

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES
THE SOLEMNITY OF THE MOST HOLY TRINITY JUNE 4, 2023

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY PARISH

Trinity
S U N D A Y

*Divine Mercy is a Welcoming Community that
Inspires Disciples of Jesus to Share God's
Love and Transform the World.*

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PARENT-TOT PLAYGROUP

Join other parents for a weekly drop-in playgroup at Sacred Heart & St. Philip the Apostle. All are welcome!
Thursdays 9-10am

Sacred Heart Dates

6/1
6/15

St. Philip Dates

6/8
6/22

No Meetings 6/29 or 7/6 due to July 4th Holiday

QUESTIONS? CONTACT LIZ MCGOWEN LMCOWEN@DIVINEMERCYNORTHSHORE.ORG

PASTOR'S "TO THE POINT"



We celebrate the Most Holy Trinity this weekend at Sunday Masses. Throughout history, analogies have been used to explain the Trinity.

For example, the Trinity is like water (liquid, steam and ice). Or, the Trinity is like a shamrock. Or, the Trinity is like the sun (the Father is the sun, Jesus is the rays, and the Holy Spirit is the heat that is felt).

Each of those analogies is faulty in explaining the Trinity. They simply all fall short.

We are basically dealing with mystery. Mystery with a capital "M." God is three, yet one. The Preface Prayer for Mass this weekend expresses it this way: "Father . . . you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance."

The divine substance is one and the same, equally that of the Father, Son and Holy Spirit. Perhaps it is enough that we confess this Mystery, surrender to it, and bask in the glory of the One who loves us so much.

WEEKDAY MASS CHANGES

Beginning this week (June 7th), our Wednesday morning Mass at Sacred Heart Church will move to 8:00 a.m. for the summer.

Please note that this week only, our Thursday morning (June 8th) Mass at Sacred Heart Church will move to 8:30 a.m. as it will be the last Sacred Heart School Mass of the year. The Thursday morning Mass will return to its regular time of 8:00 a.m. the following week on June 15th.

NEW CAREGIVER SUPPORT GROUP

In response to needs expressed at the last Women's Network meeting, where we heard from several people who are the primary caregivers for older relatives and spouses, our parish is beginning a weekly "Caregivers Support Group." The group will be held on Thursdays from 2-3 pm beginning May 18 in the Parish Center. We hope that this will provide an opportunity for caregivers to take a few minutes to relax and connect with others who share the same responsibilities and concerns.

There is no need to sign up or RSVP in advance. All are welcome.
For more information, contact Liz McGowen, 847-446-0856 x108 or lmcgowen@divinemercyparishnorthshore.org.

UNCLE PETE'S MINISTRY: JUNE 5th AT 7PM

We invite you to join us to pack 300 sack dinners for the less fortunate on Monday night, June 5th at 7pm in the Parish Center. You'll be surprised at how quickly the time goes. The process is streamlined and people simply have fun during the 30 -60 minutes they are there! This is a great family service project for all ages, and we hope you'll join us! Please register [here](#) or scan the QR code, just so we know how many assembly lines to create. THANKS!



HUNGER HERO NEXT WEEKEND!

We'll be collecting Hunger Hero donations after all of our Masses next weekend, June 10th and 11th.

Here's what's needed by our local food pantries:

- Cereal
- Nuts, Raisins & Other Healthy Snacks
- Rice and Rice Mixes
- Salad Dressings
- Cooking Oils
- Condiments

Many thanks in advance for your generous donations.
Please bring donations bagged or boxed for easy transport. Thank you!

DROP-OFF TIMES:

Sacred Heart Church:
Saturday, June 10th 4:30 - 6pm or
Sunday, June 11th 9:45 a.m. - 5:30pm
St. Philip the Apostle Church:
Sunday, June 11th 7:45 - 9:00a.m.

HOSPITALITY NEXT WEEKEND

Join us for a little hospitality after our 8am and 10am Masses next weekend. If the weather cooperates, it's a great opportunity for us to take advantage of the outdoors. We hope you'll join us and put some names to faces you've seen at Church. And as always, your kids will love the Munchkin donut holes!



Join Fr. John Kartje's Amazing Bible Study!

Wednesday evenings 6:30-8:00 p.m.
in the Fall. Save the dates:
Sept 13 & 27 / Oct 4 & 18
Nov 1, 15 & 29 / Dec 13 & 27



Divine Mercy
Parish Center
at Sacred Heart

Join Fr. John Kartje, Rector and President of Mundelein Seminary/University of St. Mary of the Lake, as he opens the Word of God for us during his Bible Study sessions.
You'll look at scripture in a whole new way!

INTRODUCTION TO THE LITURGY

We come together today to celebrate our triune God, one God and yet three persons. God the Father created the world and everything and everyone in it. God the Son was born into this world, a part of humankind, and chose to sacrifice his life to save us all. God the Holy Spirit was sent into the world by the Father and the Son to be with us always. In our limited imaginations we cannot hope to truly comprehend this sacred mystery, but we join together in praise and thanks to God—Father, Son, and Spirit.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

— or — Grace to you and peace from God our Father and the Lord Jesus Christ.

— or — The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are Son of the living God: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, your Spirit is within us, crying out, “Abba, Father!” Christ, have mercy. **R.** Christ, have mercy.

Lord Jesus, you reveal to us the divine life and love: Lord, have mercy. **R.** Lord, have mercy.

May almighty God have mercy

ENTRANCE ANTIPHON

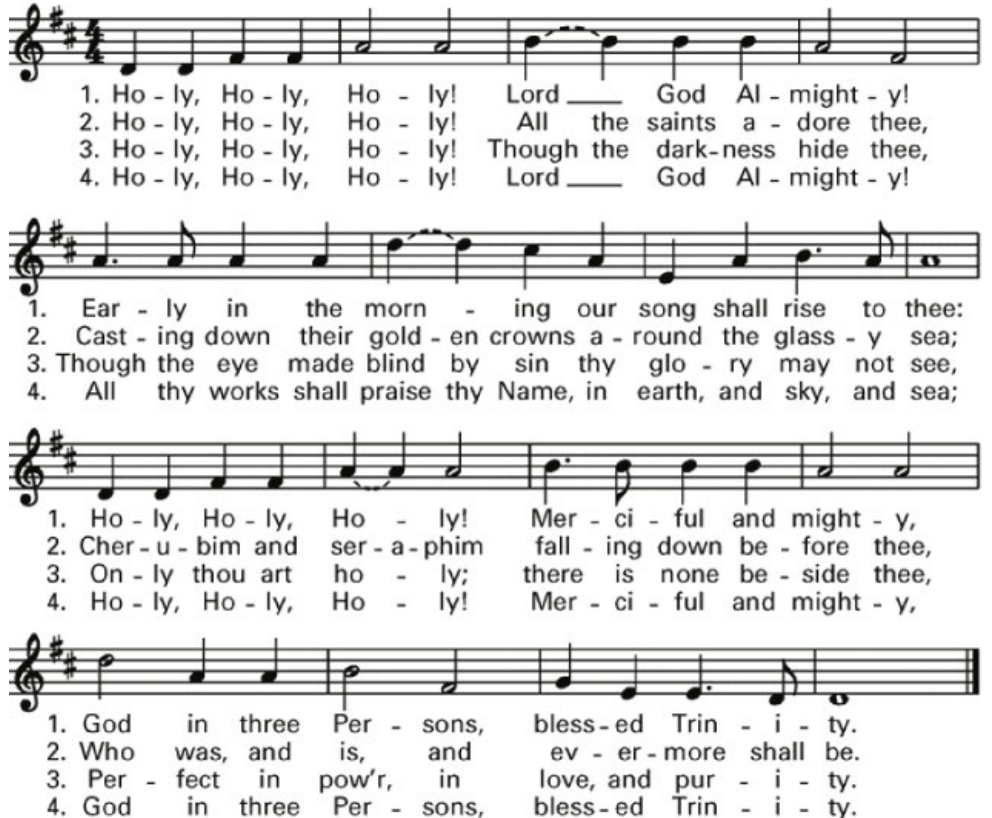
Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

Graduale Romanum, Roman Missal

INTRODUCTORY RITES**ENTRANCE HYMN****HOLY, HOLY, HOLY**

Together we sing verses 1, 2, & 4

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!

1. Ear - ly in the morn - ing our song shall rise to thee:
 2. Cast - ing down their gold - en crowns a - round the glass - y sea;
 3. Though the eye made blind by sin thy glo - ry may not see,
 4. All thy works shall praise thy Name, in earth, and sky, and sea;

1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
 2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 3. On - ly thou art ho - ly; there is none be - side thee,
 4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,

1. God in three Per - sons, bless - ed Trin - i - ty.
 2. Who was, and is, and ev - er - more shall be.
 3. Per - fect in pow'r, in love, and pur - i - ty.
 4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber, 1783–1826, alt. Music: John B. Dykes, 1823–1876.

4:30 p.m.

ENTRANCE SONG**HOLY SPIRIT, COME TO US**


Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.

Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R. Amen.

on us, forgive us our sins and bring us to everlasting life.

R. Amen.

The Glory to God is sung.

COLLECT

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Please be seated after the prayer.

TODAY'S READINGS

Exodus 34:4-6, 8-9

When Moses saw the Israelite people worshiping the golden calf, he angrily threw down and broke the tablets containing the commandments. Later, God instructed him to cut two new tablets. Today's passage begins at that point, and offsets the mistaken notion that the Old Testament always presents a stern and angry God.

Daniel 3:52, 53, 54, 55

Sometimes psalms of praise are repetitive in nature, and it can be tempting to think of them as boring. But this form of Hebrew poetry has an elegance to it; the repeated phrase "praiseworthy and exalted above all forever" cycles back after lines that draw us deeper and deeper into something that cannot actually be expressed in words.

Continued on page 6.

GLORY TO GOD

Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

The Collect concludes the Introductory Rites.

Ed Bolduc
Music © 2011, WLP

This is a lovely, poetic depiction of the mystery of the Trinity that we celebrate today. We cannot fully comprehend it, but we can be drawn more fully into it. As our understanding grows deeper and realer, so too can our praise.

2 Corinthians 13:11-13

This passage is the ending of Paul's second letter to the Corinthians. The Church chose this passage for Trinity Sunday because the final sentence mentions all three persons of the Trinity. That sentence is also used as one of the greetings at the beginning of Mass.

John 3:16-18

At first glance, this gospel may seem an odd choice for the Sunday we celebrate the tripartite personhood of God. The Father and Son are mentioned, but the Holy Spirit is nowhere to be seen. But despite the lack of explicit mention, this gospel is rich in the Spirit.

A time of sacred silence gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.



The triquetra is an ancient symbol that consists of three interconnected arc shapes which form what is known as a trinity knot. While the symbol is called a triquetra, it's also known as the trinity knot, the Celtic trinity knot, and the Holy Trinity.

FIRST READING

Exodus 34:4b–6, 8–9

Early in the morning Moses went up Mount Sinai as the Lord had commanded him, taking along the two stone tablets. Having come down in a cloud, the Lord stood with Moses there and proclaimed his name, "Lord." Thus the Lord passed before him and cried out, "The Lord, the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Daniel 3:52, 53, 54, 55

Scott Soper



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Verses sung by the music ministry.

Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; and blessed is your holy and glorious name, praiseworthy and exalted above all for all ages. **R.**

Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever. **R.**

Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever. **R.**

Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever. **R.**

4:30 p.m.



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SECOND READING

2 Corinthians 13:11–13

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you.

Continued on the next page.

Greet one another with a holy kiss. All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Please stand.



Verse sung by the music ministry.

Glory to God, the Father, the Son. Holy Spirit three in one.

GOSPEL PROCLAMATION

John 3:16-18

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to John

R. Glory to you, O Lord.

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

HOMILY

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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LITURGY & LIFE

Ordinary Time resumes today with the *Solemnity of the Most Holy Trinity*. The feast originated in France in the eighth century and was adopted by the universal church in 1334. The solemnity focuses on the essence of our faith: the revelation of God as Father, the perfection of his creation in Jesus the Son, the fullness of the love of God poured out on us in the Holy Spirit.



On the summit of Mount Sinai God revealed to Moses the divine name and the divine essence: "The Lord, the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity" (Exodus 34:6). Note that every one of the words that God chose to define the divine essence is relational. God could have used terms like "all-knowing" or "all-powerful" to describe the divine essence and that would have been accurate, but those attributes would be true even if there was no one else in the entire universe. Mercy and patience, kindness and faithfulness, on the other hand, have meaning only in relation to someone else. With these attributes, God continuously calls all creation to communion with the Trinity, who are themselves in communion.

Sin separates us from God, but our merciful and gracious Father sent the Son to save us from our sins and restore that communion. Finally, the Father and Son gave us the Spirit to dwell with us forever.

May the communion so wonderfully modeled by the Father, the Son, and the Holy Spirit inspire us to seek that communion with God and with all God's creation.

PROFESSION OF FAITH

Please stand.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



OFFERTORY SONG

WE FALL DOWN

Verse: We fall down, we lay our crowns, at the feet of Jesus. The greatness of mercy and love, at the feet of Jesus.

Refrain

**4:30 p.m.**

OFFERTORY SONG

LET US SING TO THE LORD



OFFERTORY ANTIPHON

Blessed be God the Father, and the only begotten Son of God and the Holy Spirit; for he has dealt with us according to his mercy.

cf. Tob. 12:6

INTRODUCTION TO THE EUCHARISTIC PRAYER

Through the power of the Holy Spirit these simple gifts of bread and wine will soon be changed into the body and blood of Jesus Christ. Father, Son, and Spirit become present in this place as we lift up our voices in thanksgiving.

EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance. For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty. For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

PREFACE ACCLAMATION (HOLY)

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the

MYSTAGOGY

Today's reading challenges us to deeply contemplate the profound mystery of the Holy Trinity. During these next two solemnities in Ordinary Time, we are invited to think about the Christian act of creating space.

Sometimes the theological richness of the mystery of the Holy Trinity gets lost when explanations become watered down and oversimplified. Take time to consider the vast space in which the sacred three persons work in relationship with each other and how this impacts our ministry so not to risk overlooking a fundamental doctrine of our faith. If we leave this work only to theologians, then the action of God in this space, which is always in love of our world, goes unrecognized at best and underutilized at worst.

Think about the space where God is at work. This space and how we create it through our ministry ought to reflect the Trinity's complex yet simple relationship dance. This space might be thought of in terms of radical hospitality.

God loves the world and sends the Son to save it. Through death and resurrection we have been given the gift of the Holy Spirit. We understand this space to be one that allows each believer to fully be in relationship with God and each other, to have trust to reveal their true selves. This space is a liminal one, like a doorway, where God alone alters time and space, hearts and minds, where believers are transformed. This space is also a physical one where hands are outstretched in blessing, tears are shed, joys are expressed, strangers are included, and differences accepted. It is a space where we work with God's grace and mercy, and, as liturgical ministers, we faithfully prepare this sacred place that embraces the trinitarian mystery. The more we embrace the mystery, the more faithful we become. Our mission is finding meaning in the mystery.



We can never know the fullness of our almighty, mysterious God. But today's readings point to a crucial aspect of the divine human relationship: our triune God—Father, Son, and Holy Spirit dwells with us, always. Our God is not one to stay up in the clouds. Just the opposite—in today's first reading, Moses encounters the Lord coming down from the clouds. The Lord stands close enough to have a conversation with Moses. Many of us may wish the Lord would speak as clearly and directly to us. Frustration can arise in prayer when we do not receive the clarity desired from God. Yet while our divine dialogue may look different than Moses's, God assures us that God will be with us always until the end of the ages.

In today's gospel, we receive further assurance of God's presence. Out of great love for us, God sent God's only son to save the world. We spent the last few months of Lent and Easter hearing stories of Jesus's time on earth, both before and after his death on the cross. Even death cannot separate us from God!

Then last week we celebrated the outpouring of the Holy Spirit, breathed upon the earliest disciples by Christ himself, who continues to be our advocate and guide. Our triune God dwells with us. St. Paul sums this blessing up well in today's second reading: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you."



Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP*Please kneel after the acclamation.***MYSTERY OF FAITH**

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP**DOXOLOGY AND GREAT AMEN**Ed Bolduc
Music © 2011, WLP*Please stand after the response as we pray together The Lord's Prayer.***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD



Please kneel after the acclamation.

Ed Bolduc
Music © 2011, WLP

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



4:30 p.m.

COMMUNION SONG

THERE IS ONE LORD



Text: Ephesians 4, Taizé Community, 1984
Tune: Jacques Berthier, 1923–1994
© 1984, 2007, Les Presses de Taizé, GIA Publications, Inc., agent

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Galatians 4:6 Graduale Romanum

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

QUESTIONS FOR THE WEEK

Is there a person of the Trinity you think of most often when you pray?

While the unity of the Trinity means that of course God in God's fullness hears your prayers, what might it be like to try praying to one of the other persons more explicitly?

Where might God be inviting you to keep an eye out for the Spirit's subtle movements?

Which relationships in your life reveal God's love to you? In which relationships is it challenging to see God at work?

INTERNATIONAL DAY
OF INNOCENT CHILDREN
VICTIMS OF AGGRESSION
JUNE 4

World Environment Day is celebrated annually on 5 June and encourages awareness and action for the protection of the environment. It is supported by many non-governmental organizations, businesses, government entities, and represents the primary United Nations outreach day supporting the environment.





The National Eucharistic Revival began June 19, 2022, with the first year invitation to diocesan staff, bishops, and priests to respond to the Lord's personal invitation to share this love with the faithful through eucharistic congresses and events.

The second phase begins June 11, 2023, and will foster Eucharistic devotion at the parish level, strengthening our liturgical life through faithful celebration of the Mass, Eucharistic Adoration, missions, resources, preaching, and organic movements of the Holy Spirit.

Next year, July 17 – 21, 2024 a National Eucharistic Congress will be held in Indianapolis, Indiana. At this historic event, more than 80,000 Catholics of all ages will gather to reconsecrate their hearts to the source and summit of our faith.

Following the Eucharistic Congress we will have a Year of Going Out on Missions from July 21, 2024 to Pentecost 2025. Having enkindled a missionary fire in the hearts of the American faithful, the Holy Spirit will send us out on mission to share the gift of our Eucharistic Lord.



COMMUNION SONG

Based on Ephesians 4:1–24

ONE LORD

Lori True



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1. Give us new hands, open and free, to serve with grace and dignity. May we be worthy of our call. We have but...
2. Give us new eyes, loving and wise, to seek the good we all have inside. May we be worthy of our call. We have but...
3. Give us new hearts, humble yet strong, to love like you our whole life long. May we be worthy of our call. We have but...
4. Breathe out your Spirit upon the land. In hope and peace we'll firmly stand to live lives worthy of our call. We have but ...

PRAYER AFTER COMMUNION

Please stand.

May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord. **R. Amen.**

4:30 p.m. SENDING SONG

JESUS, YOUR SPIRIT IN US



Text: Psalm 63:1–4, 7–8, John 7:37–39; Taizé Community
Tune: Taizé Community
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SENDING SONG

THERE IS ONE LORD

Ostinato Refrain

There is one Lord, one faith, one bap - tis-m,

There is one God who is Fa - ther of all.

Text: Ephesians 4, Taizé Community, 1984
Tune: Jacques Berthier, 1923-1994
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**Members of the Parish Prayer Team are available
after the 8 a.m. and 10 a.m. Masses
to pray with you in the church.**



NATIONAL Eucharistic Revival

Last year on
Corpus Christi
Sunday, Bishop
Andrew Cozzens,
chairman of the
Committee on

Evangelization and Catechesis, gives the mission and vision of the National Eucharistic Revival. The link is still active and you may watch the video at www.usccb.org/resources/welcome-national-eucharistic-revival

Visit the Eucharistic Revival Website for more information at eucharisticrevival.org

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THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

June 10 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Jaina Alexander

June 11, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Bob Heinz

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Dcn. Gerry Keenan

Song Leader: Jaina Alexander

10:00 a.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Dcn. Bob Puhala

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Mary Jo Bushell

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlen via email at: rvanasdlen@divinemercynorthshore.org Ask him about the "Family Plan." Training provided.

PARISH OFFICE

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

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slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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Sacred Heart School,

(847) 446-0005

Margaret Webb, Principal,
mwebb@shwschool.org

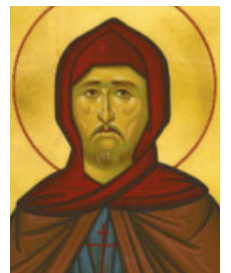
St. Boniface, Bishop, known as the apostle of the Germans, was an English Benedictine monk who gave up being elected abbot to devote his life to the conversion of the Germanic tribes. Two characteristics stand out: his Christian orthodoxy and his fidelity to the pope of Rome. **Feast Day, June 5.**



St. Norbert, Bishop. In the 12th century in the French region of Premontre, Saint Norbert founded a religious Order known as the Praemonstratensians or the Norbertines. His founding of the Order was a monumental task: combating rampant heresies—particularly regarding the Blessed Sacrament, revitalizing many of the faithful who had grown indifferent and dissolute, plus effecting peace and reconciliation among enemies. Norbert entertained no pretensions about his own ability to accomplish this multiple task. Even with the aid of a goodly number of men who joined his Order, he realized that nothing could be effectively done without God's power. Finding this help especially in devotion to the Blessed Sacrament, he and his Norbertines praised God for success in converting heretics, reconciling numerous enemies, and rebuilding faith in indifferent believers. Many of them lived in central houses during the week and served in parishes on weekends. Reluctantly, Norbert became archbishop of Magdeburg in central Germany, a territory half pagan and half Christian. In this position he zealously and courageously continued his work for the Church until his death on June 6, 1134. **Feast Day, June 6.**



St. Ephrem, Deacon and Doctor of the Church was a poet, teacher, orator, and defender of the faith. Ephrem is the only Syriac Christian recognized as a doctor of the Church. He took upon himself the special task of opposing the many false doctrines rampant at his time, always remaining a true and forceful defender of the Catholic Church. Born in Nisibis, Mesopotamia, he was baptized as a young man and became famous as a teacher in his native city. When the Christian emperor had to cede Nisibis to the Persians, Ephrem fled as a refugee to Edessa, along with many other Christians. He is credited with attracting great glory to the biblical school there. He was ordained a deacon but declined becoming a priest. Ephrem was said to have avoided presbyteral consecration by feigning madness! He had a prolific pen, and his writings best illumine his holiness. Although he was not a man of great scholarship, his works reflect deep insight and knowledge of the Scriptures. In writing about the mysteries of humanity's redemption, Ephrem reveals a realistic and humanly sympathetic spirit and a great devotion to the humanity of Jesus. It is said that his poetic account of the Last Judgment inspired Dante. It is surprising to read that he wrote hymns against the heretics of his day. He would take the popular songs of the heretical groups and using their melodies, compose beautiful hymns embodying orthodox doctrine. Ephrem became one of the first to introduce song into the Church's public worship as a means of instruction for the faithful. His many hymns have earned him the title "Harp of the Holy Spirit." Ephrem preferred a simple, austere life, living in a small cave overlooking the city of Edessa. It was here that he died around 373. **Feast day, June 9.**



FORTHOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom,
James Farney, Joseph Felicelli,
Julie Felicelli, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Patricio Gilchrist, Paul Greco,
Benjamin Grillo, Barbara Hayward,
Jack Hogan, Sarah Hyde, Emily Jatis,
Rick Kehrer, Ryan Kelly,
Patti Kotscharjan, Donna LaCaze,
Diana Lambert, Gina Quirk Lazicki,
Joseph Lee, Susan Lodge, John Madden,
Griffin Maks, Rosaleen Mazur,
Teresa McNamara, Mike McNulty,
Heather Mroz, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Brad Raguse, Judy Rasfeld, Kathy Sarch,
Terry Shin, Violet Vanselow,
Larry White, and those written in our
parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace.
William Brandt

SACRAMENT OF RECONCILIATION**Sacred Heart Church:**

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION**Sacred Heart Church:**

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

PARISH CALENDAR**June 4, Sunday**

*The Solemnity of the
Most Holy Trinity
World Day for Child Victims of Aggression*

June 5, Monday

*Memorial of St. Boniface, Bishop
World Environment Day*

- 8 a.m. Mass — Sacred Heart
- 7 p.m. Uncle Pete's Ministry - Parish Center

June 6, Tuesday

*Tuesday in the
Ninth Week of Ordinary Time
Optional Memorial of
St. Norbert, Bishop*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JP II Room
- 5:30 p.m. Councils & Boards BBQ - Parish Center
- 7:00 p.m. SHS State of the School Report - SH Gym

June 7, Wednesday

*Wednesday in the
Ninth Week of Ordinary Time*

- **8:00 a.m.** Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip
- 6 p.m. Catechist Appreciation - Parish Center

June 8, Thursday

*Thursday in the
Ninth Week of Ordinary Time*

- **8:30 a.m.** Mass — Sacred Heart
- 9 - 10 a.m. Parent/Tot Playgroup - SPA JP II Room
- 2 p.m. Caregiver Support Group - Fireplace Room
- 6 p.m. New Parishioner Get Together - Parish Center

June 9, Friday

*Friday in the
Ninth Week of Ordinary Time
Optional Memorial of St. Ephrem, Deacon
and Doctor of the Church*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip

June 10, Saturday

*Saturday in the
Ninth Week of Ordinary Time
Optional Memorial of
the Blessed Virgin Mary*

- 9 a.m. Confessions - Sacred Heart

**PARISH CALENDAR
(CONTINUED)****June 11, Sunday**

*The Solemnity of the
Most Holy Body and Blood of Christ
(Corpus Christi)*

Hunger Hero Weekend

HOSPITALITY after the 8am and 10am Masses.

MASS INTENTIONS**SUNDAY, JUNE 4**

8:00 a.m. (SPA) — Paul LeBeau †
10:00 a.m. (SH) — Molly Harris †
4:30 p.m. (SH) — Kevin Doherty

MONDAY, JUNE 5 (SH)

8:00 a.m. — Venita Donnellan †

TUESDAY, JUNE 6 (SPA)

8:00 a.m. — Viola Dietz †

WEDNESDAY, JUNE 7 (SH)

8:00 a.m. — Jeannie Balsam †

THURSDAY, JUNE 8 (SH)

8:30 a.m. — Sacred Heart School
Students Past and Present

FRIDAY, JUNE 9 (SPA)

8:00 a.m. — Brian Blair †

SATURDAY, JUNE 10 (SH)

5:00 p.m. — The Coradini Family

SUNDAY, JUNE 11

8:00 a.m. (SPA) — Jim Doll † and
Parishioners of Divine Mercy
10:00 a.m. (SH) — John O'Brien †
4:30 p.m. (SH) — Jesus Antonio
Beillard †

MASS INTENTIONS

Contact the parish office 847-446-0856
or megan@divinemercynorthshore.org

Do you know someone who is unable to come to Sunday Mass because they are homebound? We encourage you to bring them a copy of today's worship aid and spend a few minutes visiting with them.

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