

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE SOLEMNITY OF THE MOST HOLY BODY & BLOOD JUNE 11, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY PARISH



Divine Mercy is a
Welcoming Community that Inspires
Disciples of Jesus to Share God's Love
and Transform the World.



A JUST HARVEST COMMUNITY KITCHEN NEEDS OUR HELP

Divine Mercy is responsible for the lunch service at A Just Harvest next Sunday, June 18th. If you are able to help in any capacity, they would be truly grateful. We are in need of people to prepare the casseroles in advance, bake cookies, deliver the food and most importantly, serve the meal between 11:00 a.m. and 2:30 p.m. If you are able to help in any capacity, please click [here](#) or scan the QR code below. Thanks so much for your assistance!



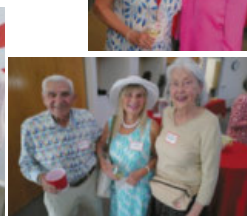
NEW CAREGIVER SUPPORT GROUP

In response to needs expressed at the last Women's Network meeting, where we heard from several people who are the primary caregivers for older relatives and spouses, our parish is beginning a weekly "Caregivers Support Group." The group will be held on Thursdays from 2-3 pm beginning May 18 in the Parish Center. We hope that this will provide an opportunity for caregivers to take a few minutes to relax and connect with others who share the same responsibilities and concerns.

There is no need to sign up or RSVP in advance. All are welcome. For more information, contact Liz McGowen, 847-446-0856 x108 or lmcgowen@divinemercyparishnorthshore.org.

THE ALPHA REUNION

Many thanks to all those who attended - and help plan - the Alpha Reunion. It was a wonderful evening catching up with old friends and making new Alpha acquaintances. To watch a short video about the reunion or learn dates to participate in the Fall, visit our website at divinemercynorthshore.org/alpha.



PASTOR'S "TO THE POINT"



Today we celebrate the feast of Corpus Christi, that is, the Body and Blood of Christ. The sacrament of the Eucharist is front and center in our lives as disciples.

Yes, Baptism is the "gateway" sacrament that leads to all the others. But Eucharist is the repeatable sacrament of initiation, unlike Baptism and Confirmation, and it is foundational and primary in our lives.

We partake of it to be strengthened and sustained in our discipleship. We partake of it to be challenged as we go forth from Mass to live the Good News of salvation in Jesus Christ. We partake of it to become what we receive, the body of Christ on earth, giving of ourselves to others in loving service as did Christ for us.

This is the sacrament that makes the Church, that makes us who we are.

WEEKDAY MASS CHANGES

Remember that our Wednesday morning Mass at Sacred Heart Church has moved to 8:00a.m. during the summer while Sacred Heart School is not in session. Thank you for your adjusting your schedules!

PARENT-TOT DROP-IN PLAYGROUP

Join other parents for a weekly drop-in playgroup at Sacred Heart and St. Philip the Apostle.

All are welcome!

When? Thursdays from 9-10:00 a.m.

Upcoming Dates and Locations:

Thursday, June 8: Clarkson Park, 1950 Willow Rd., Northfield (rain location is John Paul II Room at St. Philip)

Thursday, June 15: Hubbard Woods Park, Green Bay Rd. & Gage St., Winnetka (rain location is Parish Center at Sacred Heart)

Thursday, June 22: Clarkson Park, 1950 Willow Rd., Northfield (rain location is John Paul II Room at St. Philip)

No meetings on June 29 and July 6 -- Enjoy the July 4th Holiday. Stay-tuned for more summer dates and locations.



WE ARE DIVINE MERCY

Have you seen the new video about Divine Mercy on our website homepage? Make sure to visit

www.divinemercynorthshore.org and give it a look!



PRAYER PARTNERS FROM OUR PRAYER TEAM

Would you like someone to pray with you, or *for* you, after Mass? There will be volunteers available to pray with you after the 8am Mass at St. Philip and the 10am Mass at Sacred Heart each Sunday. You'll find them near the altar.



HOSPITALITY TODAY AFTER 8AM AND 10AM MASSES

Join us after the 8am Mass at St. Philip and the 10am Mass at Sacred Heart for a little hospitality. All are welcome and encouraged to meet someone new!



SAVE THE DATES!

Join
**Fr. John Kartje's
Amazing Bible Study!**

Wednesday evenings 6:30-8:00 p.m.
in the Fall. Save the dates:

**Sept 13 & 27 / Oct 4 & 18
Nov 1, 15 & 29 / Dec 13 & 27**



Divine Mercy
Parish Center
at Sacred Heart

Join Fr. John Kartje, Rector and President of Mundelein Seminary/University of St. Mary of the Lake, as he opens the Word of God for us during his Bible Study sessions.
You'll look at scripture in a whole new way!

JOIN THE FLAG RETIREMENT CEREMONY!

**WINNETKA BOY SCOUTS
★ EAGLE PROJECT ★**

**BRING THE FAMILY &
SHOW YOUR PATRIOTIC SPIRIT
FLAG DAY 2023
FLAG RETIREMENT
CEREMONY**

**WEDNESDAY, JUNE 14
CROW ISLAND WOODS
6:00 PM
Reception following**

RSVP

with the opportunity
to retire a flag or
purchase a flag



INTRODUCTION TO THE LITURGY

Today's celebration of the Body and Blood of the Lord originated in the Diocese of Liege in 1246, under the title of the Feast of Corpus Christi. In the reforms of Vatican II, Corpus Christi was joined with the Feast of the Precious Blood (July 1) to become the Solemnity of the Body and Blood of the Lord. Today's gospel is Mark's account of the Last Supper. Jesus gives new meaning to the ancient Passover ritual.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are the living bread came down from heaven: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, you satisfy the hungry and thirsty soul: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you give your Body and Blood for the life of the world: Lord, have mercy.

R. Lord, have mercy.

ENTRANCE ANTIPHON

He fed them with the finest wheat and satisfied them with honey from the rock. *cf. Psalm 81(80):17 Graduale Romanum, Roman*

INTRODUCTORY RITES**ENTRANCE HYMN**

Together we sing. **ALLELUIA! SING TO JESUS**

1. Al - le - lu - ia! sing to Je - sus! His the
 3. Al - le - lu - ia! Bread of An - gels, Here on
 scep - ter, his the throne; Al - le - lu - ia!
 earth our food, our stay! Al - le - lu - ia!
 his the tri - umph, His the vic - to - ry a - lone;
 here the sin - ful Flee to you from day to day:
 Hark! the songs of peace - ful Zi - on Thun - der
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 like a might - y flood; Je - sus out of
 deem - er, plead for me, Where the songs of
 ev - 'ry na - tion Has re - deemed us by his blood.
 all the sin - less Sweep a - cross the crys - tal sea.

Text: Revelation 5:9; William C. Dix, 1837-1898
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

*Corpus Christi is Latin for
 Body of Christ.*

4:30 p.m.

Together we sing.

ENTRANCE SONG**EAT THIS BREAD**

Jacques Berthier

Refrain: All
 Eat this bread, drink this cup, come to me and nev-er be hun - gry.
 Eat this bread, drink this cup, trust in me and you will not thirst.



May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

The Glory to God is sung.

COLLECT

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer for the First Reading.



TODAY'S READINGS

Deuteronomy 8:2-3, 14-16

This is our first encounter with Deuteronomy, a title that derives from Greek, meaning "second law." It represents another account of the Mosaic Law mostly compiled at a time when the tiny state of Judah was facing existential threats from Assyria and then Babylon. The events in today's reading take place as the

Continued on page 6.

GLORY TO GOD

Together we sing.

Mass of Christ the Savior

The Collect is then prayed.

FIRST READING

Deuteronomy 8:2-3, 14b-16a

Moses said to the people: "Remember how for forty years now the Lord, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the Lord.

Continued on the next page.

Israelites are camped on the shore of the Jordan River ready to enter the Promised Land. In his farewell speech, Moses makes it clear that when they settle in their new land they must never forget all the wonderful things God did for them during their 40 years in the desert.

A time of sacred silence gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

Psalm 147

In today's Psalm Scripture we offer praise for the special gift with which God has entrusted God's us.

2 Corinthians 10:16-17

The Jewish people believed that when they sacrificed an animal to God and then ate a portion of the sacrifice themselves, they were in communion with God to whom they had given the other portion. Applying this to the Eucharist, Paul reminds us that when we receive Holy Communion, we become one with the sacrifice of Jesus on the Cross.

John 6:51-58

Jesus's proclamation, in today's gospel reading, that his flesh is to be eaten and his blood drunk shocks his Jewish audience. His words are meant to shock us, too, into hearing with new ears and understanding with new and open hearts.

PROFESSION OF FAITH

*Following the Homily.
Please stand.*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered

"Do not forget the Lord, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 147:12-13, 14-15, 19-20

Together we sing the response with the Psalmist.



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Verses sung by the Psalmist.

Glorify the Lord, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you. **R.**

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word! **R.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia. **R.**

4:30 p.m.

Together we sing the response with the Psalmist.



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

1 Corinthians 10:16-17

Brothers and sisters,: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Please stand and sing the response with the music ministry.



Music: Mass of Renewal; © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Verse sung by the music ministry.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. R. John 6:51

4:30 p.m. *Please stand and sing the response with the music ministry.*



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL PROCLAMATION

John 6:51-58

The Lord be with you.

R. And with your spirit.

A proclamation — from the holy Gospel according to John

R. Glory to you, O Lord.

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

HOMILY

RECEPTION OF BAPTIZED CHRISTIANS &

CONFERRAL OF THE SACRAMENT OF CONFIRMATION

At the 10 a.m. Mass we welcome Courtney Siemborski to the family of faith.

under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who

Continued on page 8.

proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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INTRODUCTION TO THE EUCHARISTIC PRAYER

On this day of holy remembrance, let us pay special attention to the words of the Eucharistic Prayer. Let us be drawn into this prayer and offer thanks for the great gift that is the Eucharist.

EUCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. **R.** Amen.

PREFACE DIALOGUE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

The Presider then prays the Preface of the Day.

UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



OFFERTORY ANTIPHON

The Lord opened the gates of heaven, and rained down manna upon them to eat, alleluia.

Ps. 118(117):23-25

4:30 p.m.

Together we sing.

OFFERTORY SONG

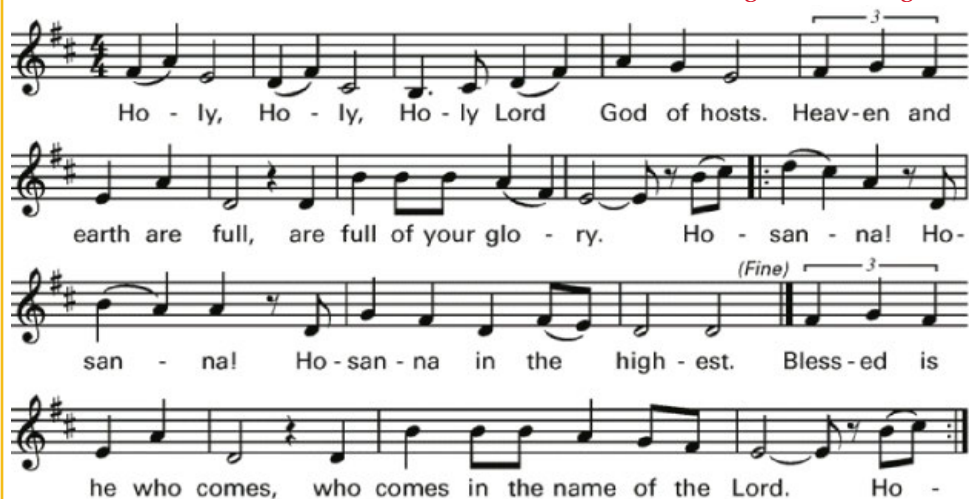
BROKEN FOR THE BROKEN

Chris de Silva



PREFACE ACCLAMATION (HOLY)

Together we sing.



Please kneel after the acclamation.

MYSTERY OF FAITH

Together we sing.



DOXOLOGY AND GREAT AMEN

Together we sing.



Please stand after the response as we pray together The Lord's Prayer.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD

Together we sing.



Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

Please kneel after the acclamation.

MYSTAGOGY

Many Catholics misunderstand the real presence of Christ in the Eucharist, thinking it merely symbolic. (Truly, it can be hard to believe that the thin, flat host is really bread, let alone Christ.) Today's Gospel helps us understand. Jesus tells the crowds that he is the living bread come down from heaven and that those who eat his flesh and drink his blood will have eternal life. Understandably, they recoil, but Jesus insists "my flesh is true food, and my blood is true drink" (John 6:55). Recall that John used that very word—flesh—at the very beginning of his Gospel: "In the beginning was the Word . . . and the Word was God . . . and the Word became flesh" (John 1:1, 14). When the Word Made Flesh invites everyone to eat his flesh, he offers us the chance to have the divine within us. Later, at the Last Supper, the divine Word—the Word that was able to bring the whole world into being—transforms bread and wine into his Body and Blood. Since he commanded us to continue to do this in memory of him, still today our own bread and wine truly become the Body and Blood of Christ in the Eucharist.

There was a time when most faithful abstained from reception of the Eucharist to avoid associating themselves so intimately with Jesus. Today's solemnity seeks to counter that fear. In his long discourse in Chapter 6 of John's Gospel, Jesus contrasts himself, the Bread of life, with manna, another bread from heaven that offered physical sustenance on the journey from slavery. The first time Jesus links bread and life, he simply says, "I am the bread of life" (verse 35). In today's reading, he adds an assertion about eating: "whoever eats this bread will live forever." In addition to being profoundly lifegiving, consuming the Eucharist establishes a personal relationship in the present. We who receive the Eucharist abide in Jesus and he in us. Jesus goes on to describe his relationship with the Father, which implies that consuming the Eucharist also establishes a relationship between ourselves and the Father. Thus, far from worrying about intimacy with Jesus and the Father, our reading invites us into it.

Continued on page 10.

Manna, invented by God, actually translates as "What is it?" The thing that feeds the Israelites for forty years, sustaining them each day—its very name is a question. The answer—a life-giving sign of God's love and care. "What is it?" We're still asking this question about Eucharist. How can bread and wine become Body and Blood? Unfortunately, we've become so busy asking how bread and wine can be transformed that we forget to ask how you and I can be transformed! Think about eating and drinking. Eating and drinking transform us by making us grow. They heal us, as cells divide and bodies repair. They help us create community—family dinners, lunches shared at school, social time after church, coffeepot conversations at work. Eating and drinking bring us pleasure. They are signs of the living: What we eat becomes us, and we become what we eat. And so it is with the Body and Blood of Christ. The desert manna of the Israelites has today become for God's people the living bread—and Jesus' promise of eternal life.

QUESTION FOR THE WEEK

How does realizing that Christ is truly present in the Eucharist change the importance of receiving the Eucharist for you?

ADORATION OF THE BLESSED SACRAMENT

Adoration of Our Lord in the tabernacle is and remains the normal and most common mode of adoration. Sacred Heart Church is open daily for parishioners to come and pray before the tabernacle, including personal time for adoration. Many Catholics find this convenient before the start of Mass, others after Mass is completed at either worship site. Exposition of the Blessed Sacrament, either in a ciborium or a monstrance, is a more formal liturgical adoration. Adoration at both worship sites is regularly scheduled every week. Because Jesus is truly present in our churches we have the tradition of reverence—most notably silence when in the church, that is, in the presence of the Blessed Sacrament. We also genuflect as we take our seats and upon leaving the church. Genuflection is not required during Mass. During Mass we bow from the waist toward the Altar.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

John 6:57

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

4:30 p.m.

Together we sing.

COMMUNION SONG

THIS IS MY BODY

The musical score is written on five staves in a single system. The key signature has one flat (B-flat) and the time signature is 3/8. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "This is my Bod - y — giv-en up for you, this is my Blood — poured out for you. This is my Bod - y — giv-en up for you, this is my Blood poured out for you. Bod-y of Christ. A - men. Blood of Christ. A - men. Bod-y of Christ. A - men. Blood of Christ. A - men." The score ends with a double bar line.

What will convert America and save the world? My answer is prayer. What we need is for every parish to come before Jesus in the Blessed Sacrament in Holy Hours of prayer.

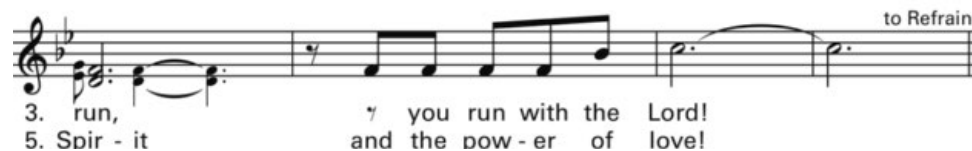
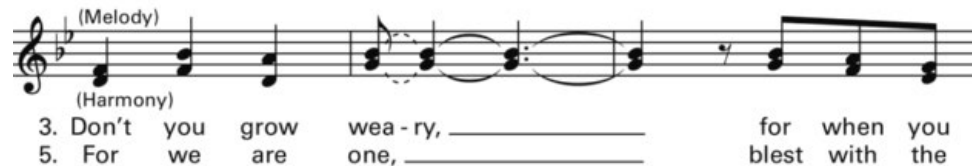
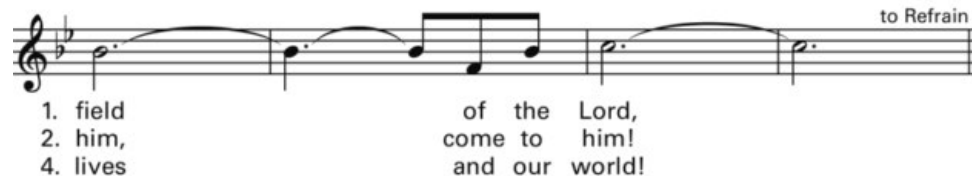
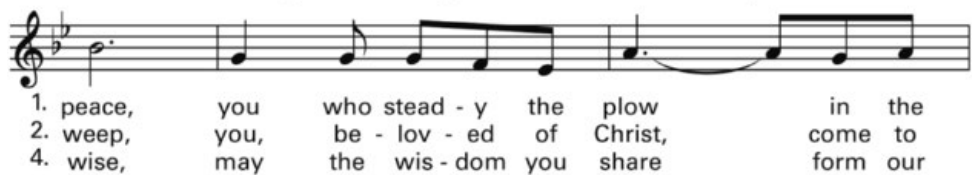
SAINT TERESA OF CALCUTTA

COMMUNION SONG

Together we sing.

HERE AT THIS TABLE

Janet Sullivan Whitaker and Max Whitaker



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During the communion procession we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit singing the Communion Song. After the Communion Song we spend some time in silent prayer and/or sing a psalm or song of praise.

PRAYER AFTER COMMUNION

Please stand.

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever. **R. Amen.**

According to the General Instruction of the Roman Missal, "a genuflection, made by **bending the right knee to the ground**, signifies adoration, and therefore it is reserved for the Most Blessed Sacrament" (No. 274). The custom was approved formally by the Roman Catholic Church in the early 16th century. Since the liturgical reforms of Vatican II, a genuflection is observed by all as they enter the pew before Mass and leave their pew after Mass.

During the Communion Procession a genuflection is not required. Servers do not genuflect in procession when carrying cross or candles. Ushers do not genuflect during the Mass as the focus of the faithful changes from the tabernacle to the altar. Before and after Mass, all are to genuflect when crossing in front of the sanctuary toward the tabernacle. Those who cannot genuflect may bow from the waist, as an act of adoration.

During Mass a bow from the waist toward the altar is done as lectors, servers, ushers and other ministers pass in front of the altar.



The second phase of the Eucharistic Revival begins today and will foster Eucharistic devotion at the parish level, strengthening our liturgical life through faithful celebration of the Mass, Eucharistic Adoration, missions, resources, preaching, and organic movements of the Holy Spirit.



World Elder Abuse Awareness Day (WEAAD) was launched on June 15, 2006 by the International Network for the Prevention of Elder Abuse and the World Health Organization at the United Nations.

The purpose of WEAAD is to provide an opportunity for communities around the world to promote a better understanding of abuse and neglect of older persons by raising awareness of the cultural, social, economic and demographic processes affecting elder abuse and neglect.

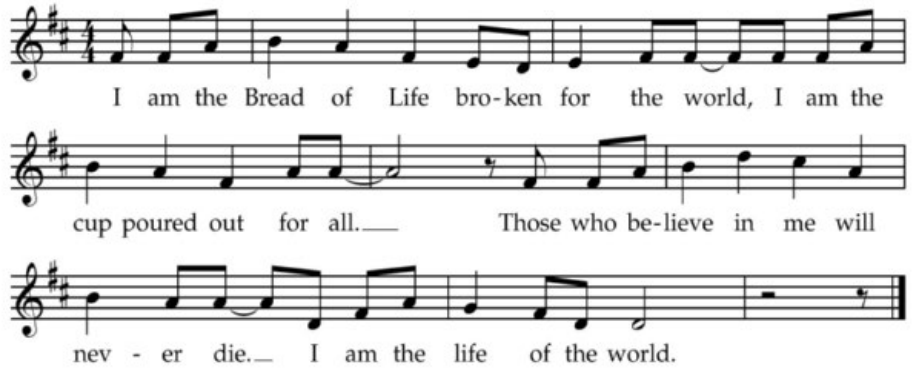
In addition, WEAAD is in support of the United Nations International Plan of Action acknowledging the significance of elder abuse as a public health and human rights issue. WEAAD serves as a call-to-action for individuals, organizations, and communities to raise awareness about elder abuse, neglect, and exploitation.

SENDING SONG

Together we sing.

I AM THE BREAD OF LIFE

REFRAIN



VERSES



Tom Kaczmarek
Text and music © 2005, WLP

4:30 p.m.

Together we sing.

SENDING SONG

GLORY BE TO YOU



Text: Taizé Community, 1978
Tune: Jacques Berthier, 1923–1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

St. Anthony of Padua Feast Day, June 13.

The gospel call to leave everything and follow Christ was the rule of Saint Anthony of Padua's life. Over and over again, God called him to something new in his plan. Every time Anthony responded with renewed zeal and self-sacrificing to serve his Lord Jesus more completely. His journey as the servant of God began as a very young man when he decided to join the Augustinians in Lisbon, giving up a future of wealth and power to be a servant of God. Later when the bodies of the first Franciscan martyrs went through the Portuguese city where he was stationed, he was again filled with an intense longing to be one of those closest to Jesus himself: those who die for the Good News. So Anthony entered the Franciscan Order and set out to preach to the Moors. But an illness prevented him from achieving that goal. He went to Italy and was stationed in a small hermitage where he spent most of his time praying, reading the Scriptures and doing menial tasks.

**Solemnity of the Most Sacred Heart of Jesus, June 16**

In honoring the Sacred Heart, we are honoring the compassion and love of Christ: his human heart, moved with pity for his flock; his divine heart, pierced for the sins of his people. From the heart of Christ, pierced by the soldier's lance, blood and water poured out, "the wellspring of the Church's Sacraments" (Preface for the Sacred Heart). This feast emerged at a time when Christ's divinity was overemphasized and his humanity underemphasized. Ordinary people, living out their faith, carved out a devotion that connected them with Jesus' own human suffering. This liberative devotion helped people to know that their suffering was seen by God who suffered as well.

On June 16, the Catholic Church celebrates World Day of Prayer for the Sanctification of Priests. Established by Saint John Paul II in 2002, this celebration occurs annually on the Solemnity of the Sacred Heart of Jesus. On this day, the Church encourages priests to prayerfully reflect upon the gift of their vocation. The faithful are also invited to mark this celebration by praying for all priests that they may live lives of holiness and fidelity to Christ and his Church.

May the Sacred Heart of Jesus, through the intercession of St. Margaret Mary Alacoque, and the Immaculate Heart of Mary, imbue all priests with his grace, strengthen their hearts, and renew them in their vocation to image Christ, Head and Shepherd, Servant and Spouse. Amen.

Memorial of the Immaculate Heart of Mary, June 17

St. Louis Grignion de Montfort (1673-1716) spread devotion to the Immaculate Heart of Mary. Devotion to Mary's heart, like devotion to Jesus' heart, reminds us that God's saving love is offered to all. Mary treasured in her Immaculate Heart the joys and sorrows that came with being the mother of the Word made flesh.

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THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

June 17 2023**5:00 p.m.**

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Dcn. Gerry Keenan

Song Leader: Jenny Farney

June 18, 2023**8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Dcn. Bob Puhala

Song Leader: Jenny Farney

10:00 a.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Julie Hartvigsen

EM: Dee Hanlon

Song Leader: Jenny Farney

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Bob Heinz

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Frieda Baker

Song Leader: Miranda Farmer

WE ARE IN NEED OF LITURGICAL MINISTERS. CAN YOU HELP?

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. (Your schedule is solely based on your availability.)

If available please Ron Vanasdlen via email at: rvanasdlen@divinemercynorthshore.org.

Ask him about the "Family Plan." Training is provided.

PARISH OFFICE

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

Michelle Wasielewski, Director of
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x. 107
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Liz McGowen, Director of Pastoral Care,
Outreach and Special Events, x. 108
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Judy Pyke, Director of Communications
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Cindy Atsaves, Finance Office, x. 114
cindyatsaves@divinemercynorthshore.org

Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org,
x. 101

Sacred Heart School,
(847) 446-0005
Margaret Webb, Principal,
mwebb@shwschool.org

**Members of the Parish Prayer Team are available
after the 8 a.m. and 10 a.m. Masses
to pray with you in the church.**



NATIONAL Eucharistic Revival

The Eucharist and the Sacred Heart of Jesus

By Servant of God Fr. John Hardon, S.J.

It is impossible to identify the Holy Eucharist too closely with Jesus Christ. We should remember Jesus is in the Holy Eucharist not merely with his substance. I have corrected many of my students over the years who tell me, Transubstantiation means that the substance of bread and wine become the substance of Jesus Christ." I reply, "No, transubstantiation means the substance of bread and wine are no longer there. The substance of bread and wine is replaced not only by the substance of Christ's Body and Blood. What replaces the substance of bread and wine is Jesus Christ!" Everything that makes Christ, Christ replaces what had been the substance of bread and wine. The substance of bread and wine become the whole Christ.

Therefore, Christ in the Holy Eucharist is here with his human heart. Is it a living heart? Yes! That is why the revelations our Lord made to St. Margaret Mary about promoting devotion to the Sacred Heart were all made from the Holy Eucharist.

Why do we equate the Sacred Heart with the Holy Eucharist? Because the Holy Eucharist is the whole Christ with his human heart. According to St. Margaret Mary, the Sacred Heart is the Holy Eucharist. So it follows that devotion to the Sacred Heart is devotion to the Holy Eucharist. It is infinite Love Incarnate living in our midst in the Blessed Sacrament.

The Month of June is dedicated to the Sacred Heart of Jesus.



"Precisely because of the
mystery we celebrate, we must
denounce situations contrary to
human dignity, since Christ shed
his Blood for all, and at the same
time affirm the inestimable value
of each individual person"
(*Sacramentum caritatis*, 89).
Be Eucharist in the world!

Visit the Eucharistic Revival Website at eucharisticrevival.org

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom, Joel Dysart,
James Farney, Joseph Felicelli,
Julie Felicelli, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Patricio Gilchrist, Paul Greco,
Benjamin Grillo, Barbara Hayward,
Jack Hogan, Sarah Hyde, Emily Jatis,
Rick Kehrer, Ryan Kelly,
Patti Kotscharjan, Donna LaCaze,
Diana Lambert, Gina Quirk Lazicki,
Joseph Lee, Susan Lodge, John Madden,
Griffin Maks, Rosaleen Mazur,
Teresa McNamara, Mike McNulty,
Heather Mroz, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Brad Raguse, Judy Rasfeld, Kathy Sarch,
Terry Shin, Violet Vanselow,
Larry White, and those written in our
parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace.
Susan Martinsen

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

Please note that while Sacred Heart School is on summer break, our Wednesday Mass is at 8 a.m.

PARISH CALENDAR

June 11, Sunday

*The Solemnity of the
Most Holy Body and Blood of Christ
(Corpus Christi)*

June 12, Monday

*Monday in the
Tenth Week in Ordinary Time
World Day against Child Labor*

- 8 a.m. Mass — Sacred Heart

June 13, Tuesday

*Memorial of St. Anthony of Padua,
Priest and Doctor of the Church*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPIL Room

June 14, Wednesday

*Wednesday in the
Tenth Week in Ordinary Time
World Blood Donor Day
U.S. Flag Day*

- 8 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

June 15, Thursday

*Thursday in the
Tenth Week in Ordinary Time
World Elder Abuse Awareness Day*

- 8 a.m. Mass — Sacred Heart
- 9 - 10 a.m. Parent/Tot Playgroup -
Hubbard Woods (rain location - Parish
Center at Sacred Heart)

June 16, Friday

*Solemnity of the
Most Sacred Heart of Jesus
World Day of Prayer for the
Sanctification of Priests*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St.
Philip

June 17, Saturday

*Memorial of the
Immaculate Heart of Mary*

- 7:30 a.m. Men's Inspirational Study
Group - Fireplace Room
- 9 a.m. Confessions - Sacred Heart
- 9 - 11 a.m. Food drop-off for A Just
Harvest

June 18, Sunday

*The 11th Sunday in
Ordinary Time
Father's Day*

- 11 a.m. A Just Harvest Lunch Service at

MASS INTENTIONS

SUNDAY, JUNE 11

8:00 a.m. (SPA) — Jim Doll † and
Parishioners of Divine Mercy
10:00 a.m. (SH) — John O'Brien †
4:30 p.m. (SH) — Jesus Antonio
Beillard †

MONDAY, JUNE 12 (SH)

8:00 a.m. — O'Toole Family †

TUESDAY, JUNE 13 (SPA)

8:00 a.m. — Helen Carey †

WEDNESDAY, JUNE 14 (SH)

8:00 a.m. — The Birnbaum Family

THURSDAY, JUNE 15 (SH)

8:00 a.m. — O'Donnell Family †

FRIDAY, JUNE 16 (SPA)

8:00 a.m. — Chris Thordarson †

SATURDAY, JUNE 17 (SH)

5:00 p.m. — Emily Solek †

SUNDAY, JUNE 18

8:00 a.m. (SPA) — Al & Mary
Tagtmeiert
10:00 a.m. (SH) — John O'Brien†
and Parishioners of Divine Mercy
4:30 p.m. (SH) — Deacon Michael J.
McNulty

MASS INTENTIONS

Contact the parish office 847-446-0856
or megan@divinemercynorthshore.org

Visiting a Homebound Friend or Relative?

Our homebound parishioners most likely are unable to attend Mass, so we encourage you to bring a copy of the bulletin/worship aid or the most recent issue of *Connections* on your next visit with them.

We know our homebound parishioners appreciate those visits, and being filled in on all that happens at the parish.

You'll find extra copies of the bulletin/worship aid and *Connections* at the parish office. Thank you!

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