

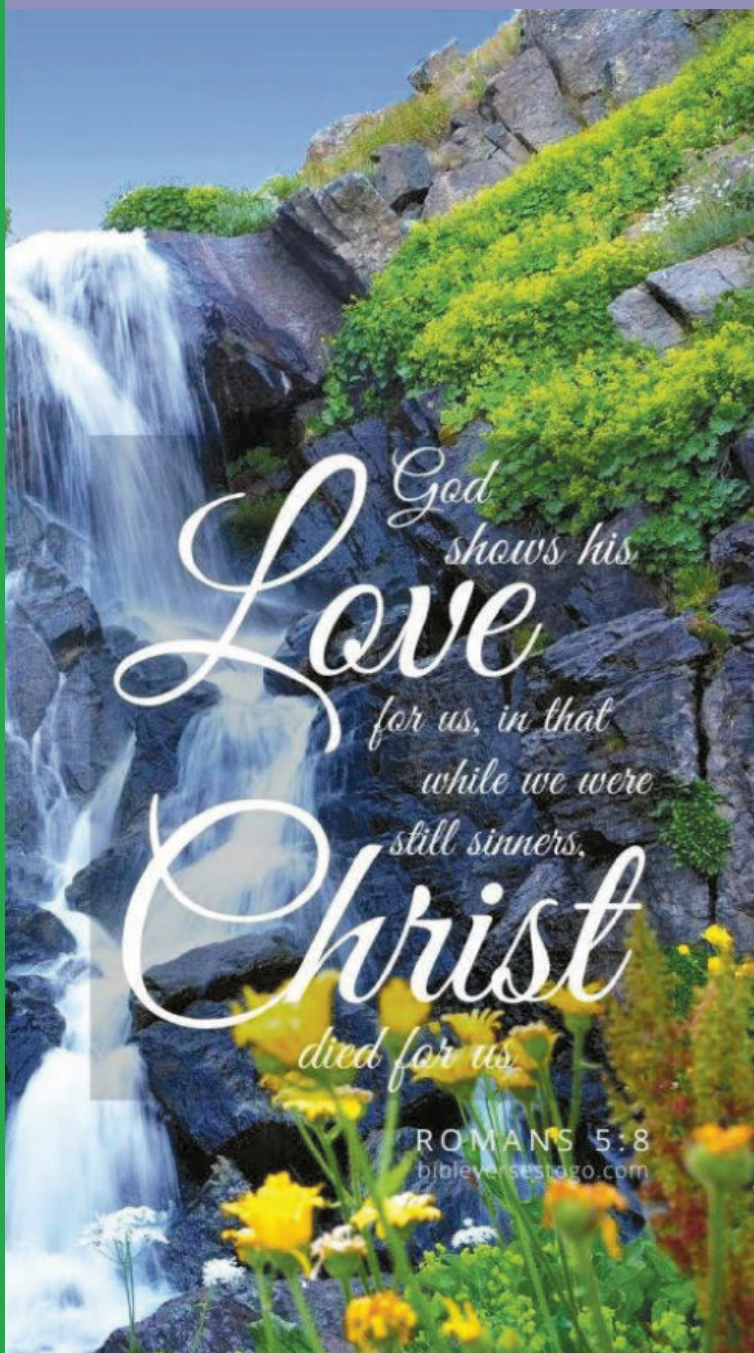
DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE 11TH SUNDAY IN ORDINARY TIME JUNE 18, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY PARISH



Divine Mercy
is a
Welcoming
Community
that
Inspires
Disciples of
Jesus
to Share
God's Love
and
Transform
the
World.

HAPPY FATHER'S DAY!

2. WHAT'S HAPPENING AT DIVINE MERCY

PARENT-TOT DROP-IN PLAYGROUP

Join other parents for a weekly drop-in playgroup at Sacred Heart and St. Philip the Apostle. All are welcome!

When? Thursdays from 9-10:00 a.m.

Upcoming Dates and Locations:

Thursday, June 22: Clarkson Park, 1950 Willow Rd., Northfield (rain location is John Paul II Room at St. Philip)



No meetings on June 29 and July 6 -- Enjoy the July 4th Holiday. Stay-tuned for more summer dates and locations.

WELCOME COURTNEY SIEMBORSKI

Last Sunday, Divine Mercy welcomed Courtney Siemborski into our faith community. Baptized in the Episcopal Church, Courtney was received and confirmed into the Catholic Church at the 10:00 a.m. Mass at Sacred Heart Church. Congratulations Courtney! Be sure to welcome Courtney when you see her.



HAPPY ANNIVERSARY!

Divine Mercy Parish wishes longtime St. Philip the Apostle parishioners Joe and Joella Cramblit a very happy anniversary! They will celebrate their 70th Wedding anniversary on July 4th. Congratulations Joe and Joella!



NEW CAREGIVER SUPPORT GROUP

In response to needs expressed at the last Women's Network meeting, where we heard from several people who are the primary caregivers for older relatives and spouses, our parish is beginning a weekly "Caregivers Support Group." The group will be held on Thursdays from 2-3 pm in the Fireplace Room. We hope that this will provide an opportunity for caregivers to take a few minutes to relax and connect with others who share the same responsibilities and concerns.

There is no need to sign up or RSVP in advance. All are welcome.

(NOTE: There will be no meetings on 6/29 or 7/6. The meetings will resume 7/13.)

For more information, contact Liz McGowen, 847-446-0856 x108 or lmcgowen@divinemercyparishnorthshore.org.

PASTOR'S "TO THE POINT"



Happy Father's Day! I hope you are able to do something to show your appreciation for your dad today.

I thought I'd share with you a few nuggets of wisdom on this Father's Day:

- "We never know the love of our parents for us till we have become parents." Henry Ward Beecher, *Proverbs from Plymouth Pulpit* (1887)
- "A father is a banker provided by nature." French Proverb.
- "It is a wise father that knows his own child." Shakespeare, *The Merchant of Venice* (1596-97), 2.2.80.
- "I have found out the best way to give advice to your children is to find out what they want then advise them to do it." Harry S. Truman, television interview, May 27, 1955.

WEEKDAY MASS CHANGE

Remember that our Wednesday morning Mass at Sacred Heart Church has moved to 8:00a.m. during the summer while Sacred Heart School is not in session.

Thank you for your adjusting your schedules!

PRAYER PARTNERS FROM OUR PRAYER TEAM

Would you like someone to pray with you, or *for* you, after Mass? There will be volunteers available to pray with you after the 8am Mass at St. Philip and the 10am Mass at Sacred Heart each Sunday. You'll find them near the altar.



SAVE THE DATE!

 <h1>GARDEN PARTY</h1> <p>FRIDAY FAMILY FUN, ALL ARE WELCOME!</p>	<p>FRIDAY JUNE 30</p>
	
<p>5:30 - 7:00 PM</p>	<p>St. Philip The Apostle Behind the Convent</p>

Join Fr. John Kartje's Amazing Bible Study!

Wednesday evenings 6:30-8:00 p.m.
in the Fall. Save the dates:
Sept 13 & 27 / Oct 4 & 18
Nov 1, 15 & 29 / Dec 13 & 27



Divine Mercy
Parish Center
at Sacred Heart

Join Fr. John Kartje, Rector and President of
Mundelein Seminary/University of St. Mary of the
Lake, as he opens the Word of God for us during his
Bible Study sessions.
You'll look at scripture in a whole new way!

BAPTISM

CONGRATULATIONS!

Blessings on parents Monika Mary
Buska and David Michael Reusch
upon the occasion of the baptism
of their son Grant William Reusch.
Congratulations to all!



INTRODUCTION TO THE LITURGY

From today to the end of November, we celebrate a nearly unbroken string of Sundays in Ordinary Time. However, let this not be a sign that nothing special happens until Advent begins. Ordinary Time is merely the period outside the climactic seasons of Christmas and Easter and the preparatory seasons of Advent and Lent. It is a time to explore the earthly life and ministry of Jesus between his birth and his death and to grow as a Christian disciple. Today we hear Jesus tell his disciples, "The harvest is abundant but the laborers are few." Let us listen prayerfully so we may discern how he is calling us to be those laborers today.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are the source of holiness: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, you are the everlasting

ENTRANCE ANTIPHON

**O Lord, hear my voice, for I have called to you; be my help.
Do not abandon or forsake me, O God, my Savior!**

cf. Psalm 27(26):7, 9

Graduale Romanum, Roman Missal

INTRODUCTORY RITES**ENTRANCE SONG**

Together we sing.

RAIN DOWN

Jaime Cortez

Refrain

Rain down, rain down, rain down your love on your people. love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your

to Refrain

1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez.
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4:30 p.m. ENTRANCE SONG**COME ALL YOU PEOPLE**

*We gather in
silence and
bring our
personal
intentions for
the Mass.
Remain seated
as the song
begins.
Please stand as
the Priest
stands to begin
the Mass.*

*The word
Maker will be
substituted
with Savior
then Spirit on
the following
verses.*

Come, all you peo - ple, come and praise your Mak - er.
U - ya - i mo - se, ti - na - ma - te Mwa - ri.

Come, all you peo - ple, come and praise your Mak - er.
U - ya - i mo - se, ti - na - ma - te Mwa - ri.

Come, all you peo - ple, come and praise your Mak - er.
U - ya - i mo - se, ti - na - ma - te Mwa - ri.

3 3 Repeat refrain as needed

Come now and wor - ship the Lord.
U - ya - i mo - se zvi - no.

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sign of peace: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, through your Death and Resurrection, you bring reconciliation to the world: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

The Glory to God is sung.

COLLECT

O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer for the First Reading.

TODAY'S READINGS

Exodus 19:2-6

The book of Exodus tells of the Israelites' escape from Egypt and their journey to Mount Sinai some 1200 years before Christ. In today's passage, the stage is set for the Old Testament's most dramatic encounter between God and the chosen people.

A time of sacred silence, after the readings, gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

GLORY TO GOD

Together we sing.

Mass of Christ the Savior

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on earth peace, on earth peace to peo-ple of good will. 1. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand, the right hand of the Fa-ther, have mer-cy on us.

3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

The Collect is then prayed.

FIRST READING

Exodus 19:2-6

In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the Lord called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my

Continued on the next page.

Psalm 100:1-2, 3, 5

This psalm expands the first reading's notion of Israel as God's chosen people; we, too, have been adopted by God in baptism and now belong to this beloved assembly. This psalm is appropriate for the image of a flock. It has a simple joy to it that suggests the childlike faith with which we are called to follow our shepherd.

Romans 5:6-11

Today and for many Sundays hereafter, our second reading will be taken from Paul's letter to the Romans. The theme of today's section from Paul's letter to the Romans is the great theological question of how sinners can be united with God who is all holy. Paul presents the Christian answer to this question.

Matthew 9:36-10:8

In today's gospel passage from Matthew, we find the only occasion that Matthew uses the word apostle, meaning "sent one," to describe the follower of Jesus. While the meaning of disciple is "learner," today's gospel emphasizes the sending out of those whom Jesus has chosen.

PROFESSION OF FAITH

Following the Homily.
Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation."

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

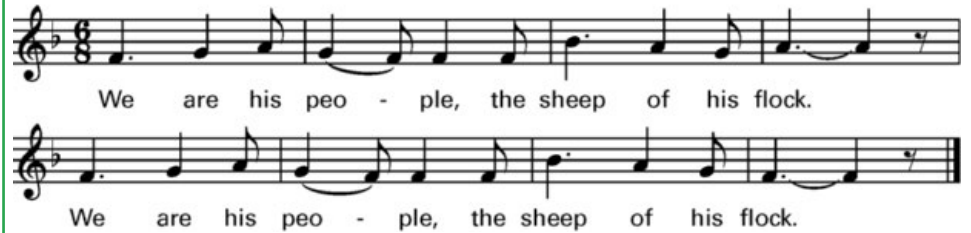
R. Thanks be to God.

RESPONSORIAL PSALM

Together we sing the response with the Psalmist.

Psalm 100:1-2, 3, 5

Craig and Kristen Colson



Verses sung by the music ministry.

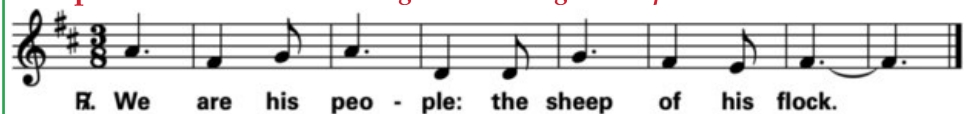
Sing joyfully to the Lord, all you lands;
serve the Lord with gladness; come before him with joyful song. **R.**
Know that the Lord is God; he made us, his we are; his people,
the flock he tends. **R.**

The Lord is good: his kindness endures forever,
and his faithfulness to all generations. **R.**

Text: Psalm 100:1-2, 3, 5. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Verses text © 1970, 1986, 1997, 1998, 2001, CCD. All rights reserved. Used with permission.
Music © 2004, Craig Colson and Kristen Colson. Published by spiritandsong.com. All rights reserved.

4:30 p.m.

Together we sing the response with the Psalmist.



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SECOND READING

Romans 5:6-11

Brothers and sisters: Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justi-fied by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION *Please stand as we join the Song Leader in singing:*

*Mass of Endless Mercy
Steve Angrisano*



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Verse sung by the music ministry.

The kingdom of God is at hand.

Repent and believe in the Gospel. **R.**

Mark 1:15

4:30 p.m.



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL PROCLAMATION

Matthew 9:36-10:8

The Lord be with you.

R. And with your spirit.

A proclamation ✠ from the holy Gospel according to Matthew

R. Glory to you, O Lord.

At the sight of the crowds, Jesus' heart was moved with pity for them be-cause they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every ill ness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Please be seated after the Proclamation.

HOMILY

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen. © 2010, ICCL Corp.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (**bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (**stand**)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of

Continued on page 8.

sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OFFERTORY ANTIPHON

I will bless the Lord, who give me council. I will keep God before me always; since he is at my right hand, I shall not be moved.

Ps. 16(15):7-8

INTRODUCTION TO THE EUCHARISTIC PRAYER

Renewing the covenant that Christ made through the blood of the cross, we now lift up our hearts and voices in this great prayer of thanksgiving.

EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord. **R.** Amen.

PREFACE DIALOGUE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

As the gifts are presented and prepared for the Liturgy of the Eucharist, you are welcome to access Give Central, using your phone and the QR code, to make your offering today.



OFFERTORY SONG

Together we sing the Song Leader.

OPEN MY EYES

Jesse Manibusan

Verses

1. O - pen my eyes, Lord. Help me to see your
 2. O - pen my ears, Lord. Help me to hear your
 3. O - pen my heart, Lord. Help me to love like
 4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to
 2. voice. O - pen my ears, Lord. Help me to
 3. you. O - pen my heart, Lord. Help me to
 4. Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge

1. see. 3. love.

2. hear.
 4. me.

Text: Based on Mark 8:22-25. Text and music © 1998, 1999, Jesse Manibusan.
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4:30 p.m.

Together we sing with the Song Leader.

OFFERTORY SONG

IN LOVE YOU SUMMON

In love you sum - mon, in love I fol - low,
 liv - ing to - day for your to - mor - row.
 Christ to re - lease me, Christ to en - fold me,
 Christ to re - strain me, Christ to up - hold me.

Text: John L. Bell, b.1949
 Tune: John L. Bell, b.1949
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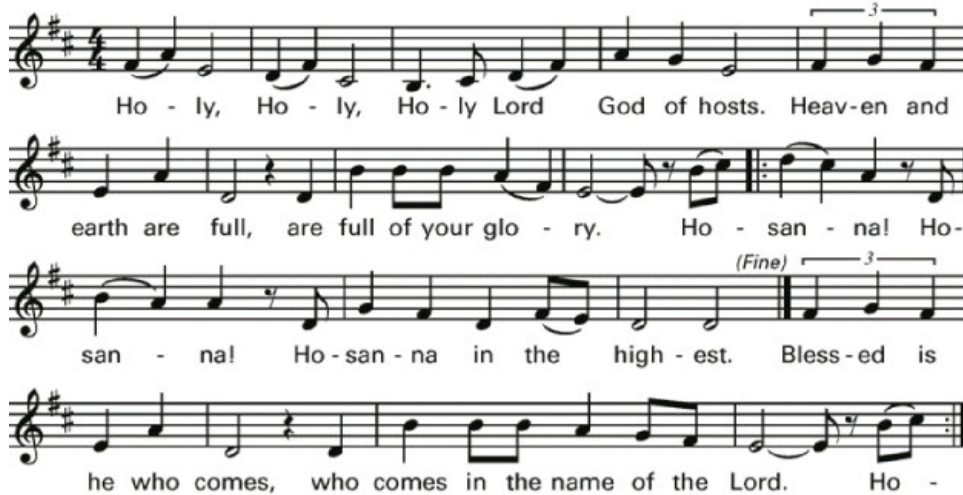
PREFACE

In the name of the entire holy people, the priest glorifies God the Father and gives thanks for the whole work of salvation or for some special part of it that corresponds to the day, festivity or season.” (GIRM 79a)

With the priest, we join the heavenly powers singing the Preface Acclamation.

PREFACE ACCLAMATION (HOLY)

Together we sing.



Please kneel after the acclamation.

MYSTERY OF FAITH

Together we sing.



DOXOLOGY AND GREAT AMEN

Together we sing.



Please stand after the response as we pray together The Lord's Prayer.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.



RELIGIOUS
FREEDOM
WEEK

June 22 - June 29, 2023

Theme:

Embracing the Divine Gift of Freedom

Religious freedom allows the Church, and all religious communities, to live out their faith in public and to serve the good of all. Beginning June 22, the feast of Sts. Thomas More and John Fisher, the USCCB invites Catholics to **pray, reflect, and act** to promote religious freedom.

June 22: Respect Sacred Spaces

Pray that Christian witness in the face of attacks on our churches will convert hearts to faith in Jesus Christ, and that people of all faiths would be free to gather in sacred spaces without fear.

June 23: The Seal of Confession

Pray that governments would respect the seal of confession, as the Church in the United States continues to work to remove the scourge of clergy abuse.

June 24: Nicaragua

Pray for our Catholic sisters and brothers who are suffering in Nicaragua.

June 25: Religious Student Groups

Pray that religious student groups would be free to be faithful to their distinctive missions.

June 26: Religious Freedom in Nigeria

Pray that herders and farmers in Nigeria, whose conflict over access to land and resources has fueled religious tensions, may find the means to compromise and work out their differences in a non-violent manner.

June 27: Faith at Work

Pray that business leaders would promote a culture that welcomes faith at work.

Continued on page 10.

June 28: Service to Immigrants and Refugees

Pray that the Lord would protect all migrants and refugees, and that all those who work with people on the move would be free to serve.

June 29: Catholic Healthcare

Pray that governments will respect the consciences of all individuals and institutions that care for the sick and vulnerable.

www.usccb.org/committees/religious-liberty/religious-freedom-week

U.S. Bishops to Meet June 14-16 in Orlando; Assembly to Be Live Streamed

The United States Conference of Catholic Bishops (USCCB) will gather for the 2023 Spring Plenary Assembly in Orlando, June 14-16. The general sessions will be on June 15 and 16 and will be livestreamed on the USCCB website.

During the plenary, the bishops will receive updates on the Eucharistic Revival and on the ongoing preparations for the National Eucharistic Congress in 2024, as well as the participation in World Youth Day with Pope Francis in Lisbon this August.

The meeting agenda is not yet finalized and therefore, subject to change, but is expected to include updates, discussions, and votes on a number of items including:

- approval of translations: the Liturgy of the Hours and Liturgical Texts for Saint Faustina Kowalska; the Ordinary of the Liturgy of the Hours; and the Proper Texts of the United States for the Liturgy of the Hours
- the development of a process for a new pastoral statement addressing persons with disabilities in the life of the Church.
- the National Pastoral Plan for Hispanic/Latino Ministry
- a revision of Part Three of the Ethical and Religious Directives (ERDs) for Catholic Health Care Services.
- a consultation of the bishops on causes of beatification and canonization for five diocesan priests of the Diocese of Shreveport who are locally referred to as the "Shreveport Martyrs."

The United States Conference of Catholic Bishops' (USCCB's) mission is to encounter the mercy of Christ and to accompany God's people with joy.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

Each person, in a sober manner, offer the sign of peace only to those who are nearest them.

LAMB OF GOD

Together we sing.



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Please kneel after the acclamation.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**COMMUNION ANTIPHON**

There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

Psalm 27(26):4

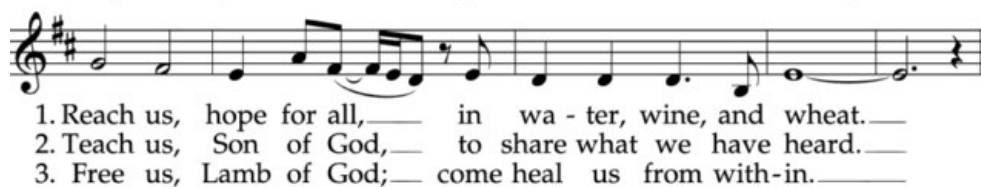
Or Holy Father, keep in your name those you have given me, that they may be one as we are one, says the Lord.

John 17:11

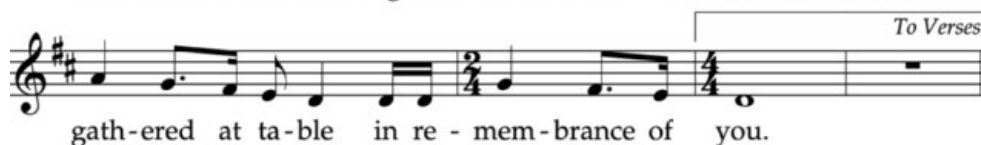
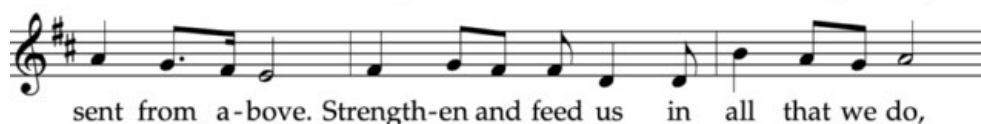
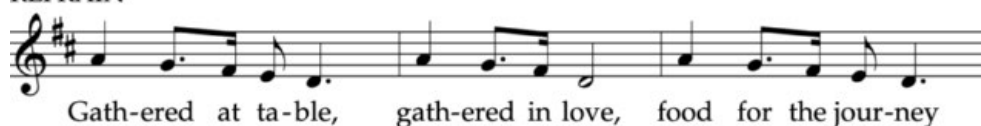
During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing together, as best we can, the Communion Song.

COMMUNION SONG *Together we sing.* IN REMEMBRANCE OF YOU

VERSES



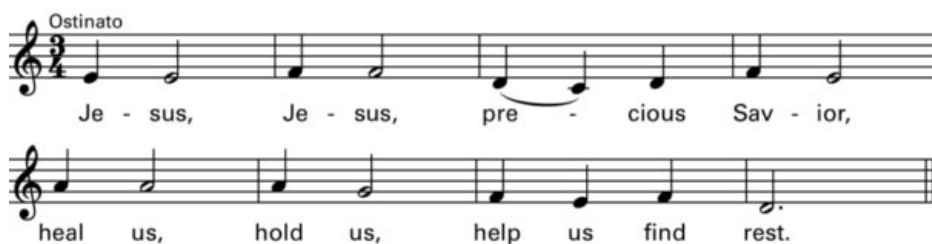
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Paul A. Tate
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COMMUNION SONG 4:30 p.m. *Together we sing.* MEDITATION

Grayson Warren Brown



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While the Priest is receiving the Sacrament, the Communion Chant is begun, its purpose being to express the spiritual union of the communicants by means of the unity of their voices, to show gladness of heart, and to bring out more clearly the "communitarian" character of the procession to receive the Eucharist. GIRM 86

The Church understands the Communion Procession, in fact every procession in liturgy, as a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. All our lives we who believe in Christ are moving in time toward that moment when we will be taken by death from this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us. The liturgical assembly of the baptized that comes together for the celebration of the Eucharist is a witness to, a manifestation of, the pilgrim Church. When we move in procession, particularly the procession to receive the Body and Blood of Christ in Communion, we are a sign, a symbol of that pilgrim Church "on the way."

The Communion Procession is an action of the Body of Christ. At Christ's invitation, extended by the priest acting in Christ's person: "Blessed are those called to the supper of the Lamb," the members of the community move forward to share in the sacred meal, to receive the Body and Blood of Christ which is the sign and the source of their unity. In fact, each time we move forward together to receive the Body and Blood of the Lord, we join the countless ranks of all the baptized who have gone before us, our loved ones, the canonized and uncanonized saints down through the ages, who at their time in history formed a part of this mighty stream of believers.

This action by Christ's body, the Church assembled for the Eucharist, is manifested and supported by the **Communion Song**, a hymn in praise of Christ sung by the united voices of those who believe in him and share his life.

After receiving, the faithful return to their seats, take your worship aid, and continue singing the Communion Song with other members of the community.

After the Communion Song we spend some time in silent prayer and/or sing a psalm or song of praise.

PRAYER AFTER COMMUNION

Please stand.

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

R. Amen.

Pope Francis has created the Ecclesiastical Province of Las Vegas, comprised of the Metropolitan Archdiocese of Las Vegas, and the suffragan dioceses of Reno and Salt Lake City. At the same time, he named Most Reverend George Leo Thomas, as the first Metropolitan Archbishop of Las Vegas.

The establishment of the new province and the appointment of the metropolitan archbishop was publicized in Washington, D.C. on May 30, 2023, by Archbishop Christophe Pierre, apostolic nuncio to the United States.

An ecclesiastical province is a territory consisting of at least one archdiocese (known as the "metropolitan see") and includes several dioceses (known as "suffragan sees"). The metropolitan archbishop is the head of his archdiocese, and while he has no direct power of governance over the suffragan dioceses in his province, through canon law (Church law), he supports them in matters of faith and discipline and provides fraternal pastoral care to his brother bishops. In this newly created province, the Archdiocese of Las Vegas is the metropolitan see, and the Diocese of Reno and the Diocese of Salt Lake City are the suffragan sees.

Archbishop Thomas was appointed the third bishop of Las Vegas on February 28, 2018, and has now been named the archbishop of the newly created province.

The Archdiocese of Las Vegas is comprised of 39,088 square miles in the State of Nevada and has a total population of 2,322,280, of which 620,000 are Catholic.



SENDING SONG

GO OUT IN THE WORLD

Together we sing with the Song Leader.

REFRAIN

All

Go out in the world, got-ta go— out in— the world.



Go out in the world, tell ev-'ry-one the Good News! —



Go out in the world, got-ta go— out in— the world,



go out in the world, tell ev-'ry-one the Good, Good News!

VERSES

Cantor

1. Go and make dis-ci - ples — of all — the na - tions.

2. See, the Lord is faith - ful — to all — his peo - ple.



1., 2. Go out in the world, tell ev-'ry-one the Good News! —



1. Go and make dis-ci - ples — of all — his peo - ple.

2. See, the Lord is faith - ful! — He loves his peo - ple.



1., 2. Go out in the world, tell ev-'ry-one the Good, Good News!

Ed Bolduc

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SENDING SONG

4:30 p.m. *Together we sing*

GLORY BE TO YOU



Glo-ri - a ti - bi Do-mi - ne, Do - mi - ne.

Glo-ry be to you, Je - sus Christ, Je - sus Christ.



Glo-ri - a ti - bi Do-mi - ne, Do - mi - ne.

Glo-ry be to you, Je - sus Christ, Je - sus Christ.

St. Aloysius Gonzaga, SJ (1568-1591), Feast Day, June 21, died at age twenty-three while tending the sick who were dying from an epidemic in Rome. He is patron of young people and individuals living with HIV/AIDS. Destined for wealth, his closeness to God moved him to give his property rights to his younger brother and profess poverty as a Jesuit. He lived the Jesuit motto, "for the greater glory of God," by living the Golden Rule. He lived the Gospel with integrity and thus chose the narrow path. Whether we are rich or poor, sick or healthy, older or younger, we are destined for closeness to God that is expressed in service and praise.

St. Paulinus of Nola (354-431) Feast Day, June 22, was the correspondent and friend of Saints Augustine, Jerome, Melania, Martin, Gregory and Ambrose. Born near Bordeaux, he was the son of the Roman prefect of Gaul, who had extensive property in both Gaul and Italy. Paulinus became a distinguished lawyer, holding several public offices in the Roman Empire. With his Spanish wife, Therasia, he retired at an early age to a life of cultured leisure. The two were baptized by the saintly bishop of Bordeaux and moved to Therasia's estate in Spain. After many childless years, they had a son who died a week after birth. This occasioned their beginning a life of great austerity and charity, giving away most of their Spanish property. Possibly as a result of this great example, Paulinus was rather unexpectedly ordained a priest at Christmas by the bishop of Barcelona.

The Nativity of St. John the Baptist, (c. 1st Century BC) Solemnity, June 24. Some families spend months pouring over names as they determine what a baby will be called. Other families know that the child will be given a family name. The parents of John the Baptist left the choosing of the name to God. When the angel told the couple that Elizabeth would give birth, he gave them the name *John*, which means "the Lord has shown favor." The Church celebrates John's birth because he pointed the way to Jesus. All who bear the name Christian are to show others Christ by how they live. "Let us learn from the one who was the forerunner of Jesus the ability to bear witness to the Gospel with courage, beyond our own differences, while preserving the harmony and friendship that form the basis of any credible proclamation of the faith" (Pope Francis, Mass for the Nativity of St. John the Baptist, 2020). The celebration of John's birth is near the time of the summer solstice, and the celebration of Christ's birth is near the winter solstice, making this solemnity sometimes known as the summer Christmas. John, as the forerunner of the Messiah, points the way to Christ. Many cultures and peoples claim St. John the Baptist as their patron. Some celebrate in the evening with a St. John's Fire (bonfire) honoring the saint who pointed to Christ, the Light of the World. The bonfire is often associated with the great fire of the Easter Vigil!

Sharing in the Eucharist is the heart of Sunday, but the duty to keep Sunday holy cannot be reduced to this. In fact, the Lord's Day is lived well if it is marked from beginning to end by grateful and active remembrance of God's saving work. This commits each of Christ's disciples to shape the other moments of the day-those outside the liturgical context. -Dies Domini, 52

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THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

June 24 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. Bob Heinz

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Carla LaMarr

June 25, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Bob Heinz

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Jim Dietz

EM: Minister Needed

Song Leader: Kelsea Webb

10:00 a.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Bill Hague

EM: Deacon Gerry

Song Leader: Kelsea Webb

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Cathy Lehman

EM: Deacon Gerry

Song Leader: Miranda Farmer

WE ARE IN NEED OF LITURGICAL MINISTERS.

CAN YOU HELP?

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.) If available please Ron Vanasdlén via email at: rvanasdlén@divinemercynorthshore.org.

Ask him about the "Family Plan."
Training is provided.

PARISH OFFICE

Open Monday - Friday, 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

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slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Rev. Ken Kiepora, Retired Resident

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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Cindy Atsaves, Finance Office, x. 114
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Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org,
x. 101

Sacred Heart School,
(847) 446-0005
Margaret Webb, Principal,
mwebb@shwschool.org

**Members of the Parish Prayer Team are available
after the 8 a.m. and 10 a.m. Masses to pray with
you in the church.**



NATIONAL
**Eucharistic
Revival**

The Eucharist and the Sacred Heart of Jesus

By Servant of God Fr. John Hardon, S.J.

It is impossible to identify the Holy Eucharist too closely with Jesus Christ. We should remember Jesus is in the Holy Eucharist not merely with his substance. I have corrected many of my students over the years who tell me, Transubstantiation means that the substance of bread and wine become the substance of Jesus Christ." I reply, "No, transubstantiation means the substance of bread and wine are no longer there. The substance of bread and wine is replaced not only by the substance of Christ's Body and Blood. What replaces the substance of bread and wine is Jesus Christ!" Everything that makes Christ, Christ replaces what had been the substance of bread and wine. The substance of bread and wine become the whole Christ.

Therefore, Christ in the Holy Eucharist is here with his human heart. Is it a living heart? Yes! That is why the revelations our Lord made to St. Margaret Mary about promoting devotion to the Sacred Heart were all made from the Holy Eucharist.

Why do we equate the Sacred Heart with the Holy Eucharist? Because the Holy Eucharist is the whole Christ with his human heart. According to St. Margaret Mary, the Sacred Heart is the Holy Eucharist. So it follows that devotion to the Sacred Heart is devotion to the Holy Eucharist. It is infinite Love Incarnate living in our midst in the Blessed Sacrament.

The Month of June is dedicated to the Sacred Heart of Jesus.

ADORATION AT DIVINE MERCY PARISH
Wednesdays, 2 p.m.—3 p.m., Sacred Heart
Fridays, 8:30 a.m.—9 a.m., St. Philip the Apostle

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom, Joel Dysart,
James Farney, Joseph Felicelli,
Julie Felicelli, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Patricio Gilchrist, Paul Greco,
Benjamin Grillo, Barbara Hayward,
Jack Hogan, Sarah Hyde, Emily Jatis,
Rick Kehrer, Ryan Kelly,
Patti Kotscharjan, Donna LaCaze,
Diana Lambert, Gina Quirk Lazicki,
Joseph Lee, Susan Lodge, John Madden,
Griffin Maks, Rosaleen Mazur,
Teresa McNamara, Mike McNulty,
Heather Mroz, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Brad Raguse, Judy Rasfeld, Kathy Sarch,
Terry Shin, Violet Vanselow,
Larry White, and those written in our
parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace.

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

Please note that while Sacred Heart
School is on summer break, our
Wednesday Mass is at 8 a.m.

PARISH CALENDAR

June 18, Sunday

*The 11th Sunday in Ordinary Time
Father's Day*

June 19, Monday

*Monday in the
11th Week in Ordinary Time
Optional Memorial of St. Romuald
International Day for the Elimination of
Sexual Violence in Conflict
Juneteenth*

- 8 a.m. Mass — Sacred Heart

June 20, Tuesday

*Tuesday in the
11th Week in Ordinary Time
World Refugee Day*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPPII Room

June 21, Wednesday

*Memorial of
St. Aloysius Gonzaga, Religious
Summer Solstice*

- 8a.m. Mass – Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

June 22, Thursday

*Thursday in the
11th Week in Ordinary Time
Optional Memorial
of St. Paulinus of Nola
Optional Memorial of
Ss. John Fisher and Thomas More*

- 8 a.m. Mass — Sacred Heart
- 9 - 10 a.m. Parent/Tot Playgroup -
Clarkson Park (Rain: SPA JPPII Room)
- 2 p.m. Caregiver Support Group -
Fireplace Room

June 23, Friday

*Friday in the
11th Week in Ordinary Time
Public Service Day
International Widow's Day*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St.
Philip

June 24, Saturday

*Solemnity of the Nativity
of St. John the Baptist*

- 9 a.m. Confessions - Sacred Heart

June 25, Sunday

The 12th Sunday in Ordinary Time

MASS INTENTIONS

SUNDAY, JUNE 18

8:00 a.m. (SPA) – Al & Mary
Tagtmeier †
10:00 a.m. (SH) – John O'Brien† and
Parishioners of Divine Mercy
4:30 p.m. (SH) – Deacon Michael J.
McNulty

MONDAY, JUNE 19 (SH)

8:00 a.m. – Haggenjos Family†

TUESDAY, JUNE 20 (SPA)

8:00 a.m. – Frank & Teresa D'Astici †

WEDNESDAY, JUNE 21 (SH)

8:00 a.m. – Susan Martinsen †

THURSDAY, JUNE 22 (SH)

8:00 a.m. – Josie Garcia

FRIDAY, JUNE 23 (SPA)

8:00 a.m. – †

SATURDAY, JUNE 24 (SH)

5:00 p.m. – Stevens-Conway Families

SUNDAY, JUNE 25

8:00 a.m. (SPA) – Anthony Clapst†
10:00 a.m. (SH) – Ludy Mariano
4:30 p.m. (SH) – Maureen Mazur † and
Parishioners of Divine Mercy

MASS INTENTIONS

Contact the parish office 847-446-0856 or
megan@divinemercynorthshore.org

Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely
are unable to attend Mass, so we
encourage you to bring a copy of the
bulletin/worship aid or the most recent
issue of *Connections* on your next visit
with them.

We know our homebound parishioners
appreciate those visits, and being filled in
on all that happens at the
parish.

You'll find extra copies of the bulletin/
worship aid and *Connections* at the parish
office. Thank you!

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