

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE FOURTH SUNDAY OF EASTER APRIL 30, 2023

THE WORSHIP AID FOR MASS
BEGINS ON PAGE 4

WELCOME TO DIVINE MERCY PARISH

"I am the good shepherd:
the good shepherd lays
down his life for his sheep."
(John 10:11)

Good Shepherd Sunday

**WORLD DAY
OF PRAYER
FOR VOCATIONS**



Divine Mercy is a Welcoming Community
that Inspires Disciples of Jesus to Share
God's Love and Transform the World.



2.

WHAT'S HAPPENING AT DIVINE MERCY

Support our Parish School & Buy your
Nite Lites Raffle Tickets or Bid on Auction
Items online at
www.nitelites2023.givesmart.com



**RESERVE YOUR SPOT
OR PURCHASE TICKETS
AFTER ALL MASSES THIS WEEKEND!**

The Tower Players proudly presents



**MAY
5 & 6
7pm**

Divine Mercy
Parish Center
(southeast corner of
Burr and Gage, Winnetka)



\$15

general admission

Tickets on sale at select
weekend Masses in April
and at the door (cash only)
on performance nights.

PASTOR'S "TO THE POINT"



Saturday of this weekend we celebrate Nite Lites, the annual fundraiser for Sacred Heart School. Our grammar school is a vital part of Divine Mercy Parish, a ministry that assists parents in introducing their children to a relationship with Jesus and his church.

Here's what Pope Benedict XVI said to young people attending the International Eucharistic Congress in 2008; "When you recognize [Christ] 'at the breaking of bread,' like the disciples at Emmaus, you will become his companions. He will help you to grow and give the best of yourselves. . . . By opening your very being and your whole life under the gaze of Christ, you will not be crushed—quite the contrary: you will discover that you are infinitely loved. You will receive the power that you need in order to build your lives and to make the choices that present themselves to you every day."

May Nite Lites be successful and contribute to an effective, vibrant school where young people are encouraged to meet the Lord Jesus, so that they can build themselves up and make good, holy and healthy choices in life!

Fr. Kartje Bible Study

New Location This Week!
Sacred Heart CHURCH
Wednesday, May 3rd
6:30 - 8pm



You are cordially invited to a Tri-Parish Event



Signs, Superstitions and God's Plan: The Human Quest for Meaning

Thursday, May 4th - 7:00 p.m., Sacred Heart Church

Brian Schmisek, PhD

Provost and VP of Development and Marketing, University of St. Mary of the Lake / Mundelein Seminary

When events happen in daily life, do we discern the hand of God, serendipity, or mere chance? Does everything happen for a reason or am I merely (un)lucky? Is there a grand plan or am I here to navigate life on my own?

For centuries, human beings have tried to make sense of daily life in the midst of the larger structure of the cosmos.

Join Brian Schmisek, PhD, author of the new book, *Signs, Superstitions and God's Plan*, to delve into the human quest for meaning and what it means for each of us.

Divine Mercy Parish, 1077 Tower Rd.

Please come early at 6:30 pm for pizza and refreshments.

All are welcome!

Please [click here](#) or scan the QR Code to register.



PARISH PASTORAL CARE SURVEY

Pastoral care focuses on support, healing and reconciliation through parishioners offering their time and talents to help other parishioners. The purpose of this survey is to try to determine where to focus efforts and which needs are most prevalent.

It's a very short survey (4 questions), which [you can find here](#), or scan this QR code. We would be so grateful for your participation!



UNCLE PETE'S MINISTRY: MONDAY MAY 1 AT 7PM IN THE PARISH CENTER

We invite you to join us to pack 300 sack dinners for the less fortunate on Monday night at 7pm in the Parish Center. You'll be surprised at how quickly the time goes. The process is streamlined and people simply have fun during the 30-60 minutes they are there! This is a great family service project for all ages, and we hope you'll join us! Please register [here](#) or scan the QR code, just so we know how many assembly lines to create.

THANKS!



Divine Mercy Parish

Parent Tot Playgroup

Join other parents for a weekly drop-in playgroup at Sacred Heart & St. Philip the Apostle. All are welcome!

Thursdays, 9-10am

April 13 & April 27 / May 9 & May 25
St. Philip's, Northfield

April 20 / May 4 & May 18
Sacred Heart Parish Center, Winnethka

Questions? Contact Liz McGowen
Lmcgowen@divinemercynorthshore.org

Join Us for the Alpha Reunion!

Thursday, June 1st
6-9pm Parish Center
All Alpha Groups are invited!



INTRODUCTION TO THE LITURGY

As sheep willingly follow their own shepherd, whose voice they recognize and who calls them by name, we willingly follow the Lord Jesus, for we know his voice and he calls us each by name. Gathered together on this Good Shepherd Sunday, let us pray that we become more attuned to his voice so that we may more effectively continue his mission in the world.

Alleluia!

Today is the World Day of Prayer for Vocations, it's 60th Anniversary. While

appreciating all vocations, the Church concentrates its attention this day on vocations to the ordained ministries (priesthood and diaconate), consecrated life in all its forms (male and female religious life, societies of apostolic life, consecrated virginity), secular institutes in their diversity of services and membership, and to the missionary life. Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.

Everyone Has a Divine Vocation

"Jesus has a specific task in life for each and every one of us. Each one of us is hand-picked, called by name by Jesus! There is no one among us who does not have a divine vocation! Some are called audibly by God, but the usual kind of call is internal, through the inner working of the Spirit."

~Homily by Pope Saint John Paul II

INTRODUCTORY RITES**ENTRANCE ANTIPHON**

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia. *cf. Psalm 33(32):5-6*

ENTRANCE HYMN**THE KING OF LOVE MY SHEPHERD IS**

Based on Psalm 23
Henry W. Baker, 1821-1877, alt.

ST. COLUMBA
Irish melody
Arr. Tony Alonso

1. The King of love my shep - herd
2. Where streams of liv - ing wa - ter
5. You spread a ta - ble in my
6. And so, through all the length of

is, whose good - ness fails me nev -
flow. my ran - somed soul he's lead -
sight, your sav - ing grace be - stow -
days your good - ness fails me nev -

er; I noth - ing lack if I am
ing, and where the ver - dant pas - tures
ing, and, oh, what trans - port of de -
er; Good Shep - herd, may I sing your

his and he is mine for - ev - er.
grow, with food ce - les - tial feed - ing.
light from your pure chal - ice flow - ing!
praise with - in your house for - ev - er.

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4:30 p.m.

ENTRANCE SONG**BE NOT AFRAID**

Be not a - fraid, sing out for joy! Christ is ris - en, al - le -
lu - ia! Be not a - fraid, sing out for joy!
Christ is ris - en, al - le - lu - ia!

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

(Omit for the Sprinkling Rite)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are the gate for the sheep—the way to eternal life: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, you are the gate for the sheep—the way to true and lasting peace: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you are the gate for the sheep—the way to union with the Father: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen.

The Glory to God is sung.

For the Sprinkling Rite

Cantor *All*

1. I saw wa - ter, flow - ing clear, I saw wa - ter
2. All who came and drank were saved. All who came and
3. Springs of wa - ter, bless the Lord. Springs of wa - ter,

Cantor

1. flow - ing clear, from the right side of God's ho - ly tem - ple,
2. drank were saved. Let all cre - a - tion sing al - le - lu - ia.
3. bless the Lord. Praise and ex - alt him a - bove all for - ev - er.

All

1. from the right side of God's ho - ly tem - ple.
2. Let all cre - a - tion sing al - le - lu - ia.
3. Praise and ex - alt him a - bove all for - ev - er.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Vss. 1-2: Tony Alonso
Text (vs. 3) © 2010, ICEL

Tony Alonso
Text (vss 1-2) and music © 2012, WLP

GLORY TO GOD

Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer - cy on us; you take a -

Continued on the next page.

*After the Glory to God.***COLLECT**

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever **R. Amen.**

*Please be seated
after the prayer.*

TODAY'S READINGS**Acts 2:14a, 36–41**

The promise is made to all.

Psalms 23:1–3a, 3b–4, 5, 6

The Lord is my shepherd; there is nothing I shall want.

1 Peter 2:20b–25

Jesus bore our sins upon the cross.

John 10:1–10

Jesus is the gate for the sheep.

Peter echoes the words of John the Baptist in the first reading—“Repent and be baptized”—though he can also tell the people that they will receive the Holy Spirit. In his letter, he encourages us to look to Christ as an example when we suffer for doing what is right and good. In the Gospel, Jesus, the Good Shepherd, describes himself as the gate through which we can find life abundant and eternal. Let us look to the Lord as our shepherd, who provides all that we shall need, all that we shall want.

A time of sacred silence gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.



Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Then the Collect is prayed.

FIRST READING**Acts 2:14a, 36–41**

In last Sunday's reading from the Acts of the Apostles, we heard a portion of Peter's sermon at the first Pentecost. Today's passage gives the last part of that sermon, and the reaction of those who heard it.

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, “What are we to do, my brothers?” Peter said to them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call.” He testified with many other arguments, and was exhorting them, “Save yourselves from this corrupt generation.” Those who accepted his message were baptized, and about three thousand persons were added that day.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

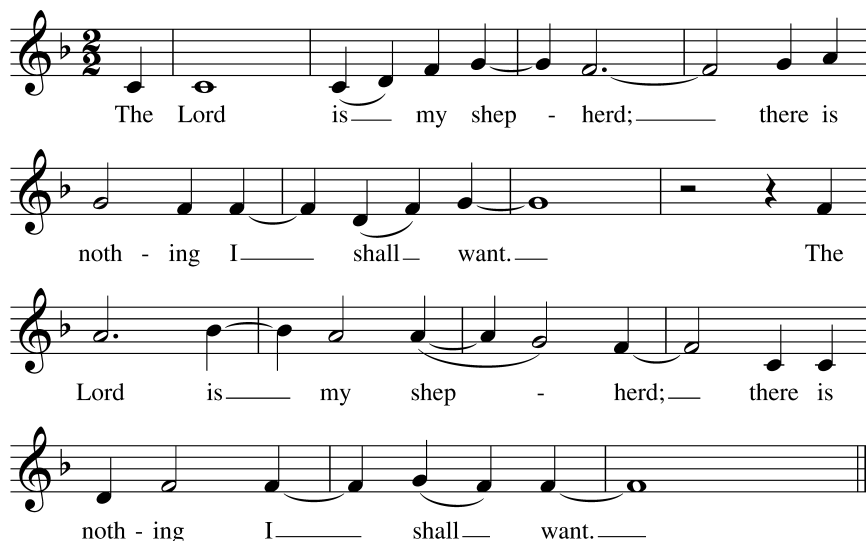
RESPONSORIAL PSALM

Ps 23

Psalm 23:1–3a, 3b–4, 5, 6

Aaron Thompson

REFRAIN



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Verses sung by the music ministry.

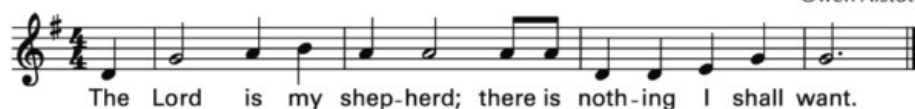
The Lord is my shepherd, and I shall not want. In the greenest pastures he give me repose. Beside the restful waters he restores my soul, ever guiding me on the pathway named for God. **R.**

And even though I wander in the valley of death, I will fear no evil with you at my side. Your staff and rod are comfort and courage to me, and you shepherd me to life; I shall not fear! **R.**

You spread for me a table in the sight of my foes. You anoint my head with oil, my cup overflows, You give to me your kindness and good all my days, And I live and breathe in your house for years to come. **R.**

4:30 p.m.

Owen Alstott



Text: Psalm 23:1–3a, 3b–4, 5, 6, © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 1977, 1990, OCP. All rights reserved.

The Lord is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. **R.**

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side

INTRODUCTION TO THE PSALM

Psalm 23 can sometimes feel blunted by familiarity; it comes up frequently in the liturgical year, plus it is ubiquitous on wall plaques and throw pillows, sometimes to the point of watering down its beautiful and powerful imagery of God as our shepherd. If you find your eyes glazing over at this psalm, try to spend some time with it in imaginative prayer. Really bring to life the scenes it paints, including what each of your five senses would experience if you were in the loving care of God as described today.

LITURGY & LIFE

For many of us, baptism was long ago. We might take for granted that we are part of God's flock of sheep and do not remember what it was like to ever be outside it. This is an important season to listen to the witness of those more newly initiated into the church; their stories of coming in from the outside are often very powerful and can remind us of what we're about. If you are a newer convert, consider ways you might share your story with those around you.

with your rod and your staff that give me courage. **R.**

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **R.**

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come. **R.**

MYSTAGOGY

Together with the Church's neophytes, the new lambs, we constantly listen to the voice of Jesus that calls us into the safety and security of a belonging community. We hear the call to find Christian identity within a flock that listens to each other and embraces love for all. Through the distractions of this world, are we able to identify various voice patterns for diversity, equity, and inclusion? Each pattern locates a particular need and each cry for help provides an entry point to compassionate listening. Like the two on the road to Emmaus, we sometimes miss recognizing the voice and presence of Jesus in our midst.

INTRODUCTION TO THE GOSPEL

In this gospel for Good Shepherd Sunday, Jesus mixes his metaphors a bit. We usually think of him as the Good Shepherd, and he is that; he is the one who contrasts with the thief sneaking in to steal and slaughter. He is the one who calls us by name and whose voice we know. He is the one who provides our sustenance and protection. But in this parable, he also identifies himself as the gate into the sheepfold. This is an even humbler image than that of shepherd, for in this metaphor, he is not even human. He is our way, our path to all that is good and real. It is through him that we enter safety and rest. And it is he who serves as our protection, because he has conquered those evil forces in the world that would wish us harm.

**SECOND READING****1 Peter 2:20b–25**

Today's passage from the first letter of Peter was addressed to Christian slaves who were being treated harshly by their pagan masters. The author reminds them that they are members of a flock whose shepherd walked ahead of them in the face of insults and unjust treatment. encouragement by reminding them that Jesus died and rose for them.

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.**GOSPEL ACCLAMATION***Please stand.*

Verse sung by the music ministry.

I am the good shepherd, says the Lord; I know my sheep, and mine know me. **R.** John

GOSPEL PROCLAMATION**John 10:1-10**

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to John

R. Glory to you, O Lord.

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheep-fold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own,

Continued on the next page.

he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

HOMILY

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You can still make your Easter Donation.
www.givecentral.org/location/205/event/4265

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



PROFESSION OF FAITH

Please stand.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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OFFERTORY ANTIPHON

O God, you are my God whom I seek; lifting up my hands I will call upon your name, alleluia. *Psalm 63:2, 5*

Graduale Romanum

QUESTIONS FOR THE WEEK

The Fourth Sunday of Easter is also known as Good Shepherd Sunday. In today's Gospel proclamation Jesus portrays himself not as the shepherd but as the gate, the door to the sheep fold, the place where the sheep are housed and protected. It was customary for the shepherd to sleep in the entrance of the sheepfold to provide security for the sheep against predators or thieves. Jesus' self-portrait assures us of his unconditional love for us.

What better comfort could we have than his promise that he has come among us so that we "might have life and have it more abundantly" (Jn 10:10)?

How can I be that gate, in imitation of Jesus?

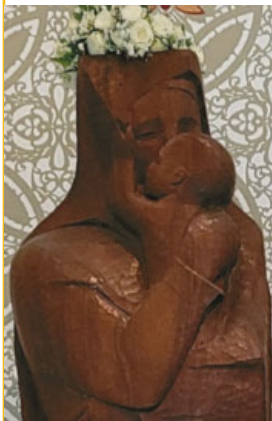
How do I protect others from danger or trauma and how do I comfort those who are lost or in pain?

THE MONTH OF MAY

The month of May is Mary's month. It's the month we honor Blessed Mary as the Mother of Jesus and our Heavenly Mother.

Join us May 7 at the 10 a.m. Mass

when 5th and 6th Grade students from Children's Ministry crown an image of the Blessed Virgin Mary as we celebrate her month.



4:30 p.m.

OFFERTORY SONG

THE JESUS SONG

Tom Booth



Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth. Published by Spirit & Song®, a division of OCP. All rights reserved.

INTRODUCTION TO THE EUCHARISTIC PRAYER

Brothers and sisters, in holy remembrance, we now pray in thanksgiving for the wonders of salvation.

EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



PRAYER OVER THE OFFERINGS

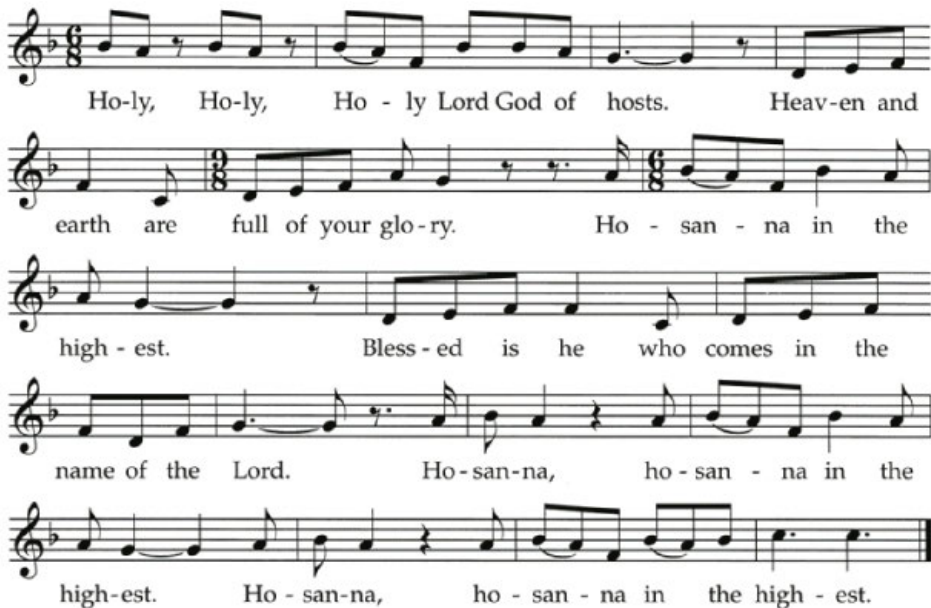
Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you. **R. And with your spirit.**
 Lift up your hearts. **R. We lift them up to the Lord.**
 Let us give thanks to the Lord our God. **R. It is right and just.**

Then the priest prays one of the Easter Prefaces, afterward we respond singing the Preface Acclamation.

PREFACE ACCLAMATION (HOLY)



Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Please kneel after the acclamation.

MYSTERY OF FAITH



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DOXOLOGY AND GREAT AMEN



Ed Bolduc
Music © 2011, WLP

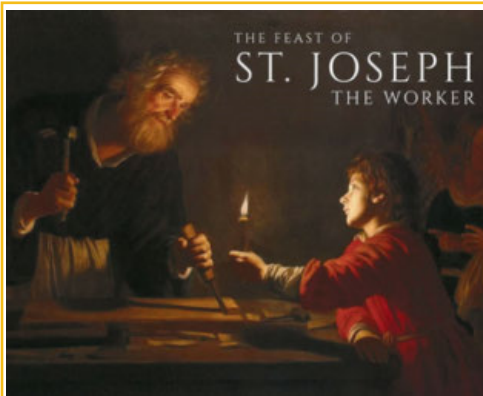
Please stand after the acclamation.



The feast day of Philip, along with that of James the Less, was traditionally observed on 1 May, the anniversary of the dedication of the church dedicated to them in Rome (now called the Church of the Twelve Apostles). Philip was born in Bethsaida, Galilee.

He may have been a disciple of John the Baptist and is mentioned as one of the Apostles in the lists of Matthew, Mark, Luke, and in Acts. Aside from the lists, he is mentioned only in John in the New Testament. He was called by Jesus himself and brought Nathanael to Christ. Philip was present at the miracle of the loaves and fishes, when he engaged in a brief dialogue with the Lord, and was the Apostle approached by the Greek Jews from Bethsaida to introduce them to Jesus. Just before the Passion, Jesus answered Philip's query to show them the Father, but no further mention of Philip is made in the New Testament beyond his listing among the Apostles awaiting the Holy Spirit in the Upper Room. According to tradition he preached in Greece and was crucified upside down at Hierapolis under Emperor Domitian. His feast day is May 3.





OUR SAINTS

In 1955, Pope Pius XII declared May 1 as the Feast of St. Joseph the Worker. This date is also International Workers' Day and believed to reflect Joseph as the patron saint of workers.

Symbols associated with Joseph include the carpenter's square and lily. The carpenter's square not only symbolizes Joseph's trade but also the concept of truth. The lily, represents purity and Joseph's celibate marriage to the Virgin Mary. Although we know Joseph as a working carpenter, he is descended from royal lineage, the line of David.

Joseph is the patron saint of the Universal Church, families, fathers, expectant mothers, travelers, immigrants, house sellers and buyers, craftsmen, engineers and working people, among others.



Joseph is also considered to be the patron saint of the New World, China, Canada, Korea, Mexico, Austria, Belgium, Croatia, Peru, Vietnam and several cities and dioceses.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD



Please kneel after the acclamation.

Ed Bolduc
Music © 2011, WLP

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

Graduale Romanum

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

COMMUNION SONG

HEART OF A SHEPHERD

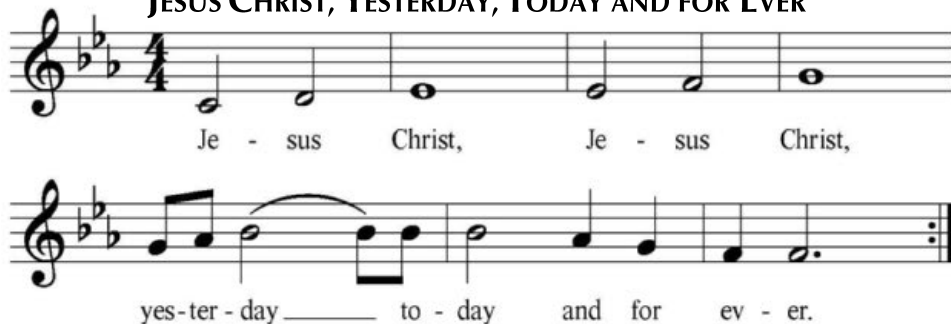


Text: Refrain, Rory Cooney, b.1952, © 2005, GIA Publications, Inc.; verses, Psalm 23, The Grail, © 1963, 1993, The Grail, GIA Publications, Inc., agent
Tune: Refrain and verses arr., Rory Cooney, b.1952, © 2005, GIA Publications, Inc.; verses melody, Joseph Gelineau, SJ, 1920-2008, © 1963, 1993, The Grail, GIA Publications, Inc., agent

4:30 p.m.

COMMUNION SONG

JESUS CHRIST, YESTERDAY, TODAY AND FOR EVER



Text & Tune: Suzanne Toolan, SM, b 1927 © 1988, GIA Publications, Inc.

The women in the painting below, are sitting by a stream, praying silently and looking up into the dark. Despite the uncertainty of the path ahead, they know that the salvation of Christ has come. 'I have heard about your faith'. The World Day of Prayer is observed May 4. The host country this year is Taiwan.

The theme this year is God's promise in the letter to the Ephesians, which is an invitation to active listening, which is the ground of our prayers.

World Day of Prayer 2023

Taiwan

"I have heard about your faith" ~ Ephesians 1:15-19



The World Day of Prayer began in the 19th century when Christian women of the United States and Canada initiated activities in support of women's involvement in mission at home and in other parts of the world.



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THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

May 6, 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Katilynn Meine

May 7, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Katilynn Meine

10:00 a.m. Bob Heinz

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Children's Ministry

EM: Dcn. Gerry

Song Leader: Katilynn Meine

4:30 p.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Barb Anderson

EM: Kathy Stegich

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlén via email at: rvasadlen@divinemercy-northshore.org Ask him about the "Family Plan." Training provided.

PARISH OFFICE

Open Monday - Friday. 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member,
dial (847) 446-0856; enter the extension
number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

Michelle Wasielewski, Director of
Operations, x. 131
mwasielewski@divinemercynorthshore.org

Ron Vanasdlén, Director of Liturgy & Music,
x. 107
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Liz McGowen, Director of Pastoral Care,
Outreach and Special Events, x. 108
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Patty Sanfilippo, (ALPHA Information),
Director of Evangelization & Lifelong
Formation, x. 103
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Kathy Handelman,
Director of Children's Ministry, x. 102
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Kelly Shoup,
Assistant Director of Children's Ministry
kshoup@divinemercynorthshore.org x. 106

Judy Pyke, Director of Communications
jpyke@divinemercynorthshore.org, x. 104

Cindy Atsaves, Finance Office, x. 114
cindyatsaves@divinemercynorthshore.org

Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org,
x. 101

Sacred Heart School,
(847) 446-0005
Margaret Webb,
Principal,
mwebb@shwschool.org

**PRAYER AFTER COMMUNION** *Please stand.*

Look upon your flock, kind Shepherd,
and be pleased to settle in eternal
pastures the sheep you have
redeemed by the Precious Blood of your
Son. Who lives and reigns for ever and
ever. Amen. **R. Amen.**

BLESSING & DISMISSAL

R. Thanks be to God.

SENDING SONG**ALL YOU ON EARTH**

1. All you on earth, re-joice and sing; Give
2. Your death, O Lord, was but the seed From
3. The Lord has made this Eas-ter day; To



1. glo-ry to our ris-en King! Raise your voic-es! Al-le-
2. which a new life would pro-ceed! Al-le-lu-ia! Al-le-
3. joy let sor-row now give way! Cel-e-brate it! Al-le-



1. lu-ia! Our Lord, who died, now tru-ly lives;
2. lu-ia! Our Lord, once raised by heav-en's pow'r,
3. lu-ia! All Chris-tians, who one faith de-clare,



1. To us this prom-ise he now gives.
2. Will raise us all in that last hour.
3. Sing praise to Christ whose life we share.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

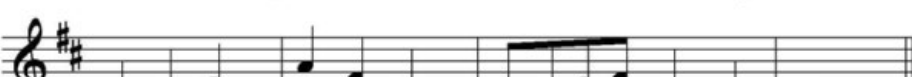
Omer Westendorf, 1916-1997
Text © 1970, WLP

Geistliche Kirchengesänge, Cologne, 1623

4:30 p.m.

SENDING SONG**RISEN LORD, BE WITH US**

Ris-en Lord, be with us. Teach us to love as you love us.



Ris-en Lord, stay with us. Help us to lay down our lives.

Text and music: Barbara Bridge, b 1950, © 2003, 2004, Barbara Bridge.
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FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom,
James Farney, Julie Felicelli,
Mary Beth Fellinger, Lisa Marie Franke,
Ermin Garcia, Jr., Patricio Gilchrist,
Paul Greco, Benjamin Grillo, Jack Hogan,
Sarah Hyde, Emily Jatis, Rick Kehrer,
Ryan Kelly, Patti Kotscharjan,
Donna LaCaze, Gina Quirk Lazicki,
Joseph Lee, Susan Lodge,
John Madden, Griffin Maks,
Rosaleen Mazur, Teresa McNamara,
Mike McNulty, Heather Mroz,
Beth O'Brien, Joan O'Donnell,
Lynn Pattison, Brad Raguse,
Judy Rasfeld, Kathy Sarch,
Violet Vanselow, Larry White, and those
written in our parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace,
especially **Hugh Mulligan** and
Mary Lessard.

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

We welcome into the family of faith this weekend: Jordan, Cameron and Cole Tasse who receive the Sacrament of Baptism on Sunday.

PARISH CALENDAR

April 30, Sunday

Fourth Sunday of Easter

Good Shepherd Sunday

World Day of Prayer for Vocations

- 8:45 a.m. Children's Ministry Sessions
- Sacred Heart School / PK-K Church
Tour followed by PK/K Mass

May 1, Monday

Optional Memorial of

St. Joseph the Worker

- 8 a.m. Mass — Sacred Heart
- 7 p.m. Uncle Pete's Ministry - SH
Parish Center

May 2, Tuesday

Memorial of St. Athanasius

- 8 a.m. — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPII Room

May 3, Wednesday

Feast of Ss. Philip and James

- 8:30 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip
- 6:30 p.m. Fr. Kartje Bible Study -
Sacred Heart Church

May 4, Thursday

Thursday in the Fourth Week of Easter

National Day of Prayer

- 8 a.m. Mass — Sacred Heart
- 9 - 10 a.m. Parent/Tot Playgroup - SH
Parish Center
- 7:00 p.m. Tri-Parish Speaker Brian
Schmisek: Signs Superstitions &
God's Plan - Sacred Heart Church

May 5, Friday

Friday in the Fourth Week of Easter

First Friday

Cinco de Mayo

- 8:30 a.m. Adoration & Rosary - St.
Philip
- 7:00 p.m. Tower Players A *Curious
Savage* - Parish Center

May 6, Saturday

First Saturday

- 9 a.m. Confessions - Sacred Heart
- 7:00 p.m. Tower Players A *Curious
Savage* - Parish Center

May 7, Sunday

Fifth Sunday of Easter

- 10:00 a.m. Mass - Children's Ministry
May Crowning - Sacred Heart Church

MASS INTENTIONS

SUNDAY, APRIL 30

8:00 a.m. (SPA) — Jim Doll †

10:00 a.m. (SH) — John O'Brien †

4:30 p.m. (SH) — John Hanlon † and
Parishioners of Divine Mercy

MONDAY, MAY 1 (SH)

8:00 a.m. — James Nolan †

TUESDAY, MAY 2 (SPA)

8:00 a.m. — Brian Blair †

WEDNESDAY, MAY 3 (SH)

8:30 a.m. — Joan Fickinger †

THURSDAY, MAY 4 (SH)

8:00 a.m. — John McClurg †

FRIDAY, MAY 5 (SPA)

8:00 a.m. — Bill Seeberg †

SATURDAY, MAY 6 (SH)

5:00 p.m. — Ludy Mariano and

Parishioners of Divine Mercy

SUNDAY, MAY 7

8:00 a.m. (SPA) — Jane & Mary Meade,

Helen Brinckerhoff & Mary Tagtmeiert

10:00 a.m. (SH) — Diane McIntosh †

4:30 p.m. (SH) — Maureen Mazur †

MASS INTENTIONS

Contact the parish office 847-446-0856
or megan@divinemercynorthshore.org

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