

DIVINE MERCY PARISH

SACRED HEART & ST. PHILIP THE APOSTLE CHURCHES

THE THIRD SUNDAY OF EASTER APRIL 23, 2023

THE WORSHIP AID FOR MASS
BEGINS ON PAGE 4



Divine Mercy is a Welcoming Community
that Inspires Disciples of Jesus to Share
God's Love and Transform the World.



YOU ARE WELCOME TO TAKE THIS
WORSHIP AID/BULLETIN
WITH YOU AFTER MASS.

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 Ticket Price: \$250

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1ST PRIZE \$5K Cash
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 Christmas Eve Mass
 Front Pew
 at First Mass
 Sacred Heart Church

Saturday, April 29th
Valley Le Club

NITE AT THE RACES

**Buy your Raffle Tickets
 after Mass today or online at
www.nitelites2023.givesmart.com**

**Tickets to attend Nite Lites
 can also be purchased online.**

PASTOR'S "TO THE POINT"



Last weekend we celebrated our patronal feast day on the Second Sunday of Easter/Divine Mercy Sunday. I was reading a little booklet of Pope Francis entitled "The Name of God is Mercy."

In one section of the booklet, he says: "Jesus said he came not for those who were good but for the sinners. He did not come for the healthy, who do not need the doctor, but for the sick. For this reason, we can say that mercy is God's identity card. God of Mercy, merciful God. For me, this really is the Lord's identity. . . . So mercy is deeply connected to God's faithfulness. The Lord is faithful because he cannot deny himself. This is explained well by Saint Paul in the Second Letter to Timothy: 'If we are unfaithful, he remains faithful, for he cannot deny himself.' You can deny God, you can sin against him, but God cannot deny himself. He remains faithful."

On this Third Sunday of Easter, let us extol the God of mercy who loves us deeply and is so very faithful to us!

**WOMEN'S NETWORK GATHERING: MONDAY APRIL 24th - 7-8pm PARISH CENTER:
 EMILY MYSEL OF GLENCOE FAMILY SERVICES**

Have you ever wondered how to prepare to take a relative to a doctor's appointment?

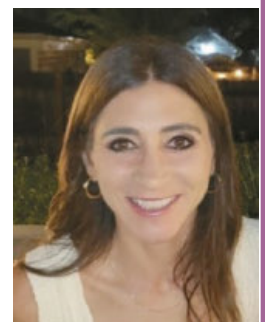
Are you wondering whether your parents can no longer live on their own, and what to do?

Have you struggled to understand the difference between different senior housing options and what each provides?

Do you wonder what information your loved one should have on hand in case of emergency?

On Monday April 24 at 7 pm in the Parish Center, Divine Mercy Parish Women's Network will welcome special guest Emily Mysel of Family Services of Glencoe. Emily specializes in working with seniors in our community. If you are a senior, or you are helping care for older relatives, this is the perfect time to bring your questions relating to navigating senior life. Get ready to leave with lots of useful information.

All are welcome to join us, have a glass of wine, and connect with friends before and after we talk with Emily. We hope to see you there!



Divine Mercy Parish

Parent Tot Playgroup

Join other parents for a weekly drop-in playgroup at Sacred Heart & St. Philip the Apostle. All are welcome!

Thursdays, 9-10am

April 13 & April 27 / May 9 & May 25
St. Philip's, Northfield

April 20 / May 4 & May 18
Sacred Heart Parish Center, Winnetka

Questions? Contact Liz McGowen
Lmcgowen@divinemercynorthshore.org

**RESERVE YOUR SPOT
 OR PURCHASE TICKETS AFTER ALL
 MASSES NEXT WEEKEND!**

The Tower Players proudly presents

THE CURIOUS SAVAGE

By John Patrick

MAY 5 & 6
7pm

Divine Mercy Parish Center
 (southeast corner of Burr and Gage, Winnetka)

\$15
 general admission

Tickets on sale at select weekend Masses in April and at the door (cash only) on performance nights.

You are cordially invited to a Tri-Parish Event



**Signs, Superstitions and God's Plan:
 The Human Quest for Meaning**

Thursday, May 4th - 7:00 p.m. Sacred Heart Church

Brian Schmisek, PhD

Provost and VP of Development and Marketing
 University of St. Mary of the Lake/Mundelein Seminary

When events happen in daily life, do we discern the hand of God, serendipity, or mere chance? Does 'everything happen for a reason' or am I merely (un)lucky? Is there a grand plan or am I here to navigate life on my own?

For centuries, human beings have tried to make sense of daily life in the midst of the larger structure of the cosmos. Join Brian Schmisek, PhD, author of the new book, *Signs, Superstitions and God's Plan*, to delve into the human quest for meaning and what it means for each of us.

Divine Mercy Parish, 1077 Tower Rd.

Please come early at 6:30 pm for pizza and refreshments. Event will be recorded.

All are welcome!

Please [click here](#) or scan the QR Code to register.



SR. JOAN CHITTISTER

"The Gift of Years"

This inspirational work looks at the many facets of the aging process, from purposes & challenges to struggles & wonderful surprises. Women's Exchange hosts internationally known and celebrated author, Joan Chittister by Zoom, Tuesday, April 25, 5:30 pm CT. Registration details:

www.womens-exchange.org/program-registration/



BARBARA MAHANY

"The Book of Nature: The Astonishing Beauty of God's First Sacred Text"

Wednesday, May 3, 1 to 2 pm CT @ Women's Exchange, Hybrid. Registration details:

www.womens-exchange.org/program-registration/

INTRODUCTION TO THE LITURGY

As we continue our celebration of Easter, we praise God for this miracle that brings new life to us all, and we pray that we will continue to grow in understanding of the many ramifications of this event.

Today we hear the story of how two disciples making their way back to Emmaus slowly grow in understanding until the moment the stranger they'd met on the road breaks bread with them. Suddenly they recognize the Lord in their midst. May we always be open to recognize the Lord in our midst as well.

Alleluia!

Today's Gospel reading vividly reveals the transforming power of an encounter with the risen Lord. Two bitterly disappointed disciples are leaving Jerusalem, where their hopes have been destroyed. Jesus, "the Nazarene, who was a prophet mighty in deed and word" (Lk 24:19) and whom they believed had promised a new kingdom, had been crucified, died, and was buried. All their hopes and expectations have come to nothing. Along the road to Emmaus, a stranger joins them, and they share with him their frustrations. The Gospel reading contains a remarkable message for us and every generation. Like those disciples on the road to Emmaus, we encounter the presence of the risen Lord every time we gather to hear the Scriptures proclaimed and witness the bread of the Eucharist broken. "The Church has always venerated the divine Scriptures just as she venerates the body of the Lord, since, especially in the sacred liturgy, she unceasingly receives and offers to the faithful the bread of life from the table both of God's word and of Christ's body" (*Dei verbum*, 21).

INTRODUCTORY RITES**ENTRANCE ANTIPHON**

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia. *cf. Psalm 66(65):1-2*

ENTRANCE HYMN**SING, REJOICE, O HEAVENLY POWERS**


1. Sing, re - joice, O heav'n - ly pow - ers; An - gels, let your
 2. Sing, re - joice, O Church, our Moth - er, Christ's own glo - ry

1. an - thems ring. All cre - a - tion, sing at God's throne:
 2. shines in you. All God's peo - ple, sing of his joy;

1. Je - sus Christ is ris - en King. Sound the trum - pet of sal - va - tion;
 2. Let his tri - umph ech - o through. Ask with me, friends, God's own mer - cy:

1. Earth shines forth in splen - dor bright. Christ is vic - tor,
 2. Grace to — sing his Eas - ter praise. Though un - wor - thy,

1. glo - ry fills him, Bright - ness ban - ish - es the night.
 2. we dare sing out: Night has changed to - end - less days.

Based on the *Exsultet*
 Joseph Kremer, 1941-1992
 Text © Joseph Kremer

Ludwig van Beethoven, 1770-1827
 Adapt. by Edward Hodges, 1796-1867

**ENTRANCE SONG****BE NOT AFRAID**

4:30 p.m.



Be not a - fraid, sing out for joy! Christ is ris - en, al - le -
 lu - ia! Be not a - fraid, sing out for joy!

Christ is ris - en, al - le - lu - ia!

Text: Taizé Community
 Tune: Taizé Community
 © 2007, Les Presses de Taizé, GIA Publications, Inc., agent

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

(Omit for the Sprinkling Rite)

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you have made known to us the path of life: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, you suffered for us as a spotless, unblemished lamb: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, Lord Jesus, you fill us with joy in your presence: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen.

The Glory to God is sung.

For the Sprinkling Rite

Cantor *All*

1. I saw wa - ter, flow - ing clear, I saw wa - ter
2. All who came and drank were saved. All who came and
3. Springs of wa - ter, bless the Lord. Springs of wa - ter,

Cantor

1. flow - ing clear, from the right side of God's ho - ly tem - ple,
2. drank were saved. Let all cre - a - tion sing al - le - lu - ia.
3. bless the Lord. Praise and ex - alt him a - bove all for - ev - er.

All

1. from the right side of God's ho - ly tem - ple.
2. Let all cre - a - tion sing al - le - lu - ia.
3. Praise and ex - alt him a - bove all for - ev - er.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Vss. 1-2: Tony Alonso
Text (vs. 3) © 2010, ICEL

Tony Alonso
Text (vss 1-2) and music © 2012, WLP

GLORY TO GOD

Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer - cy on us; you take a -

Continued on the next page.

*After the Glory to God.***COLLECT**

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

*Please be seated
after the prayer.*

**INTRODUCTION TO THE
FIRST READING**

None of the Scripture readings during the seven-week Easter Time are from the Old Testament. But the Acts of the Apostles, which is read every Sunday during Easter, frequently quotes Old Testament passages which the early Christians saw as fulfilled in Jesus. Today's reading gives part of Peter's sermon at the first Pentecost. Peter quotes from Psalm 16 which, like most of the Psalms, was popularly thought to have been written by David.

A time of sacred silence gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.



Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Then the Collect is prayed.

FIRST READING

Acts 2:14, 22-23

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazorean was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.

Continued on the next page.

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 16:1–2, 5, 7–8, 9–10, 11

Laura Huval



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Keep me, O God, for in you I take refuge; I say to the Lord, “My Lord are you. ”O Lord, my allotted portion and my cup, you it is who hold fast my lot. **R.**

I bless the Lord who counsels me; even in the night my heart exhorts me. I set the Lord ever before me; with him at my right hand I shall not be disturbed. **R.**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. **R.**

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever. **R.**

4:30 p.m.



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TODAY'S READINGS

Acts 2:14, 22–23

It was impossible for Jesus to be held by death.

Psalm 16

“Lord, you will show us the path of life.”

1 Peter 1:17–21

We were saved with the precious Blood of Christ.

Luke 24:13–35

They recognized Jesus in the breaking of the bread.

Luke tells us one of the most beautiful stories of Jesus' appearances after his resurrection in his account of the disciples on the road to Emmaus. Though they do not recognize him until he breaks bread with them, they realize at once that their hearts had been burning within them as he broke open the scriptures for them on their journey. May the scripture we hear today set our own hearts aflame as we take in the wonder and triumph of the Easter event.



QUESTION OF THE WEEK

Luke says that at first the disciples' “eyes were prevented from recognizing him” (24:16). What prevents me from recognizing the Lord in our midst?

LITURGY AND LIFE

Doing what is called the *examen* on a daily basis can help people discover how God is working in their lives. The *Examen* also helps with recognizing the many positive, loving people who are in our midst. Just as the two disciples walking on the road toward Emmaus did not recognize Jesus, we often don't realize how Christ walks with us during our daily routine as well as through our struggles.

The Daily Examen is a technique of prayerful reflection on the events of the day in order to detect God's presence and discern his direction for us. The *Examen* is an ancient practice in the Church that can help us see God's hand at work in our whole experience. The method presented here is adapted from a technique described by Ignatius Loyola in his *Spiritual Exercises*. St. Ignatius thought that the *Examen* was a gift that came directly from God, and that God wanted it to be shared as widely as possible. One of the few rules of prayer that Ignatius made for the Jesuit order was the requirement that Jesuits practice the *Examen* twice daily—at noon and at the end of the day. It's a habit that Jesuits, and many other Christians, practice to this day.

This is a version of the five-step *Daily Examen* that St. Ignatius practiced.

1. Become aware of God's presence.
2. Review the day with gratitude.
3. Pay attention to your emotions.
4. Choose one feature of the day and pray from it.
5. Look toward tomorrow.

For more information on this spiritual exercise go to ignatianspirituality.com and click on The Examen.

SECOND READING**1 Peter 1:17-21**

The Christians for whom the first letter of Peter was written were recent converts from paganism. They found themselves a small minority in pagan surroundings. Their neighbors and local authorities made life miserable for them. Today's passage offers encouragement by remind-ing them that Jesus died and rose for them.

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION*Please stand.*

Verse sung by the music ministry.

Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us. **R.** *cf. Luke 24:32*

GOSPEL PROCLAMATION**John 20:19-31**

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to John

R. Glory to you, O Lord.

That very day, the first day of the week, two of Jesus' disciples were go-ing to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who

Continued on the next page.

does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord. **R.** Praise to you, Lord, Jesus Christ.

HOMILY

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



PROFESSION OF FAITH

Please stand.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROFESSION OF FAITH*Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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UNIVERSAL PRAYER**R.** Lord, hear our prayer.**OFFERTORY ANTIPHON**

Praise the Lord, O my soul; I will praise the Lord all my life; I will sing praise to my God while I live, alleluia.

*Psalm 145:2 Graduale Romanum***REFLECTION**

Easter isn't just one day; it is the second-longest liturgical season in our calendar, lasting 50 days. We are to practice 50 days of joy in the knowledge of the resurrection. Keeping joy, as I learned while I was suffering from depression, isn't an easy task. While suffering may mark the first part of the Easter story, it isn't the last part that is essential for all of us faithful to remember.

1 Peter 1:3 reminds us to praise God and to recognize that "In

Continued on page 11.

4:30 p.m.

OFFERTORY SONG**THE JESUS SONG**

Tom Booth



Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth. Published by Spirit & Song®, a division of OCP. All rights reserved.

INTRODUCTION TO THE EUCHARISTIC PRAYER

Joining our voices with those who have gone before us, those who recognized Jesus in the breaking of the bread, let us lift up our hearts in this prayer of praise and thanksgiving.

EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

**PRAYER OVER THE OFFERINGS**

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you.

R. And with your spirit.

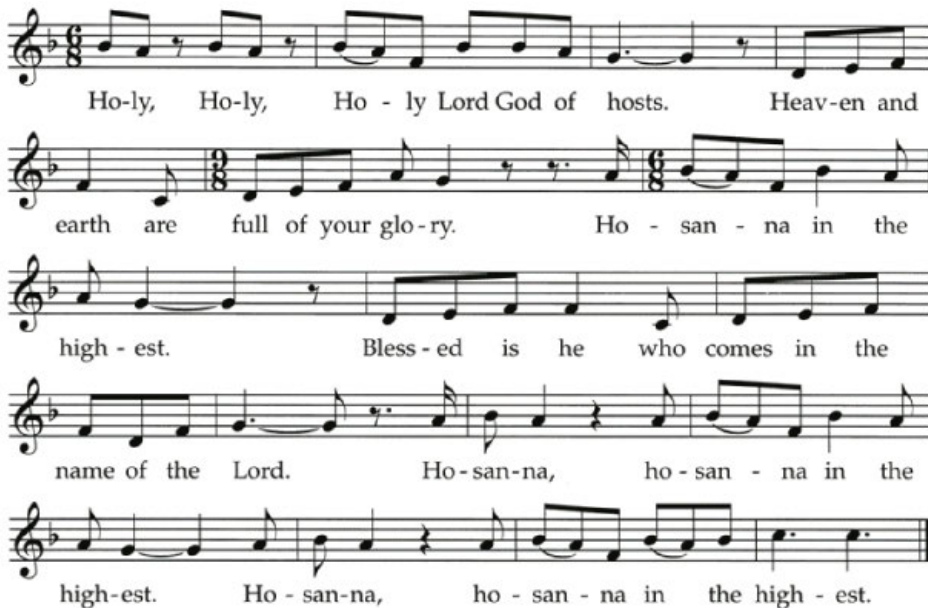
Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R. It is right and just.**

Then the priest prays one of the Easter Prefaces, afterward we respond singing the Preface Acclamation.

PREFACE ACCLAMATION (HOLY)

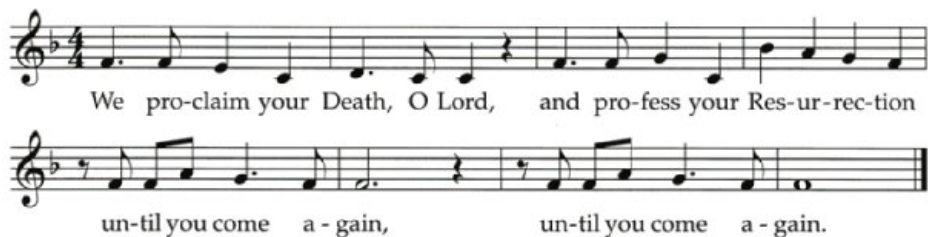


Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Please kneel after the acclamation.

MYSTERY OF FAITH



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Music © 2011, WLP

DOXOLOGY AND GREAT AMEN



Ed Bolduc
Music © 2011, WLP

Please stand after the acclamation.

his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead." Easter is about a "living hope," not one that is gone in a day, but one that lives in us.

My family celebrates Easter Time with intention, just as we do Lent. Here are a few practices we've adopted that have lightened my soul and altered our family culture around the Easter Season:

We practice gratitude daily.

In a personal journal, I write down at least two things that I'm grateful for each day. These can be as small as walking the dog or enjoying the sunshine. When I pick my children up from school, I ask them to practice this with me. "What brought you joy today?" I inquire. Because I have elementary-age schoolchildren, I delight in their stories of races won and lost at recess, of learning new science facts in school, and of lunchtime antics between their many friends.

We create an Easter Time family calendar.

We began this practice with Advent, and we've learned that liturgical calendars based around the Easter season help us partake in at least one joyful, praising activity each day. For Easter Time, some of these activities include reading a Catholic book together, singing worship songs, dancing, celebrating Saints with Feast Days during the season like Saint Catherine of Siena, finding and planting flowers, serving others in the community, and praying. We build these calendars around what works in our home, and each day the children mark off what we've accomplished. "We can't go to bed without dancing!" they'll exclaim, and they'll be right.

Even on days when I don't feel ready to praise, the calendar reminds me — and my family — that Easter is the season of joy, of living and sharing in the happiness that is Christ's resurrection.

MYSTAGOGY

According to the *Rite of Christian Initiation of Adults*, the Fifty Days of Easter (Easter Time) make up the Period of Mystagogy for the newly baptized and received, as well as for the entire community. Mystagogy means “savoring the mysteries.” The entire Easter season is a time for the newly initiated and the entire community to deepen their grasp of the paschal mystery through sharing in the Eucharist, meditating on the Easter Scriptures, and sharing in works of charity (RCIA, 244). Two books help new Catholics (and “seasoned” Catholics as well) celebrate this Easter season of mystagogy. *The Fifty Days of Joy: Easter Season Reflections for New Catholics* by Fr. Dennis Chriszt is a great resource to assist new Catholics in celebrating the fifty days of Easter Time. The book contains seasonal scripture readings as well as reflections to assist new Catholics in their journey through the fifty days. Fr. Richard Fragomeni’s work, *In Shining Splendor*, is a wonderful book for every Catholic. It contains a reflection for each of the fifty days of Easter based on a portion of the *Exsultet*, The Easter Proclamation proclaimed at the Vigil. Available from giamusic.com.

LITURGY CAN BE MEANS OF CONVERSION

A person who attended the Easter Vigil on April 8 upon the invitation of a friend, approached a staff member and said how much they were moved by the liturgy and Worship. This individual then asked, “I’ve not been to church for so long, how do I learn more so that I can return?” Without hesitating, the immediate reply was an invitation to attend our Alpha sessions to reconnect with the church.

**Have you
been a part of the
Alpha experience?**

LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD

Ed Bolduc
Music © 2011, WLP

Please kneel after the acclamation.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

Luke 24:35

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

COMMUNION SONG

ON THE JOURNEY TO EMMAUS



1. On the jour - ney to Em - ma - us with our
 2. And our hearts burned to with - in us as we
 3. And that eve - ning at the ta - ble as he
 4. On our jour - ney to Em - ma - us, in our

hearts cold as stone— The One who would
 talked on the way, How all that was
 blessed and broke bread, We saw it was
 stor - ies and feast, With Je - sus we

save us had left us a - lone. Then a
 prom - ised was ours on that day. So we
 Je - sus a - ris'n from the dead; Though he
 claim that the great - est is least: And his

stran - ger walks with us and, to our sur - prise, He
 begged him, "Stay with us and grant us your word." We
 van - ished be - fore us we knew he was near— The
 words burn with - in us— let none be ig - nored— Who

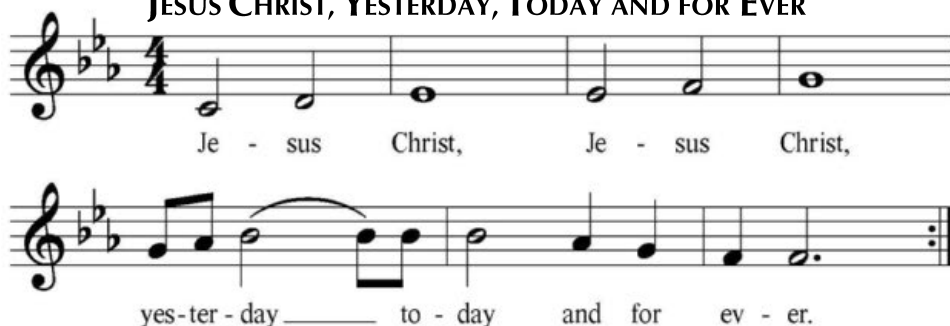
o - pens our stor - ies and he o - pens our eyes.
 wel - comed the stran - ger and we wel - comed the Lord.
 life in our dy - ing and the hope in our fear.
 wel - comes the stran - ger shall wel - come the Lord.

Text: Luke 24:13-35; Marty Haugen, b.1950
 Tune: COLUMCILLE, Irregular; Gaelic, arr. by Marty Haugen, b.1950
 © 1995, GIA Publications, Inc.

4:30 p.m.

COMMUNION SONG

JESUS CHRIST, YESTERDAY, TODAY AND FOR EVER



Je - sus Christ, Je - sus Christ,

yes - ter - day ——— to - day and for ev - er.

Text & Tune: Suzanne Toolan, SM, b 1927 © 1988, GIA Publications, Inc.

PRAYER AFTER COMMUNION

Please stand.

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord. **R. Amen.**

THE WORK OF THE PEOPLE LITURGICAL MINISTER ASSIGNMENTS

April 29, 2023

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Robert Ryan

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Dan Kubasiak

EM: Deacon Bob

Song Leader: Carla LaMarr

April 30, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Bob Heinz

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Sue Seeberg

EM: Minister Needed

Song Leader: Katilynn Meine

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Children's Ministry

EM: Dcn. Gerry

Song Leader: Katilynn Meine

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Rick Schultz

EM: Minister Needed

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

New ministers are always welcome to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlén via email at: rvanasdlén@divinemerlynorthshore.org Ask him about the "Family Plan." **Training provided.**

**Fr. Kartje
Bible Study**

SH Parish Center
Wednesday, April 26
6:30—8pm



PARISH OFFICE

Open Monday - Friday. 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Deacon Mike McNulty, retired
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala, bpuhala@usml.edu

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Outreach

and Special Events, x. 108

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Assistant Director of Children's Ministry
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Cindy Atsaves, Finance Office, x. 114
cindyatsaves@divinemercynorthshore.org

Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org,
x. 101

Sacred Heart School,

(847) 446-0005

Margaret Webb, Principal,
mwebb@shwschool.org

SENDING SONG**HE IS EXALTED**

He is ex - alt - ed, the King is ex - alt - ed on high; I will
praise — him. He is ex - alt - ed, for - ev - er ex - alt - ed and
I will praise his name! —
He is the Lord, for - ev - er his truth shall reign;
heav - en and earth re - joice in his ho - ly name. —
He is ex - alt - ed, the King is ex - alt - ed on high. —

Twila Paris

Text and music © 1985, Straightway Music/Mountain Spring Music

4:30 p.m.

SENDING SONG**RISEN LORD, BE WITH US**

Ris - en Lord, be with us. Teach us to love as you love us.
Ris - en Lord, stay with us. Help us to lay down our lives.

Text and music: Barbara Bridge, b 1950, © 2003, 2004, Barbara Bridge.

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FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom,
James Farney, Julie Felicelli,
Mary Beth Fellingner, Lisa Marie Franke,
Ermin Garcia, Jr., Patricio Gilchrist,
Paul Greco, Benjamin Grillo, Jack Hogan,
Sarah Hyde, Emily Jatis, Rick Kehrer,
Ryan Kelly, Patti Kotscharjan,
Donna LaCaze, Gina Quirk Lazicki,
Joseph Lee, Mary Lessard, Susan Lodge,
John Madden, Griffin Maks,
Rosaleen Mazur, Teresa McNamara,
Mike McNulty, Heather Mroz,
Beth O'Brien, Joan O'Donnell,
Lynn Pattison, Brad Raguse,
Judy Rasfeld, Kathy Sarch,
Violet Vanselow, Larry White, and those
written in our parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace,
especially **John Belmont** and
Mary Quinlan.

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9 - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays 2 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30 - 9:30 a.m.

We welcome into the family of faith this weekend: Sophia Marie Arcure, Jordan, Cameron and Cole Tasse who receive the Sacrament of Baptism on Sunday.

PARISH CALENDAR**April 23, Sunday**

Third Sunday of Easter

- 8:45 a.m. Children's Ministry Sessions
- Sacred Heart School / 1st Grade
Church Tour

April 24, Monday

*Optional Memorial of
St. Fidelis of Sigmaringen*

- 8 a.m. Mass — Sacred Heart
- 7:00 p.m. Women's Club - Parish
Center

April 25, Tuesday

Feast of St. Mark

- 8 a.m. — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPIL Room

April 26, Wednesday

Weekday in the Third Week of Easter

- 8:30 a.m. Mass — Sacred Heart
- 2 - 3 p.m. Adoration - Sacred Heart
- 3 - 4:30 p.m. Confessions - St. Philip
- 6:30 p.m. Fr. Kartje Bible Study -
Parish Center

April 27, Thursday

Thursday in the Third Week of Easter

- 8 a.m. Mass — Sacred Heart
- 9 - 10 a.m. Parent/Tot Playgroup -
SPA JPIL Room

April 28, Friday

*Optional Memorial of St. Peter Chanel
Optional Memorial of
St. Louis Grignon de Montfort
National Arbor Day*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary - St.
Philip
- All Day Tower Players - Parish Center

April 29, Saturday

*Memorial of
St. Catherine of Siena*

- 9 a.m. Confessions - Sacred Heart
- 9 a.m. Tower Players Rehearsal -
Parish Center

April 30, Sunday

Fourth Sunday of Easter

- 8:45 a.m. Children's Ministry Sessions
- Sacred Heart School / PK-K Church
Tour followed by PK/K Mass

MASS INTENTIONS**SUNDAY, APRIL 23**

8:00 a.m. (SPA) — John Belmont †
10:00 a.m. (SH) — Ludy Mariano
4:30 p.m. (SH) — Maureen Mazur †
and Rosaleen Mazur

MONDAY, APRIL 24 (SH)

8:00 a.m. — Helen Carey

TUESDAY, APRIL 25 (SPA)

8:00 a.m. — Marge Livingston †

WEDNESDAY, APRIL 26 (SH)

8:30 a.m. — Rita Bela †

THURSDAY, APRIL 27 (SH)

8:00 a.m. — Pam Linker †

FRIDAY, APRIL 28 (SPA)

8:00 a.m. — Brian Blair †

SATURDAY, APRIL 29 (SH)

5:00 p.m. — Mike McNulty

SUNDAY, APRIL 30

8:00 a.m. (SPA) — Jim Doll †
10:00 a.m. (SH) — John O'Brien †
4:30 p.m. (SH) — John Hanlon †

MASS INTENTIONS

Contact the parish office 847-446-0856
or megan@divinemercynorthshore.org

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