

DIVINE MERCY PARISH

WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

JANUARY 14, 2024

SECOND SUNDAY IN ORDINARY TIME

WELCOME TO DIVINE MERCY PARISH



The Wedding at Cana
The Gospel of John 2: 1-11

*At the 10 a.m. Mass we welcome inquirer
Jack Perlmutter as a candidate to the Order of
Catechumens. He begins his journey today to the
March 30 Easter Vigil Sacraments of Initiation
with sponsor Alex Valvassori.*

Divine Mercy is a Welcoming
Community that Inspires Disciples of
Jesus to Share God's Love and
Transform the World.

PASTOR'S "TO THE POINT"



The Christmas season is past. Liturgically, we are now back into ordinary time, that is, the Sundays and weekday celebrations of the year that are not designated as a special season (Advent – Christmas, Lent – Easter).

Ordinary Time runs till February 14, which is Ash Wednesday this year. With that celebration we enter what the ancient Fathers of the Church called "the porch of Lent." The First Sunday of Lent will be celebrated on February 18, which launches us into the 40 days of the Lenten season.

In these days between the Christmas season and Lent, let us commit to pursuing discipleship as intentional followers of Jesus trying our best to make a difference in the world for good. Each Sunday as we gather to celebrate the Eucharist, let us praise and thank God for his many blessings and gifts.

Is there a particular gift or strength of yours that you ask for the Holy Spirit's help in deepening or expanding? In the five weeks between now and the First Sunday of Lent, pray for the assistance of the Holy Spirit in strengthening your discipleship!

ENTRANCE ANTIPHON

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High! *Psalm 66(65):4*

The 10 a.m. Mass begins on page 4.

ENTRANCE SONG

We stand.

Together we sing.

HERE I AM, LORD

Dan Schutte

Verses

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn a - way. I will
 3. I will set a feast for them. My hand will save. Fin - est

1. made the stars of night, I will make their dark-ness bright.
 2. break their hearts of stone, Give them hearts for love a - lone.
 3. bread I will pro - vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

4:30 p.m.

THE LORD IS MY LIGHT

Cyprian Consiglio

Ostinato Refrain

The Lord is my light, the Lord is my light, the
 Lord is my light and my sal - va - tion.

Text: Psalm 27:1, 4, 13-14. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

INTRODUCTION TO THE LITURGY

We call this period of the liturgical year "Ordinary Time," but this time after Christmas is not ordinary at all, for it is now that we learn about the first days of Jesus' public life. Last Sunday, on the solemnity of the Epiphany, we heard the familiar story of the magi, who, directed by the star to Bethlehem, find the baby Jesus. Today we hear of the first disciples, who, directed by John the Baptist, encounter the adult Jesus. That initial encounter changes the entire course of their lives, for, as Andrew insists to his brother Simon, "We have found the Messiah." May our encounter with the Lord, here and elsewhere, influence the way we live our lives as well.

SIGN OF THE CROSS

R. Amen.

GREETING

R. And with your spirit.

PENITENTIAL ACT

R. Lord, have mercy.

R. Christ, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen.

We sing the Glory to God.

COLLECT

R. Amen.

Please be seated after the prayer.

CHILDREN'S DISMISSAL (10 a.m.)

We repeat each phrase after the Song Leader.

Go now and listen

to God's Word. **R.**

God's Word of love,

God's Word of truth. **R.**

God's Word of eternal life. **R.**

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FIRST READING

Today's reading takes place 11 centuries before Christ at an Israelite shrine, which is referred to as a "temple" in the text. At the shrine was the "Ark of God," a wooden chest over-laid by gold in which the 10 Commandments were kept. Eli was the high priest at the shrine. Samuel was a young man in Eli's service. We will hear how God called Samuel to be a prophetic leader of Israel.

1 Samuel 3:3b–10, 19

Samuel was sleeping in the temple of the Lord where the ark of God was. The Lord called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the Lord called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, Lord, for your servant is listening." When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel,

The Rite of Acceptance is the first public ritual for those inquiring about the Christian faith. From this point on unbaptized persons are called *Catechumens*. They are now part of the household of Christ.



10 a.m.

Today we welcome Jack Perlmutter to the Order of Catechumens through the Rite of Acceptance.

Opening Dialogue—Receiving the Candidate

Candidate's First Acceptance of the Gospel

Affirmation by the Sponsor and the Assembly

Together we sing.

ENTRANCE SONG

SEEK YE FIRST

**1.*

1. Seek ye first the king - dom of God
 2. Ask, and it shall be giv - en un - to you,
 3. You do not live by bread a - lone,
 4. Where two or three are gath - ered in my name,

and seek his right - eous - ness,
 but by am I ev - 'ry shall find,
 there I in their word midst;

and all these things shall be add - ed un - to you;
 knock, and the door shall be o - pened un - to you;
 that comes forth from the mouth of God;
 and what - so - ev - er you ask I will do;

Al - le - lu, al - le - lu - ia.

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948
 Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948
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Signing of the Candidate's Senses with the Cross

Prayer Over the Candidate

Invitation to the Celebration of the Word of God

The Mass continues with the First Reading.

Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

After the First Reading we hear the word of God proclaimed through the Psalm.

RESPONSORIAL PSALM

Psalm 40:2, 4, 7-8, 8-9, 10

We sing this psalm to demonstrate the listening posture with which we hope to respond to all God's callings. We sing it in direct response to the first reading, joining our voices to Samuel's as we strive to respond with his trust and obedience. It is also connected to the gospel, where a series of invitations-and a series of "yes" responses-brings Jesus and Peter into



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I have waited, waited for the Lord, and he stooped toward me and heard my cry. and he put a new song into my mouth, a hymn to our God. **R.**

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come." **R.**

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, And your law is within my heart!" **R.**

I announced your justice in the vast assembly; I did not restrain my lips, as you, O Lord, know. **R.**

4:30 p.m.



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SECOND READING

Today and for the next few Sundays, our second reading will be from the first letter of Paul to the Corinthians. Corinth, a port city in ancient Greece, was noted for its widespread immorality. Anything and everything was thought permissible. Paul doesn't counter this attitude by putting down the human body as evil or of little worth. Rather, he does just the opposite.

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God

GOSPEL PROCLAMATION

John 1:35-42

This gospel has a chain of witnessing: John the Baptist points Jesus out to John's own disciples; they leave John behind

Before hearing the proclamation of the Gospel we stand and sing the appointed acclamation.

GOSPEL ACCLAMATION

We stand.



Music: *Mass of Restoration*; © 2012, 2016, 2017, Joshua Blakesley and Leland G. "Grae" McCullough, IV.
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Verse sung by the music ministry.

We have found the Messiah: Jesus Christ, who brings us truth and grace **R.**

John 1:41, 17b

4:30 p.m.



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HOMILY

This Weekend we welcome speakers from Alpha.

- 5:00pm: Joe Dillon
- 8:00am: Bruce Carmichael
- 10:00am: Jack Musser
- 4:30pm: Kevin Carlson

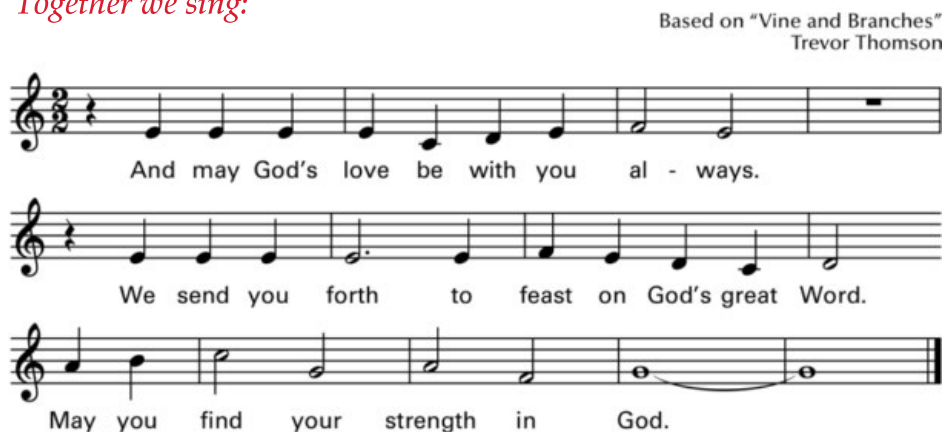
After the Homily, at 10 a.m., we continue the Rite of Acceptance.

Presentation of the Lectionary

Intercessions for the Catechumen

Prayer Over the Catechumen & Dismissal

Together we sing:



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and follow Jesus. One of them in turn brings his brother to Jesus, and these brothers are Andrew and Simon Peter, who we now know as apostles and saints.

The Lord be with you.

R. And with your spirit.

A proclamation of the holy Gospel ✠ according to John

R. Glory to you, O Lord.

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi"—which translated means Teacher—, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah"—which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas"—which is translated Peter.

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

After the proclamation we sit.

The 10 a.m. Mass continues with the Offertory.

OFFERTORY SONG

GIVE ME EARS TO LISTEN

Timothy R. Smith

Verses

1, 4. 7 Let me be your ser-vant; let me walk your way.
 2. In si-lence, when you call me, let me hear your voice.
 3. Last night, when I a-woke I heard you call my name.

1, 4. Guide me on your path; give night the light of day. 7
 2. Je-sus, walk be-side me; let my soul re-joice. When
 3. You re-freshed my soul; I felt your burn-ing flame. Oh,

1, 4. Let me be a sure foun-da-tion, pure and strong.
 2. winds and cur-rents bat-ter me, help me be sure.
 3. strength-en me to bear my cross and walk your way.

1, 4. Let me tell of your sal-va-tion all life long.
 2. Give me cour-age from the storms when they oc-cur.
 3. Give me grace to com-fort those with all I say.

Refrain

Give me ears to lis-ten. Give me eyes to see. Give me words to

1, 3, Final to Vss. 2, 4 (Fine) 2 2 to Verse 3

speak and show your face to me. me.

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4:30 p.m. OFFERTORY SONG

IF YOU LOVE ME

If you love me, keep my com-mand-ments. And I will

pray for you and give to you a com-fort-er: the

Spir-it of truth, the Spir-it of truth.

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PROFESSION OF FAITH

We stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, *(all bow)* who was conceived by the Holy Spirit, born of the Virgin Mary, *(all stand)* suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven *(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *(all stand)* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH



INTRODUCTION TO THE EUCHARISTIC PRAYER

Each week we lift our voices with praise and thanksgiving over these gifts. As this new year unfolds, let us pray that what we celebrate at this holy table will transform our suffering world.

PREFACE ACCLAMATION (HOLY)

Together we sing.

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

MYSTERY OF FAITH

Together we sing.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

DOXOLOGY AND GREAT AMEN

Together we sing.

A - men, a - men, a - men.
A - men, a - men, a - men.

We stand after the acclamation.

LORD'S PRAYER & SIGN OF PEACE

LAMB OF GOD

Together we sing.

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

After the litany, we kneel.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

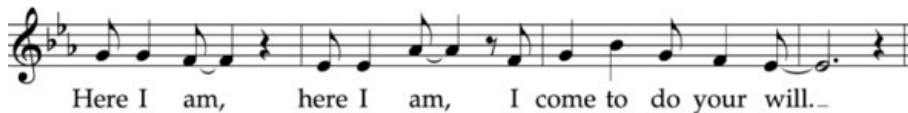
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

HERE I AM

As we process to receive Holy Communion we join the music ministry in song.

REFRAIN



1. I waited for God, who bent down to hear me.
God put a new song in my mouth, a hymn of praise!
2. You did not seek offerings or sacrifice.
You opened my eyes to see, my ears to hear.
Yes, I will come to do your will!
3. I proclaim your greatness, Lord, to all those around me.
My lips are not sealed, never holding back the story.
You know this is true, I come to do your will!

Tony Alonso
Text and music © 2004 GIA Publications, Inc.

COMMUNION SONG

4:30 p.m.



PRAYER AFTER COMMUNION

We stand.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

We stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

R. Amen.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE

In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season." (GIRM 79a)

With the priest, we join the heavenly powers, singing the Preface Acclamation.



FINAL BLESSING

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. **R. Amen.**

DISMISSAL

Go forth, the Mass is ended.

— or — Go and announce the Gospel of the Lord.

— or — Go in peace, glorifying the Lord by your life.

— or — Go in peace.

R. Thanks be to God.

*Go to build the
kingdom of God
on earth.*

LITURGICAL MINISTERS

Consider serving your parish in ministry as a weekday or weekend sacristan, server, lector, or a part of the environment team. Consider any of these ministries as part of your regular Mass attendance. Contact Ron Vanasdlén via email at: rvanasdlén@divinemercy-northshore.org

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SENDING SONG**GOD HAS CHOSEN ME**

Bernadette Farrell

Verses

1. God has cho-sen me, God has cho-sen me to bring good news
2. God has cho-sen me, God has cho-sen me to set a - light
3. God is call-ing me, God is call-ing me in all whose cry

1. to the poor. God has cho-sen me, God has cho-sen me to
2. a new fire. God has cho-sen me, God has cho-sen me to
3. is un-heard. God is call-ing me, God is call-ing me to

1. bring — new sight to those search-ing for light: God has
2. bring — to birth a new king-dom on earth: God has
3. raise up the voice with no pow-er or choice: God is

Refrain

1. cho - sen me, cho - sen me: And to tell the world
2. cho - sen me, cho - sen me:
3. call - ing me, call - ing me:

that God's king-dom is near, to re - move op-pres - sion and
break down fear, yes, God's time is near, God's time is near,
God's time is near, God's time is near.

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4:30 p.m. SENDING SONG**SING PRAISES**

Sing prais - es, all you peo-ples, sing praise - es to the Lord. Sing
prais - es, all you peo - ples, sing prais - es to the Lord!

Text: *All peoples, praise the Lord*; Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

**Members of the Parish Prayer Team are available to pray with you
after the 8 a.m. and 10 a.m. Masses in the church.**

Tomorrow is Martin Luther King Jr. Day. Many Christians are united to one another in securing justice for people of all races. Discern how this day can be remembered, celebrated, and continue the Church's mission for justice in your life.



O God, who have revealed that peacemakers are to be called your children, grant, we pray, that we may work without ceasing to establish that justice which alone ensures true and lasting peace. Through Christ our Lord. Amen.

This Month: Pope Francis' prayer intention: focuses on **celebrating the diversity within the Catholic Church.**



On Friday, February 2, at the 8 a.m. Mass, we celebrate the **Feast of the Presentation of the Lord** (traditionally called Candlemas or Candle Mass) with the annual Blessing of Candles. Bring your candles from home for this blessing as you plan to light them for special family observances, anniversaries of weddings, baptisms, confirmations, Easter dinner.

What if...

- I was baptized in the Catholic Church but haven't received my First Communion nor received the Sacrament of Confirmation?
- I was baptized in the Catholic Church, received my First Communion but not the Sacrament of Confirmation?
- I'm not a Catholic but am married to a Catholic and raise my children in the Catholic faith?
- I was baptized in the Orthodox Church and attend Divine Mercy quite frequently, am I allowed to receive Holy Communion?

You are most welcome to contact the parish director of evangelization and lifelong formation, Patty Sanfilippo at (847) 446-0856 ext. 103 to get the answers to these questions.



Make your gift to the 2024 Annual Catholic Appeal. This is a wonderful opportunity to answer the call.

We celebrate **Catholic Schools Week**
January 28—February 3.

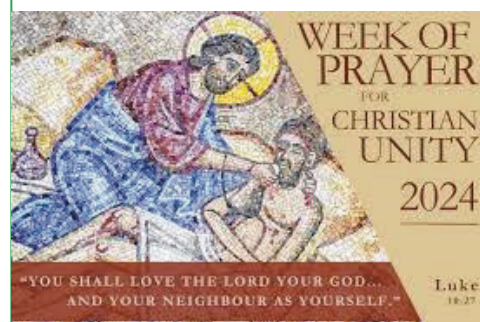


Catholic Schools
United in Faith and Community

The Week of Prayer for Christian Unity (WPCU) is an ecumenical celebration held each year from January 18-25. Christians around the world are invited to pray for the unity of all Christians, to reflect on scripture together, to participate in ecumenical services and to share fellowship. This year's theme is based on Luke 10:27, *You shall love the Lord your God ... and your neighbor as yourself*, which invites Christians to explore how we find our common identity in the experience of God's love.

Prayer for the Unity of Christians

Lord Jesus, who prayed that we might all be one, we pray to you for the unity of Christians, according to your will, according to your means. May your Spirit enable us to experience the suffering caused by division, to see our sin, and to hope beyond all hope. Amen. *Inspired by a prayer of the Abbé Paul Couturier, Pioneer of the Week of Prayer for Christian Unity*



12.

WHAT'S HAPPENING AT DIVINE MERCY

ALPHA BEGINS THIS WEEK! TRY IT!

WHAT IS ALPHA?

A series of gatherings where guests have the opportunity to explore life and the Christian faith in a friendly and inviting atmosphere where no question is too simple or complex. It's an opportunity to explore the big questions of life: Is there more to life than this? Why is there suffering in the world?

HOW DOES IT WORK?

Each session includes a great meal, a short video followed by a chance to share thoughts on the topic in a small group setting. There's no obligation to say anything, there's nothing you can't say (seriously), and there's no such thing as a silly question.

WHY TRY IT? ... YOU'LL:

FIND A COMMUNITY

Connecting people in our area from all walks of life, Alpha is a way to meet people that you wouldn't have otherwise. Alpha has already made a huge impact in our parish.



ENERGIZE YOUR FAITH

Does your faith feel stagnant? Need a spiritual jump-start this new year? Joining Alpha is an engaging and relational way to grow in faith through powerful videos and small group discussion.

MOVE PAST SMALL TALK

With the small group format, each week is an opportunity to get to know others through the sharing of thoughts, experiences, and perspectives which in turn can help you get in touch with your own beliefs.

JUST NOT SURE? COME AND SEE

No pressure, no judgment...just food, friends, and great conversation exploring great questions. Everyone is invited, regardless of spiritual background or beliefs.

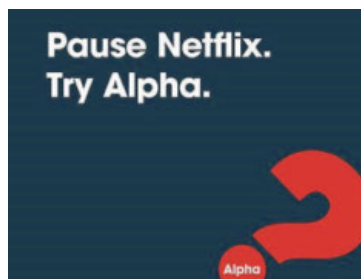


Give yourself the gift of Alpha to connect with others, experience faith, and converse on a deeper level. Join an upcoming Alpha session that fits your schedule:

Tuesday evenings from 6:30-8:30 p.m. in the Parish Center starting January 16th ([register here](#))

or Wednesday mornings from 9:30-11:00 a.m. in the Parish Center starting January 17th ([register here](#)).

Questions: contact [Patty Sanfilippo](#) or call 847-446-0856.



SUPER FUN SATURDAY

Saturday, Feb 3
11:30am-1:30pm

Enjoy an afternoon of FUN for the whole family!

1980 Old Willow Rd.

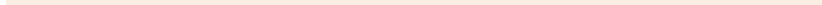
DivineMercyNorthShore.org/FunSat

Bounce Houses!

DJ Contests!

Games!

Pizza!



JOIN UNCLE PETE'S MINISTRY MONDAY NIGHT - JANUARY 15TH

Looking for a great family service activity? Join us on Monday, January 15 -- Martin Luther King Jr. Day -- at 7:00 pm in the Parish Center to create sack dinners for the hungry.

Our team of volunteers will prepare 300 sack dinners! All items and supplies will be provided. No experience is necessary and all ages are welcome. The meals go to A Just Harvest, our community partner serving Rogers Park.

Please [register here](#) or on our Outreach Partners page on our website, so we know how many stations to prepare. All ages are welcome!



Join us for Season 3 The Chosen Following Jesus Then & Now

Thursdays 6:30-8 pm
Beginning February 1, 2024
for 8 weeks

at Divine Mercy Parish Center at
Sacred Heart (Burr & Gage Sts.)

We Begin with Dinner!

ALL ARE WELCOME



Each episode will be followed by a short discussion. Join Us!

Join Fr. John Kartje's Amazing Bible Study!

Wednesday evenings 6:30-8:00 p.m.

Jan 17 & 31, Feb 7 & 28
Mar 6 & 20, Apr 3 & 17
May 1, 15 & 29

Join Fr. John Kartje, Rector and President of Mundelein Seminary/University of St. Mary of the Lake, as he opens the Word of God for us during his Bible Study sessions. You'll look at scripture in a whole new way!



Divine Mercy
Parish Center
at Sacred Heart



Blessed are the Peacemakers: The Christian Call in the Midst of Violence

Brian Schmisek, PhD

Provost, University of Saint Mary of the Lake/
Mundelein Seminary

Our world, both at home and across the globe, seems engulfed by violence. We each have our own fears, hopes and coping mechanisms when confronted with it.

How does our faith inform our response?

What are the teachings of Jesus and the Church?

Join popular speaker Brian Schmisek for an important discussion about the issue of violence and our response as Christians.

You are invited to stay for refreshments and conversation following the presentation.

The event will not be livestreamed but will be recorded. Please register if you would like to receive the link to the recording after the event.

A Tri-Parish Event

Monday, January 15

7:00 – 8:00 p.m.

**Ss. Faith Hope &
Charity Parish Center**
191 Linden St. Winnetka

To register, go to
<https://www.signupgenius.com/go/10C0D4AADAB29ABFA7-46512245-blessed>
or use the QR code below.



Questions?
Contact Pam Coster at
pcoster@gmail.com

THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

January 20, 2024

5:00 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Joe Schuessler

Servers: Ministers Needed

Lector: Julie Hartvigsen

EM: Minister Needed

January 21 2024

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. John Kartje

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Steve Clingan

EM: Dcn. Gerry Keenan

10:00 a.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Children's Ministry

EM: Dee Hanlon

4:30 p.m.

SACRED HEART CHURCH

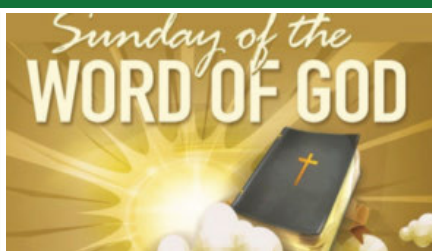
President: Fr. Steve Lanza

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Rick Schultz

EM: Minister Needed



In 2019, Pope Francis instituted the Sunday of the Word of God to be celebrated every year on the Third Sunday in Ordinary Time. As Christians we are encouraged to develop a closer relationship with sacred Scripture keeping in the mind that the Bible is not a collection of history books but is aimed entirely at the integral salvation of the person. At Divine Mercy we offer Wednesday Bible Study with Fr. John Kartje throughout the year.



Next Sunday, at the 10 a.m. Mass, we welcome our Seventh Grade Children's Ministry to Mass and present to them a Bible as they prepare for the Sacrament of Confirmation.

January. 22 (observed January 23):
Day of Prayer for the Legal Protection
of Unborn Children.

VISITING A HOMEBOUND FRIEND OR RELATIVE?

We encourage you to take a copy of the bulletin or the most recent issue of *Connections* on your next visit with a homebound parishioner.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish. Thank you!

**Ash Wednesday is observed on
February 14 this year.**

PARISH OFFICE

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Rev. Ken Kiepura, Retired Resident

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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Liz McGowen,
Director of Pastoral Care, Outreach
and Special Events, x. 108
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Formation, x. 103
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Kelly Shoup,
Assistant Director of Children's Ministry
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Judy Pyke, Director of Communications
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Cindy Atsaves, Finance Office, x. 114
cindyatsaves@divinemercynorthshore.org

Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org,
x. 101

Sacred Heart School,
1095 Gage St, Winnetka, IL 60093
(847) 446-0005
Jodi Reuter, Principal,
jreuter@shwschool.org

SPRING 2024 ADULT CONFIRMATION FOR VICARIATE I PARISHIONERS

Are you an adult who missed receiving the Sacrament of Confirmation? Preparation for Confirmation for Vicariate I parishioners will be offered weekly on Mondays beginning Monday, April 8, 7-9pm, at St. Edna Parish, 2525 N. Arlington Heights Rd. in Arlington Heights. Bishop Jeffrey Grob will preside at the Confirmation Mass at St. Edna Parish on Wednesday, May 22, 2024 at 7:00 p.m. Registration closes on March 15.

Contact Lorie Crepeau for information and registration; lcrepeau@stedna.org, 847-398-3362, ext. 325.

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Caroline Birnbaum,
Donald Blair, Elaine Boback,
Ronald Braun, Wendy Braun,
Bob, Julie, James and Robert Conte, Jr.,
John Coyne, James Farney,
Mary Beth Fellingner, Lisa Marie Franke,
Ermin Garcia, Jr., Patricio Gilchrist,
Benjamin Grillo, Rose Anne Grimes,
Regina Harvey, Mike Hayes,
Barbara Hayward, Jack Hogan,
Jim Horrell, Sarah Hyde, Rick Kehrer,
Ryan Kelly, Andy Klatt,
Patti Kotscharjan, Diana Lambert,
Gina Quirk Lazicki, Margaret Lenhart,
Ginny Linting, Susan Lodge,
Jamey Machens, John Madden,
Sr. Peggy McDonnell, Mike McNulty,
Heather Mroz, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Mike Pearson, Cheryl Pierson,
Brad Raguse, Judy Rasfeld, Scott Rood,
Kathy Sarch, Terry Shin,
Catherine Sullivan, Kay Thomas,
Rita VanHynning, Violet Vanselow,
Amanda Warford, Larry White,
and those written in our parish book of prayer.

If you or your loved one needs a Minister of Care, is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace,
especially **Anna Marie Galvin, Louis
Glunz, Fr. William J. Flaherty and
Regina Mokarry.**

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.

with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

ONLINE ROSARY via Zoom

Monday - Friday 7:30 a.m.

Link on website homepage

PARISH CALENDAR

**January is dedicated to the
Holy Name of Jesus**

*National, Slavery and Human Trafficking
Prevention Month*

January 14, Sunday

*The Second Sunday in Ordinary Time
10 a.m. Rite of Acceptance into the
Order of Catechumens*

January 15, Monday

*Monday of the 2nd Week
in Ordinary Time*

Rev. Dr. Martin Luther King, Jr. Day

- 8 a.m. Mass — Sacred Heart
- 7 p.m. Uncle Pete's Ministry - Parish Center

January 16, Tuesday

*Tuesday of the 2nd Week
in Ordinary Time*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 8:45 a.m. - 1:30 p.m. Tutoring at Tolton Academy
- 9:00 a.m. Crafty Ladies - JPIL Room
- 6:30 p.m. ALPHA - Parish Center

January 17, Wednesday

*Memorial of St. Anthony, Abbot
Persian Gulf Remembrance Day*

- 8:30 a.m. Mass — Sacred Heart
- 9:30 a.m. ALPHA - Parish Center
- 2 - 3 p.m. Adoration — Sacred Heart
- 3 - 4:30 p.m. Confessions — St. Philip
- 6:30 p.m. Fr. Kartje Bible Study - Parish Center
- 7 p.m. Children's Ministry Board Meeting - SH Fireplace Room

January 18, Thursday

*Thursday of the 2nd Week in
Ordinary Time*

Week of Prayer for Christian Unity begins

- 8 a.m. Mass — Sacred Heart
- 8:45 a.m. - 1:30 p.m. Tutoring at Tolton Academy

January 19, Friday

*Friday of the 2nd Week in
Ordinary Time*

- 8 a.m. Mass — St. Philip
- 8:30 - 9 a.m. Adoration & Rosary — St. Philip

January 20, Saturday

*Optional Memorial of St. Fabian
Optional Memorial of St. Sebastian*

*Optional Memorial of the
Blessed Virgin Mary*

- 7:30 a.m. Men's Inspirational Study Group - Sacred Heart Fireplace Rm
- 8:30 - 11 a.m. Children's Ministry Catechist Retreat - Parish Center
- 9 - 9:30 a.m. Confessions - Sacred Heart
- 9 a.m. - 1 p.m. A Just Harvest Food Drop Off - Parish Center Kitchen

January 21, Sunday

*The Third Sunday in Ordinary Time
Sunday of the Word of God*

- 10 a.m. Mass with Children's Ministry
- 11 a.m. Youth Alpha Makeup - SH Fireplace Room
- 11 a.m. - 2 p.m. A Just Harvest Food Service in Rogers Park
- 5:15 - 7 p.m. Family Faith - Parish Center

MASS INTENTIONS

SUNDAY, JAN 14

8:00 a.m. (SPA) - Claire Mary Madden Petznig†
10:00 a.m. (SH) - Craig Haring †
4:30 p.m. (SH) - Stuart Levin †

MONDAY, JAN 15

8:00 a.m. (SH) - Bob Berner †

TUESDAY, JAN 16 (SPA)

8:00 a.m. - Marge Livingston †

WEDNESDAY, JAN 17 (SH)

8:30 a.m. - David DiPaolo †

THURSDAY, JAN 18 (SH)

8:00 a.m. — Paul Greco †

FRIDAY, JAN 19 (SPA)

8:00 a.m. — Teresa McNamara †

SATURDAY, JAN 20 (SH)

5:00 p.m. - Pat Craddock †

SUNDAY, JAN 21

8:00 a.m. (SPA) - Debbie Puhala †
10:00 a.m. (SH) - Joseph Mantoan †
4:30 p.m. (SH) - Parishioners of Divine Mercy †

REQUEST A MASS INTENTION

Contact the parish office 847-446-0856
or megan@divinemercynorthshore.org

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