

# DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE 15<sup>TH</sup> SUNDAY IN ORDINARY TIME JULY 16, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

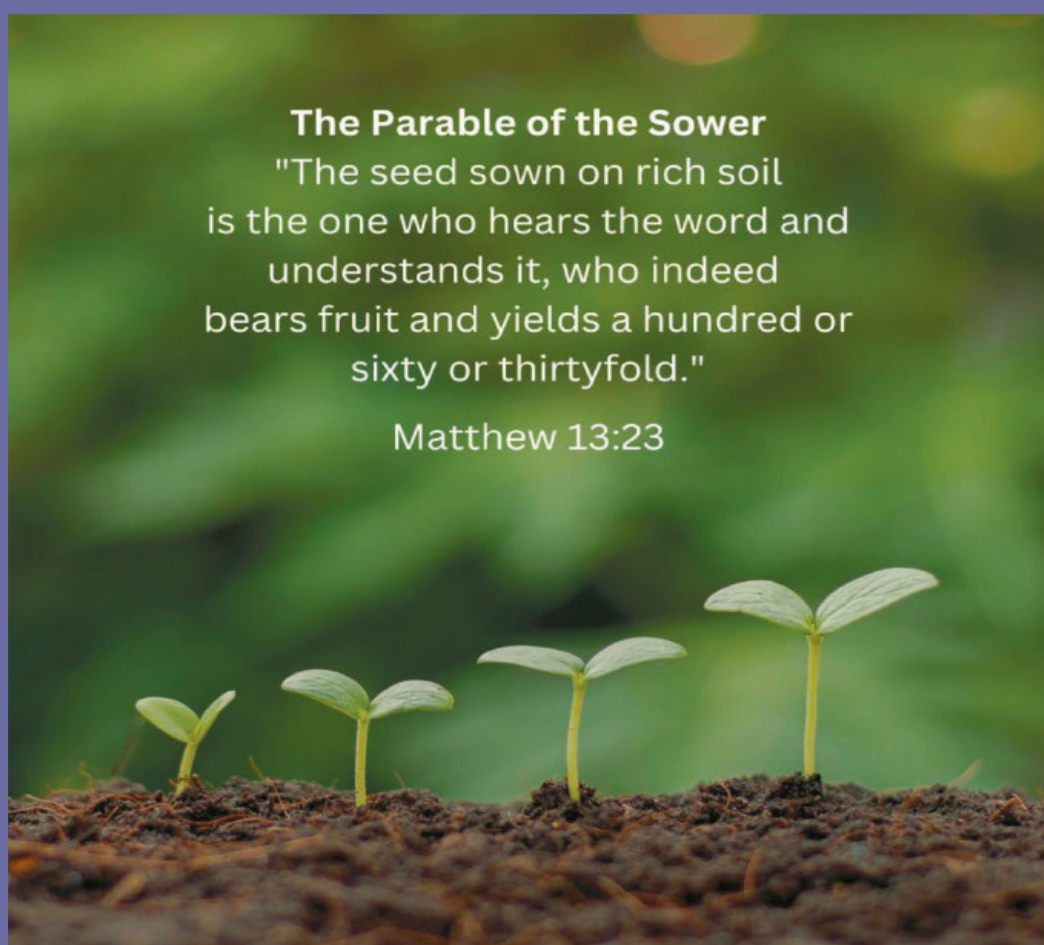
## WELCOME TO DIVINE MERCY PARISH



### **The Parable of the Sower**

"The seed sown on rich soil  
is the one who hears the word and  
understands it, who indeed  
bears fruit and yields a hundred or  
sixty or thirtyfold."

Matthew 13:23



Divine Mercy is a  
welcoming Community that Inspires  
Disciples of Jesus to Share God's Love  
and Transform the World.

**WELCOME TO OUR NEW PRINCIPAL**

Divine Mercy welcomes Jodi Reuter as our new principal of Sacred Heart School! Jodi brings a wealth of experience with her, a wonderful energy and strategic vision. Her leadership skills and innovative thinking, in combination with the legacy of Sacred Heart School, its strong foundation, leadership team, dedicated staff and committed parents positions us well to take the next steps into the future.

Blessings on Jodi and the Sacred Heart School community as we venture forth!

**PASTOR'S "TO THE POINT"**

I like to roam around in books and research what great thinkers and the saints have to say about things. They make me think.

I've been roaming around in various printed resources as I develop some of my Sunday homilies. Here are a few quotes from the saints which I have not used in homilies but which I find interesting, thoughtful and thought-provoking.

Enjoy!

"We become what we love and who we love shapes what we become." (Saint Clare of Assisi)

"Right is right if no one's doing it; wrong is wrong even if everyone is doing it." (Saint Augustine)

"Those who are not good to others are bad to themselves." (Saint Pope Leo the Great)

**PLEASE NOTE:** Our parish office will be closed on Thursday and Friday of this week (July 20-21), as our staff will be on retreat. Thank you for your understanding as we take this time away. Please keep us in your prayers!



## Why is Alpha for you?

*Give yourself the gift of the Alpha experience to connect with others, energize your faith, & converse on a deeper level.*

**Find a Community & Make New Friends** - Meeting with the same group of people weekly & sharing the Alpha experience provides the opportunity to build new friendships on a deeper & more spiritual level.

**Energize your Faith** - Does your faith feel stagnant? Joining the Alpha experience is an engaging & relational way to grow in faith through powerful videos & discussion.

**Move Past Small Talk** - Each week is a discussion of thoughts, experiences, & perspectives on topics such as Who is Jesus? How can I resist Evil? How does God heal?

### MONDAYS

Starting 9/18/23 from 7:00-8:15pm (ONLINE)

### TUESDAYS

Starting 9/12/23 from 6:30-8:00pm

### WEDNESDAYS

Starting 9/13/23 from 9:30-11:00am

OR

Starting 9/13/23 from 12:00-1:30pm

### THURSDAYS

Starting 9/21/23 from 7:00-8:15pm (ONLINE)

**Not sure? Just come and see; it's food, friends, & great conversation! All are welcome, regardless of spiritual background or beliefs**


















## THANKS TO ALL WHO CAME OUT!

We were so happy that many of you joined us for the Garden Party at St. Philip the evening of June 30th. The weather was perfect and so was the setting.






**DIVINE MERCY PARISH**

# SCHOOL SUPPLY DRIVE


For our Sharing Parishes  
St. Moses the Black & St. Benedict the African

**Donations will be collected**  
**July 22-23 & July 29-30**

Requested **NEW** Items:  
Book bags, Notebooks, Folders,  
Pens, Pencils, Crayons,  
Markers, Safety Scissors,  
Glue Sticks, & Art Supplies

Shop on your own or use our Amazon list: 

Questions:  
Contact Liz McGowen  
[Lmcgowen@divinemercynorthshore.org](mailto:Lmcgowen@divinemercynorthshore.org)  
847-446-0856



[Online readers, click here for the Amazon wish list!](#)

## PARENT-TOT PLAYGROUP PLAN FOR SUMMER

We are switching to a "group chat" for the remainder of the summer to allow group members to meet informally when they are able. If you and/or friends would like to join the group chat, please send an email to Liz McGowen ([Lmcgowen@divinemercynorthshore.org](mailto:Lmcgowen@divinemercynorthshore.org)), and give her your cell number.

We'll resume regular meetings at 9 am on Thursdays once school starts again. We hope to see you soon!

**INTRODUCTION TO THE LITURGY**

*Today's Gospel begins with the words, "On that day, Jesus went out of the house and sat down by the sea." Many of us may wish to do the same thing on this midsummer day. We can imagine the feeling right now, leaving our home and finding a nice refreshing spot where we can relax. We can further imagine being part of the crowd that walked down to the seashore to listen to Jesus as he got into a boat and preached. May we take this opportunity today to take a break, to listen to the Lord, and to absorb his message for us.*

**SIGN OF THE CROSS**

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**R.** Amen.

**GREETING**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

**R.** And with your spirit.

**PENITENTIAL ACT**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you sow the seeds of mercy and reconciliation among us: Lord, have mercy.

**R.** Lord, have mercy.

Lord Jesus, you shower us with mercy and kindness: Christ, have mercy. **R.** Christ, have mercy.

**ENTRANCE ANTIPHON**

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

cf. Psalm 17(16):15

Graduale Romanum, Roman Missal

**INTRODUCTORY RITES****ENTRANCE HYMN****FOR THE FRUITS OF ALL CREATION**

*Please stand as we sing with the Song Leader.*



1. For the fruits of all cre - a - tion, Thanks be to  
 2. In the just re - ward of la - bor, God's will is  
 3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,  
 done. In the help we give our neigh - bor,  
 God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,  
 God's will is done. In our world - wide task of car - ing,  
 Thanks be to God. For the won - ders that a - stound us,




Si - lent growth while we are sleep - ing, Fu - ture needs in  
 For the hun - gry and de - spair - ing, In the har - vests  
 For the truths that still con - found us, Most of all, that




earth's safe keep - ing, Thanks be to God.  
 we are shar - ing, God's will is done.  
 love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000. © 1970, Hope Publishing Company  
 Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

**4:30 p.m. ENTRANCE SONG****NOTHING CAN TROUBLE****Ostinato Refrain**


Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall



nev - er go want - ing. God a - lone fills us.

Text: St. Teresa of Jesus; Taizé Community, 1986, 1991  
 Tune: Jacques Berthier, 1923–1994  
 © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent



Lord Jesus, you nourish us with your Body and Blood: Lord, have mercy.

**R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

*The Glory to God is sung.*

## COLLECT

*After the Glory to God is sung.*

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

*Please be seated after the prayer for the First Reading.*

## TODAY'S READINGS

### Isaiah 55:10-11

*Because the Israelites were exiled in the pagan land of Babylon, the assuring words that God had previously spoken to them now seemed empty. In today's passage, the prophet Isaiah will use an image from nature to describe how God's word always bears fruit and comes true no matter how unlikely it may seem.*

*A time of sacred silence, after the readings, gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.*

## GLORY TO GOD

*Together we sing.*

*Mass of Christ the Savior*

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on earth peace, on earth peace to peo-ple of good will. 1. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n - ly King, O God, al - might - y Fa - ther. 2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand, the right hand of the Fa - ther, have mer - cy on us. 3. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. A - men.

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**Psalm 65:10, 11, 12–13, 14**

*This is a gorgeous, underused psalm. It praises God for the beauty of the earth and the wisdom with which God designed its seasons to feed and nourish us.*

**Romans 8:18-23**

*As we continue reading from the eighth chapter of Paul's letter to the Romans, he tells us that sin affected not only human beings but also all creation, and the coming of Christ had a healing effect on both. It is evident that Paul is not pessimistic about this world.*

**Matthew 13:1-23 or 13:1-9**

*The central meaning of the parable is that the kingdom of God takes root in imperfect communities of "wheat and weeds," and in both an imperfect church and world.*

The first reading and psalm echo the farming imagery of the gospel. God's word is likened to the rain that comes forth from heaven to nourish the earth and to feed us. The second reading pairs our seed and fruit imagery with another of nature's great wonders—that of childbirth. Labor pains are another reflection of God's cyclical work, for great pain and groaning bring new life and abundant joy. The pain of labor, like the suffering of Christ, is life-giving. It is not pain without purpose.

The sower in today's Gospel has a very wasteful method of scattering seed, with three-quarters of the seed landing where it will fail at one stage or another. Yet Jesus explains to his disciples that this is the way the word of God is sown here on earth. Why would the sower toss seed among thorns or rocks or traffic? Perhaps because there is always hope, even where it seems futile. After all, God sent the Spirit to remain with us always and the Spirit blows where it will. It may also help to think of the different locations not as different people, but as each and every one of us at different times and in different contexts. Sometimes when God's word comes to us, it goes in one ear and out the other. Sometimes we don't understand it or can't relate it to our lives. Sometimes we lack the courage

**FIRST READING****Isaiah 55:10-11**

Thus says the Lord: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

*We observe a time of sacred silence to reflect on God's word.*

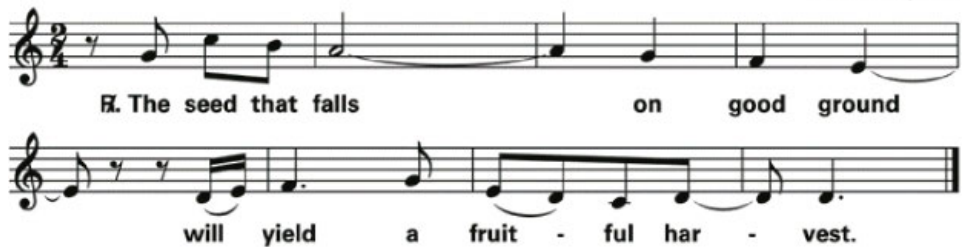
The word of the Lord.

**R.** Thanks be to God.

**RESPONSORIAL PSALM****Psalm 65:10, 11, 12–13, 14**

*Together we sing the response with the Psalmist.*

Curtis Stephan



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You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain. **R.**

Thus have you prepared the land: drenching its furrows, breaking up its clods, softening it with showers, blessing its yield. **R.**

You have crowned the year with your bounty, and your paths overflow with a rich harvest; the untilled meadows overflow with it, and rejoicing clothes the hills. **R.**

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy. **R.**

**4:30 p.m.**

*Together we sing the response with the Psalmist.*



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**SECOND READING****Romans 8:18-23**

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not



only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

*We observe a time of sacred silence to reflect on God's word.*

The word of the Lord.

**R.** Thanks be to God.

**GOSPEL ACCLAMATION** *Please stand as we join the Song Leader in singing:*



Music: *Mass of the Desert*; © 2011, Tom Booth. Published by OCP. All rights reserved.

*Verse sung by the music ministry.*

*Lectionary Text*

The seed is the word of God, Christ is the sower. All who come to him will have life forever. **R.**

**4:30 p.m.**



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**GOSPEL PROCLAMATION**

**Matthew 13:1-23 or 13:1-9**

The Lord be with you.

**R.** And with your spirit.

A proclamation ☩ from the holy Gospel according to Matthew

**R.** Glory to you, O Lord.

*In the shorter form of the Gospel,  
the passage in {brackets} is omitted.*

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

[ The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or*

*Continued on the next page.*

to take it to heart and change our thinking or our behavior. It can be a challenge to be fertile ground for God's word. Bringing forth good fruit, to borrow Paul's words from the second reading, can be compared to a pregnant woman groaning in labor. But let us accept that challenge, not allowing God's word to go to waste, but accepting it and nurturing it and letting it bear fruit through us so it may achieve the end for which it was sown.

## Saints We Celebrate This Week

**St. Camillus de Lellis (1550-1614)**

Feast Day, July 18

Humanly speaking, Camillus was not a likely candidate for sainthood. His mother died when he was a child, his father neglected him, and he grew up with an excessive love for gambling. At 17, he was afflicted with a disease of his leg that remained with him for life. In Rome he entered the San Giacomo Hospital for Incurables as both patient and servant, but was dismissed for quarrelsomeness after nine months. He served in the Venetian army for three years. With the advice of his friend Saint Philip Neri, he studied for the priesthood and was ordained at the age of 34. Camillus founded a congregation of his own. As superior, he devoted much of his own time to the care of the sick. Charity was his first concern, but the physical aspects of the hospital also received his diligent attention. Camillus insisted on cleanliness and the technical competence of those who served the sick. He is the patron of hospitals, nurses, healthcare workers, and the sick.

**St. Apollinaris (c. 79)** Feast Day, July 20

According to tradition, Saint Peter sent Apollinaris to Ravenna, Italy, as its first bishop. After preaching in the area surrounding Ravenna, he entered the city again. After being cruelly tortured, he was put on a ship heading to Greece. Pagans there caused him to be expelled to Italy, where he went to Ravenna for a fourth time. He died from wounds received during a savage beating at Classis, a suburb of Ravenna. A beautiful basilica honoring him was built there in the sixth century.

**St. Lawrence of Brindisi (1559-1619)**

Feast Day, July 21

At first glance, perhaps the most remarkable quality of Lawrence of Brindisi is his outstanding gift of languages. In addition to a thorough knowledge of his native Italian, he had complete reading and speaking ability in Latin, Hebrew, Greek, German, Bohemian, Spanish, and French. Lawrence was born on July 22, 1559, and died exactly 60 years later on his birthday in 1619. His parents William and Elizabeth Russo gave him the name of Julius Caesar, Caesare in Italian. After the early death of his parents, he was educated by his uncle at the College of St. Mark in Venice. When he was just 16, he entered the Capuchin Franciscan Order in Venice and received the name of Lawrence. He completed his studies of philosophy and theology at the University of Padua and was ordained a priest at 23. With his facility for languages Lawrence was able to study the Bible in its original texts. Lawrence's sensitivity to the needs of people—a character trait perhaps unexpected in such a talented scholar—began to surface. He was elected major superior of the Capuchin Franciscan province of Tuscany at the age of 31. Lawrence was appointed papal emissary and peacemaker, a job which took him to a number of foreign countries. An effort to achieve peace in his native kingdom of Naples took him on a journey to Lisbon to visit the king of Spain. Serious illness in Lisbon took his life in 1619. In 1956, the Capuchins completed a 15-volume edition of Lawrence's writings.

**St. Mary Magdalene (d. c. 63)**

Feast Day, July 22

Except for the mother of Jesus, few women are more honored in the Bible than Mary Magdalene. Yet she could well be the patron of the slandered, since there has been a persistent legend in the Church that she is the unnamed sinful woman who anointed the feet of Jesus in Luke 7:36-50. Most Scripture scholars today point out that there is no scriptural basis for confusing the two women. Mary Magdalene, that is, "of Magdala," was the one from whom Christ cast out "seven demons" (Luke 8:2)—an indication at the worst, of extreme demonic possession or possibly, severe illness. Writing in the New Catholic Commentary, Father Wilfrid J. Harrington, O.P., says that "seven demons" "does not mean that Mary had lived

*understand. Isaiah's prophecy is fulfilled in them, which says: You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.*

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold." ]

The Gospel of the Lord.

**R. Praise to you, Lord, Jesus Christ.***Please be seated after the Proclamation.***HOMILY****PROFESSION OF FAITH***Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven



(*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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## UNIVERSAL PRAYER

**R.** Lord, hear our prayer.

## OFFERTORY SONG

## GIVE ME EARS TO LISTEN

Timothy R. Smith

Verses

1, 4. ♪ Let me be your ser-vant; let me walk your way.

1, 4. Guide me on your path; give night the light of day. ♪

1, 4. Let me be a sure foun-da-tion, pure and strong.

1, 4. Let me tell of your sal-va-tion all life long.

Refrain

Give me ears to lis-ten. Give me eyes to see. Give me words to

1, 3, Final to Vss. 2, 4 (Fine) 2 2 to Verse 3

speaking and show your face to me. me.



## OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

As the gifts are presented and prepared for the Liturgy of the Eucharist, you are welcome to access Give Central, using your phone and the QR code, to make your offering today.



## OFFERTORY ANTIPHON

To you, O Lord, I lift up my  
soul. O my God, in you I have  
trusted; let me not be put to  
shame. *Psalm 25(24):1-3*

Psalm 25(24):1-3

## TODAY'S REFLECTION

Inside a mountain on the remote island of Svalbard, hundreds of miles north of the Arctic Circle, sits the Svalbard Global Seed Vault. Its mission is to preserve seeds of every living species of plant, fruit, and vegetable. It now contains over one million different seeds, a priceless repository whose value will be realized when species become extinct. Though God's word is sown so that it may bear fruit, not kept dormant in a vault, it is still important that God's word be preserved so that it may flower again and again for generations. The Bible, for instance, is a storehouse of God's word that continues to educate and inspire. When we put God's word into action, we often build long-term institutions or practices that make our faith and the faith of subsequent generations bloom. But the greatest repository of God's word is God's own Son, who indeed is the Word made flesh. Insofar as he is with us always, we carry this treasury of God's word within ourselves. The seeds God has sown are in us now.

Will the seeds within us bloom and bear fruit? That depends on whether we nurture them well or not. Sometimes we let them dry out and die. Maybe we just don't pay attention to God's word and miss our opportunity. Or we fail to understand it. Or we decide it doesn't relate to our own lives. Or we don't allow it to penetrate deep into our hearts. Or we reject it because it's too challenging. Like the seed in today's parable, there are many obstacles to God's seed bearing fruit. Let us pray in the hope that God's word in us can eventually bear abundant fruit.

It may be just a coincidence that this passage from Saint Paul's Letter to the Romans is read today, but his line that "all creation is groaning in labor pains. . . we ourselves, who have the firstfruits of the Spirit, we also groan" (8:22-23) is definitely appropriate. Bringing forth good fruit is painful. It involves sacrifice. It can be exhausting. May the courage we receive from the Holy Spirit impel us to accept the challenge of bringing God's word to fruition.



## OFFERTORY SONG

4:30 p.m.

## O GOD, YOU SEARCH ME

*Together we sing the Song Leader.*

Bernadette Farrell

1. O God, you search me and you know me.

1. All my thoughts lie o - pen to your gaze.

1. When I walk or lie down you are be - fore me:

1. Ev - er the mak - er and keep - er of my days.

## INTRODUCTION TO THE EUCHARISTIC PRAYER

*As we await with eager expectation the revelation of the children of God, we raise our voices to God in a prayer of praise and*

## PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our

## PREFACE DIALOGUE

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God.

**R.** It is right and just.

## PREFACE

*In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season."* (GIRM 79a)

*With the priest, we join the heavenly powers singing the Preface Acclamation.*

## PREFACE ACCLAMATION (HOLY)

*Together we sing.*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and

earth are full, are full of your glo - ry. Ho - san - na! Ho -

san - na! Ho - san - na in the high - est. Bless - ed is

he who comes, who comes in the name of the Lord. Ho -

*Please kneel after the acclamation.*



## MYSTERY OF FAITH

*Together we sing.*



## DOXOLOGY AND GREAT AMEN

*Together we sing.*



*Please stand after the response as we pray together The Lord's Prayer.*

## LAMB OF GOD

*Together we sing.*



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*Please kneel after the acclamation.*

## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

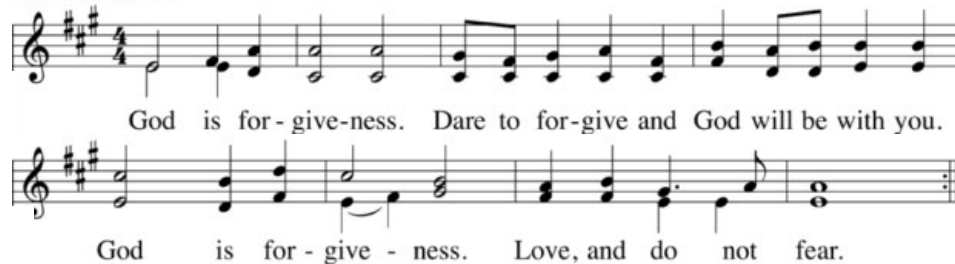
**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION SONG

**4:30 p.m.**

## GOD IS FORGIVENESS

Ostinato Refrain



Text: The Taizé Community  
Tune: The Taizé Community  
© 2007, Les Presses de Taizé, GIA Publications, Inc., agent

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R. Amen.**

The peace of the Lord be with you always.

**R. And with your spirit.**

*Each person, in a sober manner, offer the sign of peace. only to those who are nearest them. GIRM #82*



**FINAL BLESSING**

The Lord be with you.

**R. And with your spirit.**

May almighty God bless you, the Father, and the Son, ☩ and the Holy Spirit. **R. Amen.**

**DISMISSAL**

Go forth, the Mass is ended.

— or — Go and announce the Gospel of the Lord.

— or — Go in peace, glorifying the Lord by your life.

— or — Go in peace.

**R. Thanks be to God.**



**Members of the Parish Prayer Team are available after the 8 a.m. and 10 a.m. Masses to pray with you in the church.**

**COMMUNION ANTIPHON**

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

*cf. Psalm 81(83):4-5*

or Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

*John 6:57*

*During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing together, as best we can, the Communion Song.*

**COMMUNION SONG****OPEN MY EYES**

Jesse Manibusan

Verses

1. O - pen my eyes, Lord. Help me to see your  
 2. O - pen my ears, Lord. Help me to hear your  
 3. O - pen my heart, Lord. Help me to love like  
 4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to  
 2. voice. O - pen my ears, Lord. Help me to  
 3. you. O - pen my heart, Lord. Help me to  
 4. Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge

1. see. 3. love.  
 2. hear.  
 4. me.

Bridge

And the first shall be last, and our eyes are o - pened, and we'll  
 hear like nev - er be - fore. And we'll speak in new ways, and we'll  
 see God's face in plac - es we've nev - er known.

to Verse 4

Text: Based on Mark 8:22–25. Text and music © 1988, 1998, Jesse Manibusan.  
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*After the Communion Song we spend some time in silent prayer and/or sing a psalm or song of praise.*



## PRAYER AFTER COMMUNION

*Please stand.*

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord. **R. Amen.**

## SENDING SONG

## WITH ONE VOICE

*Together we sing with the Song Leader.*

Ricky Manalo

**Verses**



1. Take the Word and go out to ev - 'ry land:  
 2. Take the Word to our neigh - bor - hoods and streets:  
 3. Take the Word to the peo - ple in de - spair:  
 4. Take the Word to the na - tions ev - 'ry - where:

1-4. shine the light of Christ for all to see!

1. May the lives of those we touch sing  
 2. May we all set out to live in  
 3. May our ac - tions and our deeds bring  
 4. May the wit - ness of our lives trans -

1. praise to God a - bove. Let us sing, we'll sing:  
 2. peace and har - mo - ny. They will see and sing:  
 3. com - fort to their needs. And they'll know and sing:  
 4. form the world a - new. And we'll shine, we'll shine:

**Refrain**

With one voice we'll pass the Word a-long; with one  
 voice, bring jus-tice to the world. And with all the an -  
 - gels we'll spread the good-ness of God. With all  
 pow-er and glo - ry the Word of God shall reign.

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**4:30 p.m.**

*Together we sing with the Song Leader.*

## SENDING SONG

## SEEK FIRST



Seek first the king-dom of God, seek and you shall find. find.

Words: Taizé Community

Music: Jacques Berthier, 1923-1994

Words and Music © 1978 Les Presses de Taizé (admin. GIA Publications, Inc.)

## THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

**July 22, 2023**

**5:00 p.m.**

SACRED HEART CHURCH

**President: Fr. Ken Kiepora**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Nicky Howard

EM: Minister Needed

Song Leader: Carla LaMar

**July 23, 2023**

**8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

**President: Fr. Steve Lanza**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Steve Clingan

EM: Minister Needed

Song Leader: Jenny Farney

**10:00 a.m.**

SACRED HEART CHURCH

**President: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Kathy Janega

EM: Dn. Gerry Keenan

Song Leader: Jenny Farney

**4:30 p.m.**

SACRED HEART CHURCH

**President: Fr. Ken Kiepora**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Ron Vanasdlen

## WE ARE IN NEED OF LITURGICAL MINISTERS.

### CAN YOU HELP?

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.)

If available please Ron Vanasdlen via email at: [rvanasdlen@divinemercynorthshore.org](mailto:rvanasdlen@divinemercynorthshore.org). Ask him about the "Family Plan."

**Training is provided.**

**PARISH OFFICE**

Open Monday - Friday 9am to 4pm  
Office Address: Divine Mercy Parish  
1077 Tower Rd. Winnetka, IL 60093

**PARISH OFFICE / STAFF**

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor  
slanza@divinemerlynorthshore.org

Rev. Robert P. Heinz, Retired Resident  
rheinz@archchicago.org

Rev. Ken Kiepora, Retired Resident

Deacon Mike McNulty, retired  
mimcnulty@divinemerlynorthshore.org

Deacon Gerry Keenan, 773-251-6626  
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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Special Events, x. 108  
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Cindy Atsaves, Finance Office, x. 114  
cindyatsaves@divinemerlynorthshore.org

Megan Nolan, Administrative Assistant  
megan@divinemerlynorthshore.org,  
x. 101

**Sacred Heart School,**

1095 Gage St, Winnetka, IL 60093

(847) 446-0005

Jodi Reuter, Principal,  
jreuter@shwschool.org



## NATIONAL Eucharistic Revival



Recently, members of the National Eucharistic Congress team had the privilege of an audience with Pope Francis in Rome. The Holy Father expressed his support for the rebirth of the Congress legacy in the United States and the Revival movement as a whole.

"Dear friends, the National Eucharistic Congress marks a significant moment in the life of the Church in the United States..."

"It is my hope, then, that the Eucharistic Congress will inspire Catholics throughout the country to discover anew the sense of wonder and awe at the Lord's great gift of himself..." Pope Francis affirmed the critical need for Eucharistic Revival, and shared his hope for the future of the Church in the United States. He says the Congress will be an occasion for the faithful to "commit themselves with ever greater zeal to being missionary disciples of the Lord Jesus in the world."

This connection between the Eucharist and mission cannot be ignored. The Holy Father reminded us that "the love we celebrate in this sacrament cannot be kept to ourselves but demands to be shared with all. This is the sense of a missionary spirit." The pope went on to say, "Two groups of people come to mind whom we must always seek out: the elderly, who are the wisdom of a people, and the sick, who are the image of the suffering Jesus."

He especially stressed the importance of fostering vocations to the priesthood, as "There can be no Eucharist without the priesthood" (*Pope John Paul II's Letter to Priests for Holy Thursday 2004*).

The exquisite, Mexican-made, 4-foot monstrance for the Congress was blessed by the pope during our visit. Its construction is an homage to Our Lady of Guadalupe, Patroness of the National Eucharistic Revival.

The monstrance will house Jesus in the Eucharist as the four routes of the National Eucharistic Pilgrimage converge and Our Lord is carried into Lucas Oil Stadium at the beginning of the Congress. It was designed at this impressive size so that Jesus can be seen by thousands of Catholics from across the stadium.

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**FOR THOSE WHO ARE SICK**

*The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,  
Michael Anderson, Loretto Berghoff,  
Paul Berghoff, Caroline Birnbaum,  
Donald Blair, Elaine Boback,  
Ronald Braun, Wendy Braun,  
Robert Conte, Jr., John Coyne,  
Rich Danstrom, Joel Dysart,  
James Farney, Joseph Felicelli,  
Julie Felicelli, Mary Beth Fellinger,  
Lisa Marie Franke, Ermin Garcia, Jr.,  
Patricio Gilchrist, Benjamin Grillo,  
Barbara Hayward, Jack Hogan,  
Sarah Hyde, Rick Kehrner, Ryan Kelly,  
Patti Kotscharjan,  
Donna LaCaze, Diana Lambert,  
Gina Quirk Lazicki, Joseph Lee,  
Susan Lodge, John Madden,  
Sr. Peggy McDonnell,  
Teresa McNamara, Mike McNulty,  
Heather Mroz, Beth O'Brien,  
Joan O'Donnell, Lynn Pattison,  
Debbie Puhala, Brad Raguse,  
Judy Rasfeld, Kathy Sarch, Terry Shin,  
Catherine Sullivan, Violet Vanselow,  
Larry White, and those written in our  
parish book of prayer.

*If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.*

**FOR THOSE WHO HAVE DIED**

May the souls of faithfully departed,  
through the mercy of God, rest in peace,  
especially **Eugene Broccolo,**  
**Eugene Nowak, Griffin Maks** and  
**Baby Gabriella B. Boury.**

**SACRAMENT OF RECONCILIATION****Sacred Heart Church:**

Saturdays 9 - 9:30 a.m.

**St. Philip the Apostle Church:**

Wednesdays 3:00 - 4:30 p.m.  
with Rev. Gerald Cole.

**ADORATION****Sacred Heart Church:**

Wednesdays 2 - 3:00 p.m.

**St. Philip the Apostle Church:**

Fridays from 8:30 - 9:30 a.m.

**PARISH CALENDAR****July 16, Sunday**

*The 15th Sunday in Ordinary Time*

- 11:15 a.m. — Sacred Heart  
*Sacrament of Baptism*
- 12:15 p.m. — Sacred Heart  
*Sacrament of Baptism*

**July 17, Monday**

*Monday of the 15th Week  
in Ordinary Time*

- 8 a.m. Mass — Sacred Heart
- 6:30 p.m. Parish Council Meeting -  
Parish Office Conference Room

**July 18, Tuesday**

*Optional Memorial of  
St. Camillus de Lellis*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPIL Room

**July 19, Wednesday**

*Wednesday of the 15th Week  
in Ordinary Time*

- 8 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

**July 20, Thursday**

*Optional Memorial of St. Apollinaris*

- 8 a.m. Mass — Sacred Heart

**NOTE: PARISH OFFICE CLOSED**

**July 21, Friday**

*Optional Memorial of  
St. Lawrence of Brindisi*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St.  
Philip

**NOTE: PARISH OFFICE CLOSED**

**July 22, Saturday**

*Feast of St. Mary Magdalene*

- 9 a.m. Confessions - Sacred Heart

**July 23, Sunday**

*The 16th Sunday in Ordinary Time  
World Day for Grandparents  
and the Elderly*

- 11:15 a.m. — Sacred Heart  
*Sacrament of Baptism*

**MASS INTENTIONS****SUNDAY, JULY 16**

8:00 a.m. (SPA) — Brian Blair †  
10:00 a.m. (SH) — Enrique Lujan and  
Parishioners of Divine Mercy  
4:30 p.m. (SH) — Helen Carey†

**MONDAY, JULY 17 (SH)**

8:00 a.m. — Max, Caroline & Baby Boury

**TUESDAY, JULY 18 (SPA)**

8:00 a.m. — Viola Dietz †

**WEDNESDAY, JULY 19 (SH)**

8:00 a.m. — Andy Pluta †

**THURSDAY, JULY 20 (SH)**

8:00 a.m. — Michael Reap†

**FRIDAY, JULY 21 (SPA)**

8:00 a.m. — Jim Doll †

**SATURDAY, JULY 22 (SH)**

5:00 p.m. — Ludy Mariano

**SUNDAY, JULY 23**

8:00 a.m. (SPA) — John Tagtmeiert†  
10:00 a.m. (SH) — George & Ann  
Herrmann †  
4:30 p.m. (SH) — Paul Greco † and  
Parishioners of Divine Mercy

**MASS INTENTIONS**

Contact the parish office 847-446-0856  
or [megan@divinemercynorthshore.org](mailto:megan@divinemercynorthshore.org)

### Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely are unable to attend Mass, so we encourage you to bring a copy of the bulletin/worship aid or the most recent issue of *Connections* on your next visit with them.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish.

You'll find extra copies of the bulletin/worship aid and *Connections* at the parish office. Thank you!

**YOU ARE WELCOME TO TAKE THIS WORSHIP AID/  
BULLETIN WITH YOU AFTER MASS.**

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