

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE 17TH SUNDAY IN ORDINARY TIME JULY 30, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY



Welcome & Congratulations to all those newly baptized at
Divine Mercy in the last few months!

Louis William Sligh, child of Lisa & William
Grant William Reusch, child of Monika & David
Nina Irene Gilmore, child of Olesya & Sean
Cooper James Zanolli, child of Grace & Zachary
Emily Gilmore Plante, child of Stephanie & John
Tessa Reese Pompizzi & Graham Joseph Pompizzi, children of Lindsey & Michael
Marjorie Marie Holden, child of Katherine & R. M.
Shea Louis Chiczewski, child of Madeline & Joseph
Joshua Paul Lula, child of Katherine & Jeffery
Luke Thomas Krzyskowski, child of Catherine & Craig
Emily Victoria Russell, child of Mary & John
Jacob Peter Hiveley, child of Jodie & Jon



Louis
William Sligh
→
(and big sister
Ellie who had
just received
her First
Communion)

Joshua Paul Lula ↑



Grant William Reusch



Nina Irene
Gilmore



Divine Mercy is a Welcoming Community that Inspires Disciples of
Jesus to Share God's Love and Transform the World.



YOUTH LEADERSHIP AWARDS

Congratulations to Ellie Carlson and Jimmy White! The Youth Leadership Award was started more than 20 years ago, and recognizes the outstanding ministry and service performed by youth in our parish. Ellie and Jimmy were chosen to receive the Award for their service as Catechist Aides in Children's Ministry. Divine Mercy believes this acknowledgement of our youth is so very important. These teens serve a vital role by sharing their faith with our children.

Ellie served as an aide for Children's Liturgy of the Word in 7th and 8th grade, and supported catechists during sessions for the past three years. She led the 1st graders this past year, writing and executing lesson plans with her mom, Sandy Carlson. Ellie volunteers with her grandparents (who were married at Sacred Heart and are lifetime parishioners of Immaculate Conception in Highland Park), and has served at the Holy Family soup kitchen in Waukegan and sorted donations for the Immaculate Conception annual rummage sale since 2019. Ellie also plans to help lead our Children's Liturgy of the Word when it starts up again in the fall.

Jimmy started serving as a catechist aide when he was a Freshman at Loyola. He was placed with our 7th Grade Youth Alpha team, who are grateful for his contribution as his youthful approach makes him relatable to students while his wisdom enables him to be someone who can deliver an important message with credibility. Our catechists wish they had more aides like him! They truly appreciate his humility and leadership qualities. Jimmy has helped with IT, student management, small group discussions and more. He's also helped out at the St. Moses the Black food pantry during those important food distribution days, especially at Thanksgiving.

Ellie and Jimmy, we are very grateful for your service to Divine Mercy Parish. Thank you for all you have done to support Divine Mercy and our children.

PASTOR'S "TO THE POINT"



Round about this time every year, I pose the rhetorical question, "Where does the time go?" Perhaps you've been asking the same thing recently.

It feels as if winter drags on forever. Those cold, blustery months stay with us and it seems as if they are never coming to an end. Then, we finally get to summer and swoosh, those fine, beautiful days slip by in the blink of an eye.

We are almost into August. Kids now return to school in this month, versus when I was little and schools started up after Labor Day.

I hope in these waning days of summer you are able to fit in a quick break away, even if it is a staycation. Kick back, read a novel or do whatever it is that floats your relaxation-boat. Soon now, we'll be back to the grind, even if it's a nice grind, it's still a grind.

I'll leave you with a thought from Henry James: "Summer afternoon, summer afternoon; to me those have always been the two most beautiful words in the English language."

I agree. I agree.



[Online readers, click here for the Amazon wish list!](#)

DIVINE MERCY PARISH

SCHOOL SUPPLY DRIVE

This Weekend!

For our Sharing Parishes
St. Moses the Black & St. Benedict the African

Donations will be collected
July 22-23 & July 29-30

Requested **NEW** Items:
Book bags, Notebooks, Folders,
Pens, Pencils, Crayons,
Markers, Safety Scissors,
Glue Sticks, & Art Supplies

Shop on your own or use our Amazon list: →

Questions:
Contact Liz McGowen
lmcgowen@divinemercynorthshore.org
847-446-0856

SCHOOL SUPPLY DRIVE UPDATE

We had a fantastic collection for the first week our annual School Supply Drive for our Sharing Parishes! This past Monday, our volunteers were busy sorting and inventorying the items we received. We will keep sorting on Mondays and plan to send everything down to our sharing parishes on August 6th.

Here is what we have checked in so far:

| Item | Number already counted |
|-----------------------------------|------------------------|
| glue sticks | 188 |
| Highlighters | 96 |
| Glue | 7 |
| Full backpacks | 3 |
| Empty backpacks | 28 |
| Filler paper packs | 6 |
| Pencils | 606 |
| thick marker packs | 12 |
| pens (indiv.) | 526 |
| Scissors | 204 |
| crayon packs | 52 |
| pencil sharpeners (indiv.) | 4 |
| colored pencil packs | 116 |
| Watercolors | 1 |
| dry erase markers | 96 |
| large pink erasers (bulk box 100) | 1 |
| cap erasers (package) | 1 |
| Folders | 25 |
| Notebooks | 20 |
| Rulers | 60 |
| comp notebook | 1 |
| tiny notebook | 1 |

Many more things have already been ordered from our Amazon wish list (link to the left) and we look forward to sorting those next Monday.

A special link is available for those who want to donate via Give Central: <https://www.givecentral.org/otp/37716>

Thank you so much for your generosity!

CHILDREN'S MINISTRY

Register for Children's Ministry by August 1 and your family will be entered into a raffle to win \$200 off one full-price tuition.

Hurry! Sessions are filling fast!



INTRODUCTION TO THE LITURGY

God draws us together today to be nourished by the word and the Eucharist. We may take our faith and our rituals for granted, but today's Gospel reminds us what a gift we have been given by God. Our faith, like the kingdom of heaven, is a treasure. Jesus' gift of his Body, broken and shared for us all, is a treasure. His command to continue to celebrate the Eucharist in his memory is a treasure. Let us give thanks to God for these gifts we treasure.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.
R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, living Word, you are the source of all that is good: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, giver of life, you lead us to everlasting life: Christ, have mercy. **R. Christ, have mercy.**

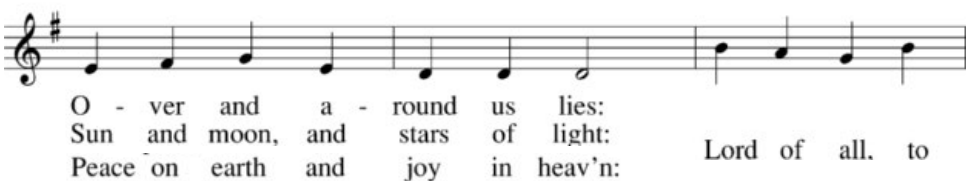
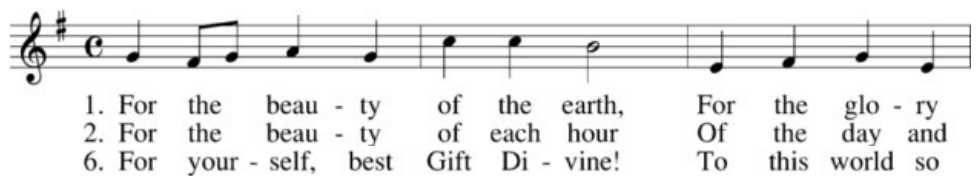
ENTRANCE ANTIPHON

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

cf. Psalm 68(67):6-7, 36 Graduale Romanum, Roman Missal

INTRODUCTORY RITES**ENTRANCE HYMN****FOR THE BEAUTY OF THE EARTH**

We stand and sing together.



Text: Folliot S. Pierpont, 1835-1917

Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

4:30 p.m. ENTRANCE SONG**NOTHING CAN TROUBLE**

Ostinato Refrain



Text: St. Teresa of Jesus; Taizé Community, 1986, 1991

Tune: Jacques Berthier, 1923-1994

© 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

GLORY TO GOD

Together we sing.

Mass of Christ the Savior



Lord Jesus, just judge, you will come in glory on the last day: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

The Glory to God is sung.

COLLECT

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Please be seated after the prayer for the First Reading.

TODAY'S READINGS

1 Kings 3:5, 7-12

King Solomon ruled about 950 years before Christ. His wisdom was legendary. Today's reading describes an event from early in Solomon's rule that tells how he became a wise person.

A time of sacred silence, after the readings, gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

earth peace, on earth peace to peo-ple of good will. I. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great
glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther.
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand, the right hand of the Fa-ther, have mer-cy on
us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

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After the Glory to God is sung, the Collect is prayed.

FIRST READING

1 Kings 3:5, 7-12

The Lord appeared to Solomon in a dream at night. God said, "Ask something of me and I will give it to you." Solomon answered: "O Lord, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?"

The Lord was pleased that Solomon made this request. So God said to him: "Because you have asked for this—not for a long life for

Continued on the next page.

Psalm 119:57, 72, 76-77, 127-128, 129-130

Today's Liturgy of the Word presents an exposition on the gift and depth of wisdom. Particularly, Psalm 119—a portion of which we hear today in the responsorial psalm—reflects the wisdom tradition. The law is seen as a gift that God has given in order that we might participate in God's kingdom and share in God's eternal life.

Romans 8:28-30

As we continue our readings from the eighth chapter of Paul's letter to the Romans, we will today hear Paul use the word *predestined*. This word does not mean that individuals are locked into a destiny over which they have no control. Rather, it means that in Christ, God provides abundant grace for everyone.

Matthew 13:44-52 or 13:44-46

In this Sunday's gospel, Jesus is again the storyteller who uses vivid images as a vehicle to carry the truth of his words to the crowd.

What do we treasure? Material success, good health, a comfortable life? Today's readings offer a different perspective. In the first reading, we hear what Solomon asks for when God gives him the opportunity to ask for anything at all. Hint: it's not health or wealth. Saint Paul tells the Romans how blessed we all are to have been called by God. In the Gospel, Jesus tells his disciples that the kingdom of heaven is like buried treasure or a priceless pearl, worth more than all we have. May the examples we hear today teach and inspire us.

Saints We Celebrate This Week

St. Ignatius of Loyola Feast Day, July 31
October 23, 1491—July 31, 1556

The founder of the Jesuits was on his way to military fame and fortune when a cannon ball shattered his leg. Because there were no books of romance on hand during his convalescence, Ignatius whiled away the time reading a life of Christ and lives of the saints. His conscience was deeply touched, and a long, painful turning to Christ began. Having seen the Mother of God in a vision,

yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right—I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM Psalm 119:57, 72, 76-77, 127-128, 129-130
Together we sing the response with the Psalmist.



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Verses sung by the music ministry.

I have said, O Lord, that my part is to keep your words. The law of your mouth is to me more precious than thousands of gold and silver pieces. **R.**

Let your kindness comfort me according to your promise to your servants. Let your compassion come to me that I may live, for your law is my delight. **R.**

For I love your commands more than gold, however fine. For in all your precepts I go forward; every false way I hate. **R.**

Wonderful are your decrees; therefore I observe them. The revelation of your words sheds light, giving understanding to the simple. **R.**

4:30 p.m.

Together we sing the response with the Psalmist.



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SECOND READING

Romans 8:26-27

Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *Please stand as we join the Song Leader in singing:*



Music: *Mass of Renewal*; © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Verse sung by the music ministry.

cf. Matthew 11:25

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. **R.**

4:30 p.m.



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GOSPEL PROCLAMATION

Matthew 13:24–43 or 13:24–30

The Lord be with you.

R. And with your spirit.

A proclamation ✠ from the holy Gospel according to Matthew

R. Glory to you, O Lord.

*In the shorter form of the Gospel,
the passage in [brackets] is omitted.*

Jesus said to his disciples: “The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it.

[Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth. “Do you understand all these things?” They answered, “Yes.” And he replied, “Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old.”]

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Please be seated after the Proclamation.

he made a pilgrimage to her shrine at Montserrat near Barcelona. He remained for almost a year at nearby Manresa, sometimes with the Dominicans, sometimes in a pauper’s hospice, often in a cave in the hills praying. After a period of great peace of mind, he went through a harrowing trial of scruples. There was no comfort in anything—prayer, fasting, sacraments, penance. At length, his peace of mind returned. It was during this year of conversion that Ignatius began to write down material that later became his greatest work, the *Spiritual Exercises*. In 1534, at the age of 43, he and six others—one of whom was Saint Francis Xavier—vowed to live in poverty and chastity and to go to the Holy Land. If this became impossible, they vowed to offer themselves to the apostolic service of the pope. The latter became the only choice. Four years later Ignatius made the association permanent. The new Society of Jesus was approved by Pope Paul III, and Ignatius was elected to serve as the first general.

St. Alphonsus Liguori Feast Day, August 1
Sept 27. 1696—August 1, 1787

Moral theology, Vatican II said, should be more thoroughly nourished by Scripture, and show the nobility of the Christian vocation of the faithful and their obligation to bring forth fruit in charity for the life of the world. Alphonsus, declared patron of moral theologians by Pius XII in 1950, would rejoice in that statement. Alphonsus is best known for his moral theology, but he also wrote well in the field of spiritual and dogmatic theology. His *Glories of Mary* is one of the great works on that subject, and his book *Visits to the Blessed Sacrament* went through 40 editions in his lifetime, greatly influencing the practice of this devotion in the Church.

St. Eusebius of Vercelli

c. 300—August 1, 371

Feast Day, August 2

Born on the isle of Sardinia, he became a member of the Roman clergy, and is the first recorded bishop of Vercelli in Piedmont in northwest Italy. Eusebius was also the first to link the monastic life with that of the clergy, establishing a community of his diocesan clergy on the principle that the best way to sanctify his people was to have them see a clergy formed in solid virtue and

living in community. Eusebius was also the first to link the monastic life with that of the clergy, establishing a community of his diocesan clergy on the principle that the best way to sanctify his people was to have them see a clergy formed in solid virtue and living in community. He was sent by Pope Liberius to persuade the emperor to call a council to settle Catholic-Arian troubles. When it was called at Milan, Eusebius went reluctantly, sensing that the Arian block would have its way, although the Catholics were more numerous. He refused to go along with the condemnation of Saint Athanasius; instead, he laid the Nicene Creed on the table and insisted that all sign it before taking up any other matter. The emperor put pressure on him, but Eusebius insisted on Athanasius' innocence and reminded the emperor that secular force should not be used to influence Church decisions. At first the emperor threatened to kill him, but later sent him into exile in Palestine. There the Arians dragged him through the streets and shut him up in a little room, releasing him only after his four-day hunger strike. They resumed their harassment shortly after. His exile continued in Asia Minor and Egypt, until the new emperor permitted him to be welcomed back to his see in Vercelli. Eusebius attended the Council of Alexandria with Athanasius and approved the leniency shown to bishops who had wavered. He also worked with Saint Hilary of Poitiers against the Arians. Eusebius died peacefully in his own diocese at what was then considered an advanced age.

St. Peter Julian Eymard

February 4, 1811—August 1, 1868

Feast Day, August 2

Born in La Mure d'Isère in southeastern France, Peter Julian's faith journey drew him from being a priest in the Diocese of Grenoble in 1834, to joining the Marists in 1839, to founding the Congregation of the Blessed Sacrament in 1856. In addition to those changes, Peter Julian coped with poverty, his father's initial opposition to Peter's vocation, serious illness, a Jansenistic overemphasis on sin, and the difficulties of getting diocesan and later papal approval for his new religious community. His years as a Marist, including service as a provincial leader, saw the deepening of his Eucharistic devotion, especially through his preaching of Forty Hours in many parishes. Inspired at first by the idea of reparation for indifference to

HOMILY

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

As the gifts are presented and prepared for the Liturgy of the Eucharist, you are welcome to access Give Central, using your phone and the QR code, to make your offering today.



OFFERTORY ANTIPHON

I will extol you, O Lord for you have drawn me up, and have not let my enemies rejoice over me. O Lord, I cried out to you, and you healed me.

Ps 30(29):2-4

OFFERTORY SONG

HE IS EXALTED

Together we sing with the Song Leader.

He is ex - alt - ed, the King is ex - alt - ed on high; I will
 praise him. He is ex - alt - ed, for - ev - er ex - alt - ed and
 I will praise his name!
 He is the Lord, for - ev - er his truth shall reign;
 heav - en and earth re - joice in his ho - ly name.
 He is ex - alt - ed, the King is ex - alt - ed on high.

Twila Paris

Text and music © 1985, Straightway Music/Mountain Spring Music

OFFERTORY SONG

O GOD, YOU SEARCH ME

4:30 p.m.

Together we sing with the Song Leader.

Bernadette Farrell

1. O God, you search me and you know me.
 1. All my thoughts lie o - pen to your gaze.
 1. When I walk or lie down you are be - fore me:
 1. Ev - er the mak - er and keep - er of my days.

Text: Based on Psalm 139. Text and music © 1992, Bernadette Farrell.
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the Eucharist, Peter Julian was eventually attracted to a more positive spirituality of Christ-centered love. Members of the men's community which Peter founded alternated between an active apostolic life and contemplating Jesus in the Eucharist. He and Marguerite Guillot founded the women's Congregation of the Servants of the Blessed Sacrament. Peter Julian Eymard was beatified in 1925 and canonized in 1962, one day after Vatican II's first session ended.

St. John Vianney Feast Day, August 4 May 8, 1759—August 4, 1859

A man with vision overcomes obstacles and performs deeds that seem impossible. John Vianney was a man with vision: He wanted to become a priest. But he had to overcome his meager formal schooling, which inadequately prepared him for seminary studies. His failure to comprehend Latin lectures forced him to discontinue. But his vision of being a priest urged him to seek private tutoring. After a lengthy battle with the books, John was ordained. His work as a confessor is John Vianney's most remarkable accomplishment. In the winter months he was to spend 11 to 12 hours daily reconciling people with God. In the summer months this time was increased to 16 hours. Unless a man was dedicated to his vision of a priestly vocation, he could not have endured this giving of self day after day. In 1929, Pope Pius XI named him the patron of parish priests worldwide.

Dedication of Saint Mary Major Basilica August 5

St. Mary Major is one of the four Roman basilicas known as patriarchal churches in memory of the first centers of the Church. St. John Lateran represents Rome, the See of Peter; St. Paul Outside the Walls, the See of Alexandria, allegedly the see presided over by Mark; St. Peter's, the See of Constantinople; and St. Mary's, the See of Antioch, where Mary is supposed to have spent most of her later life.

TODAY'S REFLECTION

Imagine a world where everyone cared for even the least of their brothers and sisters, a world without want because everyone would be willing to provide for anyone in need, a world without hate because people would disagree without being disagreeable, a world of peace because no one would ever resort to violence, a world where everyone loves God and loves neighbor with all their heart. Wouldn't that be an incredible treasure? This is what Jesus is getting at in today's Gospel. This is the kingdom of God. It is like a buried treasure or a priceless pearl in that it is worth all that a person has. Given the choice between everything they own and this one object, each person in the Gospel chooses the treasure. The joy that these people feel upon finding their treasure is akin to the joy one has when falling in love. When you fall in love with someone and you realize that they have fallen in love with you too, the sense of bliss is so overwhelming that nothing else in life matters. Every day, as soon as you wake up, you are counting the hours or minutes until you can be with them again. This is how we feel when we truly realize how much Jesus loves us, how much he wants to give us the kingdom of heaven, and how incredibly wonderful the kingdom is. For all this, we willingly and joyfully give everything—our entire lives—over to him. In the second reading, Saint Paul writes that all of us who have received the gift of faith are called to be conformed to the image of Jesus. When we give our lives over to him, we are being like him, for we are doing as he has done. When we do so, we help to build the kingdom that he came to us to establish. When we love God and love our neighbor, we give ourselves over to his mission, helping to bring about the kingdom. Indeed, Paul promises that "all things work for good for those who love God" (Romans 8:28).

QUESTIONS FOR THE WEEK

How can I help build a world worth treasuring?

Who do I need to forgive or ask forgiveness of so that we can be reconciled, even if we both still disagree?

INTRODUCTION TO THE EUCHARISTIC PRAYER

Our search for the strength that comes only from God leads us each week to this sacred altar. With hearts full of gratitude, we offer this prayer of thanksgiving.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. **R. Amen.**

PREFACE DIALOGUE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE

In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season." (GIRM 79a)

With the priest, we join the heavenly powers singing the Preface Acclamation.

PREFACE ACCLAMATION (HOLY)

Together we sing.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Please kneel after the acclamation.

MYSTERY OF FAITH

Together we sing.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

DOXOLOGY AND GREAT AMEN

Together we sing.

A - men. A - men. A - men.

Please stand after the response as we pray together The Lord's Prayer.

LAMB OF GOD

Together we sing after the Sign of Peace.



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Please kneel after the acclamation.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



COMMUNION ANTIPHON

Bless the Lord, O my soul, and never forget all his benefits.

Psalm 103(102):2

or Blessed are the merciful, for they shall receive mercy.
Blessed are the clean of heart, for they shall see God.

Matthew 5:7-8

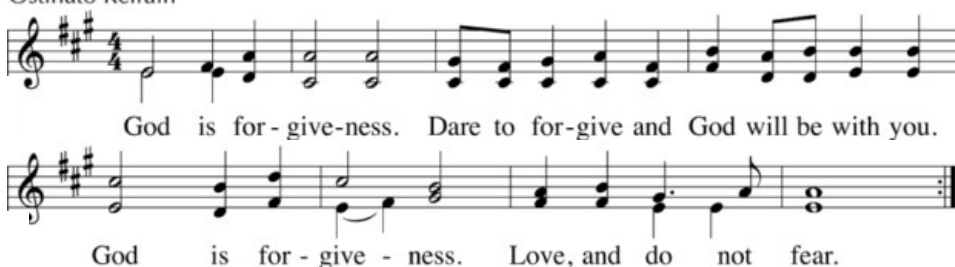
During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing together, as best we can, the Communion Song.

COMMUNION SONG

4:30 p.m.

GOD IS FORGIVENESS

Ostinato Refrain



Text: The Taizé Community
Tune: The Taizé Community
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LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Each person, in a sober manner, offer the sign of peace. only to those who are nearest them. GIRM #82





NATIONAL Eucharistic Revival

Preparation for the Eucharistic Congress is in full swing! In order to make this gathering the most fruitful for Catholics of so many different stages of life and vocational callings, speakers and breakout sessions will be organized into tracks with various themes and intended audiences in Indianapolis July 17-21, 2024.

Individual speakers and session topics will be announced very soon. In the meantime, we are thrilled to unveil the various ways you will be able to participate in this historic moment. To learn about what participation options will be available, click or copy and paste, the URL below to get details about each track.

<https://www.eucharisticcongress.org/register>

*"I would like to tell you:
Let us return to Jesus!
Let us return to the
Eucharist!"*

*While we are broken by the
travails and sufferings of
life, Jesus becomes food
that feeds us and heals us."*

Pope Francis

(September 25, 2022, at the Italian National Eucharistic Congress)



COMMUNION SONG

Together we sing with the Song Leader.

WHERE YOUR TREASURE IS

Refrain



1. What do you gain from all your worry, what you should eat or what to wear? There is no peace in stress or hurry. Do you not know that you are held within God's care!
2. Look at the ravens high above you. They do not work their whole life through, and yet God feeds them and protects them. So how much more will God protect and care for you?
3. Behold the lilies in their splendor. In grace and beauty are they dressed, and yet so soon their bloom is faded. So how much more will those who look to God be blessed?
4. Do not fear, little flock, for God delights to give you the blessed reign of God. Give your possessions to the needy; gain a treasure that will not fade.

Text: Luke 12:22-34; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 2000, GIA Publications, Inc.

*After the Communion Song we spend some time in
silent prayer and/or sing a psalm or song of praise.*

PRAYER AFTER COMMUNION

Please stand.

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord. **R. Amen.**



SENDING SONG

Together we sing with the Song Leader.

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



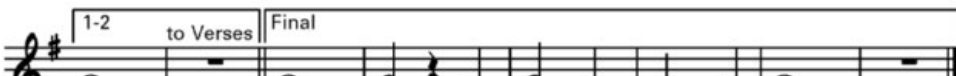
Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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SENDING SONG

4:30 p.m.

SEEK FIRST

Together we sing the Song Leader.



Seek first the king-dom of God, seek and you shall find. find.

Words: Taizé Community

Music: Jacques Berthier, 1923-1994

Words and Music © 1978 Les Presses de Taizé (admin. GIA Publications, Inc.)



10 a.m.

PRESENTATION OF YOUTH LEADERSHIP AWARDS

FINAL BLESSING

The Lord be with you.

R. And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and
the Holy Spirit. **R. Amen.**

DISMISSAL

Go forth, the Mass is ended.

— or — Go and announce the
Gospel of the Lord.

— or — Go in peace, glorifying
the Lord by your life.

— or — Go in peace.

R. Thanks be to God.



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PARISH OFFICE

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

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slanza@divinemercynorthshore.org

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rheinz@archchicago.org

Rev. Ken Kiepura, Retired Resident

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

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Sacred Heart School,
1095 Gage St, Winnetka, IL 60093
(847) 446-0005
Jodi Reuter, Principal,
jreuter@shwschool.org

The first Friday of each month was designated by Jesus himself as consecrated to honoring his Sacred Heart, to increase our love for him and to make reparation for past and present offenses against his love. This devotion is prayed in community following the 8 a.m. Mass at St. Philip the Apostle Church.

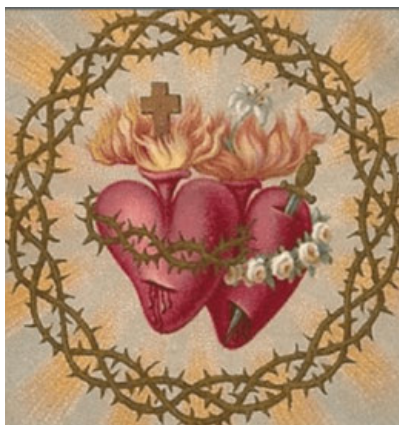
In the 17th century, as devotion to the Sacred Heart of Jesus spread, Sister Margaret Mary Alacoque, received a series of visions. Christ himself directed St. Margaret Mary to foster devotion to his Sacred Heart. One of these devotions was to make the first Friday of each month a special day of observance.

The First Saturday devotion is associated with the Immaculate Heart of Mary and may be prayed privately.

My dear Mother, by the love you bear to Almighty God, I pray you to assist me always, but most of all at the last moment of my life. Forsake me not then, until you see me safe in heaven, there to bless you and sing of your mercies through all eternity. Such is my hope. Amen.

On the First Saturday of the month it is appropriate to recite the Rosary.

Incidentally, these are two of the most widely popular devotions to Jesus and Mary.



**Members of the
Parish Prayer Team are
available after the 8 a.m.
and 10 a.m. Masses to pray
with you in the church.**

**THE WORK OF THE PEOPLE
LITURGICAL MINISTER ASSIGNMENTS**

August 5, 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

August 6, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Chris Kaiser

EM: Dcn. Bob Puhala

10:00 a.m.

SACRED HEART CHURCH

President: Fr. Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Dcn. Bob Puhala

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Ken Kiepura

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

**WE ARE IN NEED OF LITURGICAL
MINISTERS.**
CAN YOU HELP?

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.)

If available please Ron Vanasdlen via email at:

rvanasdlen@divinemercynorthshore.org.

Ask him about the "Family Plan."

Training is provided.

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Caroline Birnbaum,
Donald Blair, Elaine Boback,
Ronald Braun, Wendy Braun,
Robert Conte, Jr., John Coyne,
Rich Danstrom, Joel Dysart,
James Farney, Joseph Felicelli,
Julie Felicelli, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Patricio Gilchrist, Benjamin Grillo,
Barbara Hayward, Jack Hogan,
Sarah Hyde, Rick Kehrner, Ryan Kelly,
Patti Kotscharjan, Diana Lambert,
Gina Quirk Lazicki, Joseph Lee,
Susan Lodge, John Madden,
Sr. Peggy McDonnell, Mike McNulty,
Heather Mroz, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Debbie Puhala, Brad Raguse,
Judy Rasfeld, Kathy Sarch, Terry Shin,
Catherine Sullivan, Violet Vanselow,
Larry White, and those written in our
parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace, especially **Anthony J. Dichiarinte, Jr.**

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

PARISH CALENDAR

July 30, Sunday

*The 17th Sunday in Ordinary Time
International Day of Friendship*

July 31, Monday

Memorial of St. Ignatius of Loyola

- 8 a.m. Mass — Sacred Heart

August 1, Tuesday

Memorial of St. Alphonsus Liguori

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPII Room

August 2, Wednesday

*Optional Memorial of
St. Eusebius of Vercelli
Optional Memorial of
St. Peter Julian Eymard*

- 8 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

August 3, Thursday

*Thursday of the 17th Week
in Ordinary Time*

- 8 a.m. Mass — Sacred Heart
- 2 p.m. Caregiver Support Group -
Fireplace Room

August 4, Friday

*Memorial of St. John Vianney
First Friday*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St.
Philip

August 5, Saturday

*Optional Memorial of the Dedication of
the Basilica of St. Mary Major
Optional Memorial of the
Blessed Virgin Mary
First Saturday*

- 9 a.m. Confessions - Sacred Heart
- 3 p.m. Wedding - Sacred Heart

August 6, Sunday

*Feast of the Transfiguration
of the Lord*

MASS INTENTIONS

SUNDAY, JULY 30

8:00 a.m. (SPA) — Casey Salm Cortright †
10:00 a.m. (SH) — Sheila McLaughlin †
4:30 p.m. (SH) — Baby Gabriella Boury †

MONDAY, JULY 31 (SH)

8:00 a.m. — Rev. John Kilgallen, SJ †

TUESDAY, AUG 1 (SPA)

8:00 a.m. — Harriet Weiss

WEDNESDAY, AUG 2 (SH)

8:00 a.m. — Georgeann Pyke †

THURSDAY, AUG 3 (SH)

8:00 a.m. — Max Boury and Caroline
Birnbaum

FRIDAY, AUG 4 (SPA)

8:00 a.m. — Teresa McNamara †

SATURDAY, AUG 5 (SH)

5:00 p.m. — Bob Berner †

SUNDAY, AUG 6

8:00 a.m. (SPA) — Claire Mary Madden
Petzniger † and Parishioners of Divine
Mercy
10:00 a.m. (SH) — Paul Greco †
4:30 p.m. (SH) — Caroline Birnbaum
Boury

MASS INTENTIONS

Contact the parish office 847-446-0856 or
megan@divinemercynorthshore.org

Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely are unable to attend Mass, so we encourage you to bring a copy of the bulletin or the most recent issue of *Connections* on your next visit with them.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish.

You'll find extra copies of the bulletin and *Connections* at the parish office. Thank you!

**YOU ARE WELCOME TO TAKE THIS
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