

# DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

MAY 28, 2023

THE SOLEMNITY OF PENTECOST

THE WORSHIP AID FOR MASS BEGINS ON PAGE 4

## WELCOME TO DIVINE MERCY PARISH



*We are a Welcoming  
Community that  
Inspires Disciples of  
Jesus to Share God's  
Love and Transform  
the World.*

### THE MONTH OF MAY

Today we conclude the 50-day celebration of Easter Time with the joy of the Solemnity of Pentecost. May the Holy Spirit fall anew on us as we share the Good News of our salvation through Jesus Christ.



### MEMORIAL DAY MASS

MONDAY, MAY 29, 2023  
10 A.M.  
SACRED HEART CHURCH



### FOR THOSE VALIANTLY SERVING OUR COUNTRY THROUGHOUT THE WORLD, ESPECIALLY

Lieutenant (junior grade) Nicholas Iacovo, U.S. Navy  
Colonel William R Ryerson, U.S. Air Force  
Lieutenant Colonel Aaron Brown, U.S. Army

### FOR ALL THOSE WHO HAVE SERVED AND DEFENDED OUR NATION

First Lieutenant Americo Corso  
Specialist Robert Dyas, U.S. Army  
First Lieutenant Dustin Vincent, U.S. Army  
Commander Frank Frelka, U.S. Navy  
Captain David R Ryerson, U.S. Navy  
Corporal Thomas Staral, U.S. Marine Corps  
Lieutenant Marvin Brown, US Army Air Corps  
Gunnery Sergeant, James P. Brown, U.S. Marine Corps  
Sergeant Phillip McNulty, U.S. Air Force

FOR OUR FAMILY & FRIENDS, MOST ESPECIALLY OUR  
LOVED ONES, BENEFACTORS, AND FRIENDS AT  
SACRED HEART CEMETERY.

OPEN HOUSE  
JUNE 4<sup>TH</sup>  
9AM - 12PM



2023-2024

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### NEW CAREGIVER SUPPORT GROUP

In response to needs expressed at the last Women's Network meeting, where we heard from several people who are the primary caregivers for older relatives and spouses, our parish is beginning a weekly "Caregivers Support Group." The group will be held on Thursdays from 2-3 pm beginning May 18 in the Fireplace Room in the Parish Office. We hope that this will provide an opportunity for caregivers to take a few minutes to relax and connect with others who share the same responsibilities and concerns.

There is no need to sign up or RSVP in advance. All are welcome. For more information, contact Liz McGowen, 847-446-0856 x108 or lmcgowen@divinemercyparishnorthshore.org.

### UNCLE PETE'S MINISTRY: JUNE 5th AT 7PM

We invite you to join us to pack 300 sack dinners for the less fortunate on Monday night, June 5th at 7pm in the Parish Center. You'll be surprised at how quickly the time goes. The process is streamlined and people simply have fun during the 30 -60 minutes they are there! This is a great family service project for all ages, and we hope you'll join us! Please register [here](#) or scan the QR code, just so we know how many assembly lines to create. THANKS!



### PASTOR'S "TO THE POINT"



Today we celebrate the close of the Easter season with Pentecost, the day the Holy Spirit descended on the first disciples transforming them into bold apostles who spread the faith everywhere. That same Spirit is in evidence here at Divine Mercy Parish.

We are seeing an upswing of young families at both the 8:00 a.m. and 10:00 a.m. Masses on the weekends. It's refreshing to see so many young kids with their parents at Mass on Sunday. The Spirit is in evidence!

New initiatives are in place, like our Parents and Tots Playgroup gathering. I've heard that our young parents like getting together to chat and to allow their youngsters to play together. The Spirit is in evidence!

The men's book club group which meets Saturday morning is going strong after their pause during COVID. The Spirit is in evidence!

The "watch party" for The Chosen series was a hit and will continue this fall. The Spirit is in evidence!

We'll celebrate our second Alpha reunion next week as our Alpha sessions continue to flourish. The Spirit is in evidence!

This weekend we celebrate the work of the Holy Spirit and our willingness to cooperate with that energizing, uplifting boost from heaven!

*[Handwritten signature]*

### CARDINAL RESPONSE TO ILLINOIS ATTORNEY GENERAL REPORT ON CATHOLIC CLERGY SEX ABUSE IN ILLINOIS

You can access Cardinal Cupich's video response to the report [here](#) or by scanning the QR Code to the right.



The Cardinal's *written* statement can be read [here](#) or by scanning the QR code to the right. Note: Copies of this statement can be found in the back of Church.





# WHAT'S HAPPENING AT DIVINE MERCY

3.

## Join Us for the Alpha Reunion!

Thursday, June 1st  
6-9pm Parish Center

\*Dinner served at 6:30 p.m.

**Have you RSVP'd?**



Alpha

All Alpha Groups  
are invited!

Reconnect with your  
Alpha Group & Make  
New Connections!



SUPPORT SACRED HEART GRAD'S

★ EAGLE PROJECT ★  
PETER GARRISON

DO YOU HAVE A WORN  
**AMERICAN FLAG**  
THAT NEEDS TO BE RETIRED -  
PROPERLY?

SCHEDULE A **FREE** PICK-UP OF  
YOUR WORN FLAG &  
THE BOY SCOUTS WILL RETIRE IT!

PURCHASE A NEW FLAG,  
IN TIME FOR JULY 4<sup>TH</sup>  
(optional).

SIGN-UP BY 5/31/23 at  
[www.flagretirement.carrd.co](http://www.flagretirement.carrd.co)



Proceeds to support the flag retirement ceremony and our local VFW

## PARENT-TOT PLAYGROUP

Join other parents for a weekly drop-in playgroup at  
Sacred Heart & St. Philip the Apostle. All are welcome!  
Thursdays 9-10am

**Sacred Heart Dates**

6/1  
6/15

**St. Philip Dates**

6/8  
6/22

No Meetings 6/29 or 7/6 due to July 4th Holiday

QUESTIONS? CONTACT LIZ MCGOWEN [LMCGOWEN@DIVINEMERCYNORTHSHORE.ORG](mailto:LMCGOWEN@DIVINEMERCYNORTHSHORE.ORG)

The Holy  
Spirit is in  
evidence at  
Divine Mercy  
Parish!



**INTRODUCTION TO THE LITURGY**  
*Today we celebrate the coming of the Holy Spirit, fulfilling the promise Jesus made to his disciples before he ascended to the Father. We ourselves were filled with the Holy Spirit at our baptism, along with the gifts the Holy Spirit bestowed upon us. Drawn here together by the Holy Spirit, we recall the moment when the first disciples received the power that allowed them to carry out the mission Jesus left them.*

**Alleluia!**

**ENTRANCE ANTIPHON**

*Vigil Mass (Saturday 5 p.m.)*

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

*Romans 5:5; cf. 8:11*

**SIGN OF THE CROSS**

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

**GREETING**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.  
**R. And with your spirit.**

**PENITENTIAL ACT**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you sent the Holy

**ENTRANCE ANTIPHON** *Mass during the Day (Sunday)* The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

*Wisdom*

**ENTRANCE SONG**

**REFRAIN**

Send down the fire of your jus - tice, \_\_\_\_\_  
 Send down the rains of your love; \_\_\_\_\_ Come,  
 send down the Spir - it, breathe life in your peo - ple, and  
 we shall be peo-ple of God. \_\_\_\_\_

**VERSES**

1. Call us to be your com - pas - sion, \_\_\_\_\_  
 2. Call us to learn of your mer - cv, \_\_\_\_\_  
 4. Call us to wit - ness your King - dom, \_\_\_\_\_

1. Teach us the song of your love; \_\_\_\_\_ Give us  
 2. Teach us the way of your peace; \_\_\_\_\_ Give us  
 4. Give us the pres - ence of Christ; \_\_\_\_\_ May your

1. hearts that sing, Give us deeds that ring, Make us  
 2. hearts that feel, Give us hands that heal, Make us  
 4. ho - ly light Keep us shin - ing bright, Ev - er

To Refrain

1. ring with the song of your love. \_\_\_\_\_  
 2. walk in the way of your peace. \_\_\_\_\_  
 4. shine with the pres - ence of Christ. \_\_\_\_\_

Marty Haugen  
 Text and music © 1989, GIA

**4:30 p.m.**

**ENTRANCE SONG**

**HOLY SPIRIT, COME TO US**

Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.  
 Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.



Spirit to be our advocate and guide:  
Lord, have mercy.

**R. Lord, have mercy.**

Lord Jesus, you sent the Holy Spirit  
to bring peace to a world marred by  
sin: Christ, have mercy.

**R. Christ, have mercy.**

Lord Jesus, you sent the Holy Spirit  
to guide us to eternal life with you:  
Lord, have mercy.

**R. Lord, have mercy.**

May almighty God have mercy on  
us, forgive us our sins and bring us  
to everlasting life.

**R. Amen.**

*The Glory to God is sung following  
the Penitential Act.*

## COLLECT

**Vigil Mass:** Grant, we pray,  
almighty God, that the splendor of  
your glory may shine forth upon us  
and that, by the bright rays of the  
Holy Spirit, the light of your light  
may confirm the hearts of those  
born again by your grace. Through  
our Lord Jesus Christ, your Son, ...  
for ever and ever.

**R. Amen.**

**Mass during the Day:** O God, who  
by the mystery of today's great  
feast sanctify your whole Church in  
every people and nation, pour out,  
we pray, the gifts of the Holy Spirit  
across the face of the earth and,  
with the divine grace that was at  
work when the Gospel was first  
proclaimed, fill now once more the  
hearts of believers. Through our  
Lord Jesus Christ, your Son, who  
lives and reigns with you in the  
unity of the Holy Spirit, God, for  
ever and ever. **R. Amen.**

*Please be seated after the Collect.*

## GLORY TO GOD

*Mass of St. Ann*

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

*The Collect concludes the Introductory Rites.*

*A time of sacred silence gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.*

### TODAY'S READINGS

#### Acts 2:1-11

*Pentecost was a Jewish feast that celebrated the beginning of the harvest. It took place 50 days after the feast of Passover. Jewish pilgrims came to Jerusalem from all over the ancient world for the celebration. Today we hear how Pentecost became a Christian feast.*

#### Psalm 104:1, 24, 29-30, 31, 34

*Invoking many images of the creation story in Genesis, Psalm 104 is a hymn of praise to God the Creator, whose "Spirit" sets all of creation in motion, whose "breath" animates all life.*

#### 1 Corinthians 12:3b-7, 12-13

*Paul's first letter to the Corinthians responds to a letter they wrote to him. They had asked him how to deal with the diversity of gifts in the community, and the rivalries and jealousies that inevitably arose. In today's passage, he uses a comparison that we will recognize immediately.*

#### John 20:19-23

*Today, on the Solemnity of Pentecost, we focus on the sharing of the Holy Spirit. With this new indwelling of the Holy Spirit, the disciples are sharers in the life of Christ who has conquered death and darkness, and they are to bear this life to the world through their preaching, healing, and forgiving.*

### FIRST READING

**Acts 2:1-11**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

*We observe a time of sacred silence to reflect on God's word.*

The word of the Lord.

**R.** Thanks be to God.

### RESPONSORIAL PSALM

**Psalm 104:1, 24, 29-30, 31, 34**

Stephen Lay

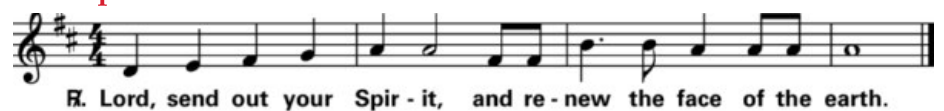


Bless the Lord, O my soul! O Lord, my God, you are great indeed! How manifold are your works, O Lord! the earth is full of your creatures. **R.**

May the glory of the Lord endure forever; may the Lord be glad in his works! Pleasing to him be my theme; I will be glad in the Lord. **R.**

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. **R.**

**4:30 p.m.**





## SECOND READING

**1 Corinthians 12:3b-7, 12-13**

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

*We observe a time of sacred silence to reflect on God's word.*

The word of the Lord.

**R. Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand.*



*Verse sung by the music ministry.*

*Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. R.*

*Lectionary*

## GOSPEL PROCLAMATION

**John 20:19-23**

The Lord be with you.

**R. And with your spirit.**

A proclamation ☩ from the holy Gospel according to John

**R. Glory to you, O Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

As we celebrate the coming of the Holy Spirit, we are treated to two separate origin stories. Both Luke (as the author of Acts) and John give us accounts of the moment in which the Holy Spirit came down upon the disciples. Funny thing is, the stories are nearly completely different. According to Luke, the Spirit came on Pentecost itself, after Jesus had already ascended to be with the Father in heaven. But John tells us that Jesus personally gave the apostles the Holy Spirit when he first appeared to them after his resurrection, obviously before his ascension. Luke reports that the Holy Spirit came on a fierce wind, but John says it was on Jesus' gentle breath. In Acts, the disciples begin to proclaim God's mighty acts loud enough to be heard by a crowd of people. In John, the disciples are silent, for they are in hiding. Perhaps we should think of the coming of the Holy Spirit as a process, or a series of episodes, rather than a single event. As the wind can buffet us as a strong gale or refresh us as a gentle breeze, the Holy Spirit, who first came to most of us when we were infants, comes to us again and again in different ways, with different gifts, and different workings, throughout our entire lives.

Do you feel the Holy Spirit's movement in your life in both overwhelming and gentle ways?

How have you been affected by each kind of movement?



**PROFESSION OF FAITH***Please stand.***Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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**HOMILY****PROFESSION OF FAITH***Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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**UNIVERSAL PRAYER****R.** Lord, hear our prayer.**OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH**

**You can still make your Easter Donation.**

[www.givecentral.org/location/205/event/4265](http://www.givecentral.org/location/205/event/4265)

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.

**OFFERTORY ANTIPHON**

Send forth your Spirit, and they shall be created, and you shall renew the face of the earth. May the glory of the Lord endure forever.

*Psalm 104(103) 30, 31 Graduale Romanu(m)*

*or Men of Galilee, why gaze in wonder at the heavens?*

*This Jesus whom you saw ascending into heaven , alleluia.*

*Acts 1:11*



4:30 p.m.

## OFFERTORY SONG

## LET US SING TO THE LORD



## INTRODUCTION TO THE EUCHARISTIC PRAYER

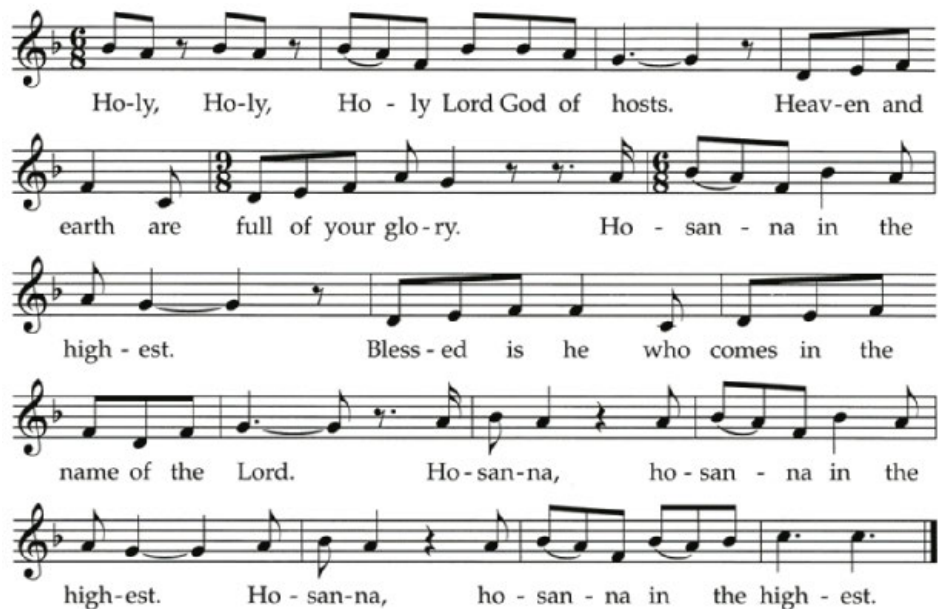
*It is in and through the power of the Holy Spirit, sent to rest on the faithful followers of Jesus, that we raise our voices in this great thanksgiving prayer.*

## EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE ACCLAMATION (HOLY)

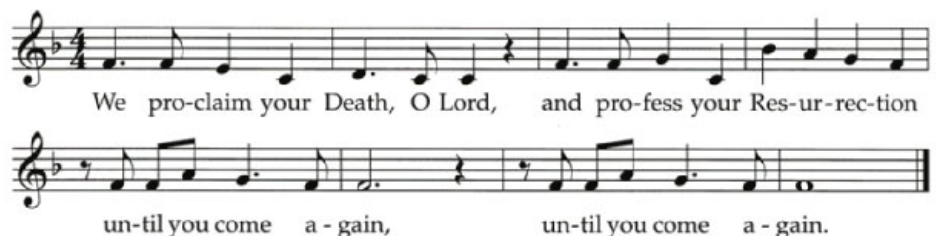


Text © 2010, ICEL

*Please kneel after the acclamation.*

Ed Bolduc  
Music © 2011, WLP

## MYSTERY OF FAITH



Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP



## PRAYER OVER THE OFFERINGS

**Vigil Mass:** Pour out upon these gifts the blessing of your Spirit, we pray, O Lord, so that through them your Church may be imbued with such love that the truth of your saving mystery may shine forth for the whole world. Through Christ our Lord.

**R. Amen.**

## Mass during the Day:

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord. **R. Amen.**

## Shower of Roses for Pentecost

Every Pentecost, Rose petals are dropped from the open oculus of the Pantheon (Basilica di Santa Maria ad Martyres) in Rome during Mass onto the faithful to symbolize the descent of the Holy Spirit. The tradition is very ancient, possibly dating back to 609 AD. The tradition is meant to symbolize the tongues of fire described in today's first reading.

## PREFACE

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God.

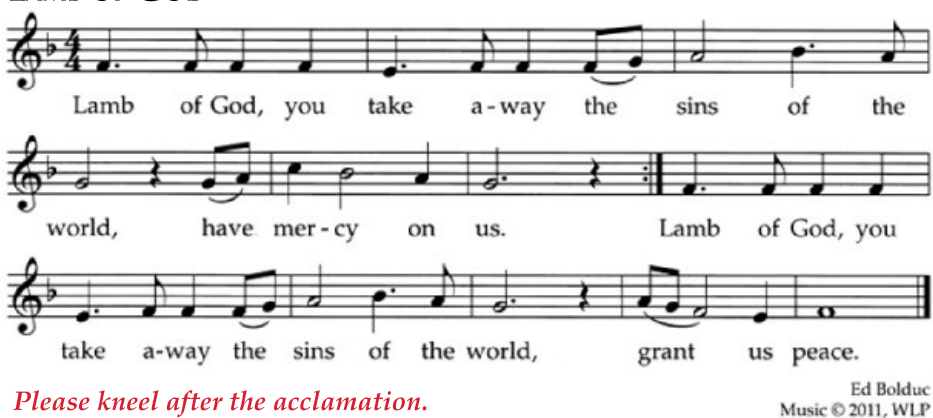
**R.** It is right and just.

## DOXOLOGY AND GREAT AMEN



*Please stand after the response as we pray together The Lord's Prayer.*

## LAMB OF GOD



*Please kneel after the acclamation.*

## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

*During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.*

**(Vigil)** On the last day of the festival, Jesus stood and cried out: If anyone is thirst, let him come to me and drink, alleluia.

*John 7:37 Graduale Romanum*

**(Day)** They were filled with the Holy Spirit and spoke of the marvels of God, alleluia.

*Acts 2:4,11 Graduale Romanum*

*After communion we spend some time in silent prayer and/or sing a psalm or song of praise.*

## LORD'S PRAYER

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **R. Amen.**

The peace of the Lord be with you always. **R. And with your spirit.**

*Together we sing the Lamb of God.*



# COMMUNION RITE

11.

## COMMUNION SONG 1

## BREATHE

This is the air I breathe, this is the air I breathe,  
your holy presence living in me.  
This is my daily bread, this is my daily bread,  
your very Word spoken to me.

### REFRAIN



Marie Barnett  
Text and music © 1995, Mercy/Vineyard Pub.,  
admin. by Music Services o/b/o Vineyard Music Global, Inc. (ASCAP)

## COMMUNION SONG 2

## HERE AS IN HEAVEN

### Verse 1

The atmosphere is changing now  
For the Spirit of the Lord is here  
The evidence is all around  
That the Spirit of the Lord is here

### Refrain



### Bridge

Spirit of God, fall fresh on us  
We need your presence  
Your kingdom come, Your will be done  
Here as in heaven

(Repeat)

*Continued on the next page.*

## Veni Creator Spiritus



VENI, CREATOR SPIRITUS, IMPLE SUPERNA GRATIA  
MENTES TUORUM VISITA, QUAE TU CREASTI PECTORA.

*By Bl Rabanus Maurus (776-856)*

Come, Creator, Spirit,  
come from Your bright heavenly throne,  
come take possession of our souls  
and make them all Your own.  
You who are called the Paraclete,  
best gift of God above,  
the living spring,  
the vital fire,  
sweet christ'ning and true love. . . .  
O guide our minds with Your best light,  
with love our hearts inflame  
and with Your strength,  
which ne'er decays,  
confirm our mortal frame.  
Far from us drive our deadly foe,  
true peace unto us bring  
and through all perils lead us safe  
beneath Your sacred wing.  
Through You may we the Father know,  
through You th'eternal Son  
and You the Spirit of them both,  
thrice-blessed Three in One. . . .

*Vineyard 1/18*



## THE MEANING OF "VIGIL MASS"

A "Vigil" Mass has its own special texts—Christmas and Easter are the most obvious examples, but there are others, such as Ascension and Pentecost. The Vigil Mass fulfills the obligation to participate in Sunday Mass, as does an *Anticipated Mass*. An Anticipated Mass, usually at 5 p.m. on Saturdays, uses the same texts as Sunday whereas a Vigil Mass has its own assigned prayers. The terms are not precisely interchangeable. So a 5 p.m. Mass on weekends is typically called an Anticipated Mass using the same prayer texts as Sunday.

## MYSTAGOGY

Just over a month ago, we heard the account of two disciples returning to their town of Emmaus, not knowing what to make of the reports they'd heard that Jesus' body was no longer in the tomb. They did not recognize the stranger whom they welcomed on the road. It was only after he was revealed in the breaking of the bread that they admitted, "Were not our hearts burning within us?" (Luke 24:32). It is no coincidence that not long after this event, the Holy Spirit appeared to the disciples in the upper room as tongues of fire. The mission we are called to accomplish—to witness to the love and mercy of God—is meant to burn within us, to light a fire under us, driving us to put that message into action each and every day.

The way in which we each witness to the workings of the Spirit within us differs, for, as Paul writes, "there are different workings but the same God who produces all of them in everyone" (1 Corinthians 12:6). Though we are blessed with different gifts and led to different forms of service, all are in the service of the same God. Like the Christian community of Paul's time, our communities may see divisiveness and disagreement. Let us realize that what we have in common exceeds our differences, for we each have within us the Holy Spirit, who blesses us with the gifts that we each express in our own way.

According to this passage from John's Gospel, Jesus gave two gifts to his disciples when he first appeared to them after he was raised from the dead. He gave them the Holy Spirit and he gave them peace. They must have been very unsettled as they locked themselves in the upper room: frightened that they themselves might be persecuted as Jesus was, devastated about his death on the cross, unsure about the testimony they had heard from Mary Magdalene, feeling guilty that they

*Continued on page 14.*

## Verse 2

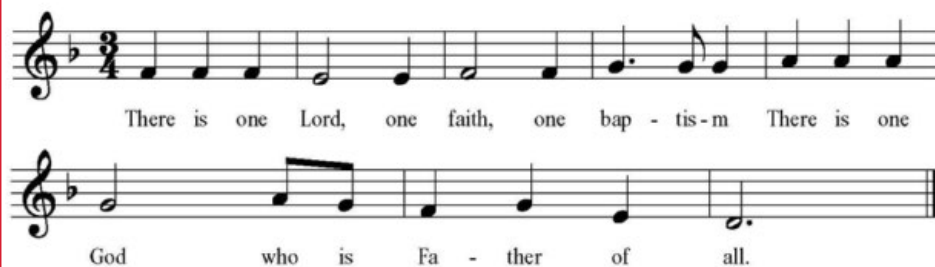
A miracle can happen now  
For the Spirit of the Lord is here  
The evidence is all around  
That the Spirit of the Lord is here

By Chris Brown / Mack Brock / Steven Furtick / Wade Joye / Matthews Thabo Ntele  
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4:30 p.m.

## COMMUNION SONG

## THERE IS ONE LORD



Text: Ephesians 4, Taizé Community, 1984  
Tune: Jacques Berthier, 1923–1994  
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After a moment of silent reflection, all stand for the  
Prayer after Communion.

## PRAYER AFTER COMMUNION

*Please stand.*

**Vigil Mass:** May the gifts we have received from your altar, Lord, kindle in our hearts a longing for the heavenly homeland and cause us to press forward, following in the Savior's footsteps, to the place where for our sake he entered before us. Who lives and reigns for ever and ever. **R. Amen.**

**Mass during the Day:** O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. **R. Amen.**

## SOLEMN BLESSING

The Lord be with you.

**R. And with your spirit.**

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit. **R. Amen.**

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light. **R. Amen.**

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same



faith and, by believing, may you journey from hope to clear vision.

**R. Amen.**

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **R. Amen.**

## DISMISSAL



## SENDING SONG

## ONE SPIRIT, ONE CHURCH



Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland.  
Verses, attr. to Rabanus Maurus, 776–856, tr. by Edward Caswall, 1814–1878, alt. Refrain music © 1990, Kevin Kell.  
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## 4:30 p.m. SENDING SONG

## JESUS, YOUR SPIRIT IN US



Text: Psalm 63:1–4, 7–8, John 7:37–39; Taizé Community  
Tune: Taizé Community  
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## THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

**June 3, 2023**

**5:00 p.m.**

SACRED HEART CHURCH

**President: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Nicola Howard

EM: Mary Jo Bushell

Song Leader: Carla LaMarr

**June 4, 2023**

**8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

**President: Fr. Steve Lanza**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Deacon Keenan

Song Leader: Katie Meine

**10:00 a.m.**

SACRED HEART CHURCH

**President: Fr. Bob Heinz**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Deacon Puhala

Song Leader: Katie Meine

**4:30 p.m.**

SACRED HEART CHURCH

**President: Fr. Bob Heinz**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Patty Sanfillipo

Song Leader: Miranda Farmer

## LITURGICAL MINISTERS

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlén via email at: [rvanasdlén@divinemercy-northshore.org](mailto:rvanasdlén@divinemercy-northshore.org) Ask him about the "Family Plan." Training provided.

**PARISH OFFICE**

Open Monday - Friday. 9am to 4pm  
Office Address: Divine Mercy Parish  
1077 Tower Rd. Winnetka, IL 60093

**PARISH OFFICE / STAFF**

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor  
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident  
rheinz@archchicago.org

Deacon Mike McNulty, retired  
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626  
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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Outreach and Special Events, x. 108  
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Formation, x. 103  
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Assistant Director of Children's Ministry  
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Cindy Atsaves, Finance Office, x. 114  
cindyatsaves@divinemercynorthshore.org

Megan Nolan, Administrative Assistant  
megan@divinemercynorthshore.org,  
x. 101

**Sacred Heart School,**

(847) 446-0005

Margaret Webb, Principal,  
mwebb@shwschool.org

**MEMORIAL DAY**  
REMEMBER & HONOR

*Continued from page 12.*

mostly had abandoned Jesus at the end, and anxious about the future. So the first gift Jesus gave them was peace. Peace of mind. Peace in their hearts. Then he gave them one more thing: a mission. He gave them a mission to bring peace and mercy to the world. Yes, the peace and forgiveness he bestowed upon them, as well as the Holy Spirit, were not meant to stay shut up with them in a locked room. And so we, as modern-day disciples of the Lord, are called as well to bring peace and mercy and the Holy Spirit to the world.

Sounds like our parish mission statement: "... a welcoming community that inspires disciples of Jesus to share God's love and transform the world."



Created in 2012, Global Day of Parents, June 1, provides an opportunity to appreciate all parents for their "selfless commitment to children and their lifelong sacrifice towards nurturing this relationship."

### June is the month of the Sacred Heart

Devotion to the Sacred Heart is a form of devotion to the person Jesus, and especially to his love.

*From the depth of my nothingness, I prostrate myself before Thee, O Most Sacred, Divine and Adorable Heart of Jesus, to pay Thee all the homage of love, praise and adoration in my power. Amen.*

— St. Margaret Mary Alacoque

*The prayer of the Church venerates and honors the Heart of Jesus just as it invokes his most holy name. It adores the incarnate Word and his Heart which, out of love for us, he allowed to be pierced by our sins. Christian prayer loves to follow the way of the cross in the Savior's steps.*  
— From the Catechism. P: 2669

The feast of the Most Sacred Heart of Jesus is celebrated June 16 at 8 a.m. at St. Philip the Apostle Church.



## Memorial Day Mass Monday, May 29, 10 a.m., at Sacred Heart Church.

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## FOR THOSE WHO ARE SICK

*The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,  
Michael Anderson, Loretto Berghoff,  
Paul Berghoff, Donald Blair,  
Elaine Boback, Ronald Braun,  
Wendy Braun, Robert Conte, Jr.,  
John Coyne, Rich Danstrom,  
James Farney, Julie Felicelli,  
Mary Beth Fellingner, Lisa Marie Franke,  
Ermin Garcia, Jr., Patricio Gilchrist,  
Paul Greco, Benjamin Grillo, Jack Hogan,  
Sarah Hyde, Emily Jatis, Rick Kehrer,  
Ryan Kelly, Patti Kotscharjan,  
Donna LaCaze, Diana Lambert,  
Gina Quirk Lazicki, Joseph Lee,  
Susan Lodge, John Madden,  
Griffin Maks, Rosaleen Mazur,  
Teresa McNamara, Mike McNulty,  
Heather Mroz, Beth O'Brien,  
Joan O'Donnell, Lynn Pattison,  
Brad Raguse, Judy Rasfeld, Kathy Sarch,  
Terry Shin, Violet Vanselow,  
Larry White, and those written in our  
parish book of prayer.

*If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.*

## FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace.

## SACRAMENT OF RECONCILIATION

**Sacred Heart Church:**

Saturdays 9 - 9:30 a.m.

**St. Philip the Apostle Church:**

Wednesdays 3:00 - 4:30 p.m.  
with Rev. Gerald Cole.

## ADORATION

**Sacred Heart Church:**

Wednesdays 2 - 3:00 p.m.

**St. Philip the Apostle Church:**

Fridays from 8:30 - 9:30 a.m.

## PARISH CALENDAR

**May 28, Sunday**

*The Solemnity of the  
Pentecost*

**May 29, Monday**

*Eighth Week in Ordinary Time  
Memorial of the Blessed Virgin Mary,  
Mother of the Church  
Memorial Day  
International Day of  
United Nations Peacekeepers*

- 10 a.m. Mass — Sacred Heart

**May 30, Tuesday**

*Tuesday in the  
Eighth Week in Ordinary Time*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPII Room

**May 31, Wednesday**

*Feast of the Visitation  
of the Blessed Virgin*

- 8:30 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip

**June 1, Thursday**

*Memorial of St. Justin, Martyr  
Global Day of Parents*

- 8 a.m. Mass — Sacred Heart
- 9 - 10 a.m. Parent/Tot Playgroup -  
Parish Center Preschool Room
- 2:00 p.m. Caregiver Support Group -  
Fireplace Room
- 6:00 p.m. Alpha Reunion - Parish  
Center

**June 2, Friday**

*Friday of the Eighth Week*

*In Ordinary Time*

*First Friday*

*Optional Memorial of Sts. Marcellinus  
and Peter, Martyrs*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St.  
Philip

**June 3, Saturday**

*Memorial of St. Charles Lwanga and  
Companions, Martyrs  
First Saturday*

- 9 a.m. Confessions - Sacred Heart
- 2 p.m. Sacred Heart School  
Graduation - Sacred Heart Church
- 5:00 p.m. Boy Scouts' Blue & Gold  
Dinner - St. Philip Gym

**June 4, Sunday**

*The Solemnity the  
Most Holy Trinity*

## MASS INTENTIONS

**SUNDAY, MAY 28**

8:00 a.m. (SPA) — Ermine Garcia, Sr. †  
10:00 a.m. (SH) — Bob Haring  
4:30 p.m. (SH) — Patti Kotscharjan  
and Parishioners of Divine Mercy

**MONDAY, MAY 29 (SH)**

10:00 a.m. — All those who have died  
in service to our country.

**TUESDAY, MAY 30 (SPA)**

8:00 a.m. — Pat Doherty †

**WEDNESDAY, MAY 31 (SH)**

8:30 a.m. — Anne Cullinane †

**THURSDAY, JUNE 1 (SH)**

8:00 a.m. — Bob Berner †

**FRIDAY, JUNE 2 (SPA)**

8:00 a.m. — Frank, Regis & John  
Meadet

**SATURDAY, JUNE 3 (SH)**

5:00 p.m. — Dr. Jerome Zwierzycki†  
and Parishioners of Divine Mercy

**SUNDAY, JUNE 4**

8:00 a.m. (SPA) — Paul LeBeau †  
10:00 a.m. (SH) — Molly Harris †  
4:30 p.m. (SH) — Kevin Doherty

## MASS INTENTIONS

Contact the parish office 847-446-0856  
or [megan@divinemercynorthshore.org](mailto:megan@divinemercynorthshore.org)



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