

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE 12TH SUNDAY IN ORDINARY TIME JUNE 25, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY PARISH



Done with
small talk?
#TryAlpha



Divine Mercy is a Welcoming Community
that Inspires Disciples of Jesus
to Share God's Love and Transform the World.

 <h1>GARDEN PARTY</h1> <p>FRIDAY FAMILY FUN, ALL ARE WELCOME!</p>	<p>FRIDAY JUNE 30</p>
	
<p>5:30 - 7:00 PM</p>	<p>St. Philip The Apostle Behind the Convent</p>

PARENT-TOT DROP-IN PLAYGROUP PLAN FOR THE SUMMER

After June 22, for the remainder of the summer, we are switching to a "group chat" to allow group members to meet informally when they are able. Summer schedules for all are just too crazy and unpredictable!

So, we are setting up a group chat. Please send an email to Liz McGowen (Lmcgowen@divinemercynorthshore.org), and give her your cell number if you'd like to participate.

If you have friends who want to be part of the group and the group chat, please ask them to email Liz their cell number so she can put it on the parish list for the playgroup. If you don't want to be part of the group chat, that's totally fine, we understand.

We will resume our regular meetings at 9 am on Thursdays once school starts. We hope to see you soon!



PASTOR'S "TO THE POINT"



We are called to speak Jesus to the world. That "speaking" doesn't necessarily mean that we have to say something.

Sometimes it's very possible to share the Good News of Jesus Christ by us *being* good news for others. In other words, we can preach without using words.

Our actions can actually "speak" louder than words, actions filled with reconciliation, respect, honesty, charity, and justice.

Do you characterize yourself as a "doer?" Perhaps you have a gift for practical, concrete service. If so, make use of it! Spread the Good News of Jesus by being good news for others!



Divine Mercy Parish Presents

SAVE THE DATE!

PARTY in the PARK 2023

Tons & Tons of Food
Drinks * Live Music * Auction * Games
Watch the Notre Dame/Ohio State Football Game with Us!

Saturday, September 23, from 6 - 10 pm
 A grown-ups only casual "fun"raiser
 Clarkson Park, 1950 Willow Road, Northfield, IL
divinemercynorthshore.org/partyinthepark

LOOKING AHEAD

June 30 (THIS FRIDAY) - Garden Party at St. Philip the Apostle (behind the Convent, which is west of the Church) from 5:30-7pm. All are welcome!

July 4 - Independence Day! Regular 8am Mass at St. Philip the Apostle

July 8 / 9 - Hunger Hero Weekend (Items needed will be shared next weekend.)

July 9 - Hospitality after the 8am and 10am Sunday Masses.

July 10 - Uncle Pete's Ministry from 7-8pm in the Parish Center at Sacred Heart

July 11 - Crafty Ladies Gathering from 9-11:30am in the John Paul II Room at St. Philip the Apostle.

July 13 - Caregiver Support Group meets from 2-3pm in the Fireplace Room at Sacred Heart.

JOIN THE UNCLE PETE'S MINISTRY FOR JULY - A GREAT FAMILY ACTIVITY FOR THE SUMMER

Join parishioners on Monday evening, July 10th from 7-8:00 p.m. in the Parish Center to help pack 300 sack dinners for the less fortunate. It's a great way to serve the Lord, help others and meet members of our faith community. Join us!




Join Fr. John Kartje's Amazing Bible Study!

Wednesday evenings 6:30-8:00 p.m.
 in the Fall. Save the dates:
Sept 13 & 27 / Oct 4 & 18
Nov 1, 15 & 29 / Dec 13 & 27

 Divine Mercy Parish Center at Sacred Heart

Join Fr. John Kartje, Rector and President of Mundelein Seminary/University of St. Mary of the Lake, as he opens the Word of God for us during his Bible Study sessions.
 You'll look at scripture in a whole new way!

INTRODUCTION TO THE LITURGY

Life is difficult. Terrible things happen to us, to others across the planet, and to the world in general. But our faith gives us hope. We know that God watches over us, cares for us, and has given us the promise of eternal life. We come here today to praise and thank God for all the blessings that have been bestowed on us, blessings that help us cope with the misfortunes, the wrongs, and the evil that we suffer. Let us glory in God's love and mercy.

Fear is hard to overcome. We have spent the last few years fearing sickness and death from a virus. Politicians can prey upon our fears to get our vote. Irrational fear of those not like us can lead to prejudice and hate. The disciples, newly commissioned to preach the gospel, feared persecution. Prophets like Jeremiah did too, and not without reason. Yet, as Jeremiah says, "the Lord is with me" (20:11). Similarly, Jesus assures his disciples that if God watches over even a tiny sparrow, they can be confident that God watches over them. Note that Jesus does not tell his disciples that no harm will befall them. The sparrow still falls to the ground. We will still have health crises, lose loved ones, suffer tragedies. But we do not face any of those terrible things alone. God is with us. Through "the gracious gift of the one person Jesus Christ," God's grace overflows for us all (Romans 5:15). God cares for us so deeply, so completely, so hard that God sent the Son to redeem us and the Spirit to be with us always. May that assurance overcome our fears.

ENTRANCE ANTIPHON

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

cf. Psalm 28(27):8-9

Graduale Romanum, Roman Missal

INTRODUCTORY RITES

ENTRANCE SONG

ALL THAT IS HIDDEN

Together with one voice, we stand and sing.

Bernadette Farrell

Verses



1. If you would fol - low me, fol - low where life will lead: —
 2. If you would hon - or me, hon - or the least of these: —
 3. If you would speak of me, live all your life in me: —
 4. If you would rise with me, rise through your des - ti - ny: —

1. — do not look for me a - mong the dead, for I am
 2. — you will not find me dressed in fin - er - y. My Word cries
 3. — my ways are not the ways that you would choose; my thoughts are
 4. — do not re - fuse the death which brings you life, for as the

1. hid - den in pain, — ris - en in love; there is no
 2. out to be heard; — breaks through the world: my Word is
 3. far be - yond yours, — as heav - en from earth: if you be -
 4. grain in the earth — must die for re - birth, so I have

Refrain

1. har - vest with - out sow - ing of grain. All that is hid - den
 2. on your lips and lives in your heart.
 3. lieve in me my voice will be heard.
 4. plant - ed your life deep with - in mine.

will be made clear. All that is dark now will be re - vealed.

What you have heard in the dark pro - claim in the light; what you

hear in whis - pers pro - claim from the house - tops.

SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit. **R. Amen.**

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you send us the Spirit of truth to be our helper and guide: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, you died and rose again to bring new life to your people: Christ, have mercy.

R. Christ, have mercy.

Lord Jesus, you are the giver of every good gift: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

The Glory to God is sung.

4:30 p.m. ENTRANCE SONG *Together we sing.* COME ALL YOU PEOPLE

The word Maker will be substituted with Savior then Spirit on following verses.

We gather in silence and bring our personal intentions for the Mass. Remain seated as the song begins.

Please stand as the Priest stands to begin the Mass.

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GLORY TO GOD

Together we sing.

Mass of Christ the Savior

Continued on the next page.

COLLECT

After the Glory to God is sung.

Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your guidance those you set firm on the foundation of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer for the First Reading.

TODAY'S READINGS**Jeremiah 20:10-13**

The prophet Jeremiah lived about 600 years before Christ. He prophesied that Israel, because of its unfaithfulness to God, would be defeated by Babylon. When this began to happen, many of his friends and neighbors denounced him as a traitor and turned on him.

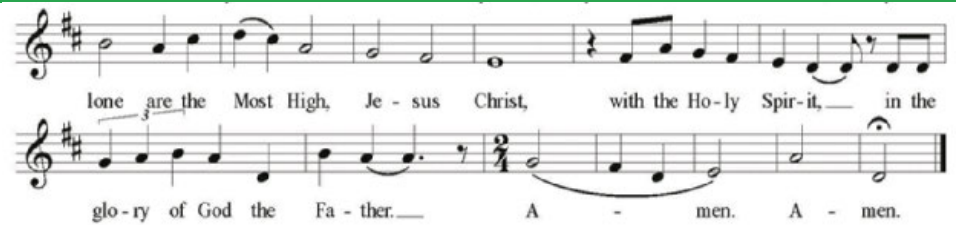
A time of sacred silence, after the readings, gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

Psalm 69:8–10, 14, 17, 33–35

The psalm echoes the sentiments of both the gospel and the first reading: a life of faith is not always easy. Sometimes, in the context of a sinful world, it even causes suffering.

Romans 5:12-15

Paul's letter to the Romans is his most detailed and important theological work. His purpose in this passage is not to teach about original sin, but to contrast Adam and Christ. From Adam we inherited a strong pull toward sin. From Christ (the "new Adam") we received a gift that is incomparably stronger: Divine grace.

**FIRST READING****Jeremiah 20:10-13**

Jeremiah said: "I hear the whisperings of many: 'Terror on every side! Denounce! let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail, and take our vengeance on him.' But the Lord is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O Lord of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the Lord, praise the Lord, for he has rescued the life of the poor from the power of the wicked!"

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM**Psalm 69:8–10, 14, 17, 33–35**

Together we sing the response with the Psalmist.

Ben Walther



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Verses sung by the music ministry.

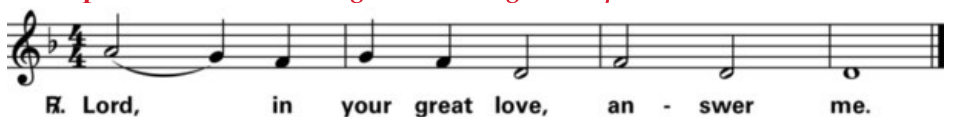
For your sake I bear insult, and shame covers my face. I have become an outcast to my brothers, a stranger to my mother's children, because zeal for your house consumes me, and the insults of those who blaspheme you fall upon me. **R.**

I pray to you, O Lord, for the time of your favor, O God! In your great kindness answer me with your constant help. Answer me, O Lord, for bounteous is your kindness; in your great mercy turn toward me. **R.**

"See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the Lord hears the poor, and his own who are in bonds he spurns not. Let the heavens and the earth praise him, the seas and whatever moves in them!" **R.**

4:30 p.m.

Together we sing the response with the Psalmist.



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SECOND READING

Romans 5:12-15

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

Matthew 10:26–33

In today's gospel reading, before the disciples are sent out to share the mission of Jesus, they must dare to listen to him explain the tough demands of that mission.

PROFESSION OF FAITH

*Following the Homily.
Please stand.*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen. © 2010, ICEL Corp.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *Please stand as we join the Song Leader in singing:*

*Mass of Endless Mercy
Steve Angrisano*



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Verse sung by the music ministry.

The Spirit of truth will testify to me, says the Lord;
And you also will testify. **R.**

John 15:26b, 27a

4:30 p.m.



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GOSPEL PROCLAMATION

Matthew 10:26-33

The Lord be with you.

R. And with your spirit.

A proclamation ✠ from the holy Gospel according to Matthew

R. Glory to you, O Lord.

Jesus said to the Twelve: "Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin?

Continued on the next page.

Continued on the next page.

Spirit was incarnate of the Virgin Mary, and became man. *(stand)*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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OFFERTORY ANTIPHON

Keep my footsteps firmly in your paths, so that my feet should not falter. Incline your ear, and hear my words. Show forth your wonderful mercies, O Lord, savior of those who hope in you.

Ps. 17(16):5-7

INTRODUCTION TO THE EUCHARISTIC PRAYER

Without fear, we raise up hearts and voices in a prayer of praise and thanksgiving.

EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

Yet not one of them falls to the ground without your Father's knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father."

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Please be seated after the Proclamation.

HOMILY

*After the Homily we say the **Profession of Faith.***

We recite either the Apostles' Creed or the Nicene Creed on page 7.

UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

As the gifts are presented and prepared for the Liturgy of the Eucharist, you are welcome to access Give Central, using your phone and the QR code, to make your offering today.



4:30 p.m. OFFERTORY SONG

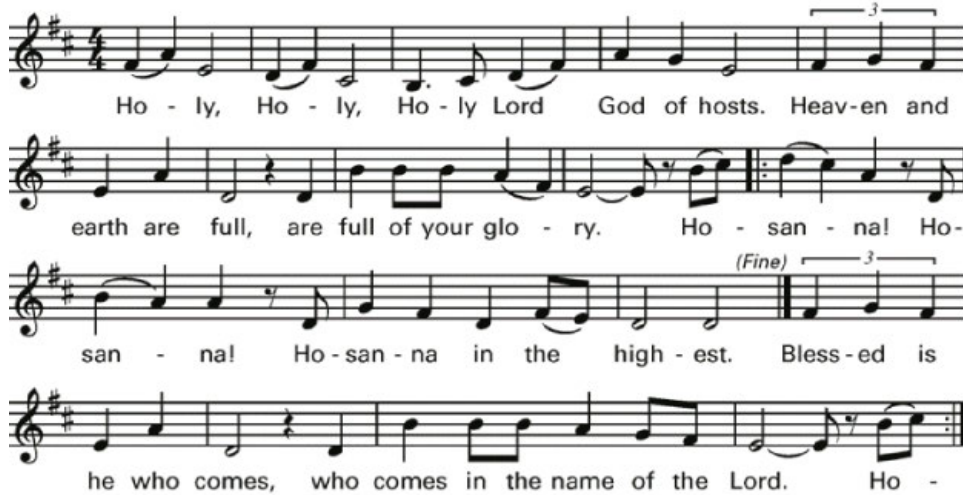
Together we sing the Song Leader.
IN LOVE YOU SUMMON



Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
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PREFACE ACCLAMATION (HOLY)

Together we sing.



Please kneel after the acclamation.

MYSTERY OF FAITH

Together we sing.



DOXOLOGY AND GREAT AMEN

Together we sing.



Please stand after the response as we pray together The Lord's Prayer.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord. **R. Amen.**

PREFACE DIALOGUE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE

In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season." (GIRM 79a)

With the priest, we join the heavenly powers singing the Preface Acclamation.



ABOUT THE MASS**The Lord's Prayer**

In the Lord's Prayer a petition is made for daily bread, which for Christians means principally the Eucharistic Bread, and entreating also purification from sin, so that what is holy may in truth be given to the holy. The Priest pronounces the invitation to the prayer, and all the faithful say the prayer with him; then the Priest alone adds the embolism, which the people conclude by means of the doxology ("for the kingdom..."). While praying the Lord's prayer it is not a requirement to hold hands or even raise them during the prayer.

The embolism ("Lord, Jesus Christ..."), developing the last petition of the Lord's Prayer itself, asks for deliverance from the power of evil for the whole community of the faithful.

The invitation, the Prayer itself, the embolism, and the doxology by which the people conclude these things are sung or are said aloud.

The Rite of Peace

There follows the Rite of Peace, by which the Church entreats peace and unity for herself and for the whole human family, and the faithful express to each other their ecclesial communion and mutual charity before communicating in the Sacrament.

As for the actual sign of peace to be given, the manner is to be established by the Conferences of Bishops in accordance with the culture and customs of the peoples. However, it is appropriate that each person, in a sober manner, offer the sign of peace only to those who are nearest them.

The Priest may give the Sign of Peace to the ministers but always remains within the sanctuary, so that the celebration is not disrupted. In the Dioceses of the United States of America, for a good reason, on special occasions (for example, in the case of a funeral, a wedding, or when civic leaders are present), the Priest may offer the Sign of Peace to a small number of the faithful near the sanctuary. According to what is decided by the Conference of Bishops, all express to one another peace, communion, and charity. While the Sign of Peace is being given, it is permissible to say, *The peace of the Lord be with you always*, to which the reply is *Amen*.

*General Instruction of the Roman Missal
#82, 83, 154*

accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Each person, in a sober manner, offer the sign of peace only to those who are nearest them.

LAMB OF GOD

Together we sing.



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Please kneel after the acclamation.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

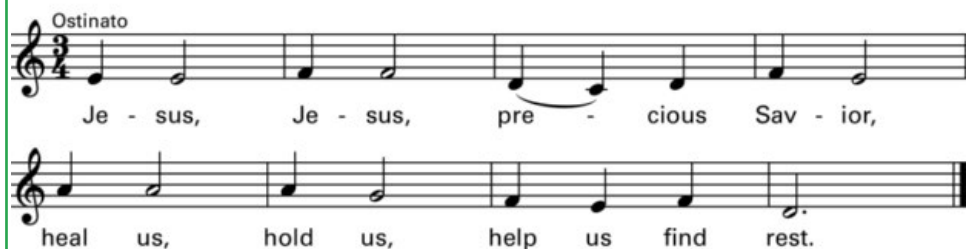
4:30 p.m.

Together we sing with the Song Leader as we process.

COMMUNION SONG

4:30 p.m.

MEDITATION
Grayson Warren Brown



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COMMUNION ANTIPHON

The eyes of all look to you, Lord, and you give them their food in due season. *Psalm 145(144):15*

or I am the Good Shepherd, and I lay down my life for my sheep, says the Lord. *John 10:11, 15*

During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing together, as best we can, the Communion Song.

COMMUNION SONG

THE FEAST MEANT FOR EVERYONE

Tom Booth and Sarah Hart

Verses

1. Bread for the im - mi - grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,

1. bread for the hun - gry who beg at our door. Food for the
2. those who need noth - ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav - en and here in this place. This is the

1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast

1-4. meant for ev - ery - one.

Refrain

Oh, how great is the love of God in this bod - y bro -
- ken, this sav - ing blood. Oh, how great is the love of
God here in the feast meant for ev - ery - one,
here in the feast meant for ev - ery - one.

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While the Priest is receiving the Sacrament, the **Communion Song** is begun, its purpose being to express the spiritual union of the communicants by means of the unity of their voices, to show gladness of heart, and to bring out more clearly the "communitarian" character of the procession to receive the Eucharist. GIRM 86

The Church understands the Communion Procession, in fact every procession in liturgy, as a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. All our lives we who believe in Christ are moving in time toward that moment when we will be taken by death from this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us. The liturgical assembly of the baptized that comes together for the celebration of the Eucharist is a witness to, a manifestation of, the pilgrim Church. When we move in procession, particularly the procession to receive the Body and Blood of Christ in Communion, we are a sign, a symbol of that pilgrim Church "on the way."

The Communion Procession is an action of the Body of Christ. At Christ's invitation, extended by the priest acting in Christ's person: "Blessed are those called to the supper of the Lamb," the members of the community move forward to share in the sacred meal, to receive the Body and Blood of Christ which is the sign and the source of their unity. In fact, each time we move forward together to receive the Body and Blood of the Lord, we join the countless ranks of all the baptized who have gone before us, our loved ones, the canonized and uncanonized saints down through the ages, who at their time in history formed a part of this mighty stream of believers.

This action by Christ's body, the Church assembled for the Eucharist, is manifested and supported by the **Communion Song**, a hymn in praise of Christ sung by the united voices of those who believe in him and share his life.

After receiving, the faithful return to their seats, take your worship aid, and continue singing the Communion Song with other members of the community.

After the Communion Song we spend some time in silent prayer and/or sing a psalm or song of praise.

St. Irenaeus (c. 130-c. 202), Feast Day, June 28. The Church is fortunate that Irenaeus was involved in many of its controversies in the second century. He was a student, well trained no doubt, with great patience in investigating, tremendously protective of apostolic teaching, but prompted more by a desire to win over his opponents than to prove them in error. As bishop of Lyons he was especially concerned with the Gnostics, who took their name from the Greek word for “knowledge.” Claiming access to secret knowledge imparted by Jesus to only a few disciples, their teaching was attracting and confusing many Christians. After thoroughly investigating the various Gnostic sects and their “secret,” Irenaeus showed to what logical conclusions their tenets led. These he contrasted with the teaching of the apostles and the text of Holy Scripture, giving us, in five books, a system of theology of great importance to subsequent times. Moreover, his work, widely used and translated into Latin and Armenian, gradually ended the influence of the Gnostics. The circumstances and details about his death, like those of his birth and early life in Asia Minor, are not at all clear. However in 2022, Pope Francis named Saint Irenaeus a Doctor of the Church.

Solemnity of Ss. Peter and Paul, June 29. As early as the year 258, there is evidence of an already lengthy tradition of celebrating the solemnities of both Saint Peter and Saint Paul on the same day. Together, the two saints are the founders of the See of Rome, through their preaching, ministry and martyrdom there. St. Peter spent his last years in Rome, leading the Church through persecution and eventually being martyred in the year 64. He was crucified upside-down at his own request, because he claimed he was not worthy to die as his Lord. He was buried on Vatican hill, and St. Peter's Basilica is built over his tomb. Paul was imprisoned and taken to Rome, where he was beheaded in the year 67. He is buried in Rome in the Basilica of St. Paul Outside the Walls. In a sermon in the year 395, St. Augustine of Hippo said of Sts. Peter and Paul: “Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching, and their confession of faith.”

First Martyrs of the Church of Rome, Feast Day, June 30. There were Christians in Rome within a dozen or so years after the death of Jesus, though they were not the converts of the “Apostle of the Gentiles” (Romans 15:20). Paul had not yet visited them at the time he wrote his great letter in 57-58 A.D. There was a large Jewish population in Rome. Probably as a result of controversy between Jews and Jewish Christians, the Emperor Claudius expelled all Jews from Rome in 49-50 A.D. Suetonius the historian says that the expulsion was due to disturbances in the city “caused by the certain Chrestus” [Christ]. Perhaps many came back after Claudius' death in 54 A.D. Paul's letter was addressed to a Church with members from Jewish and Gentile backgrounds. In July of 64 A.D., more than half of Rome was destroyed by fire. Rumor blamed the tragedy on Nero, who wanted to enlarge his palace. He shifted the blame by accusing the Christians. According to the historian Tacitus, many Christians were put to death because of their “hatred of the human race.” Peter and Paul were probably among the victims.

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THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

July 1, 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Jaina Alexander

July 2, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Jaina Alexander

10:00 a.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Julie Hartvigsen

EM: Minister Needed

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Bob Heinz

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Miranda Farmer

WE ARE IN NEED OF LITURGICAL MINISTERS. CAN YOU HELP?

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.)

If available please Ron Vanasdlen via email at: rvanasdlen@divinemercynorthshore.org.

Ask him about the “Family Plan.”
Training is provided.

PARISH OFFICE

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Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish staff member, dial (847) 446-0856;
enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Rev. Ken Kiepora, Retired Resident

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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Sacred Heart School,
(847) 446-0005
Margaret Webb, Principal,
mwebb@shwschool.org



NATIONAL

Eucharistic Revival

Prayer to the Most Blessed Sacrament

My Lord Jesus Christ, who for the love you bear us, remain night and day in this Sacrament, full of compassion and of love, awaiting, calling and welcoming all who come to visit you. I believe that you are present in the Sacrament of the Altar. I adore you from the abyss of my nothingness and I thank you for all the graces you have given me until now, and in particular, for having given me your Most Holy Mother Mary as my advocate and for having called me to visit you in this church.

I now salute your Most Loving Heart, and this for three ends: first, in thanksgiving for this great gift; second, to make amends to you for all the outrages which you receive in this Sacrament from all your enemies; third, I intend by this visit to adore you in all the places on earth in which you are present in this Sacrament and in which you are the least revered and the most abandoned.

My Jesus, I love you with my heart. I grieve for having until now so many times offended your infinite goodness. I purpose by your grace never more to offend you for the time to come; and now, miserable and unworthy though I am, I consecrate myself to you without reserve. I give you and renounce my entire will, my affections, my desires, and all that I possess. From now on, use me and all that I have as you wish. All I ask of you and desire is your holy love, final perseverance and the perfect accomplishment of your will.

I recommend to you the souls in Purgatory; but especially those who had the greatest devotion to the Most Blessed Sacrament and to the Most Blessed Virgin Mary. I also recommend to you all poor sinners.

And finally, my dear Savior, I unite all my affections with the affections of your most loving Heart, and I offer them with you to your Eternal Father and beg him for your sake and for love of you, graciously to accept and grant them. Amen.

By St. Alphonsus de Liguori

The Eucharist is indeed Jesus Christ, and as Catholics, a gift that requires our response. But the world and society are changing, and so too, the faith of many of our brothers and sisters. As member of the Body of Christ we are called to spread the gift of the Eucharist through teaching, preaching, and our actions. We can be discouraged by the numbers in recent studies that show a decline in belief in the Real Presence... or we can invite the Holy Spirit to inspire us anew, to let Jesus Christ move our hearts through the Eucharist... and then to go out in our neighborhoods, other family members, and friends to begin a revival of faith.

The Month of July is dedicated to the to the Precious Blood.

The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through his Blood.

Visit the Eucharistic Revival Website at eucharisticrevival.org

FORTHOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom, Joel Dysart,
James Farney, Joseph Felicelli,
Julie Felicelli, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Patricio Gilchrist, Benjamin Grillo,
Barbara Hayward, Jack Hogan,
Sarah Hyde, Emily Jatis, Rick Kehrer,
Ryan Kelly, Patti Kotscharjan,
Donna LaCaze, Diana Lambert,
Gina Quirk Lazicki, Joseph Lee,
Susan Lodge, John Madden,
Griffin Maks, Teresa McNamara,
Mike McNulty, Heather Mroz,
Beth O'Brien, Joan O'Donnell,
Lynn Pattison, Debbie Puhala,
Brad Raguse, Judy Rasfeld, Kathy Sarch,
Terry Shin, Violet Vanselow,
Larry White, and those written in our
parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FORTHOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace, especially **Paul Greco, Susan Martinsen, Rosaleen Mazur and John Tagtmeier.**

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

PARISH CALENDAR

June 25, Sunday

*The 12th Sunday in Ordinary Time
Peter's Pence Collection
Day of the Seafarer*

June 26, Monday

*Monday in the
12th Week in Ordinary Time
World Day against
Drug Abuse and Trafficking
World Day to Support Torture Victims*

- 8 a.m. Mass — Sacred Heart

June 27, Tuesday

*Optional Memorial of
St. Cyril of Alexandria*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip

June 28, Wednesday

Memorial of St. Irenaeus

- 8 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

June 29, Thursday

Solemnity of Ss. Peter and Paul

- 8 a.m. Mass — Sacred Heart

June 30, Friday

*Optional Memorial of the First Martyrs
of the Holy Roman Church*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip

July 1, Saturday

*Optional Memorial of St. Junípero Serra
Optional Memorial of the
Blessed Virgin Mary
First Saturday*

- 9 a.m. Confessions - Sacred Heart

July 2, Sunday

The 13th Sunday in Ordinary Time

Please note that while Sacred Heart School is on summer break, our Wednesday morning Mass is at 8 a.m.

MASS INTENTIONS

SUNDAY, JUNE 25

8:00 a.m. (SPA) — Anthony Clapst†
10:00 a.m. (SH) — Ludy Mariano
4:30 p.m. (SH) — Maureen Mazur † and
Parishioners of Divine Mercy

MONDAY, JUNE 26 (SH)

8:00 a.m. — Lita Coquia

TUESDAY, JUNE 27 (SPA)

8:00 a.m. — Brian Blair †

WEDNESDAY, JUNE 28 (SH)

8:00 a.m. — Michael & Teresa Tario and
Family

THURSDAY, JUNE 29 (SH)

8:00 a.m. — Lois Nora and Family

FRIDAY, JUNE 30 (SPA)

8:00 a.m. — Helen Carey †

SATURDAY, JULY 1 (SH)

5:00 p.m. — Bill Brandt † and
Parishioners of Divine Mercy

SUNDAY, JULY 2

8:00 a.m. (SPA) — John Tagtmeiert†
10:00 a.m. (SH) — Ermin Garcia Jr.
4:30 p.m. (SH) — Keith Cantine†

MASS INTENTIONS

Contact the parish office 847-446-0856
or megan@divinemercynorthshore.org

Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely are unable to attend Mass, so we encourage you to bring a copy of the bulletin/worship aid or the most recent issue of *Connections* on your next visit with them.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish.

You'll find extra copies of the bulletin/worship aid and *Connections* at the parish office. Thank you!

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