

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE 14TH SUNDAY IN ORDINARY TIME JULY 9, 2023

WELCOME TO DIVINE MERCY PARISH

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

Come
TO ME

all you who labor and are burdened, and I will
Give You

REST

MATTHEW 11:28



Divine Mercy is a Welcoming Community that
Inspires Disciples of Jesus to Share God's
Love and Transform the World.



SAVE THE DATE!

Divine Mercy Parish Presents

PARTY in the PARK 2023

Tons & Tons of Food
Drinks * Live Music * Auction * Games
Watch the Notre Dame/Ohio State Football Game with Us!

Saturday, September 23, from 6 - 10 pm
A grown-ups only casual "fun"raiser
Clarkson Park, 1950 Willow Road, Northfield, IL
divinemercynorthshore.org/partyinthepark



DIVINE MERCY PARISH

SCHOOL SUPPLY DRIVE

For our Sharing Parishes
St. Moses the Black & St. Benedict the African

Donations will be collected
July 22-23 & July 29-30

Requested **NEW** Items:
Book bags, Notebooks, Folders,
Pens, Pencils, Crayons,
Markers, Safety Scissors,
Glue Sticks, & Art Supplies

Shop on your own or use our Amazon list:

Questions:
Contact Liz McGowen
Lmcgowen@divinemercynorthshore.org
847-446-0856



PASTOR'S "TO THE POINT"



We had a great need. We wrote to everyone in the parish.

We asked for your help due to a shortfall in collections against our expected or budgeted amount (and against rising costs). Wow, did you respond!

Your generosity is phenomenal and greatly appreciated. Your response to the appeal is heartening.

The fiscal year is complete but we don't know if we are ahead, right on, or behind budget because we're still working to close the books for the fiscal year (June 30).

If you are still considering giving in response to the appeal, please look favorably upon our request. We can always use the help.

We'll give you a more complete reporting on the fiscal year results once the books are closed. We're aiming for the end of September to get that information you.

Meanwhile, we are extremely grateful for the very generous response to that appeal letter. God bless you for your generosity!

UNCLE PETE'S MINISTRY TOMORROW NIGHT - JULY 10!

Join parishioners on Monday, July 10th for Uncle Pete's Ministry in the Parish Center from 7-8pm to pack sack dinners for the less fortunate. All are welcome - this service activity is great for families!





Divine Mercy Parish

Welcome Parents of Young Children

WE LOVE THE SOUND OF KIDS AT MASS!

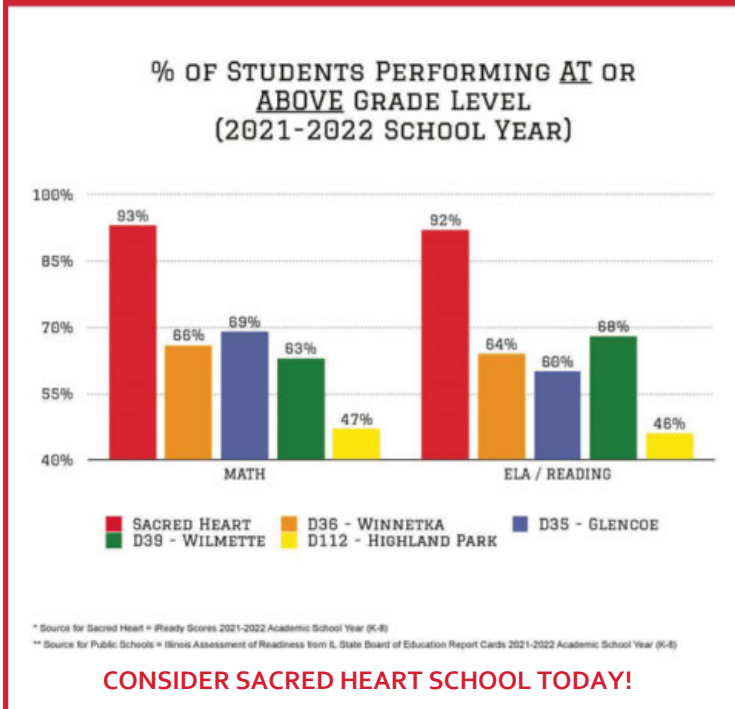
- ✓ **Relax:** It's ok for kids to be kids
- ✓ **Sit Close:** Consider sitting up front where it's easier for kids to see
- ✓ **Explain:** Kids are curious!
- ✓ **Participate:** Kids learn by watching-- so sing, pray, respond, etc.
- ✓ **Take a Break:** You are welcome in the gathering space, but please come back!
- ✓ **For Your Convenience:** Changing tables are in the restrooms
- ✓ **Ask:** Questions or need help? Just ask our ushers.

As Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."
Matthew 19:14

An Unparalleled Educational Experience on Chicago's North Shore



SACRED HEART ACADEMICS

Why is Alpha for you?

Find a Community & Make New Friends - Meeting with the same group of people weekly & sharing the Alpha experience provides the opportunity to build new friendships on a deeper & more spiritual level.

Energize your Faith - Does your faith feel stagnant? Joining the Alpha experience is an engaging and relational way to grow in faith through powerful videos & small group discussion.

Move Past Small Talk - In a small group format, each week is a discussion of thoughts, experiences, & perspectives on topics such as Who is Jesus? How can I resist Evil? How does God heal today?

Give yourself the gift of the Alpha experience to connect with others, experience your faith, & converse on a deeper level.

Not sure? Just come and see; it's food, friends, & great conversation! All are welcome, regardless of spiritual background or beliefs

Tues evenings starting 9/12/23 from 6:30-8:00pm

OR

Weds mornings starting 9/13/23 from 9:30-11:00am

OR

Weds afternoons starting 9/13/23 from 12:00-1:30pm



There's also an online ALPHA Monday nights from 7 - 8:15pm on Zoom beginning September 18th!

PARENT-TOT PLAYGROUP PLAN FOR SUMMER

We are switching to a "group chat" for the remainder of the summer to allow group members to meet informally when they are able. If you and/or friends would like to join the group chat, please send an email to Liz McGowen (Lmcgowen@divinemercynorthshore.org), and give her your cell number. We'll resume regular meetings at 9 am on Thursdays once school starts again. We hope to see you soon!

INTRODUCTION TO THE LITURGY

Even as we come here to celebrate the Eucharist, the burdens of life may weigh heavy on our minds, our hearts, and our bodies. We may be tired from working six days a week. We may be anxious about the health of a family member. We may be mourning the loss of a loved one. We may be just plain weary, physically or emotionally. In today's Gospel, Jesus encourages the crowds, "Come to me, all you who labor and are burdened, and I will give you rest." He says the same words to us today. Let us turn to the Lord for comfort, for his yoke is easy and his burden light.

As the prophets had both challenged and comforted the people generations before, Jesus both challenges and comforts his audience. Last week we heard his challenge, telling his disciples that they must carry their crosses and follow him. But today we hear him comfort the crowds, assuring them that his burden is light and they will find rest in him. We experience the truth of this in our own lives. We all have crosses to carry. It may be the illness of a close relative and our ongoing care for that person. It may be job loss, failure in school, or the need to work two jobs to pay the bills. It may be addiction or mental illness that we feel powerless to overcome. But at the same time we know that God accompanies us in all our trials. We know that Jesus loves us so much that he sacrificed his life for us. We know that he is willing and able to carry our crosses for us now because he literally carried our cross then. Today, Jesus invites us to lighten our burdens by turning to him. What we hear Saint Paul tell the Romans today applies to us as well:

ENTRANCE ANTIPHON

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

cf. Psalm 48(47):10-11

Graduale Romanum, Roman Missal

INTRODUCTORY RITES

ENTRANCE HYMN

LORD OF ALL HOPEFULNESS

SLANE



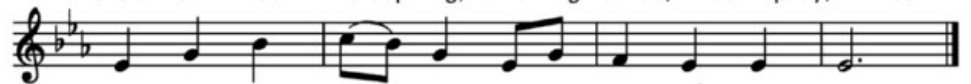
1. Lord of all	hope-ful-ness,	Lord of all	joy, Whose
2. Lord of all	ea-ger-ness,	Lord of all	faith, Whose
3. Lord of all	kind-li-ness,	Lord of all	grace, Your
4. Lord of all	gen-tle-ness,	Lord of all	calm, Whose



1. trust, ev-er	child-like,	no cares can	de-stroy, Be
2. strong hands	were skilled at	the plane and	the lathe, Be
3. hands swift	to wel-come,	your arms to	em-brace, Be
4. voice is	con-tent-ment,	whose pres-ence	is balm, Be



1. there at our	wak-ing,	and give us,	we pray, Your
2. there at our	la-bors,	and give us,	we pray, Your
3. there at our	hom-ing,	and give us,	we pray, Your
4. there at our	sleep-ing,	and give us,	we pray, Your



1. bliss in	our hearts,	Lord, at the break	of the day.
2. strength in	our hearts,	Lord, at the noon	of the day.
3. love in	our hearts,	Lord, at the eve	of the day.
4. peace in	our hearts,	Lord, at the end	of the day.

Text: 10 11 11 12; Jan Struther, 1901-1953. © Oxford University Press, London.
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4:30 p.m. ENTRANCE SONG *Together we sing.* COME ALL YOU PEOPLE

*We gather in
silence and
bring our
personal
intentions
for the Mass.
Remain
seated as the
song begins.*

*Please stand
as the Priest
stands to
begin the
Mass.*



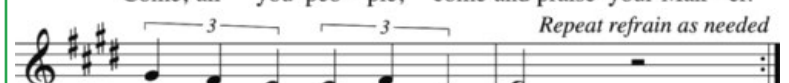
Come, all you peo - ple, come and praise your Mak - er. *



Come, all you peo - ple, come and praise your Mak - er.



Come, all you peo - ple, come and praise your Mak - er.



Come now and wor-ship the Lord. * *Savior, Spirit*

English Refrain Copyright © 1986, World Council of Churches
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We live in the spirit, for the Spirit of God dwells in us. The Spirit of God frees us from the idea that our crosses will be the death of us. Our crosses find their meaning—and ultimately, their redemption—in Christ.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

— or — Grace to you and peace from God our Father and the Lord Jesus Christ.

— or — The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are meek and humble of heart: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, your yoke is easy and your burden light: Christ, have mercy.

R. Christ, have mercy.

Lord Jesus, you are the way that leads to the Father: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

The Glory to God is sung.

GLORY TO GOD

Together we sing.

Mass of Christ the Savior

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on earth peace, on earth peace to peo-ple of good will. 1. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther. 2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand, the right hand of the Fa-ther, have mer-cy on us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

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Come to Me...
Matthew 11:28

COLLECT

After the Glory to God is sung.

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer for the First Reading.

TODAY'S READINGS

Zechariah 9:9-10

In the last centuries before Christ, the Jewish people hoped for a triumphant Messiah king. The prophet Zechariah spoke instead of a Messiah who would come not in splendor and glory with horses and chariots, but rather in meekness and peace, riding a common work animal. All four evangelists will later apply this passage to the entrance of Jesus into Jerusalem several days before his arrest.

A time of sacred silence, after the readings, gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

Psalm 145:1-2, 8-9, 10-11, 13-14

This is an iconic psalm of praise, pouring out thanksgiving for all God has done and continues to do for us. Our response is one of gratitude and of speaking.

Romans 8:9, 11-13

Today we will begin five Sundays of readings from chapter eight of Paul's letter to

FIRST READING

Zechariah 9:9-10

Thus says the Lord: Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. He shall banish the chariot from Ephraim, and the horse from Jerusalem; the warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 145:1-2, 8-9, 10-11, 13-14

Together we sing the response with the Psalmist.

Ben Walther



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Verses sung by the music ministry.

I will extol you, O my God and King, and I will bless your name forever and ever. Every day will I bless you, and I will praise your name forever and ever. **R.**

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works. **R.**

Let all your works give you thanks, O Lord, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might. **R.**

The Lord is faithful in all his words and holy in all his works. The Lord lifts up all who are falling and raises up all who are bowed down. **R.**

4:30 p.m.

Together we sing the response with the Psalmist.



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SECOND READING

Romans 8:9, 11-13

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh,

you will die, but if by the Spirit you put to death the deeds of the body, you will live.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *Please stand as we join the Song Leader in singing:*

Curtis Stephan



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Verse sung by the music ministry.

cf. Matthew 11:25

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. **R.**

4:30 p.m.



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GOSPEL PROCLAMATION

Matthew 11:25-30

The Lord be with you.

R. And with your spirit.

A proclamation ☩ from the holy Gospel according to Matthew

R. Glory to you, O Lord.

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Please be seated after the Proclamation.

HOMILY

the Romans, a chapter which emphasizes the role of the Holy Spirit. Paul wants us to remember that the Spirit who will raise our bodies on the last day is the same Spirit who inspires us to holiness every day. Today Paul offers a sharp contrast between life in the flesh (meaning life prone to sin) and life in the Spirit.

Matthew 11:25-30

In the verses from Matthew's Gospel that come immediately before the passage we hear today, Jesus has reproached the cities that rejected him. But then out of this lamentation there erupts his hymn of praise and thanks to his Father for the "little ones," those who have no status but can recognize him.

As the prophets had both challenged and comforted the people generations before, Jesus both challenges and comforts his audience. Last week we heard his challenge, telling his disciples that they must carry their crosses and follow him. But today we hear him comfort the crowds, assuring them that his burden is light and they will find rest in him. We experience the truth of this in our own lives. We all have crosses to carry. It may be the illness of a close relative and our ongoing care for that person. It may be job loss, failure in school, or the need to work two jobs to pay the bills. It may be addiction or mental illness that we feel powerless to overcome. But at the same time we know that God accompanies us in all our trials. We know that Jesus loves us so much that he sacrificed his life for us. We know that he is willing and able to carry our crosses for us now because he literally carried our cross then. Today, Jesus invites us to lighten our burdens by turning to him. What we hear Saint Paul tell the Romans today applies to us as well: We live in the spirit, for the Spirit of God dwells in us. The Spirit of God frees us from the idea that our crosses will be the death of us. Our crosses find their meaning — and ultimately, their redemption — in Christ.

Saints We Celebrate This Week

St. Benedict, abbot and patriarch of Western monasticism. (480-547)

Feast Day, July 11

St. Benedict father of Western monasticism and patron saint of Europe, attracted people by his spiritual life. He wrote a practical rule of life. This guide for their life of prayer and work (*ora et labora*) and community and hospitality is still in use today. Treat each visitor like Christ. Our common rule of life is the Gospel. Benedictines have been a major, holy influence in the life of the Church. Present one of these influences in adult formation is the practice of *lectio divina*.

St. Henry, (973-1024)

Feast Day, July 13

As German king and Holy Roman Emperor, Henry was a practical man of affairs. He was energetic in consolidating his rule. He crushed rebellions and feuds. On all sides he had to deal with drawn-out disputes so as to protect his frontiers. This involved him in a number of battles, especially in the south in Italy; he also helped Pope Benedict VIII quell disturbances in Rome. Always his ultimate purpose was to establish a stable peace in Europe. According to eleventh-century custom, Henry took advantage of his position and appointed as bishops men loyal to him. In his case, however, he avoided the pitfalls of this practice and actually fostered the reform of ecclesiastical and monastic life. He was canonized in 1146.

St. Kateri Tekakwitha, (1657-1680)

Feast Day, July 14

St. Kateri Tekakwitha was the first Native American to be canonized. Hearing about Christ from Jesuit missionaries, she chose to be a Christian at seventeen. Since Christians also brought disease and destruction to some indigenous villages, her choice was opposed by her family. She gave birth to the Gospel by being faithful to prayer and caring for children and the sick. She promised to continue her care when she reached heaven. She died at age twenty-four. In your prayers, remember the diverse and varied cultures of Native Americans in today's intercessions. Those who wish to learn about the dynamics of Native American culture within the Catholic Church can explore the bishops' 2019 document, *Two Rivers: A Report on Catholic Native American Culture and Ministry*.

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **(bow)** who was conceived by the Holy Spirit, born of the Virgin Mary, **(stand)** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven **(bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. **(stand)** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

As the gifts are presented and prepared for the Liturgy of the Eucharist, you are welcome to access Give Central, using your phone and the QR code, to make your offering today.

**OFFERTORY ANTIPHON**

You will save a lowly people, O Lord, and you will bring low the eyes of the proud. For who is God but you, O Lord?

Psalm 18(17):28, 32

OFFERTORY SONG

IN LOVE YOU SUMMON

4:30 p.m.

Together we sing the Song Leader.

In love you sum - mon, in love I fol - low,
 liv - ing to - day for your to - mor - row.
 Christ to re - lease me, Christ to en - fold me,
 Christ to re - strain me, Christ to up - hold me.

Text: John L. Bell, b.1949
 Tune: John L. Bell, b.1949
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PRAYER OVER THE OFFERINGS

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. **R. Amen.**

PREFACE DIALOGUE

The Lord be with you. **R. And with your spirit.**
 Lift up your hearts. **R. We lift them up to the Lord.**
 Let us give thanks to the Lord our God. **R. It is right and just.**

PREFACE

In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season." (GIRM 79a)

With the priest, we join the heavenly powers singing the Preface Acclamation.

PREFACE ACCLAMATION (HOLY)

Together we sing.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full, are full of your glo - ry. Ho - san - na! Ho -
 san - na! (Fine) Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

Please kneel after the acclamation.

INTRODUCTION TO THE EUCHARISTIC PRAYER

Just as the Lord Jesus lifted his voice in praise to his heavenly Father, so too do we now raise our voices to the Father in an endless prayer of praise and thanksgiving.

EUCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. **Please stand.**

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

St. Bonaventure, bishop (1221-1274)

Feast Day, July 15

St. Bonaventure played an important role in both the medieval Church and the history of the Franciscan Order. Bonaventure so united holiness and theological knowledge that he rose to the heights of mysticism while remaining a very active preacher and teacher, one beloved by all who met him. To know him was to love him; to read him is still for us today to meet a true Franciscan and a gentleman.

About the Readings

In our society, we tend to regard meekness as weakness. Those who are meek never assert themselves, never get their way, and seem to always end up in last place. But clearly this is not what Zechariah means when he writes that our king would be meek, yet would rule to the ends of the earth. Nor is it what Jesus means when he says, "I am meek and humble of heart" (Matthew 11:29). Webster's defines meek as enduring difficulties with patience and without resentment. This describes Jesus to a T and fulfills Zechariah's prophecy. Zechariah's words remind us of Jesus when he entered Jerusalem. There he would endure crucifixion and death—with patience and without resentment. May his example lead us to face our own trials with more patience and with less resentment.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

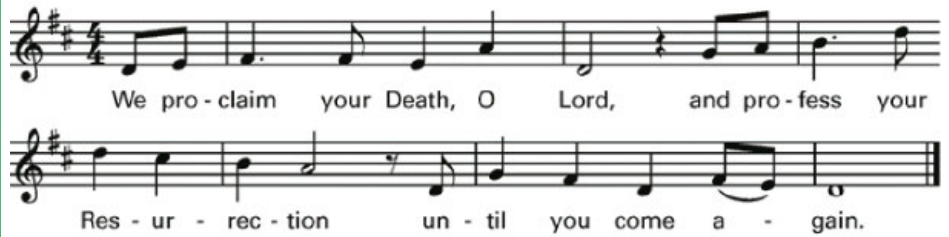
The peace of the Lord be with you always.

R. And with your spirit.

Each person, in a sober manner, offer the sign of peace. only to those who are nearest them. GIRM #82

**MYSTERY OF FAITH**

Together we sing.

**DOXOLOGY AND GREAT AMEN**

Together we sing.



Please stand after the response as we pray together The Lord's Prayer.

LAMB OF GOD

Together we sing.



Please kneel after the acclamation.

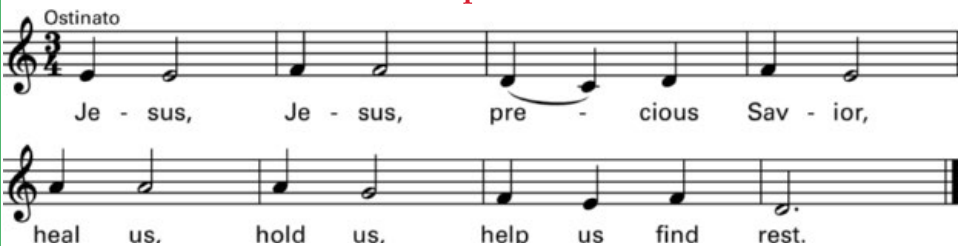
INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

4:30 p.m.

MEDITATION

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COMMUNION ANTIPHON

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

Psalms 34(33):9

or Come to me, all who labor and are burdened, and I will refresh you, says the Lord.

Matthew 11:28

During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing together, as best we can, the Communion Song.

COMMUNION SONG

MAKE YOUR HOME IN ME

Ben Walther

Verses

1. Ev - ery fox, a den; ev - ery bird, a nest; but the
2. Lord, you come to me in your home - less - ness; burn - ing

1. Son of Man has no place to rest. Ev - ery heart, a man; ev - ery
2. in your eyes, such a great dis - tress. Who will heal your wounds? Who will

1. king, a throne; but the Word Made Flesh, no earth - ly home.
2. make your bed? I will com - fort you, I will share my bread.

Refrain

Your bur - den's light and your yoke is eas - y. Your name is
love and your grace is free. My heart was locked but
you had the key. Make your home in me, make your
home in me. home in me.

Bridge

Where there is love, there is no fear. So, make
your home and res - i - dence here. I'm so a - live when you
are near, so, make your home in me.

1, Final **to Verse 2** **2**

to Refrain

Text based on Matthew 8:20; 11:30; Luke 9:58. Text and music © 2012, Ben Walther.
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Our Lady of Mount Carmel, Feast Day, July 16

Hermits lived on Mount Carmel near the Fountain of Elijah in northern Israel in the 12th century. They had a chapel dedicated to Our Lady. By the 13th century they became known as "Brothers of Our Lady of Mount Carmel." They soon celebrated a special Mass and Office in honor of Mary. In 1726, it became a celebration of the universal Church under the title of Our Lady of Mount Carmel. For centuries the Carmelites have seen themselves as specially related to Mary. Their great saints and theologians have promoted devotion to her and often championed the mystery of her Immaculate Conception. Saint Teresa of Avila called Carmel "the Order of the Virgin." Saint John of the Cross credited Mary with saving him from drowning as a child, leading him to Carmel, and helping him escape from prison. Saint Thérèse of the Child Jesus believed that Mary cured her from illness. On her First Communion day, Thérèse dedicated her life to Mary. During the last days of her life she frequently spoke of Mary. There is a tradition—which may not be historical—that Mary appeared to Saint Simon Stock, a leader of the Carmelites, and gave him a scapular, telling him to promote devotion to it. The scapular is a modified version of Mary's own garment. It symbolizes her special protection and calls the wearers to consecrate themselves to her in a special way. The scapular reminds us of the gospel call to prayer and penance—a call that Mary models in a splendid way.

A Prayer to the Blessed Virgin, Our Lady of Mount Carmel

O most beautiful Flower of Mount Carmel, Fruitful Vine, Splendor of Heaven, Blessed Mother of the Son of God, Immaculate Virgin, assist me this my necessity. O Star of the Sea, help me and show me herein you are my Mother. O Holy Mary, Mother of God, Queen of Heaven and Earth, I humbly beseech you from the bottom of my heart, to succor me in this necessity (make request); there are none that can withstand your power. O, show me herein you are my Mother, O Mary, conceived without sin, pray for us who have recourse to thee. (3 times)

Sweet Mother, I place this cause in your hands. (3 times)

After the Communion Song we spend some time in silent prayer and/or sing a psalm or song of praise.

PRAYER AFTER COMMUNION

Please stand.

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord. **R. Amen.**

FINAL BLESSING

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. **R. Amen.**

DISMISSAL

Go forth, the Mass is ended.

— or — Go and announce the Gospel of the Lord.

— or — Go in peace, glorifying the Lord by your life.

— or — Go in peace.

R. Thanks be to God.


Members of the Parish Prayer Team are available after the 8 a.m. and 10 a.m. Masses to pray with you in the church.

SENDING SONG

CANTICLE OF THE SUN


Marty Haugen

Refrain



The heav-ens are tell-ing the glo-ry of God, and all cre-a-tion is shout-ing for joy. Come, dance in the for-est, come, play in the field, and sing, sing to the glo - ry

1-6 to Verses Final



of the Lord. Lord. Sing, sing to the glo - ry of the Lord!


Verses



1. Praise for the sun, the bring - er of day, he car - ries the
5. Praise for the earth who makes life to grow, the crea - tures you

1. light of the Lord in his rays; the moon and the stars who
5. made to let your life show; the flow - ers and trees that

to Refrain



1. light up the way un - to your throne.
5. help us to know the heart of love.

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4:30 p.m.

Together we sing with the Song Leader.

SENDING SONG

GLORY BE TO YOU



Glo-ri - a ti - bi Do-mi - ne, Do - mi - ne.
Glo-ry be to you, Je - sus Christ, Je - sus Christ.

Glo-ri - a ti - bi Do-mi - ne, Do - mi - ne.
Glo-ry be to you, Je - sus Christ, Je - sus Christ.

Text: Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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The Month of July is dedicated to the to the Precious Blood.

The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through his Blood.



Collect for the Votive Mass of the Precious Blood

O God, who by the Precious Blood of your Only Begotten Son have redeemed the whole world, preserve in us the work of your mercy, so that, ever honoring the mystery of our salvation, we may merit to obtain its fruits. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Cura Personalis: Over these summer months we allow ourselves and the members of our liturgical and music ministry teams to take time to rest and rejuvenate. I offer this reflection on the Ignatian-Jesuit characteristic of *cura persona/is*, which is Latin for "care for the whole person." When we are active in ministry, we tend to lose track of this. The body, mind, and soul are equally worthy of care and attention. Our Christian faith insists that we nourish ourselves fully, for glorifying God requires our healthy head, heart, and soul. Nourishment comes both through action and contemplation. Care for yourself with whichever option brings you most life. Restful prayer, meditation, spiritual exercises, and communal interaction with physical activity are all ways of recreating help to deepen our understanding and love of God and of our own work in ministry. Both allow us to connect to a greater community and to come alive in body, mind, and soul. Theologian Howard Thurman said it best: "Don't ask yourself what the world needs. Ask yourself what makes you come alive, and go do that, because what the world needs is people who have come alive" (Gil Bailie, *Violence Unveiled*). *Cura persona/is* invites us to reconnect with our deepest self and in the process reconnect in God and in the world.

Ready to answer the call? Contact Ron Vanasdlen to assist as a liturgical minister at Divine Mercy Parish.

THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

July 15, 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Kelsea Webb

July 16, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Ken Kiepora

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Kelsea Webb

10:00 a.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Dee Hanlon

Song Leader: Kelsea Webb

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Miranda Farmer

At that time Jesus declared,

**"I thank you, Father, Lord of heaven and earth,
that you have hidden these things from the
wise and understanding and revealed them
to little children; yes, Father, for such was
your gracious will."**

Matthew 11:25-26



WE ARE IN NEED OF LITURGICAL MINISTERS.

CAN YOU HELP?

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.)

If available please contact Ron Vanasdlen via email at:

rvanasdlen@divinemercynorthshore.org
g. Ask him about the "Family Plan."
Training is provided.

PARISH OFFICE

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

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Rev. Ken Kiepora, Retired Resident

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Sacred Heart School,

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Margaret Webb, Principal,
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NATIONAL Eucharistic Revival

NATIONAL EUCHARISTIC CONGRESS

July 17–21, 2024
Indianapolis, Indiana

A National Eucharistic Congress is as the name says. Regardless of national or international, the purpose remains to show a powerful manifestation of the unity of the Church, where a large number of Catholics gather to worship Our Lord in the Eucharist through the communal celebration of the Holy Sacrifice of the Mass. These gatherings reaffirm and re-emphasize the source and summit of our faith, putting Jesus where he belongs—at the center. The United States has not held a Eucharistic Congress at the national level since before WWII.

The first International Congress to be held in the United States was in Chicago as the 28th International Eucharistic Congress with Cardinal Mundelein as Archbishop of Chicago, June 20-24, 1926.

As a recent convert to Catholicism, my sponsors took me to the 41st International Eucharistic Congress in Philadelphia, August 1-8, 1976. Attended by 1,500,000 people, including 44 Cardinals and 417 bishops. The theme was, *The Eucharist and the Hungers of the Human Family* (physical and spiritual hungers). Mother Teresa and Dorothy Day were panelists at a conference on Women and the Eucharist. Future Pope John Paul II gave the homily for Freedom and Justice. US President Ford spoke of freedom and the Church's work for peace. St. Paul VI gave the closing homily via satellite. The hymn *Gift of Finest Wheat*, was written for and sung during the closing Mass. It was truly an exciting affirmation of the strength, grace, and beauty of the Eucharist.

The 53rd International Eucharistic Congress is set to take place in Quito, Ecuador, September 8-15, 2024, in celebration of Ecuador's 150th Anniversary to the Heart of Jesus.

**YOU ARE WELCOME TO TAKE THIS
WORSHIP AID/BULLETIN
WITH YOU AFTER MASS.**

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FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom, Joel Dysart,
James Farney, Joseph Felicelli,
Julie Felicelli, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Patricio Gilchrist, Benjamin Grillo,
Barbara Hayward, Jack Hogan,
Sarah Hyde, Rick Kehrer, Ryan Kelly,
Patti Kotscharjan,
Donna LaCaze, Diana Lambert,
Gina Quirk Lazicki, Joseph Lee,
Susan Lodge, John Madden,
Griffin Maks, Sr. Peggy McDonnell,
Teresa McNamara,
Mike McNulty, Heather Mroz,
Beth O'Brien, Joan O'Donnell,
Lynn Pattison, Debbie Puhala,
Brad Raguse, Judy Rasfeld, Kathy Sarch,
Terry Shin, Violet Vanselow,
Larry White, and those written in our
parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace,
especially **Carolyn Placke**,
mother of Lyn Petersen
Eugene Nowak

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

PARISH CALENDAR

July 9, Sunday

The 14th Sunday in Ordinary Time

- 11:15 a.m. — Sacred Heart
Sacrament of Baptism

July 10, Monday

*Monday of the 14th Week
in Ordinary Time*

- 8 a.m. Mass - Sacred Heart
- 7 p.m. Uncle Pete's Ministry - Parish Center

July 11, Tuesday

*Memorial of
St. Benedict, Abbot*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPIL Room

July 12, Wednesday

*Wednesday of the 14th Week
in Ordinary Time*

- 8 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

July 13, Thursday

*Thursday of the 14th Week
in Ordinary Time
Optional Memorial of St. Henry*

- 8 a.m. Mass — Sacred Heart
- 2 p.m. Caregiver Support Group - SH Fireplace Room

July 14, Friday

Memorial of St. Kateri Tekakwitha

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip

July 15, Saturday

*Memorial of St. Bonaventure
World Youth Skills Day*

- 9 a.m. Confessions - Sacred Heart
- 9 a.m. - 1 p.m. A Just Harvest Food Drop off

July 16, Sunday

The 15th Sunday in Ordinary Time

- 11 a.m. A Just Harvest Food Service (offsite 7649 N. Paulina)
- 11:15 a.m. — Sacred Heart
Sacrament of Baptism
- 12:15 p.m. — Sacred Heart
Sacrament of Baptism

MASS INTENTIONS

SUNDAY, JULY 9

8:00 a.m. (SPA) — Helen Carey † and Parishioners of Divine Mercy
10:00 a.m. (SH) — John W. O'Brien
4:30 p.m. (SH) — Cathy Senftle †

MONDAY, JULY 10 (SH)

8:00 a.m. — Paul and Valerie Nora †

TUESDAY, JULY 11 (SPA)

8:00 a.m. — Marge Livingston †

WEDNESDAY, JULY 12 (SH)

8:00 a.m. — Mary & Lawrence Ward †

THURSDAY, JULY 13 (SH)

8:00 a.m. — Honesto Aquino †

FRIDAY, JULY 14 (SPA)

8:00 a.m. — John Pyke

SATURDAY, JULY 15 (SH)

5:00 p.m. — Frank & Teresa D'Astici

SUNDAY, JULY 16

8:00 a.m. (SPA) — Brian Blair †
10:00 a.m. (SH) — Enrique Lujan and Parishioners of Divine Mercy
4:30 p.m. (SH) — Helen Carey †

MASS INTENTIONS

Contact the parish office 847-446-0856
or megan@divinemercynorthshore.org

Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely are unable to attend Mass, so we encourage you to bring a copy of the bulletin/worship aid or the most recent issue of *Connections* on your next visit with them.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish.

You'll find extra copies of the bulletin/worship aid and *Connections* at the parish office. Thank you!

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