

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE FIFTH SUNDAY OF EASTER MAY 7, 2023

THE WORSHIP AID FOR MASS
BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY PARISH

The month of May is Mary's month. It's the month we honor Blessed Mary as the Mother of Jesus and our Heavenly Mother. Today at the 10 a.m. Mass our 5th & 6th Grade students from Children's Ministry crown a statue of the Blessed Virgin Mary as we celebrate her month.



DIVINE MERCY IS A WELCOMING COMMUNITY
THAT INSPIRES DISCIPLES OF JESUS
TO SHARE GOD'S LOVE AND TRANSFORM THE WORLD.



Why is Alpha for you?

Find a Community & Make New Friends - Meeting with the same group of people weekly & sharing the Alpha experience provides the opportunity to build new friendships on a deeper & more spiritual level.

Energize your Faith - Does your faith feel stagnant? Joining the Alpha experience is an engaging and relational way to grow in faith through powerful videos & small group discussion.

Move Past Small Talk - In a small group format, each week is a discussion of thoughts, experiences, & perspectives on topics such as Who is Jesus? How can I resist Evil? How does God heal today?

Give yourself the gift of the Alpha experience to connect with others, experience your faith, & converse on a deeper level.

Not sure? Just come and see; it's food, friends, & great conversation! All are welcome, regardless of spiritual background or beliefs

**Tues evenings starting
9/12/23 from 6:30-8:00pm**

OR

**Weds mornings starting
9/13/23 from 9:30-11:00am**

OR

**Weds afternoons starting
9/13/23 from 12:00-1:30pm**



PASTOR'S "TO THE POINT"



In this Sunday's gospel, Jesus says to his disciples (to us), "Do not let your hearts be troubled." Sometimes as we follow the news of the day it's hard for us not to be troubled.

There's certainly a lot in the world around us to be concerned about. Even if you are not following the news, there's also probably a good number of things in your own personal life or in the life of your family to be concerned about or "troubled."

At every Mass, during the Communion Rite, we remind ourselves of the promise of Jesus's farewell gift of peace to us, his disciples. And then we offer to one another a sign of Christ's peace.

It's possible to be both concerned (or troubled) about something or someone and yet at the same time to cultivate the peace of Christ within our hearts so that we are not overwhelmed by the tough stuff in life. May we each find in this gathering the spirit of peace, the farewell gift of Jesus, the peace of Christ.

COLLECT YOUR BREAD TAGS, HELP PEOPLE IN NEED & THE ENVIRONMENT!

The square, hard plastic tags at the end of bread bags, bagel bags, potato bags, bags of citrus, etc. are made from a very clean natural resource - 100% petroleum. Unfortunately due to processing equipment, they are not recyclable in your curbside cart at home, and throwing them in the landfill is just contributing more to harmful greenhouse gases that cause climate change.

And now we have an alternative - collect them at home and return them to us! We will pass them onto **Danielle Cares for Chairs**, an organization that collects these bread tags and sells them to recyclers in bulk. The money received is then used to buy wheelchairs for people in need all over the world! Just this past year, Danielle Cares for Chairs collected 1.2 million bread tags - that's over 2000 lbs of bread tags that were saved from the landfill. At the start of 2022, Danielle Cares for Chairs had donated 11 wheelchairs to people in need. Considering it takes at least 260,000 bread tags to buy one wheel chair, that is very impressive!

So start saving your bread tags and bring them to Divine Mercy! Questions? Contact Kathy Handelman at the parish offices at khandelman@divinemercynorthshore.org. Children's Ministry has already started to collect bread tags! For more information, visit www.scarce.org.





Divine Mercy Parish

Parent Tot Playgroup

Join other parents for a weekly drop-in playgroup at Sacred Heart & St. Philip the Apostle. All are welcome!

Thursdays, 9-10am

April 13 & April 27 / May 9 & May 25
St. Philip's, Northfield

April 20 / May 4 & May 18
Sacred Heart Parish Center, Winnetka

Questions? Contact Liz McGowen
Lmcgowen@divinemercynorthshore.org

PARISH PASTORAL CARE SURVEY

Pastoral care focuses on support, healing and reconciliation through parishioners offering their time and talents to help other parishioners. The purpose of this survey is to try to determine where to focus efforts and which needs are most prevalent.

It's a very short survey (4 questions), which [you can find here](#), or scan this QR code. We would be so grateful for your participation!



SPRING IS IN THE AIR!

CAN YOU HELP OUT WITH THE PARISH GARDEN?

Plans for our parish garden at St. Philip the Apostle (behind the rectory) are in full swing. As in prior years, we will share the bounty from the garden with the homebound and those on our prayer list.

We are looking for help during the planting and/or growing season, which is a great family volunteer opportunity. If you are interested in joining the fun, please contact Bill Doll at 847.441.5099. Monetary donations also are welcome. If you wish to contribute, place your donation in an envelope marked "Parish Garden" and place it in the Sunday collection basket. You can also make an online contribution via our safe and secure Give Central website by [clicking here](#), or scanning the QR code. THANK YOU!



JOIN US FOR ADORATION THIS WEEK AND SPEND SOME TIME WITH JESUS

Wednesdays 2-3 p.m.
at Sacred Heart Church
Fridays 8:30-9:30 a.m.
at St. Philip the Apostle Church



Join Us for the Alpha Reunion!

Thursday, June 1st
6-9pm Parish Center
All Alpha Groups are invited!



INTRODUCTION TO THE LITURGY

As we continue our Easter celebration, we give praise and thanks to God for sending the Son, who sacrificed his life to save us, who has shown us the way to eternal life. "I am the way and the truth and the life," Jesus tells his disciples in today's Gospel. They will not understand what he means until after he dies and is raised. As we already know what came later, may the words he said then inspire us to follow him now.

Alleluia!

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R.** Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are the way that leads to freedom from the slavery of sin Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, you are the truth that reveals the tender mercy

INTRODUCTORY RITES**ENTRANCE ANTIPHON**

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

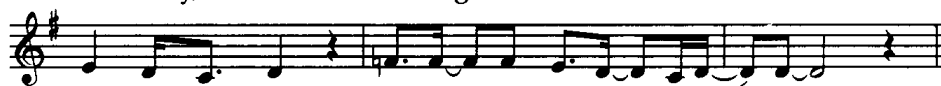
cf. Psalm 98(97):1-2

ENTRANCE HYMN**SALVATION BELONGS TO OUR GOD****VERSES**

1. Sal - va - tion be- longs to our God who sits up- on the
2. And we the re- deemed shall be strong in pur - pose and



1. throne— and un- to— the Lamb, praise and glo - ry,
2. u - ni- ty, de- clar- ing a - loud



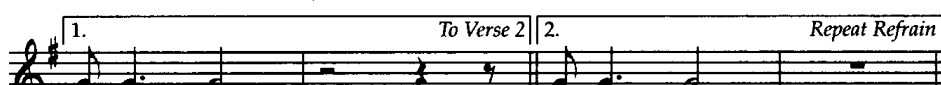
1.-2. wis- dom and thanks, hon- or— and pow- er— and— strength

REFRAIN

Be to our God for- ev - er— and ev - er, be to our God for-



ev - er— and ev - er, be to our God for- ev - er— and ev - er. A -



1. - men!— 2. Repeat Refrain - men!—



- men!— A - men.—

Adrian Howard and Pat Turner

Text and Music © 1985. Restoration Music Ltd./Soverign Music UK

4:30 p.m.

ENTRANCE SONG**THE LORD IS RISEN**

(hum) ——— The Lord is ris- en, al- le- lu - ia! (hum) ———



——— Sing our and praise the Lord, al- le- lu - ia!

of the Father: Christ, have mercy.

R. Christ, have mercy.

Lord Jesus, you are the way that leads to the heavenly dwelling place: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen.

The Glory to God is sung.

COLLECT

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Please be seated after the prayer.

TODAY'S READINGS

Acts 6:1-7

They chose Stephen.

Psalm 33:1-2, 4-5, 18-19

Lord, let your mercy be on us, as we place our trust in you.

1 Peter 2:4-9

The stone that the builders rejected has become the cornerstone.

John 14:1-12

I am the way and the truth and the life.

GLORY TO GOD

Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

During Easter Time, we are invited to reflect on all the wonderful implications of the Resurrection. The early Church grew and expanded to the extent that more leaders were needed to minister to everyone. We are, as Peter puts it, "living stones," built upon the cornerstone who is Jesus. In the Gospel, Jesus assures his disciples that he is preparing dwelling places for them in his Father's house. Let us place our trust in the Lord, that we will one day reach God's dwelling place.



A time of sacred silence gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

The nature of the Church's ministry emerges in the first reading from Acts. In response to the continued growth of the early Church, the apostles choose seven men, filled with the Holy Spirit, to share their ministry of service. The role of deacon (from the Greek word *diakonein*, "to serve") emerges. Preaching (leading people in worship of God) and service (caring for the poor) are the two foundational pillars of ministry.

FIRST READING

Acts 6:1-7

In Jerusalem at the time of Christ, some Jewish people spoke Greek, others spoke Aramaic, and each group went to its own synagogue. It appears that the apostles were among those who spoke Aramaic. In today's reading, we will hear some of the problems this created in the Christian community and how these were addressed.

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The word of the Lord.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:1-2, 4-5, 18-19

The psalm reflects the shift of the other readings this week, moving from early Easter's wholehearted outpouring of praise to late Easter's reassurances that our trust in God remains well-founded even as we wait for the work of Easter to be seen in all its fullness.



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Verses sung by the music ministry.

Exult, you just, in the Lord; praise from the upright is fitting. Give thanks to the Lord on the harp; with the ten-stringed lyre chant his praises. **R.**

Upright is the word of the Lord, and all his works are trustworthy. He loves justice and right; of the kindness of the Lord the earth is full. **R.**

See, the eyes of the Lord are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. **R.**

4:30 p.m.



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SECOND READING

1 Peter 2:4-9

The first letter of Peter was written to a Christian community that felt alienated from their pagan neighbors. Today the author reminds them that they belong to a special group of people, the people of God.

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny. You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Please stand.



Verse sung by the music ministry.

I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me. **R.**

John 14:6

INTRODUCTION TO THE GOSPEL

We are past the midpoint of Easter Time, and the readings start to turn from the immediate aftermath of the resurrection and toward the ongoing work the church will face after Jesus's

LITURGY & LIFE

The month of May is the "month which the piety of the faithful has especially dedicated to Our Blessed Lady," and it is



the occasion for a "moving tribute of faith and love which Catholics in every part of the world [pay] to the Queen of Heaven. During this month Christians, both in church and in the privacy of the home,

offer up to Mary from their hearts an especially fervent and loving homage of prayer and veneration. In this month, too, the benefits of God's mercy come down to us from her throne in greater abundance" (St. Paul VI: Encyclical on the *Month of May*, no. 1).

This Christian custom of dedicating the month of May to the Blessed Virgin arose at the end of the 13th century. In this way, the Church was able to Christianize the secular feasts which were wont to take place at that time. In the 16th century, books appeared and fostered this devotion.

The practice became especially popular among the members of the Jesuit Order — by 1700 it took hold among their students at the Roman College and a bit later it was publicly practiced in the Gesu Church in Rome. From there it spread to the whole Church.

The practice was granted a partial indulgence by Pius VII in 1815 and a plenary indulgence by Pius IX in 1859. With the complete revision of indulgences in 1966 and the decreased emphasis on specific indulgences, it no longer carries an indulgence; however it certainly falls within the category of the First General Grant of Indulgences. (A *partial indulgence* is granted to the faithful who, in the performance of their duties and in bearing the trials of life, raise their mind with humble confidence to God, adding — even if only mentally — some pious invocation.

Excerpted from *Enchiridion of Indulgences*.

Continued on page 10

Following the Homily.

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, *(bow)* who was conceived by the Holy Spirit, born of the Virgin Mary, *(stand)* suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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INTERNATIONAL

BEREAVED MOTHERS DAY

Every year on the first Sunday in May, International Bereaved Mother's Day honors mothers who have lost a child. It's also a day to recognize women who cannot be a mother due to infertility or other health reasons. One of the hardest days for many women around the world is Mother's Day.

The Lord is close to the brokenhearted and saves those who are crushed in spirit.

PSALM 34:18

bodily presence departs earth. We see that while the work of Easter is complete in one sense-Jesus has conquered death once and for all-it will be an ongoing project to bring it to its fullness.

GOSPEL PROCLAMATION

The Lord be with you.

John 14:1-12

R. And with your spirit.

A proclamation ☩ from the holy Gospel according to John

R. Glory to you, O Lord.

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him."

Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

HOMILY

PROFESSION OF FAITH

UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You can still make your Easter Donation.

www.givecentral.org/location/205/event/4265

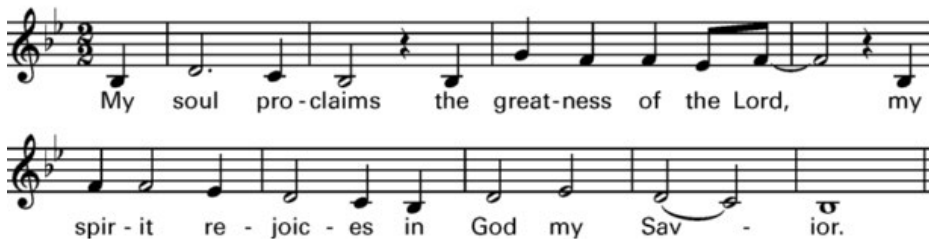
You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



4:30 p.m.

OFFERTORY SONG

CANTICLE OF MARY Vallimar and Frank Jansen



1. For he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name.
2. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit, he scattered the proud.
3. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty.
4. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever.

Text: Luke 1:46-55. Music © 2008, Vallimar and Frank Jansen. Published by OCP. All rights reserved.

OFFERTORY ANTIPHON

Cry out with joy to God, all the earth; Cry out with joy to God, all the earth! O sing to the glory of God's name, alleluia.

Psalm 66(65)1, 2, 16 Graduale Romanum

INTRODUCTION TO THE EUCHARISTIC PRAYER

With Christ, our eternal high priest, we offer this prayer of thanksgiving, a prayer that gives us a glimpse of the glory to come.

EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PROFESSION OF FAITH

Please stand.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

(stand)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Holy Spirit, as Pope Leo XIII reminded us, is the soul of the Church: All the activity and service of the members of the Church, beginning with the supreme participation of the Blessed Mother in the work of the Church, is vivified by the Holy Spirit as the body, in all its activities, is vivified by its soul. The Holy Spirit is the Paraclete, Advocate, and Comforter which Christ Himself sent to be our consolation in the sorrowful mysteries of life, our source of moderation in the joyful mysteries of life, our added principle of exaltation in the glorious mysteries of life.

In our observance of the Marian month we should take into account the season of the Liturgical Year which largely corresponds with the fifty days of Easter. Our pious exercises could emphasize Our Lady's participation in the Paschal mystery and in Pentecost with which the Church begins. The pious exercises connected with the month of May can easily highlight the earthly role played by the glorified Queen of Heaven, here and now, in the celebration of the Sacraments of Baptism, Confirmation and Holy Eucharist.

The following practices which are recommended by the Magisterium are offered as suggestions for honoring Our Lady during her month.

Reciting the *Regina Coeli*

Praying the Rosary

Praying Litanies of the Blessed Virgin

Consecration and Entrustment to Mary

Praying the *Akathistos* Hymn from the Byzantine tradition



PRAYER OVER THE OFFERINGS

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R. It is right and just.**

Then the priest prays one of the Easter Prefaces, afterward we respond singing the Preface Acclamation.

PREFACE ACCLAMATION (HOLY)



Text © 2010, ICEL

Please kneel after the acclamation.

Ed Bolduc
Music © 2011, WLP

MYSTERY OF FAITH



Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

DOXOLOGY AND GREAT AMEN





Ed Bolduc
Music © 2011, WLP

Please stand after the acclamation.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD



Ed Bolduc
Music © 2011, WLP

Please kneel after the acclamation.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

An Act of Consecration to the Blessed Virgin Mary

Holy Mary, Mother of God and Virgin, I choose thee this day for my queen, patron, and advocate, and firmly resolve and purpose never to abandon thee, never to say or do anything against thee, nor to permit that aught be done by others to dishonor thee. Receive me, then, I conjure thee, as thy perpetual servant; assist me in all my actions, and do not abandon me at the hour of my death. Amen. — *St. John Berchmans*

Regina Coeli (Queen of Heaven)
(May be recited three times daily in the morning, at noon, and in the evening.)

V. Queen of Heaven, rejoice, alleluia:

R. For he whom thou hast deserved to bear, alleluia,

V. Hath risen, as he said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. Because the Lord is truly risen, alleluia. Let us pray. O God, who by the Resurrection of thy Son, our Lord Jesus Christ, has vouchsafed to make glad the whole world, grant, we beseech thee, that through the intercession of the Virgin Mary, his Mother, we may attain the joys of eternal life. Through the same Christ our Lord. Amen. (*Roman Breviary*)



QUESTIONS FOR THE WEEK

Whom in my parish or in the wider community do I feel called to serve?

How can I serve them and bring them on our journey to the Lord?

MYSTAGOGY

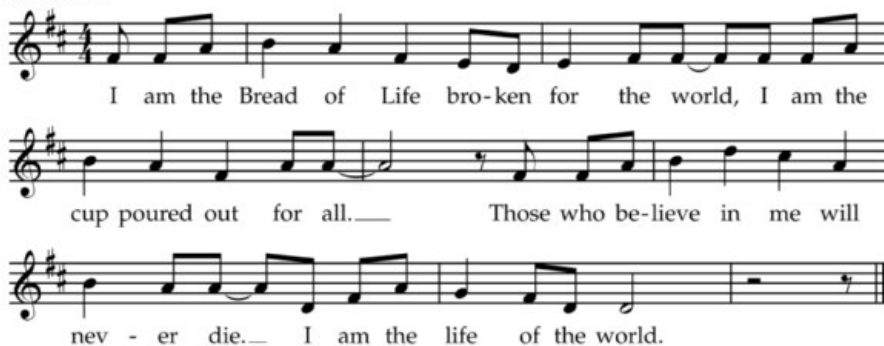
The context for the Gospel reading is Jesus' discourse with his followers at the Last Supper. Jesus refers to himself as "the way and the truth and the life" (Jn 14:6). We are followers of the Way (Jesus) that leads us to the Father. Jesus reveals his intimate relationship with the Father: he is in the Father, as the Father is in him. Jesus' words are the Father's words, and Jesus' works are the Father's works. United with him, Jesus promises his followers that they too will do great works. From these readings emerge a deeper understanding of Jesus and of our identity. Jesus is the human face of God, as Pope Benedict XVI described him in his encyclicals *Saved in Hope* and *Charity in Truth*. As God's chosen race, we follow Jesus, the Way, to our eternal home.

MOTHER'S DAY

Mother's Day is a wonderful opportunity to highlight the beautiful vocation of motherhood and the gift of life. It calls us to cherish the gift of life that we receive from our mothers and to pray for all women to whom God has entrusted life in a very special way. As we pray in thanksgiving for the gift of all mothers, we also specifically remember mothers experiencing difficult pregnancies and pray they may find support and encouragement in choosing life for their children.

While Mother's Day is not a liturgical or Catholic observance, many parishes still use this holiday to honor and pray for mothers. The month of May has traditionally been dedicated to Mary, Mother of Jesus. Mother's Day provides an opportunity to pray for mothers while honoring and seeking the intercession of Our Blessed Mother. It is a fitting day to ask God's special blessing on all mothers.

The symbolism of roses varies depending on the color. Pink roses represent elegance, sweetness and appreciation, making them ideal for showing your mom adoration. Yellow roses, on the other hand, represent joy and friendship - perfect for anyone who feels that their mom is their best friend!

COMMUNION SONG**I AM THE BREAD OF LIFE****REFRAIN****VERSES**

1. I am the food that the world can - not give.
2. I am the Word from the be - gin - ning with God.
3. I am the truth, the new law giv - en in love.
4. I am the sick, the fright-ened, and con - fused.
5. I am your friend; I'll al - ways walk with you.

1. The food and drink for those who hun - ger and thirst.
2. I am the Word a - live and with you now.
3. I am the way; my words are spir - it and life.
4. I am the lost, need - ing shel - ter and food.
5. Don't be a - fraid, I gave my life for you.

1. I am the true bread sent from heav - en.
2. I am the Word - made - Flesh a - mong you.
3. I am mer - cy and for - give - ness.
4. I speak the word with pow'r to heal the world.
5. I will walk with you for - ev - er.

1.-5. have e - ter - nal life.

Tom Kaczmarek
Text and music © 2005, WLP

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Cf. John 15:1, 5 Graduale Romanum

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

4:30 p.m.

COMMUNION SONG

LEAD US



Text and music: Janet Sullivan Whitaker, b. 1958 © 1995, 2006. OCP Publications, All rights reserved.

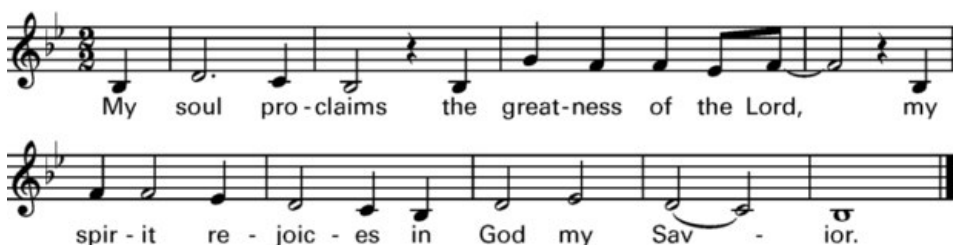
PRAYER AFTER COMMUNION *Please stand.*

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

R. Amen.

10 a.m. CROWNING AN IMAGE OF THE BLESSED VIRGIN MARY

ValLimar and Frank Jansen



Text: Luke 1:46-55. Music © 2008, ValLimar and Frank Jansen. Published by OCP. All rights reserved.

BLESSING & DISMISSAL

R. Thanks be to God.

4:30 p.m.

SENDING SONG

PSALM 118: THIS IS THE DAY

Kevin Keil



1. Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."

2. "The right hand of the LORD has struck with pow'r;
the right hand of the LORD is exalted.

I shall not die, but live,
and declare the works of the LORD."

3. The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Text: Psalm 118:1-2, 16-17, 22-23. Refrain © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved. Verses © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc. (CCD). All rights reserved. Used with permission. Music: Refrain melody based on LASST UNS ERFREUEN, © 2010, Kevin Keil, ASCAP. Published by OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

May 13, 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Carla LaMarr

May 14, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. John Kartje

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Katilynn Meine

10:00 a.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Children's Ministry

EM: Minister Needed

Song Leader: Katilynn Meine

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Miranda Farmer

LITURGICAL MINISTERS NEEDED!

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available, please contact Ron Vanasdlen via email at: rvanasdlen@divinemercynorthshore.org Ask him about the "Family Plan." Training provided.

PARISH OFFICE

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PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

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slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
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Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
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Deacon Bob Puhala, bpuhala@usml.edu

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Cindy Atsaves, Finance Office, x. 114
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Megan Nolan, Administrative Assistant
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x. 101

Sacred Heart School,

(847) 446-0005

Margaret Webb, Principal,
mwebb@shwschool.org

SENDING SONG**WE SING OF HOLY MARY**

1. O God, your Church is sing-ing In praise to you, Most High.
2. We sing with ho-ly Ma-ry In spir-it, heart, and voice.

1. Our thank-ful bless-ings ring-ing; You, Lord, we mag-ni-fy.
2. Your Word in-car-nate bear-ing, In you our souls re-joice!

1. The whole cre-a-tion gath-ers With Ma-ry full of grace,
2. You chose her for your moth-er and named her "fa-vored one"

1. With proph-ets, saints, and mar-tyrs Who see you face to face.
2. For Christ, our Lord and broth-er, Your own be-lov-ed Son.

1. She crowns their song un-dy-ing A-round the Lamb en-throned,
2. Grace us to live her sto-ry: To serve you as we ought;

1. The Bride and Spir-it cry-ing, "Lord Je-sus, quick-ly come!"
2. To sing, in end-less glo-ry, Our own Mag-nif-i-cat!

Alan J. Hommerding
Text © 2007, WLP

Gustav Holst, 1874-1934

SAINTS WE CELEBRATE THIS WEEK

St. Damien de Veuster was a Hawaiian missionary and worked closely with the lepers on the island of Moloka'i. Outraged by the deplorable conditions of the island, he sought to restore a sense of dignity to its people. Even though leprosy was highly contagious, he chose to remain in close contact with the people. Damien eventually contracted the disease and died from it. Optional Memorial May 10.

St. John of Avila was a sixteenth-century Spanish priest who was an advocate for Church reform against accusations of heresy. He was inscribed on the General Roman Calendar in 2021 by Pope Francis. Optional Memorial May 10.

Sts. Nereus and Achilleus were soldiers who converted to Christianity and were subsequently martyred. **St. Pancras** was only fourteen when he was martyred in the Diocletian persecutions. He refused to sacrifice to the Roman gods and was subsequently decapitated. Optional Memorial, May 12.

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FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose, Michael Anderson, Loretto Berghof, Paul Berghof, Donald Blair, Elaine Boback, Ronald Braun, Wendy Braun, Robert Conte, Jr., John Coyne, Rich Danstrom, James Farney, Julie Felicelli, Mary Beth Fellinger, Lisa Marie Franke, Ermin Garcia, Jr., Patricio Gilchrist, Paul Greco, Benjamin Grillo, Jack Hogan, Sarah Hyde, Emily Jatis, Rick Kehrer, Ryan Kelly, Patti Kotscharjan, Donna LaCaze, Gina Quirk Lazicki, Joseph Lee, Susan Lodge, John Madden, Grifn Maks, Rosaleen Mazur, Teresa McNamara, Mike McNulty, Heather Mroz, Beth O'Brien, Joan O'Donnell, Lynn Pattison, Brad Raguse, Judy Rasfeld, Kathy Sarch, Violet Vanselow, Larry White, and those written in our parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace, especially

**Helen Carey
John Mulcrone.**

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

PARISH CALENDAR**May 7, Sunday**

*Fifth Sunday of Easter
International Bereaved
Mothers Day*

- 10:00 a.m. Mass - Children's Ministry May Crowning led by the 5th & 6th Grades - Sacred Heart Church

May 8, Monday

*Monday in the Fifth Week of Easter Time
Time to Remember Lost Lives
from World War II*

- 8 a.m. Mass - Sacred Heart

May 9, Tuesday

Tuesday in the Fifth Week of Easter Time

- 8 a.m. Mass - St. Philip
- 8:30 a.m. Rosary - St. Philip
- 9:30 a.m. Crafty Ladies - JPIL Room
- 6:30 p.m. Evangelization Team Meeting - Fireplace Room

May 10, Wednesday

*Optional Memorials of St. John of Avila
& St. Damien de Veuster*

- 8:30 a.m. Mass - Sacred Heart
- 10 a.m. Party in the Park Meeting - Fireplace Room
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip
- 4 - 5 p.m. Children's Ministry First Communion Rehearsal for the 9am Mass - Sacred Heart Church

May 11, Thursday

*Thursday in the Fifth Week
of Easter Time*

- 8 a.m. Mass - Sacred Heart
- 9 - 10 a.m. Parent/Tot Playgroup - SPA JPIL Room
- 3:45-5 p.m. - Children's Ministry First Communion Rehearsal for the 12:30pm Mass - St. Philip the Apostle Church
- 6-8 p.m. Sacred Heart School Art Show - Parish Center

May 12, Friday

*Optional Memorials of Ss. Nereus
and Achilles // St. Pancras*

- 8:30 a.m. Adoration & Rosary - St. Philip
- 3:45-5:30 p.m. Children's Ministry First Communion Rehearsal for the 10:30am Mass - Sacred Heart Church

May 13, Saturday

*Optional Memorial of
Our Lady of Fatima
First Communion Day*

- 9 a.m. Confessions - Sacred Heart
- 9 a.m. First Communion Mass - Sacred Heart Church
- 10:30 a.m. First Communion Mass - Sacred Heart Church
- 12:30 p.m. First Communion Mass - St. Philip the Apostle Church

May 14, Sunday

*Sixth Sunday of Easter
Mothers Day*

MASS INTENTIONS**SUNDAY, MAY 7**

8:00 a.m. (SPA) - Jane & Mary Meade, Helen Brinckerhoff, & Mary Tagtmeier †

10:00 a.m. (SH) - Diane McIntosh †
4:30 p.m. (SH) - Maureen Mazur †

MONDAY, MAY 8 (SH)

8:00 a.m. - Frank Ferrando

TUESDAY, MAY 9 (SPA)

8:00 a.m. - Viola Dietz †

WEDNESDAY, MAY 10 (SH)

8:30 a.m. - Hugh Mulligan †

THURSDAY, MAY 11 (SH)

8:00 a.m. - Tom Forte †

FRIDAY, MAY 12 (SPA)

8:00 a.m. - Chris Thordarson †

SATURDAY, MAY 13 (SH)

5:00 p.m. - The Coradini Family

SUNDAY, MAY 14

8:00 a.m. (SPA) - Marge Clingan † and Parishioners of Divine Mercy
10:00 a.m. (SH) - Dotty Martin
4:30 p.m. (SH) - Bernard Rivas †

MASS INTENTIONS

Contact the parish office 847-446-0856 or megan@divinemercynorthshore.org

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