

# DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE 13<sup>TH</sup> SUNDAY IN ORDINARY TIME JULY 2, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

## WELCOME TO DIVINE MERCY PARISH



**Forever  
I will sing the  
Goodness  
of the Lord.**

**Psalm 89**

*Divine Mercy is a Welcoming Community  
that Inspires Disciples of Jesus  
to Share God's Love and Transform the World.*

**HAPPY ANNIVERSARY!**

Divine Mercy Parish wishes longtime St. Philip the Apostle parishioners Joe and Joella Cramblit a very happy anniversary! They will celebrate their 70th Wedding anniversary this week on July 4th.

Congratulations Joe and Joella!

**HUNGER HERO NEXT WEEKEND!**

We'll be collecting Hunger Hero donations after all of our Masses next weekend, July 8th and 9th. Here's what's needed by our local food pantries:

- Cereal
- Nuts, Raisins & Other Healthy Snacks
- Rice and Rice Mixes
- Salad Dressings
- Cooking Oils
- Condiments

Many thanks in advance for your generous donations. Please bring donations bagged or boxed for easy transport. Thank you!

**DROP-OFF TIMES:**

Sacred Heart Church:

Saturday, July 8th 4:30 - 6pm or

Sunday, July 9th 9:45 a.m. - 5:30pm

St. Philip the Apostle Church:

Sunday, July 9th 7:45 - 9:00a.m.

**UNCLE PETE'S MINISTRY NEXT WEEK!**

Join parishioners on Monday, July 10th for Uncle Pete's Ministry in the Parish Center from 7-8pm to pack sack dinners for the less fortunate. All are welcome!

**HOSPITALITY NEXT WEEKEND**

Join us for a little hospitality after our 8am and 10am Masses next weekend. If the weather cooperates, it's a great opportunity for us to take advantage of the outdoors. We hope you'll join us and put some names to faces you've seen at Church. And as always, your kids will love the Munchkin donut holes!

**PARENT-TOT DROP-IN PLAYGROUP PLAN FOR THE SUMMER**

We are switching to a "group chat" for the remainder of the summer to allow group members to meet informally when they are able during the busy summer months.

If you or any friends would like to be a part of the group chat, please send an email to Liz McGowen (Lmcgowen@divinemercynorthshore.org).

We will resume our regular meetings at 9 am on Thursdays once school starts. We hope to see you soon!

**PASTOR'S "TO THE POINT"**

This is a great holiday weekend. We celebrate Independence Day and the founding of this magnificent country.

It's a weekend filled with parades, backyard barbeques, and casual gatherings of family, friends and neighbors. I hope this holiday is relaxing for you, peaceful and safe.

Let us also recall the tragic event which marred the July 4 festivities last year in Highland Park, those who died, those who were wounded, and the heroic efforts of individuals and first responders who ministered to those in need on that day.

We hold them all in our prayers, which include prayers for peace, healing, and our heartfelt desire for freedom from all forms of violence and hate.



## COLLECT YOUR BREAD TAGS, HELP PEOPLE IN NEED & THE ENVIRONMENT!

The square, hard plastic tags at the end of bread bags, bagel bags, potato bags, bags of citrus, etc. are made from a very clean natural resource - 100% petroleum.

Unfortunately due to processing equipment, they are not recyclable in your curbside cart at home, and throwing them in the landfill is just contributing more to harmful greenhouse gases that cause climate change.

And now we have an alternative - collect them at home and return them to us! We will pass them onto **Danielle Cares for Chairs**, an organization that collects these bread tags and sells them to recyclers in bulk. The money received is then used to buy wheelchairs for people in need all over the world! Just this past year, Danielle Cares for Chairs collected 1.2 million bread tags - that's over 2000 lbs of bread tags that were saved from the landfill. At the start of 2022, Danielle Cares for Chairs had donated 11 wheelchairs to people in need. Considering it takes at least 260,000 bread tags to buy one wheel chair, that is very impressive!

So start saving your bread tags and bring them to Divine Mercy! Questions? Contact Kathy Handelman at the parish offices at [khandelman@divinemercynorthshore.org](mailto:khandelman@divinemercynorthshore.org). Children's Ministry has already started to collect bread tags! For more information, visit [www.scarce.org](http://www.scarce.org).



**WE REMEMBER  
WE CELEBRATE  
WE BELIEVE**

**Pray for the Community of Highland Park**

**DIVINE MERCY PARISH**

# SCHOOL SUPPLY DRIVE

For our Sharing Parishes  
St. Moses the Black & St. Benedict the African

**Donations will be collected**  
**July 22-23 & July 29-30**

Requested **NEW** Items:  
Book bags, Notebooks, Folders,  
Pens, Pencils, Crayons,  
Markers, Safety Scissors,  
Glue Sticks, & Art Supplies

Shop on your own or use our Amazon list: 

Questions:  
Contact Liz McGowen  
[lmcgowen@divinemercynorthshore.org](mailto:lmcgowen@divinemercynorthshore.org)  
847-446-0856

## WELCOME TO OUR NEW PRINCIPAL

Divine Mercy welcomes Jodi Reuter as our new principal of Sacred Heart School! Jodi brings a wealth of experience with her, a wonderful energy and strategic vision. Her leadership skills and innovative thinking, in combination with the legacy of Sacred Heart School, its strong foundation, leadership team, dedicated staff and committed parents positions us well to take the next steps into the future.

Blessings on Jodi and the Sacred Heart School community as we venture forth!



## INTRODUCTION TO THE LITURGY

*The Holy Spirit draws us to this holy place each week to join together as a faith community to celebrate the Eucharist. Eucharistia literally means “thanksgiving” and we are forever thankful to God for sending the Son, who gives us his Body and Blood to nourish us, to redeem us, and to give us eternal life. May the Lord’s acceptance of his cross give us the courage to carry our own crosses, to empathize with others carrying their own crosses, and inspire us to help those whose crosses are too heavy to carry themselves.*

Jesus asks a lot of his disciples, but he offers an incredible reward. A reward beyond all expectations has always been given to those who accept the challenge of welcoming God, or God’s emissary, into their lives. In the first reading, a woman takes the initiative to welcome the prophet Elisha into her home, going so far as to arrange a room for him. She is rewarded with an extraordinary promise. (A year after this scene, that promise is fulfilled.) Paul impresses upon the Romans that if we are baptized in Christ, we are also baptized into his death. But this also means that “just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life” (Romans 6:4). Jesus tells his disciples that they must take up their crosses, but those who do so for his sake will be rewarded. As baptized Christians, we are now those disciples that Jesus speaks to. We are called to take up our crosses, to welcome those who come in God’s name—even if with merely a cup of water—and to sacrifice our own

## ENTRANCE ANTIPHON

**All peoples, clap your hands. Cry to God with shouts of joy!**

*Psalm 47(46):2*

*Graduale Romanum, Roman Missal*

## ENTRANCE SONG

## GATHER YOUR PEOPLE

Bob Hurd

**Refrain**



**Verses**



Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP. All rights reserved.

4:30 p.m. ENTRANCE SONG *Together we sing.* COME ALL YOU PEOPLE

*We gather in silence and bring our personal intentions for the Mass. Remain seated as the song begins.*

*Please stand as the Priest stands to begin the Mass.*



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concerns for Christ's mission. This is how we may live in "newness of life."

## SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

## GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

— or — Grace to you and peace from God our Father and the Lord Jesus Christ.

— or — The Lord be with you.  
**R. And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you died to sin once and for all: Lord, have mercy.

**R. Lord, have mercy.**

Lord Jesus, you were raised from the dead by the glory of the Father: Christ, have mercy.

**R. Christ, have mercy.**

Lord Jesus, you are the way that leads to everlasting life: Lord, have mercy.

**R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

*The Glory to God is sung.*

## GLORY TO GOD

*Together we sing.*

*Mass of Christ the Savior*

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on earth peace, on earth peace to peo-ple of good will. 1. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n - ly King, O God, al-might - y Fa-ther. 2. Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat - ed at the right hand, the right hand of the Fa-ther, have mer-cy on us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa - ther. A - men. A - men.

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## COLLECT

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

*Please be seated after the prayer for the First Reading.*

## TODAY'S READINGS

**2 Kings 4:8-11, 14-16**

*Elisha, who lived about 800 years before Christ, succeeded the great prophet Elijah, and was noted for his miraculous deeds. Today we hear of one such deed performed in gratitude for the hospitality given to him and his servant Gehazi.*

*A time of sacred silence, after the readings, gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.*

**Psalm 89:2-3, 16-17, 18-19**

*This is a lovely psalm to proclaim; we get to sing about singing and to pledge through our very song the church's intention to always offer praise for God's goodness.*

**Romans 6:3-4, 8-11**

*In a previous section of his letter to the Romans, Paul taught that we sinners are reconciled to God through the death and resurrection of Jesus. Now Paul notes that we experience this dying and rising when, in the immersion form of baptism, we are symbolically "buried" in the water and emerge to new life.*

**Matthew 10:37-42**

*This gospel calls us to hospitality; it is about receiving others and thereby receiving Christ. But this hospitality goes beyond what we usually mean by the word.*



## FIRST READING

**2 Kings 4:8-11, 14-16**

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

*We observe a time of sacred silence to reflect on God's word.*

The word of the Lord.

**R.** Thanks be to God.

## RESPONSORIAL PSALM

**Psalm 89:2-3, 16-17, 18-19**

*Together we sing the response with the Psalmist.*

Vallimar and Frank Jansen



*Verses sung by the Psalmist.*

The promises of the Lord I will sing forever, through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness. **R.**

Blessed the people who know the joyful shout; in the light of your countenance, O Lord, they walk. At your name they rejoice all the day, and through your justice they are exalted. **R.**

You are the splendor of their strength, and by your favor our horn is exalted. For to the Lord belongs our shield, and to the Holy One of Israel, our king. **R.**

**4:30 p.m.**

*Together we sing the response with the Psalmist.*



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## SECOND READING

**Romans 6:3-4, 8-11**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as



to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

*We observe a time of sacred silence to reflect on God's word.*

The word of the Lord.

**R.** Thanks be to God.

**GOSPEL ACCLAMATION** *Please stand as we join the Song Leader in singing:*

*Mass of St. Mary Magdalene  
Sarah Hart*



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*Verse sung by the music ministry.*

1 Peter 2:9

You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light. **R.**

4:30 p.m.



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**GOSPEL PROCLAMATION**

Matthew 10:37-42

The Lord be with you.

**R.** And with your spirit.

A proclamation from the holy Gospel according to Matthew

**R.** Glory to you, O Lord.

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward."

The Gospel of the Lord.

**R.** Praise to you, Lord, Jesus Christ.

*Please be seated after the Proclamation.*

**HOMILY**

What is eternal life in the kingdom of heaven if not a sign of God's hospitality to us? Because Jesus redeemed us on the cross, we are now welcomed into God's home to live forever. Like the woman of Shunem, who made a special place in her home for the prophet Elisha, God has made a special place in heaven for us. Let us follow Elisha's example and ask ourselves what we can do to express our gratitude for God's hospitality. When we celebrate the Eucharist, whether we are conscious of it or not, we are offering thanks to God for all the God-given blessings we have received, especially the gift of Jesus, through whom we have received redemption. Because the Greek word *eucharistia* means "thanksgiving," in offering the Eucharist we are giving thanks. Indeed, before Jesus offered the bread as his body to the disciples, he gave thanks to God. He gave thanks once again before he offered the cup of wine as his blood. For all that God has done for us, we give thanks for the invitation to share Christ's Body and Blood. To return to Elisha's question, "Can something be done for her?" (2 Kings 4:14), let us look to Jesus in today's Gospel. He calls us to take up our crosses. In taking up our crosses and following Jesus' example, we are doing something for God. Specifically, we are surrendering ourselves to God's will, as Jesus did when he faced persecution. Additionally, Jesus promises a reward even to those who give "only a cup of cold water" (Matthew 10:42) to a disciple. This is akin to us helping someone else carry their cross, even if only for a short time, even if only expending a small effort. We are surrendering our own will to God's.

*Do not neglect to  
show hospitality to  
strangers, for by this  
some have  
entertained angels  
without knowing it.  
HEBREWS 13:2*



**Saints We Celebrate This Week**

**St. Thomas (1st Century—Dec. 21, 72),** Feast Day, July 3. Poor Thomas! He made one remark and has been branded as “Doubting Thomas” ever since. But if he doubted, he also believed. He made what is certainly the most explicit statement of faith in the New Testament: “My Lord and My God!” and, in so expressing his faith, gave Christians a prayer that will be said till the end of time. He also occasioned a compliment from Jesus to all later Christians: “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed” (John 20:29). Thomas should be equally well-known for his courage. Perhaps what he said was impetuous—since he ran, like the rest, at the showdown—but he can scarcely have been insincere when he expressed his willingness to die with Jesus. The occasion was when Jesus proposed to go to Bethany after Lazarus had died. Since Bethany was near Jerusalem, this meant walking into the very midst of his enemies and to almost certain death. Realizing this, Thomas said to the other apostles, “Let us also go to die with him” (John 11:16b). He is the Patron Saint of: Architects/Builders/Construction Workers/Surveyors, India, Pakistan, Sri Lanka, and Theologians.

**St. Anthony Zaccaria,** Feast Day, July 5. At the same time that Martin Luther was attacking abuses in the Church, a reformation within the Church was already being attempted. Among the early movers of the Counter-Reformation was Anthony Zaccaria. His mother became a widow at 18, and devoted herself to the spiritual education of her son. He received a medical doctorate at 22, and while working among the poor of his native Cremona in Italy, was attracted to the religious apostolate. He renounced his rights to any future inheritance, worked as a catechist, and was ordained a priest at the age of 26. Called to Milan in a few years, he laid the foundations of three religious congregations, one for men, one for women, and an association of married couples. Their aim was the reform of the decadent society of their day, beginning with the clergy, religious, and lay people. While on a mission of peace, Anthony became seriously ill and was brought home for a visit to his mother. He died at Cremona at the age of 36.

**PROFESSION OF FAITH***Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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**UNIVERSAL PRAYER****R.** Lord, hear our prayer.**OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH**

As the gifts are presented and prepared for the Liturgy of the Eucharist, you are welcome to access Give Central, using your phone and the QR code, to make your offering today.





## OFFERTORY ANTIPHON

As in a holocaust of rams and bulls, and as in thousands of fatted lambs: so let our sacrifice be in your sight today, that it may be pleasing to you. For there is no confusion for those who trust in you, O Lord.

*Daniel 3:46*

## OFFERTORY SONG

*Together we sing with the Song Leader.*

## WE ARE CALLED TO SERVE

Julie and Tim Smith

We are called to serve, we are called by grace to cher-ish  
We are called to serve, we are called by name, and in all we  
Christ are, in ev-'ry face. God's love pro-claim.

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4:30 p.m.

## OFFERTORY SONG

## IN LOVE YOU SUMMON

In love you sum-mon, in love I fol-low,  
liv-ing to-day for your to-mor-row.  
Christ to re-lease me, Christ to en-fold me,  
Christ to re-strain me, Christ to up-hold me.

Text: John L. Bell, b.1949  
Tune: John L. Bell, b.1949  
© 1998, Iona Community, GIA Publications, Inc., agent

## PREFACE ACCLAMATION (HOLY)

*Together we sing.*

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo-ry. Ho-san-na! Ho-  
san-na! Ho-san-na in the high-est. Bless-ed is  
he who comes, who comes in the name of the Lord. Ho-

*Please kneel after the acclamation.*

## INTRODUCTION TO THE EUCHARISTIC PRAYER

Aware of the Lord's call to embrace his cross once again, let us offer this great prayer of thanksgiving, which recounts for us the death and resurrection of Christ.

## EUCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Please stand.*

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. **R. Amen.**

## PREFACE DIALOGUE

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God.

**R.** It is right and just.

## PREFACE

In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season." (GIRM 79a)

*With the priest, we join the heavenly powers singing the Preface Acclamation.*

**St. Maria Goretti**, Feast Day, July 6. One of the largest crowds ever assembled for a canonization—250,000—symbolized the reaction of millions touched by the simple story of Maria Goretti. She was the daughter of a poor Italian tenant farmer, had no chance to go to school, never learned to read or write. When Maria made her First Communion not long before her death, she was one of the larger and somewhat backward members of the class. On a hot afternoon in July, Maria was sitting at the top of the stairs of her house, mending a shirt. She was not quite 12 years old, but physically mature. A cart stopped outside, and a neighbor, 18-year-old Alessandro, ran up the stairs. He seized her and pulled her into a bedroom. She struggled and tried to call for help. “No, God does not wish it,” she cried out. “It is a sin. You would go to hell for it.” Alessandro began striking at her blindly with a long dagger. Maria was taken to a hospital. Her last hours were marked by the usual simple compassion of the good—concern about where her mother would sleep, forgiveness of her murderer (she had been in fear of him, but did not say anything lest she cause trouble to his family), and her devout welcoming of Viaticum, her last Holy Communion. She died about 24 hours after the attack. Alessandro was sentenced to 30 years in prison. For a long time he was unrepentant and surly. One night he had a dream or vision of Maria gathering flowers and offering them to him. His life changed. When he was released after 27 years, his first act was to beg the forgiveness of Maria’s mother. Devotion to the young martyr grew, miracles were worked, and in less than half a century she was canonized. At her beatification in 1947, her 82-year-old mother, two sisters, and her brother appeared with Pope Pius XII on the balcony of St. Peter’s. Three years later, at Maria’s canonization, a 66-year-old Alessandro Serenelli knelt among the quarter-million people and cried tears of joy.



## MYSTERY OF FAITH

*Together we sing.*



## DOXOLOGY AND GREAT AMEN

*Together we sing.*



*Please stand after the response as we pray together The Lord's Prayer.*

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**R. Amen.**

The peace of the Lord be with you always.

**R. And with your spirit.**

*Each person, in a sober manner, offer the sign of peace.  
only to those who are nearest them. GIRM #82*

## LAMB OF GOD

*Together we sing.*



*Please kneel after the acclamation.*



## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

Bless the Lord, O my soul, and all within me, his holy name.  
*cf. Psalm 103(102):1*

or O Father, I pray for them, that they may be one in us, that the world may believe that you have sent me, says the Lord.

*John 17:20-21*

4:30 p.m.

*Together we sing with the Song Leader as we process.*

## COMMUNION SONG

## MEDITATION

Grayson Warren Brown



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*This week we celebrate the anniversary of our country's founding, appreciative of what we have while we labor to build a more perfect union. May our labors on behalf of God and country be blessed and fruitful.*

### A Prayer for Independence Day

*Father of all nations and ages, we recall the day when our country claimed its place among the family of nations; for what has been achieved we give you thanks, for the work that still remains we ask your help, and as you have called us from many peoples to be one nation, grant that, under your providence, our country may share your blessings with all the peoples of the earth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.*



NATIONAL  
**Eucharistic  
Revival**

Among all the wonderful effects of holy communion, however, one stands out above them all. Holy communion sparks a renewal of charity in our hearts. Like nothing else, the sacrament animates, energizes, and vitalizes *The Friends of God*. In the words of Saint Basil, it produces "confidence and love toward Thee." Each time you and I receive holy communion, we should expect a new propulsion of love for God to break forth from the depths of our souls, and we should be on the lookout for it. A new surge of love is sure to come up from our hearts after holy communion. It might not happen immediately. It might be later in the day or when things quiet down. It might not be so noticeable as a great earthquake or a roaring fire, but perhaps be more like a gentle breeze (1 Kgs. 19:5-18). Yet, it will happen. New love will come. Guaranteed.

When we receive holy communion, the friends of God receive a renewal of love in our hearts. Since love unites people, the whole Church in heaven and on earth becomes more united. The union amongst us wrought by holy communion might not be so observable to our senses. The Church on earth appears rather divided in many ways. In the supernatural order of things, however, the situation is quite different than what meets the eye. Those who belong to Christ, those who belong to him not only in show but in reality by living in a state of sanctifying grace, are in fact being united more and more to Christ and to one another through every holy communion. Thanks to the mighty sacrament of the altar, the mystical body of Christ grows together. Together we grow in *The Grace To Be Jesus*.

*Father James Dominic Brent, O.P. is a Dominican Friar who lives and teaches at the Dominican House of Studies in Washington, DC.*

**PRAYER AFTER COMMUNION***Please stand.*

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

**R. Amen.****10 a.m.****PRESENTATION OF  
YOUTH LEADERSHIP AWARDS****FINAL BLESSING**

The Lord be with you.

**R. And with your spirit.**

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. **R. Amen.**

**DISMISSAL**

Go forth, the Mass is ended.

— or — Go and announce the Gospel of the Lord.

— or — Go in peace, glorifying the Lord by your life.

— or — Go in peace.

**R. Thanks be to God.**

Matthew 10:42

*And if anyone gives even a cup  
of cold water to one of these  
little ones who is my disciple,  
truly I tell you, that person will  
certainly not lose their reward"*

*During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing together, as best we can, the Communion Song.*

**COMMUNION SONG****AMAZING GRACE (MY CHAINS ARE GONE)**

Verses: NEW BRITAIN

Refrain: Chris Tomlin, Louie Giglio

**Verses**

1. A - maz - ing grace! How sweet the sound That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. The earth shall soon dis - solve like snow, The

1. saved a wretch like me! I once was lost, but  
2. grace my fears re - lieved; How pre - cious did that  
3. word my hope se - cures; He will my shield and  
4. sun for - bear to shine. But God who called me

1 to Verse 2 | 2, 3 to Refrain

1. now am found, Was blind but now I see.  
2. grace ap - pear The hour I first be - 2. lieved!  
3. por - tion be As long as life en - 3. dures.  
4. here be - low Will be for ev - er

**Final**

4. mine, Will be for ev - er mine. You are for ev - er mine.

**Refrain**

My chains are gone, I've been set free. My God, my  
Sav - ior has ran - somed me. And like a flood his mer - cy

2 to Verses

reigns, un - end - ing love, a - maz - ing grace.

Text: CM with refrain; verses, John Newton, 1725–1807; refrain, Chris Tomlin and Louie Giglio.  
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*After the Communion Song we spend some time in  
silent prayer and/or sing a psalm or song of praise.*



## SENDING SONG

## GOD HAS CHOSEN ME

*Together we sing with the Song Leader.*

Bernadette Farrell

Verses

1. God has cho-sen me, God has cho-sen me to bring good news  
 2. God has cho-sen me, God has cho-sen me to set a - light  
 3. God is call - ing me, God is call - ing me in all whose cry

1. to the poor. God has cho-sen me, God has cho-sen me to  
 2. a new fire. God has cho-sen me, God has cho-sen me to  
 3. is un - heard. God is call - ing me, God is call - ing me to

1. bring — new sight to those search - ing for light: God has  
 2. bring — to birth a new king - dom on earth: God has  
 3. raise up the voice with no pow - er or choice: God is

Refrain

1. cho - sen me, cho - sen me: And to tell the world  
 2. cho - sen me, cho - sen me:  
 3. call - ing me, call - ing me:

that God's king - dom is near, to re - move op - pres - sion and  
 break down fear, yes, God's time is near, God's time is near,  
 God's time is near, God's time is near.

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4:30 p.m.

*Together we sing with the Song Leader.*

## SENDING SONG

## GLORY BE TO YOU

Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne.  
 Glo - ry be to you, Je - sus Christ, Je - sus Christ.

Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne.  
 Glo - ry be to you, Je - sus Christ, Je - sus Christ.

Text: Taizé Community, 1978  
 Tune: Jacques Berthier, 1923-1994  
 © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

**July 8, 2023**

**5:00 p.m.**

SACRED HEART CHURCH

**President: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Carla LaMarr

**July 9, 2023**

**8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

**President: Fr. John Kartje**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Jeanne Doherty

Song Leader: Katie Meine

**10:00 a.m.**

SACRED HEART CHURCH

**President: Fr. John Kartje**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Mary Jo Bushell

Song Leader: Katie Meine

**4:30 p.m.**

SACRED HEART CHURCH

**President: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Miranda Farmer

## WE ARE IN NEED OF LITURGICAL MINISTERS.

### CAN YOU HELP?

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.) If available please Ron Vanasdlen via email at: [rvanasdlen@divinemercynorthshore.org](mailto:rvanasdlen@divinemercynorthshore.org).

Ask him about the "Family Plan."  
**Training is provided.**

**PARISH OFFICE**

Open Monday - Friday 9am to 4pm  
Office Address: Divine Mercy Parish  
1077 Tower Rd. Winnetka, IL 60093

**PARISH OFFICE / STAFF**

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor  
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident  
rheinz@archchicago.org

Rev. Ken Kiepora, Retired Resident  
Deacon Mike McNulty, retired  
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626  
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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mwasielewski@divinemercynorthshore.org

Ron Vanasdlen, Director of Liturgy & Music,  
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rvanasdlen@divinemercynorthshore.org

Liz McGowen, Director of Pastoral Care,  
Outreach and Special Events, x. 108  
lmcgowen@divinemercynorthshore.org

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Director of Evangelization & Lifelong  
Formation, x. 103  
psanfilippo@divinemercynorthshore.org

Kathy Handelman,  
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Cindy Atsaves, Finance Office, x. 114  
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Megan Nolan, Administrative Assistant  
megan@divinemercynorthshore.org,  
x. 101

**Sacred Heart School,**

**(847) 446-0005**

Jodi Reuter, Principal,  
jreuter@shwschool.org

***A Place of Hospitality***

Hospitality is not simply a nice thing to do; it's a building block of the work of evangelization. People will not want to engage in the parish if they feel unwanted or unwelcome. The challenge for us is to see our parishes through the eyes of newcomers or those returning to the Church, so we can be more welcoming to them.

There are moments in people's lives when they come to the Church seeking something only the Church can give. These are gateway moments; baptisms, funerals, and weddings are a few examples. These are prime opportunities to welcome guests, many of whom have fallen away from the Church or who have never been to a Catholic church and to reach them with the good news of Jesus Christ. When done well, this has the power to change one's relationship with the Lord — and with others. Hospitality simply requires people who have a heart for others and are willing to connect with people and invite them to the next step.

Consider the possibilities if hospitality is applied not only to gateway moments but across all of parish life. Our ministry of hospitality truly positions us to grow the Church and advance the kingdom of God. There is an intentionality about inviting new people, following up with them, and building a community where each person is invited to a path of discipleship and equipped to bring the Gospel beyond the four walls of the church.

Divine Mercy Parish aspires to be a community that is abundantly gracious, hospitable, and respectful of one another. Our welcoming practices will continually attract others to us. When seekers or new parishioners come to our parish, they will see Christ at work in us through our inclusiveness, where no one is left on the fringes and where healing and reconciliation draw all people to join us.

People are thirsting more than ever for relationships and belonging. Contact Patty Sanfilippo, Director of Evangelization & Lifelong Formation, (847) 446-0856 x. 103 psanfilippo@divinemercynorthshore.org for information on becoming a Minister of Hospitality at Divine Mercy.

***The Month of July is dedicated to the Precious Blood.***

The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through his Blood.

**YOU ARE WELCOME TO TAKE THIS  
WORSHIP AID/BULLETIN  
WITH YOU AFTER MASS.**

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**FORTHOSE WHO ARE SICK**

*The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,  
Michael Anderson, Loretto Berghoff,  
Paul Berghoff, Donald Blair,  
Elaine Boback, Ronald Braun,  
Wendy Braun, Robert Conte, Jr.,  
John Coyne, Rich Danstrom, Joel Dysart,  
James Farney, Joseph Felicelli,  
Julie Felicelli, Mary Beth Fellingier,  
Lisa Marie Franke, Ermin Garcia, Jr.,  
Patricio Gilchrist, Benjamin Grillo,  
Barbara Hayward, Jack Hogan,  
Sarah Hyde, Rick Kehrer, Ryan Kelly,  
Patti Kotscharjan, Donna LaCaze,  
Diana Lambert, Gina Quirk Lazicki,  
Joseph Lee, Susan Lodge, John Madden,  
Griffin Maks, Sr. Peggy McDonnell,  
Teresa McNamara, Mike McNulty,  
Heather Mroz, Beth O'Brien,  
Joan O'Donnell, Lynn Pattison,  
Debbie Puhala, Brad Raguse,  
Judy Rasfeld, Kathy Sarch, Terry Shin,  
Violet Vanselow, Larry White, and those  
written in our parish book of prayer.

*If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.*

**FORTHOSE WHO HAVE DIED**

May the souls of faithfully departed,  
through the mercy of God, rest in peace,  
especially **Emily Jatis**.

**SACRAMENT OF RECONCILIATION**

**Sacred Heart Church:**

Saturdays 9 - 9:30 a.m.

**St. Philip the Apostle Church:**

Wednesdays 3:00 - 4:30 p.m.  
with Rev. Gerald Cole.

**ADORATION**

**Sacred Heart Church:**

Wednesdays 2 - 3:00 p.m.

**St. Philip the Apostle Church:**

Fridays from 8:30 - 9:30 a.m.

**PARISH CALENDAR****July 2, Sunday**

*The 13th Sunday in Ordinary Time*

- 3 p.m. — Sacred Heart  
*Sacrament of Baptism*

**July 3, Monday**

*Feast of St. Thomas*

- 8 a.m. Mass — Sacred Heart
- NOTE: Parish Office Closed**

**July 4, Tuesday**

*Tuesday of the  
13th Week of Ordinary Time  
Independence Day*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip

**NOTE: Parish Office Closed**

**July 5, Wednesday**

*Optional Memorial of  
St. Anthony Zaccaria  
Optional Memorial of  
St. Elizabeth of Portugal*

- 8 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

**NOTE: Parish Office Closed**

**July 6, Thursday**

*Optional Memorial of St. Maria Goretti*

- 8 a.m. Mass — Sacred Heart

**July 7, Friday**

*Friday of the  
13th Week in Ordinary Time  
First Friday*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip

**July 8, Saturday**

*Optional Memorial of the  
Blessed Virgin Mary*

- 9 a.m. Confessions - Sacred Heart
- Hunger Hero Weekend

**July 9, Sunday**

*The 14th Sunday in Ordinary Time*

- Hunger Hero Weekend
- Hospitality after the 8am and 10am Masses
- 11:15 a.m. — Sacred Heart  
*Sacrament of Baptism*

**MASS INTENTIONS****SUNDAY, JULY 2**

8:00 a.m. (SPA) — John Tagtmeiert†  
10:00 a.m. (SH) — Ermin Garcia Jr.  
4:30 p.m. (SH) — Keith Cantine†

**MONDAY, JULY 3 (SH)**

8:00 a.m. — Roberta Olshansky †

**TUESDAY, JULY 4 (SPA)**

8:00 a.m. — Our Founding Fathers

**WEDNESDAY, JULY 5 (SH)**

8:00 a.m. — David & Suzanne Johnson

**THURSDAY, JULY 6 (SH)**

8:00 a.m. — † Gerald & Patricia Nora  
and Family

**FRIDAY, JULY 7 (SPA)**

8:00 a.m. — Marge Clingan †

**SATURDAY, JULY 8 (SH)**

5:00 p.m. — The Coradini Family

**SUNDAY, JULY 9**

8:00 a.m. (SPA) — Helen Carey † and  
Parishioners of Divine Mercy  
10:00 a.m. (SH) — John W. O'Brien  
4:30 p.m. (SH) — Cathy Senftle †

**MASS INTENTIONS**

Contact the parish office 847-446-0856  
or [megan@divinemercynorthshore.org](mailto:megan@divinemercynorthshore.org)

## Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely are unable to attend Mass, so we encourage you to bring a copy of the bulletin/worship aid or the most recent issue of *Connections* on your next visit with them.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish.

You'll find extra copies of the bulletin/worship aid and *Connections* at the parish office. Thank you!

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