

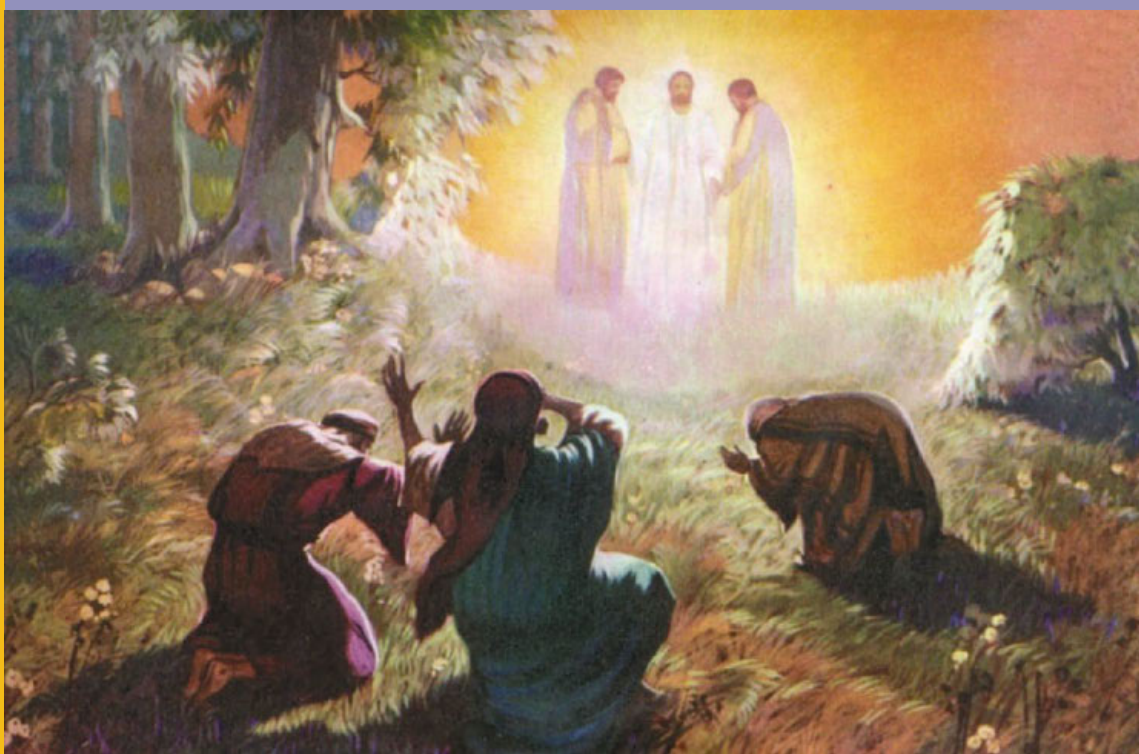
DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE FEAST OF THE TRANSFIGURATION OF THE LORD AUGUST 6, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY PARISH



THE FEAST OF THE TRANSFIGURATION

*Divine Mercy is a Welcoming Community that
Inspires Disciples of Jesus to Share God's
Love and Transform the World.*

2. WHAT'S HAPPENING AT DIVINE MERCY

Online readers, [click here for the Amazon wish list!](#)

DIVINE MERCY PARISH

SCHOOL SUPPLY DRIVE

Extended Thru Today!

For our Sharing Parishes
St. Moses the Black & St. Benedict the African

Donations will be collected
July 22 - August 6

3 Ways You Can Help

- Shop for one child (or more)
- Amazon Wish List (bulk items)
- Donate Money

See Instructions on Back

Questions:
Contact Liz McGowen
lmcgowenedivinemercynorthshore.org
847-446-0856
divinemercynorthshore.org/outreach-partners

Amazon List:

PASTOR'S "TO THE POINT"



In a few short weeks kids will be back in school. Once that happens and things settle down into an academic routine for our families, we will begin the practice of the Children's Liturgy of the Word dismissal at the 10:00 Sunday morning Mass.

This is where younger kids are escorted out of the church assembly to go with their own presider who leads them in an age-appropriate reflection on the scriptures of the day. They will go down the aisle and through the gathering space into the new first floor chapel in the offices.

We purposely moved the chapel space from the second floor down to the first for this reason so that the kids would have a proper prayer space in which to reflect. There is a small altar and pulpit in the first-floor chapel, along with a crucifix on the wall and also stations of the Cross.

Read the bulletin article on the next page that gives you a starting date for Children's Liturgy of the Word dismissal. And if you would like to see or make use of the first-floor chapel, stop by any time when the office is open!

HUNGER HERO NEXT WEEKEND!

We'll be collecting Hunger Hero donations after all of our Masses next weekend, August 12 and 13. Here's what's needed.

- Cereal
- Nuts, Raisins & Other Healthy Snacks
- Rice and Rice Mixes
- Salad Dressings
- Cooking Oils
- Condiments



Many thanks in advance for your generous donations. Please bring donations bagged or boxed for easy transport. Thank you!

DROP-OFF TIMES:

Sacred Heart Church: Saturday, August 12 4:30 - 6pm or Sunday, August 13th 9:45 a.m. - 5:30pm

St. Philip the Apostle Church: Sunday, August 13th 7:45 - 9:00a.m.

UNCLE PETE'S: AUGUST 7TH

Join parishioners *tomorrow*, Monday, August 7th for Uncle Pete's Ministry in the Parish Center from 7-8pm to pack sack dinners for the less fortunate. All ages are welcome!



CAREGIVER SUPPORT GROUP

Our Caregiver Support Group typically meets every Thursday afternoon from 2-3:00 pm in the Fireplace Room in the Parish Office. For the next few weeks however, the group will meet via Zoom. We realize some folks may be on vacation, and others simply are unable to leave those for whom they care. Additionally, this is an easy way to check out the group if you've been considering it!

Join the Zoom Meeting on Thursday at 2pm or scan the QR Code:

<https://us02web.zoom.us/j/84586348421?pwd=d3JYUzFRN05YVUhnbNkQjdrZVJqQT09>
Meeting ID: 845 8634 8421 Passcode: gWPyS7



MORE YOUTH LEADERSHIP AWARDS!

Congratulations to Eleanor Goodrich and Sophia Puljic!

The Youth Leadership Awards were started more than 20 years ago to recognize the outstanding ministry and service performed by youth in parishes across the Archdiocese. Divine Mercy enthusiastically supports this important acknowledgement of our youth. Eleanor and Sophia have served in the important role of catechist aide in Children's Ministry.

Eleanor served as an aide for the past two years. She provided tremendous support to catechists Sara Dahlstrom and Caitlin Eck in both first grade and second grade. And we all know second grade is a very busy year complete with a First Communion Retreat! Furthermore, at Loyola Academy, as a Dumbach Scholar, Eleanor completed 50 hours of service to the poor and needy. She completed the hours through Loyola's Arrupe volunteer program tutoring inner city children.

Sophia also served as a catechist aide for the past two years, serving both the second graders and our youngest Pre-Kindergarten and Kindergarten children. She also provided invaluable support to two second grade catechists as they together prepared the children for the sacraments. And, last year, we had 25 little ones in the Pre-K/K, which always makes for an active Sunday morning! In addition, Sophia has tutored children from 1st grade to 5th through the Madonna Mission and Nuestro Center.

Eleanor and Sophia, we are very grateful for your service to Divine Mercy Parish and proud of your efforts in serving the children of our parish. Thank you!



SUNDAY SHAKESPEARE

Center Stage Lake Forest presents Shakespeare's The Tempest in the Sacred Heart Courtyard on Sunday, August 6th at 2pm (Parish Center in case of rain), ending in time for you to attend the 4:30 pm Mass! (Note the 2 pm time differs from the advertisement below.) This free performance of The Tempest is adapted and directed by parishioner Barbara Anderson. Donations kindly accepted!

CenterStage in Lake Forest Presents
William Shakespeare's

the TEMPEST

Adapted & Directed by Barbara J Anderson

August 6th -
September 10th 2023

FREE

90 - Minute Performances!

Performances on Saturdays & Sundays at 4 PM

CAST	DATES & LOCATIONS
Chloe Bassett	August 6th
Sarah Brooks	Sacred Heart Church Courtyard, Winnetka
Brian Chapman	August 12 & 13
Stuart Conlon	Market Square, Lake Forest
Devoney Hof	August 19 & 20
Robert Junius	West Park, Lake Forest
Edward Kuffert	August 26 & 27
Rachel Martindale	Jackman Park, Glenview
Zach Serota	September 2, 3, 9, & 10
Joseph Sullivan	Village Green, Lake Bluff
Patricia Tinsley	

Tax-deductible donations gratefully accepted!

 CENTERSTAGE IN LAKE FOREST is a 501(c)(3) not for profit.org.
CenterStage in Lake Forest • 847-234-6062 • centerstagelakeforest.org

WE NEED YOU! SEEKING CHILDREN'S LITURGY OF THE WORD LEADERS FOR 10 AM SUNDAY MASS AT SACRED HEART

We are excited to announce that Children's Liturgy of the Word (CLOW) is returning to Sunday 10 a.m. Mass at Sacred Heart beginning **Sunday, September 10, 2023**! CLOW, as you may know, occurs right before the Liturgy of the Word during Mass, where two leaders take children PK-2nd grade out of Mass to the Chapel in the Parish Office and read the gospel story (from the Children's Bible) thereby giving them an opportunity to reflect on the story from the bible AND stretch their legs. (And their parents a chance to hear the readings and homily!)

We need several leaders and want to make it fun for the children. (The leaders can be a parent along with their junior high or high school student.) They'll not only read from the Bible, they may sing songs, and learn to pray and offer child-friendly intentions.

Training and materials are provided!



Would you be willing to serve as a leader? A sign up genius will be circulated so that leaders can sign up for Masses throughout the year that work best for their family. See our website today or contact Kathy Handelman at khandelman@divinemercynorthshore.org.

INTRODUCTION TO THE LITURGY

Today we celebrate the Feast of the Transfiguration, remembering the day when Jesus was transfigured before the eyes of his closest disciples. On that day, our Lord's glory shone through him like the sun, his whole being shining with light. We recall that on the first day of creation, God transformed the world with light. Let us join Peter, James, and John on this holy mountain, where Jesus, who dwells within us, transforms every darkness in our lives to light.

ENTRANCE ANTIPHON

In a resplendent cloud the Holy Spirit appeared. The Father's voice was heard: This is my be-loved Son, with whom I am well pleased. Listen to him.

cf. Matthew 17:5

Graduale Romanum, Roman Missal

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

INTRODUCTORY RITES**ENTRANCE HYMN****OPEN THE EYES OF MY HEART**

We stand and sing together.

VERSE

O - pen the eyes of my heart, Lord; o - pen the eyes of my heart.

— I want to see you, I want to

see you. O - pen the eyes of my heart, Lord;

o - pen the eyes of my heart. I want to see you,

1. To Verse 2., 3.

I want to see you. To see you

REFRAIN

high and lift - ed up, — shin - ing in the light of your glo -

- ry; pour out your pow'r and love, as we sing

1. To Verse 2.

ho - ly, ho - ly, ho - ly. — - ly.

Paul Boloche
Text and music © 1997, Integrity's Hosanna! Music/ASCAP

4:30 p.m. ENTRANCE SONG**NOTHING CAN TROUBLE****Ostinato Refrain**

1.

Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall

2.

nev - er go want - ing. God a - lone fills us.

Text: St. Teresa of Jesus; Taizé Community, 1986, 1991
Tune: Jacques Berthier, 1923–1994
© 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Lord Jesus, your dominion is an everlasting dominion: Lord, have mercy.

R. Lord, have mercy.

Christ Jesus, you receive honor and glory from the Father: Christ, have mercy.

R. Christ, have mercy.

Lord Jesus, are the beloved Son of God: Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

The Glory to God is sung.

TODAY'S READINGS

Daniel 7: 9-10, 13-14

The book of Daniel was written 150 years before Christ, during a time when the Jews were experiencing fierce persecution. It is meant to encourage the people by telling heroic stories of a person named Daniel who lived many centuries earlier. Today's reading describes his vision of heaven, and is written in symbolic language—similar to the book of Revelation. The term "Son of Man" meant a human chosen by God for a special purpose. Christians have applied this vision to Jesus.

A time of sacred silence, after the readings, gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

Psalm 97:1-2, 5-6, 9

This psalm proclaims God as ruler over all the earth, but in our everyday lives it is not always evident that God is in

GLORY TO GOD

Together we sing.

Mass of Christ the Savior

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on earth peace, on earth peace to peo-ple of good will. 1. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand, the right hand of the Fa-ther, have mer-cy on us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

COLLECT

O God, who in the glorious Transfiguration of your Only Begotten Son confirmed the mysteries of faith by the witness of the Fathers and wonderfully prefigured our full adoption to sonship, grant, we pray, to your servants, that, listening to the voice of your beloved Son, we may merit to become co-heirs with him. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer for the First Reading.

charge. The psalm claims that "mountains melt like wax before the Lord," but to us mountains seem really rather permanent - as do tragedy and loss and suffering. God is a humble king and rather than make all well from a detached throne on high, he uses his power to accompany us, to walk amongst us in all our suffering.

2 Peter 1:16-19

The second letter of Peter was written approximately 100 years after Jesus' death and resurrection. It was written in Peter's name, a practice common at that time. Because, after all these years, Jesus had not yet returned in glory, some people lost faith that he would ever return. Today's passage describes the Transfiguration, to which Peter was an eyewitness. The author wants to reassure the people that what they believe about Jesus is true.

Matthew 13:44-52 or 13:44-46

In today's gospel from Matthew, Jesus takes Peter, James, and John high up on a mountain where they are given a glimpse of the Son of God glorified. Jesus's face shines like the sun, his clothes transform and appear to be white as snow, and a voice from the sky proclaims that he indeed is the Son of God. Prophets from the Old Testament-Moses and Elijah-attend this spectacular event, lending credence to the idea that Jesus Christ was the one foretold in the prophecies.

Today we hear three different accounts of the Transfiguration. The apocalyptic vision in Daniel foreshadows the event, featuring many of the same elements: clothing as bright as snow, clouds from heaven, and the Son of man. The author of the second letter of Peter writes as an eyewitness to the

FIRST READING

Daniel 7:9-10, 13-14

As I watched: Thrones were set up and the Ancient One took his throne. His clothing was snow bright, and the hair on his head as white as wool; his throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened and the books were opened.

As the visions during the night continued, I saw One like a Son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, The one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 97:1-2, 5-6, 9

Together we sing the response with the Psalmist.



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2021, Dana Catherine Schwarz. Published by OCP. All rights reserved.

Verses sung by the music ministry.

The Lord is king; let the earth rejoice; let the many islands be glad. Clouds and darkness are round about him; justice and judgment are the foundation of his throne. **R.**

The mountains melt like wax before the Lord, before the Lord of all the earth. The heavens proclaim his justice; all peoples see his glory. **R.**

Because you, O Lord, are the Most High over all the earth, exalted far above all gods. **R.**

4:30 p.m.

Together we sing the response with the Psalmist.



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

2 Peter 1:16-19

Beloved: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, "This is my Son, my beloved, with whom I am well pleased." We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *Please stand as we join the Song Leader in singing:*

Mass of Endless Mercy
Steve Angrisano



Music © 2019, Steve Angrisano. Published by OCP. All rights reserved.

Verse sung by the music ministry.

cf. Matthew 17:5c

This is my beloved Son with whom I am well pleased; listen to him. **R.**

4:30 p.m.



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL PROCLAMATION

Matthew 17:1-9

The Lord be with you.

R. And with your spirit.

A proclamation ☩ from the holy Gospel according to Matthew

R. Glory to you, O Lord.

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light.

And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are

event. Matthew gives a descriptive account of that day. Let us heed Peter's words and be attentive to God's word and this prophetic message.

Like the gospel, the first reading shows a vision of God as a bright and fiery king in all his glory. It also hints at a trinitarian God; there is at least a Father (the "Ancient One") and a Son here.

The second reading, too, speaks of the relationship between the Father and the Son. We see the early church working out its understanding of the three persons of God and how they relate to each other.

Many of us are blessed at some point with "mountaintop experiences," where God's presence is clear and obvious and stimulates an emotional response commensurate with God's vast goodness. But our lives are not usually lived under conditions that permit constant emotional stimulus. Emotions are part of our human condition—changeable, unpredictable, tied closely to the last time we ate and whether we got enough sleep last night. Walking in the everyday "valleys" of our life calls for staying committed to God when the emotional payoff is low. This is where love becomes a virtue rather than an emotion.

The Story of the Transfiguration of the Lord

All three Synoptic Gospels tell the story of the Transfiguration (Matthew 17:1-8; Mark 9:2-9; Luke 9:28-36). With remarkable agreement, all three place the event shortly after Peter's confession of faith that Jesus is the Messiah and Jesus' first prediction of his passion and death. Peter's eagerness to erect tents or booths on the spot suggests it occurred during the week-long Jewish Feast of Booths in the fall.

According to Scripture scholars, in spite of the texts' agreement it is difficult to reconstruct the disciples' experience, because the Gospels draw heavily on Old Testament descriptions of the Sinai encounter with God, and prophetic visions of the Son of Man. Certainly Peter, James, and John had a glimpse of Jesus' divinity strong enough to strike fear into their hearts. Such an experience defies description, so they drew on familiar religious language to describe it. And certainly Jesus warned them that his glory

and his suffering were to be inextricably connected—a theme John highlights throughout his Gospel.

Tradition names Mount Tabor as the site of the revelation. A church first raised there in the fourth century was dedicated on August 6. A feast in honor of the Transfiguration was celebrated in the Eastern Church from about that time. Western observance began in some localities about the eighth century.

On July 22, 1456, Crusaders defeated the Turks at Belgrade. News of the victory reached Rome on August 6, and Pope Callistus III placed the feast on the Roman calendar the following year.

Reflection

One of the Transfiguration accounts is read on the second Sunday of Lent each year, proclaiming Christ's divinity to the Elect and baptized alike. The Gospel for the first Sunday of Lent, by contrast, is the story of the temptation in the desert—affirmation of Jesus' humanity. The two distinct but inseparable natures of the Lord were a subject of much theological argument at the beginning of the Church's history; it remains hard for believers to grasp.

The Ministry of Leader of Song

We are probably more accustomed to hearing "Cantor" as a minister of music. But, the ministry of cantor is truly two distinct ministries in our tradition.

The primary role is that of Leader of Song who is both a singer and a leader of congregational song, especially when no choir is present in ministry. In leading congregational song it's important to know that the assembly is the primary singers. The Leader of Song's ministry is to merely facilitate the assembly singing. For this reason the leader recedes and allows the assembly to sing with their own voices.

Proclaiming the Psalm

Typically the Psalmist is a separate music minister. This is rarely seen in most liturgies. It takes a lot of preparation to sing the responsorial psalm at each Sunday liturgy. Psalmody is an integral part in the Liturgy of the Word and is scripture, not a song between the readings.

The psalm functions to lead worshippers to both understand and to appropriate the readings, to allow listeners to say that we,

here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

When the disciples heard this they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

Please be seated after the Proclamation.

HOMILY

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

As the gifts are presented and prepared for the Liturgy of the Eucharist, you are welcome to access Give Central, using your phone and the QR code, to make your offering today.



OFFERTORY ANTIPHON

In a resplendent cloud the Holy Spirit appeared. The Father's voice was heard: This is my beloved Son, with whom I am well pleased. Listen to him.

Cf. Mt

OFFERTORY SONG

O GOD, YOU SEARCH ME

4:30 p.m.

Together we sing with the Song Leader.

Bernadette Farrell

1. O God, you search me and you know me.

1. All my thoughts lie o - pen to your gaze.

1. When I walk or lie down you are be - fore me:

1. Ev - er the mak - er and keep - er of my days.

Text: Based on Psalm 139. Text and music © 1992, Bernadette Farrell.
Published by OCP Publications. All rights reserved.

INTRODUCTION TO THE EUCHARISTIC PRAYER

Jesus is transformed before the eyes of the disciples. These simple gifts are spread before us. In joy we give thanks this day and pray for a transformation of these gifts as well as our lives.

too, are part of this story. The psalms give us words to express the full range of human emotion. While the psalm today is a psalm of enthronement (also sung at Christmas Dawn Mass and at the Seventh Sunday of Easter [Cycle C], on other Sundays, the psalm might be a wisdom psalm, a psalm of confidence, a song of thanksgiving, or of lament. The Psalmist is aware of these different types of Psalms and proclaims them appropriately.

The psalmist, or "cantor of the psalm," proclaims the psalm after the first reading and leads the gathered assembly in singing the refrain. The psalmist may also, when necessary, intone the Gospel Acclamation and verse. Although this ministry is distinct from the role of the cantor (song leader), the two ministries are often entrusted to the same person. As one who proclaims the Word, the psalmist proclaims the text of the psalm with clarity, conviction, and sensitivity to the text, the musical setting, and those who are listening. The psalmist sings the verses of the Responsorial Psalm from the ambo or another suitable place.

The title Minister of Music is used in the Catholic Church for all members of the Body of Christ who assist the assembly in song. They never replace the assembly with music that is designated for their participation but assist the worshipers. Members of the assembly remain the primary choir of the church.

Choirs, ensembles, song leaders and instrumentalists have significant roles in liturgical celebration, but their principal responsibility is to encourage and enable the full, conscious and active participation of the assembly of believers.

In order to serve parish communities well, leaders in music ministry must have multiple musical skills, expertise in liturgy and planning, and the pastoral sensibilities necessary to navigate the rubrics, relationships and realities of parish liturgy. As music ministers they strive to include music that is familiar, energizing, and engaging with the hope of balancing new music to grow the assembly repertoire.

(Based on Pope Francis' comments to participants at the International Conference on Sacred Music March 2017)

USCCB handbook for music ministers,
Sing to the Lord: Music in Divine Worship.

Saints We Celebrate This Week

St. Lawrence

C. 225—August 10. 258

Feast Day, August 10

The esteem in which the Church holds Lawrence is seen in the fact that his feast day ranks as a feast not a memorial. We know very little about his life. He is one of those whose martyrdom made a deep and lasting impression on the early Church. Celebration of his feast day spread rapidly. He was a Roman deacon under Pope Saint Sixtus II. Four days after this pope was put to death, Lawrence and four clerics suffered martyrdom, probably during the persecution of the Emperor Valerian. Legendary details of Lawrence's death were known to Damasus, Prudentius, Ambrose, and Augustine. The church built over his tomb became one of the seven principal churches in Rome and a favorite place for Roman pilgrimages. A well-known legend has persisted from earliest times. As deacon in Rome, Lawrence was charged with the responsibility for the material goods of the Church, and the distribution of alms to the poor. When Lawrence knew he would be arrested like the pope, he sought out the poor, widows, and orphans of Rome and gave them all the money he had on hand, selling even the sacred vessels of the altar to increase the sum.

St. Claire of Assisi

July 16, 2294—August 11, 1253

Feast Day, August 11

Having refused to marry at 15, Clare was moved by the dynamic preaching of Francis. He became her lifelong friend and spiritual guide. At 18, Clare escaped from her father's home one night, was met on the road by friars carrying torches, and in the poor little chapel called the Portiuncula received a rough woolen habit, exchanged her jeweled belt for a common rope with knots in it, and sacrificed her long tresses to Francis' scissors. He placed her in a Benedictine convent, which her father and uncles immediately stormed in rage. Clare clung to the altar of the church, threw aside her veil to show her cropped hair, and remained adamant. Sixteen days later her sister Agnes joined her.

Continued on page 11.

PRAYER OVER THE OFFERINGS

Sanctify, O Lord, we pray, these offerings here made to celebrate the glorious Transfiguration of your Only Begotten Son, and by his radiant splendor cleanse us from the stains of sin. Through Christ our Lord. **R. Amen.**

PREFACE DIALOGUE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.**PREFACE**

In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season." (GIRM 79a)

PREFACE ACCLAMATION (HOLY)*Together we sing.*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -

*Please kneel after the acclamation.***MYSTERY OF FAITH***Together we sing.*

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

DOXOLOGY AND GREAT AMEN*Together we sing.*

A - men. A - men. A - men.

*Please stand after the response as we pray together The Lord's Prayer.***LAMB OF GOD***Together we sing after the Sign of Peace.*

Lamb of God, you take a - way the sins of the



Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

Please kneel after the acclamation.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

When Christ appears, we shall be like him, for we shall see him as he is.

cf. 1 John 3:2

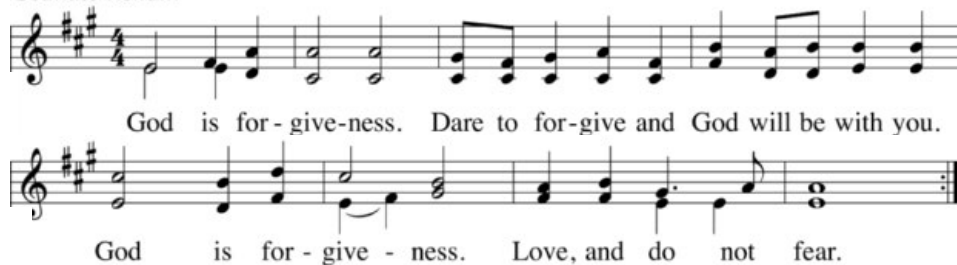
During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing together, as best we can, the Communion Song.

COMMUNION SONG

4:30 p.m.

GOD IS FORGIVENESS

Ostinato Refrain



Text: The Taizé Community
Tune: The Taizé Community
© 2007, Les Presses de Taizé, GIA Publications, Inc., agent

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Each person, in a sober manner, offer the sign of peace. only to those who are nearest them. GIRM #82

St. Claire, continued from page 10.

Others came. They lived a simple life of great poverty, austerity, and complete seclusion from the world, according to a Rule which Francis gave them as a Second Order. At age 21, Francis obliged Clare under obedience to accept the office of abbess, one she exercised until her death. A well-known story concerns her prayer and trust. Clare had the Blessed Sacrament placed on the walls of the convent, San Damiano in Assisi, when it faced attack by invading Saracens. "Does it please you, O God, to deliver into the hands of these beasts the defenseless children I have nourished with your love? I beseech you, dear Lord, protect these whom I am now unable to protect." To her sisters she said, "Don't be afraid. Trust in Jesus." The Saracens fled. The 41 years of Clare's religious life are scenarios of sanctity: an indomitable resolve to lead the simple, literal gospel life as Francis taught her; courageous resistance to the ever-present pressure to dilute the ideal; a passion for poverty and humility; an ardent life of prayer; and a generous concern for her sisters. She came from prayer, it was said, with her face so shining it dazzled those about her. She suffered serious illness for the last 27 years of her life. Her influence was such that popes, cardinals, and bishops often came to consult her—Clare herself never left the walls of San Damiano. St. Claire is the patron saint of protection from eye disorders and television.



Today is the final day of World Youth Day 2023, a Catholic festival held in Lisbon, Portugal, this year. Pope Francis celebrated Mass in the morning and then met later with the WYD Volunteers. After a Farewell Ceremony at Figo Maduro Air Base in Liston, the Holy Father departed to return to Rome. During the week he met with University Students, celebrated the Sacrament of Reconciliation, met with representatives of some Aid and Charity Centers, presided over the Stations of the Cross, recited the Holy Rosary with Sick Young People at the Chapel of the Apparitions of the Shrine of Our Lady of Fatima, and held a Vigil with Young People. More than 67,000 pilgrims attended from 126 countries from five continents, representing 17 dioceses.

In the logo Mary is depicted as a young girl to represent the gifts of the Gospel of Luke 1:39 and to enable a resemblance with the young. The drawing expressed the juvenility of her age, someone who wasn't a mother yet, but who is carrying the light of the world inside her. The outline of the rosary signifies the pilgrimage experience.

COMMUNION SONG

Together we sing with the Song Leader.

CHRIST BEFORE US

1. Christ be - fore us, Christ be - side us,
 2. May we be for one an - oth - er
 3. God be - fore us through the a - ges;
 4. O Re - deem - er, fill your ser - vants

1. Christ to guide us all our days. He to car - ry
 2. all that you would have us be. May we live your
 3. Christ be - side us here to - day. Spir - it, lead us
 4. with your words of last - ing life. Give to those with

1. all our sor - rows, he to bear us per - fect grace.
 2. law of kind - ness, love, com - pas - sion, char - i - ty.
 3. forth for - ev - er; guide and help us all our days.
 4. hands of heal - ing love trans - cend - ing pain and strife.

1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
 2. May we climb your ho - ly moun - tain; may we see your
 3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
 4. Make us lov - ing sons and daugh - ters; make us ho - ly,

1. Son of God, save your peo - ple in your dy - ing,
 2. ho - ly face! Vis - it now this hum - ble dwell - ing;
 3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
 4. kind and true, sent to la - bor for your King - dom—

1. and in ris - ing, con - quer death.
 2. dwell with - in this ho - ly place.
 3. come and be our wel - come guest.
 4. rest - less till we rest in you.

Text: 87 87 D; © 1990, Janèt Sullivan Whitaker. Published by OCP. All rights reserved. Music: Welsh Melody.

After the Communion Song we spend some time in silent prayer and/or sing a psalm or song of praise.

PRAYER AFTER COMMUNION

Please stand.

May the heavenly nourishment we have received Lord, we pray, transform us into the likeness of your Son, whose radiant splendor you willed to make manifest in his glorious Transfiguration. Who lives and reigns for ever and ever. **R. Amen.**

SENDING SONG

Together we sing with the Song Leader.

LEAD ME, LORD

VERSES



1. Lord, the light of your love is shin - ing, in the midst of your
2. Lord, I come to your awe - some pres - ence, from the shad - ows in -
3. As we gaze on your king - ly bright - ness, so our fa - ces dis -



1. dark - ness shin - ing. Je - sus, light of the world, shine up - on us.
2. to your ra - diance. By the blood I may en - ter your bright - ness.
3. play your like - ness, ev - er chang - ing from glo - ry to glo - ry.



1. Set us free by the truth you now bring us.
2. Search me, try me, con - sume all my dark - ness.
3. Mir - rored here, may our lives tell your sto - ry.



- 1.-3. Shine on me. Shine on me.

REFRAIN



Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.



Blaze, Spir - it, blaze; set our hearts on fire.



Flow, riv - er, flow; flood the na - tions with grace and mer - cy.



Send forth your word, Lord, and let there be light.

Graham Kendrick
Text and music © 1987, Make Way Music,
admin. by Music Services in the Western Hemisphere

SENDING SONG

4:30 p.m.

SEEK FIRST

Together we sing the Song Leader.



Seek first the king - dom of God, seek and you shall find. find.

Words: Taizé Community

Music: Jacques Berthier, 1923-1994

Words and Music © 1978 Les Presses de Taizé (admin. GIA Publications, Inc.)

FINAL BLESSING

The Lord be with you.

R. And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and
the Holy Spirit. **R.** Amen.

DISMISSAL

Go forth, the Mass is ended.

— or — Go and announce the
Gospel of the Lord.

— or — Go in peace, glorifying
the Lord by your life.

— or — Go in peace.

R. Thanks be to God.

**Members of the
Parish Prayer Team
are available after the
8 a.m. and 10 a.m.
Masses to pray with
you in the church.**

Materials used in this worship aid from, *Living Liturgy* © 2023 Liturgical Press. *Introduction to the Sunday Readings*, © 2004 Diocese of Saginaw, *Pastoral Patterns* © 2023 WLP/GIA Publications. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Excerpts from the English translation of *The Order of Mass* from *The Roman Missal* © 2010; International Commission on English in the Liturgy, Inc. (ICEL). Antiphon Text: English translation of *Graduale Romanum* © 2010, ICEL Corp. All materials used with permission. Music reprinted with permission from ONE LICENSE #A — 704470 and CCLI #11581902 Streaming License #20463075. All rights reserved. All music text in this worship aid is *Concordat cum originali* by authority that the material is free from doctrinal and moral error.

© 2023 Divine Mercy Parish, Winnetka, IL.

PARISH OFFICE

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Rev. Ken Kiepora, Retired Resident

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

Michelle Wasielewski,
Director of Operations, x. 131
mwasiolewski@divinemercynorthshore.org

Ron Vanasdlen,
Director of Liturgy & Music, x. 107
rvanasdlen@divinemercynorthshore.org

Liz McGowen,
Director of Pastoral Care, Outreach
and Special Events, x. 108
lmcgowen@divinemercynorthshore.org

Patty Sanfilippo, (ALPHA Information),
Director of Evangelization & Lifelong
Formation, x. 103
psanfilippo@divinemercynorthshore.org

Kathy Handelman,
Director of Children's Ministry, x. 102
khandelman@divinemercynorthshore.org

Kelly Shoup,
Assistant Director of Children's Ministry
kshoup@divinemercynorthshore.org x. 106

Judy Pyke, Director of Communications
jpyke@divinemercynorthshore.org, x. 104

Cindy Atsaves, Finance Office, x. 114
cindyatsaves@divinemercynorthshore.org

Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org,
x. 101

Sacred Heart School,
1095 Gage St, Winnetka, IL 60093
(847) 446-0005
Jodi Reuter, Principal,
jreuter@shwschool.org

"One Church One Mission"

The bishop members on subcommittees related to national collections coordinated by the U.S. Conference of Catholic Bishops (USCCB) acted on the call to be "One Church One Mission" at their meetings in June. In their respective subcommittees, they chose to distribute millions of dollars given by dioceses across the country in 2022 for ministry among those who are poor, suffering, and marginalized. Grants came from funds raised for the following collections:

- Collection for the Church in Central and Eastern Europe
- Collection for the Church in Latin America
- Solidarity Fund for the Church in Africa
- 2022 Bishops Emergency Disaster Fund
- Three of these national collections are taken up in the dioceses annually and provide aid in specific geographic areas. The bishops' emergency disaster fund is made available as a way for dioceses to take up special collections in response to disasters and humanitarian crises arising from such events. The fund supports USCCB efforts for pastoral and reconstruction efforts, as well as the humanitarian relief efforts of Catholic Relief Services and/or Catholic Charities USA, the official relief agencies of the U.S. Catholic Church.

"St. Paul wrote that when one Christian suffers, all Christians suffer -- because we are all part of one Body of Christ," said Bishop James S. Wall of Gallup, chairman of the USCCB Committee on National Collections. "That unity is the heart of these collections. They bring faith, hope, and love to people in despair, often in some of the most harsh and remote places on earth, and to disaster victims in our own nation."

**THE WORK OF THE PEOPLE
LITURGICAL MINISTER ASSIGNMENTS**

August 12, 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

August 13, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. John Kartje

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Jim Dietz

EM: Michael Koberda

10:00 a.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

4:30 p.m.

SACRED HEART CHURCH

President: Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

**WE ARE IN NEED OF LITURGICAL
MINISTERS.****CAN YOU HELP?**

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.)

If available please Ron Vanasdlen via email at:

rvanasdlen@divinemercynorthshore.org.

Ask him about the "Family Plan."

Training is provided.

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Caroline Birnbaum,
Donald Blair, Elaine Boback,
Ronald Braun, Wendy Braun,
Robert Conte, Jr., John Coyne,
Rich Danstrom, Dan Dillon, Joel Dysart,
James Farney, Joseph Felicelli,
Julie Felicelli, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Patricio Gilchrist, Benjamin Grillo,
Barbara Hayward, Jack Hogan,
Sarah Hyde, Rick Kehrer, Ryan Kelly,
Patti Kotscharjan, Diana Lambert,
Gina Quirk Lazicki, Joseph Lee,
Susan Lodge, John Madden,
Sr. Peggy McDonnell, Mike McNulty,
Heather Mroz, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Debbie Puhala, Brad Raguse,
Judy Rasfeld, Scott Rood, Kathy Sarch,
Terry Shin, Catherine Sullivan, Violet
Vanselow, Larry White, and those
written in our parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace,
especially **Molly McGuire** and
Thomas Reedy.

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

PARISH CALENDAR

August 6, Sunday

*Feast of the Transfiguration
of the Lord*

August 7, Monday

*Optional Memorial of St. Sixtus II
and Companions*

*Optional Memorial of St. Cajetan
Eighteenth Week in Ordinary Time begins*

- 8 a.m. Mass — Sacred Heart
- 7 p.m. Uncle Pete's Ministry - Parish Center

August 8, Tuesday

Memorial of St. Dominic

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPIL Room

August 9, Wednesday

*Optional Memorial of St. Teresa
Benedicta of the Cross (Edith Stein)
International Day of the World's
Indigenous Peoples*

- 8 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

August 10, Thursday

Feast of St. Lawrence

- 8 a.m. Mass — Sacred Heart
- 2 p.m. Caregiver Support Group—
via ZOOM (see page 2)

August 11, Friday

Memorial of Memorial of St. Clare

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip

August 12, Saturday

*Optional Memorial of
St. Jane Frances de Chantal
Optional Memorial of the
Blessed Virgin Mary*

- 9 a.m. Confessions - Sacred Heart
- 3 p.m. Wedding - Sacred Heart

August 13, Sunday

19th Sunday in Ordinary Time

MASS INTENTIONS

SUNDAY, AUG 6

8:00 a.m. (SPA) — Claire Mary Madden
Petzniger † and Parishioners of Divine

Mercy

10:00 a.m. (SH) — Paul Greco †

4:30 p.m. (SH) — Caroline Birnbaum
Boury

MONDAY, AUG 7 (SH)

8:00 a.m. — Vince DiPaolo †

TUESDAY, AUG 8 (SPA)

8:00 a.m. — Deceased members of the
Crafty Ladies †

WEDNESDAY, AUG 9 (SH)

8:00 a.m. — Roberta Olshansky †

THURSDAY, AUG 10 (SH)

8:00 a.m. — Ludy Mariano

FRIDAY, AUG 11 (SPA)

8:00 a.m. — Tom McCabe †

SATURDAY, AUG 12 (SH)

5:00 p.m. — Frank & Teresa D'Astici †

SUNDAY, AUG 13

8:00 a.m. (SPA) — Marge and Homer
Livingston †

10:00 a.m. (SH) — Joseph Madden †
and Parishioners of Divine Mercy

4:30 p.m. (SH) — Phil Alexander †

MASS INTENTIONS

Contact the parish office 847-446-0856 or
megan@divinemercynorthshore.org

Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely are unable to attend Mass, so we encourage you to bring a copy of the bulletin or the most recent issue of *Connections* on your next visit with them.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish.

You'll find extra copies of the bulletin and *Connections* at the parish office. Thank you!

**YOU ARE WELCOME TO TAKE THIS
BULLETIN WITH YOU AFTER MASS.**

F.J. KERRIGAN
PLUMBING CO.
COMPLETE PLUMBING SERVICE
Serving the North Shore for over 60 years
Ph 847.251.2695
Fax 847.251.9433
811 Ridge Road Wilmette, IL 60091
www.kerriganplumbing.com

**SUPPORT
OUR
ADVERTISERS!**

WILMETTE AUTO BODY
"Our Most Important Product
Is A Well Satisfied Customer"
847-251-1535
1920 Lake Ave.
www.wilmetteautobody.com

B R O
BREAUT RESEARCH ORG.
JOHN SPILOTRO, COO
ENGINEERING SERVICES- RAPID PROTOTYPING
jspilotro@breaut.com | 602-770-7891

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

ADT Authorized Provider | SafeStreets
833-287-3502

WE'RE HIRING!
AD SALES EXECUTIVES

BE YOURSELF.
BRING YOUR PASSION.
WORK WITH PURPOSE.

- Paid training
- Some travel
- Work-life balance
- Full-Time with benefits
- Serve your community

Contact us at
careers@4lpi.com or
www.4lpi.com/careers

COMPLETE CAR REPAIR
BREAKING POINT INC.
(847) 446-4749
www.breakingpointauto.com

LET'S GROW YOUR BUSINESS
Place Your Ad Here
and Support Our Parish!

**CONTACT ME
Ashley Kaskin**

akaskin@4LPi.com
(800) 950-9952 x2517

**BRATSCHI
PLUMBING**
A Family Business Providing Complete
Plumbing Service Since 1937
Licensed & Insured
(847) 446-1421
801 Oak Street, Winnetka
www.bratschiinc.com

Alltech HVAC
HEATING & COOLING COMPANY
866.482.2007 x1
AlltechHVAC@gmail.com ♦ www.Alltech-HVAC.com
1240 Rand Rd. Des Plaines, IL 60016

catholicmatch®
Illinois
CatholicMatch.com/IL

**THE DEVINE
LAW GROUP**
PROPERTY TAX
Scan Here for
Your FREE
Property Tax Plan!
Nora Ann Devine
Attorney
(847) 925-7954 x 1
nora@thedevinelawgroup.com
Offices in the
Chicago Loop
and Northfield, Illinois
High property taxes?
Seek DEVINE intervention!

Residential ♦ Commercial ♦ RTUs
Air Conditioning ♦ Furnaces ♦ Air Purifiers
Thermostats ♦ Maintenance Agreements ♦ Boilers

the smooth move 847-674-7779
Joey's Movers
65409-MC
EXPERIENCED RESIDENTIAL & COMMERCIAL MOVERS
"Local Moves, Long Distance Moves, Piano Moves"

LANDMARK
BUILDING GROUP
INC.
847-450-7272 | tmeyers581@gmail.com
Parishioner Owned

BILL SCHNEEBERGER
PAINTING & DECORATING, LLC
Interior/Exterior
Wall Papering
Light Carpentry
847-498-6237 Northbrook
www.billschneeberger.com

**Place Your Ad Here and
Support our Parish!**
Instantly create and
purchase an ad with
AD CREATOR STUDIO
4lpi.com/adcreator

**Mergenthaler
Plumbing**
CALLMERG.COM
Complete Plumbing Services
Lic# 058-161480
847-724-2004

**FARMERS
INSURANCE**
JASMYNE MCDONALD
1600 Golf Rd, Ste 1273
Rolling Meadows, IL 60008
(815)788-1800