

# WELCOME TO DIVINE MERCY PARISH

We are a Welcoming Community that Inspires Disciples of Jesus to Share God's Love & Transform the World.



## **Holy Thursday, April 6**

9:00 a.m. Morning Prayer at Sacred Heart  
6:30 p.m. Mass of the Lord's Supper  
at St. Philip the Apostle  
Altar of Repose and Night Prayer  
immediately following Mass

## **Good Friday, April 7**

9:00 a.m. Morning Prayer at Sacred Heart  
3:00 p.m. Good Friday of the Lord's Passion  
at St. Philip the Apostle  
6:00 p.m. Mary's Way of the Cross  
at Sacred Heart (Taizé Liturgy)

## **Holy Saturday, April 8**

9:00 a.m. Morning Prayer  
at St. Philip the Apostle  
Noon Blessing of Easter Foods  
at St. Philip the Apostle  
8:00 p.m. The Easter Vigil in the Holy Night  
at Sacred Heart

## **Easter Sunday of the Resurrection of the Lord, April 9**

9:00 a.m. at St. Philip the Apostle  
9:00 a.m. at Sacred Heart  
10:30 a.m. at Sacred Heart

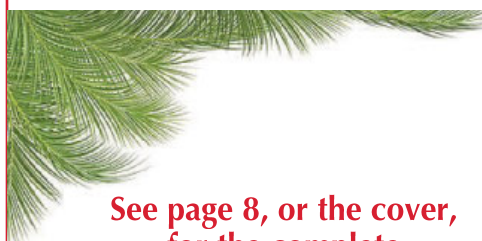
There will be no 5:00 p.m. Mass on Holy Saturday or 4:30 p.m. Mass on Easter Sunday.

**Tonight, 6 p.m.  
Adoration of the  
Blessed Sacrament  
at Sacred Heart**



**TODAY WE BEGIN THE  
SOLEMN OBSERVANCE OF  
HOLY WEEK.**

We greet the Lord today with palm branches and hosannas, welcoming him to the holy city of Jerusalem. His missionary journey and our Lenten journey are nearing their completion. Soon Jesus will celebrate the Passover with his closest disciples here in the center of the Jewish world. Before the sun rises, he will be betrayed by one of his friends, arrested, and taken away. He will be tortured, put on trial, and sentenced to death. He will die on the cross, be taken down, and be buried. From there he will be raised and will ascend to the holy city that is our eternal home. Today, as we shout our hosannas and wave our palm branches to welcome our Lord into Jerusalem, we look forward to the day when we will all be welcomed into the new Jerusalem.



**See page 8, or the cover,  
for the complete  
Triduum Schedule.**

**OPENING ANTIPHON**

**Hosanna to the Son of David;  
blessed is he who comes in  
the name of the Lord, the King  
of Israel. Hosanna in the  
highest.**

*Matthew 21:9*

**THE ORDER OF MASS**

**THE COMMEMORATION OF THE LORD'S  
ENTRANCE INTO JERUSALEM**



**SIGN OF THE CROSS**

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

**GREETING**

Lord be with you.

**R. And with your spirit.**

**ADDRESS & BLESSING OF THE PALMS**

*During the blessing, hold your palms high.*

**GOSPEL**

The Lord be with you.

**R. And with your spirit.**

A reading from the holy Gospel according to Matthew

**R. Glory to you, O Lord.**

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

## TODAY'S READINGS

**Isaiah 50:4-7**

The Suffering Servant speaks to the weary.

**Psalms 22:8-9, 17-18, 19-20, 23-24**

My God, my God, why have you abandoned me?

**Philippians 2:6-11**

Jesus emptied himself, and accepted death on a cross.

**Matthew 27:11-54**

They came to a place called Golgotha and crucified Jesus there.

"My God, my God, why have you forsaken me?" Jesus calls out near the point of death. Centuries earlier, the psalmist had cried out to God with the same words. One can imagine Isaiah saying the same thing as he was struck and beaten by his oppressors. Through all their suffering, none of them rebel or fight back. Though in tremendous pain hanging limply on the cross, Jesus remained obedient to the end. Let us listen to St. Matthew's Passion, realizing what our Lord endured to win our salvation.

## PROMPTS FOR FAITH-SHARING

- ✠ In whom am I challenged to see Jesus?
- ✠ How can I help carry Christ's cross by carrying my neighbor's cross?

## ENTRANCE SONG

## HE IS EXALTED

He is ex - alt-ed, the King is ex - alt-ed on high; I will  
 praise him. He is ex - alt-ed, for - ev - er ex - alt-ed and  
 I will praise his name!  
 He is the Lord, for - ev - er his truth shall reign;  
 heav - en and earth re - joice in his ho - ly name.  
 He is ex - alt-ed, the King is ex - alt-ed on high.

## COLLECT

Twila Paris  
 Text and music © 1985, Straightway Music/Mountain Spring Music

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

*Please be seated after the prayer.*

## FIRST READING

**Isaiah 50:4-7**

Chapters 40-55 of the Book of Isaiah contain the message of a prophet who spoke to God's people during their exile in Babylon. Several times the prophet speaks about a servant who will one day deliver God's people. Because the Servant is portrayed as suffering, Christians have traditionally identified Jesus with him.

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

*We pause for a moment of sacred silence.*

The word of the Lord.

**R. Thanks be to God.**



## TODAY'S COMMENTARY

Throughout his Gospel, Matthew portrays Jesus as the new Moses. Matthew alone begins his Gospel with Jesus' genealogy, linking him to the entire Jewish lineage back to Abraham. He also is the only evangelist to report that Herod ordered the murder of all the male infants, as Pharaoh had in Moses' time. Jesus' teachings are arranged in five lengthy discourses, a kind of new Torah, traditionally thought to be authored by Moses. In Matthew, Jesus is steeped in the tradition, the writings, and the laws of the Hebrew people. Now, through his ultimate sacrifice, he leads his people from the slavery of sin to the promised land of eternal life with the Lord. This new covenant, bound by Jesus' own blood instead of the blood of animals, is established by his death on the cross.

When Jesus first told his disciples what would happen to him in Jerusalem and they reacted with shock and horror, he told them that everyone who wished to follow him must also carry their own crosses. As Jesus was willing to carry his cross, shameful and horrible and lethal as it was, he calls upon us to carry our own painful and difficult crosses. Remember, the cross he carried was not for himself. He carried his cross for everyone else—for Peter and Judas; for the woman at the well and the man born blind; for Pilate, Barabbas, and the revolutionaries crucified with him; for you and for me. We are called to carry crosses for others as well, to ease the burdens on our neighbor. As Jesus gave of himself for our benefit, we are called to give of ourselves for the benefit of those in need. We are challenged to see Jesus in our neighbor in need, for that makes clear to us that we are returning in some small way the debt we owe to him who gave his life for us.



## RESPONSORIAL PSALM

Psalm 22:8-9, 17-18, 19-20, 23-24

*Today's psalm is a glimpse into the mind of Jesus headed to Calvary. In between a declaration of abandonment is the narrative of someone who continues to rely on the Lord. The refrain is one of anguish, but the verses are steadfast in trust.*

Tim Manion



- |   |   |
|---|---|
| 1. All who see me laugh at me.<br>They shake their heads,<br>they shake their heads.<br>You trusted in God;<br>let God deliver you,<br>deliver you, if God loves you.       | 3. All is taken, all is lost.<br>Be near, my help.<br>Come near, my help.<br>I trusted in God,<br>may God deliver me.<br>O deliver me as you love me. (to Verse 4)  |
| 2. Closely, now they press me 'round,<br>and pierce me through,<br>they pierce me through.<br>You trusted in God;<br>let God deliver you,<br>deliver you, if God loves you. | 4. I long to stand in the midst of your people,<br>and sing your name.<br>Give God your laud.<br>Cry out your praises,<br>and hold fast,<br>hold fast to your Lord. |

Text: Based on Psalm 22:2, 8-9, 17-20, 23-24. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission. Music and verses text © 1984, OCP Publications. All rights reserved.

4:30 p.m.



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## SECOND READING

Philippians 2:6-11

*In the years following Christ's death and resurrection, Christians began to develop the prayers and hymns that would become part of their rituals. In today's passage from the letter to the Philippians, Paul appears to be quoting an early Christian hymn celebrating the dying and rising of Christ.*

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*We pause for a moment of sacred silence.*

The word of the Lord.

R. Thanks be to God.



## VERSE BEFORE THE GOSPEL

*Please stand.*

*Verse sung by the music ministry.*

*Christ became obedient to the point of death, even death on a Cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name. R.*

*Philippians 2:8-9*

*Mass of St. Mary Magdalene  
Sarah Hart*



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**4:30 p.m.**



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## INTRODUCTION TO THE GOSPEL PROCLAMATION

*This passion gospel is an opportunity for us to sympathize with Jesus. Jesus is about to go through great physical and mental peril, and his primary concern is preparing his friends to help him, even though he knows they probably won't step up and follow through. Jesus knows that Judas is going to hurt him, but Jesus doesn't call him out or shame him. Jesus lets Judas exercise free will, because Jesus loves every single one of those men praying with him, and he wants them to try.*

## GOSPEL PROCLAMATION

**Matthew 27:11-54**

The Lord be with you.

**R. And with your spirit.**

The Passion of our Lord Jesus Christ according to Matthew

**R. NO RESPONSE IS MADE.**

Jesus stood before the governor, Pontius Pilate, who questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

*Together we sing:*

*Christopher Walker*



Text and music: fr. *The Passion of Our Lord Jesus Christ According to John*, © 2002, Christopher Walker.  
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**EASTER FLOWERS** are a wonderful way to remember loved ones during the holiest day of the year. Use your envelope from your mailing or designate **EASTER FLOWERS** on your gift.

**How is the date of Easter determined?**

The date for Easter is set by the rising of the full moon on or after the Spring Equinox which was on March 20. This year the spring full Moon rises on the night of Wednesday, April 5.

Traditionally called the Paschal Full Moon, it signals the traditional start of the Sacred Paschal Triduum, the summit of the Liturgical Year. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery. The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil.

**The liturgical services that take place during the Triduum are:**

- Mass of the Lord's Supper
- Good Friday of the Lord's Passion
- Mass of the Resurrection of the Lord

**Did you know?**

A plenary indulgence is granted to the faithful who piously recite or sing the verses of the *Tantum ergo* after the Mass of the Lord's Supper on Holy Thursday during the solemn reposition of the Most Blessed Sacrament.

A plenary indulgence is granted to the faithful, who in the solemn liturgical action of Good Friday devoutly assist at the adoration of the Cross.

A plenary indulgence is granted to the faithful who, at the celebration of the Easter Vigil, renew their baptismal vows.

More information is at  
[www.ewtn.com/catholicism/devotions/conditions-13362](http://www.ewtn.com/catholicism/devotions/conditions-13362)

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?"

They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves."

And the whole people said in reply "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

### *Sung Interlude.*

Then the soldiers of the governor took Jesus inside the praetorian and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the

cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenaic named Simon; this man they pressed into service to carry his cross.

### *Sung Interlude.*

And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

### *Sung Interlude.*

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

*Here all kneel and pause for a short time.*

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many.

The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

The Gospel of the Lord.

**R. Praise to you, Lord, Jesus Christ.**

*Please be seated after the proclamation.*

## HOMILY

## DISMISSAL OF THE ELECT

5 p.m.



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## PROFESSION OF FAITH

*Please stand.*

### Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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## UNIVERSAL PRAYER

**R. Lord, hear our prayer.**

## OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



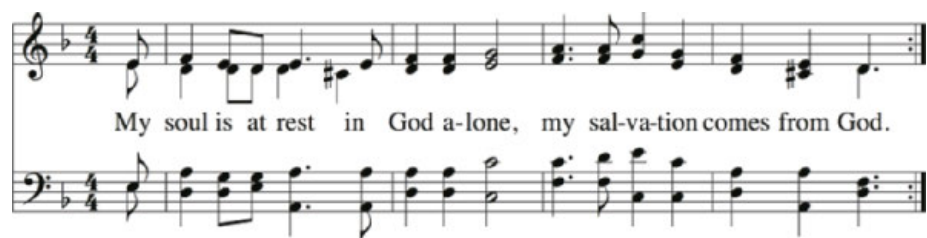
## OFFERTORY ANTHEM

**ABOVE ALL**

L. Leblanc

## 4:30 p.m. OFFERTORY SONG

**MY SOUL IS AT REST**



Text: Psalm 62; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
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## INTRODUCTION TO THE EUCHARISTIC PRAYER

*In solemn remembrance we have called to mind the Passion of the Lord. We now lift our voices in a prayer of endless thanksgiving for the gift of salvation inaugurated upon the Cross.*



### THE TRIDUUM THE THREE GREAT DAYS

The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday.

Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.

The single celebration of the Triduum marks the end of the Lenten season and leads to the Mass of the Resurrection of the Lord at the Easter Vigil (April 8).

The liturgies that take place during the Triduum are:

#### APRIL 6—HOLY THURSDAY SACRED HEART

☞ 9 a.m., Morning Prayer,

#### ST. PHILIP THE APOSTLE

☞ 6:30 p.m.

Mass of the Lord's Supper

☞ 7:30 p.m.

Adoration of the Reposed  
Sacrament

☞ 8 p.m., Night Prayer

#### APRIL 7—GOOD FRIDAY SACRED HEART

☞ 9 a.m., Morning Prayer,

☞ 6 p.m., Mary's Way of the Cross

#### ST. PHILIP THE APOSTLE

☞ 3 p.m., Good Friday of the Lord's  
Passion

#### APRIL 8—HOLY SATURDAY

#### ST. PHILIP THE APOSTLE

☞ 9 a.m., Morning Prayer

☞ 12 Noon, Blessing of Easter Food

*There is no 5 p.m. Mass.*

#### SACRED HEART

☞ 8 p.m., The Great Vigil of Easter

#### APRIL 9—EASTER SUNDAY

Mass of the Resurrection of the Lord

☞ 9 a.m., St. Philip

☞ 9 a.m., Sacred Heart

☞ 10:30 a.m., Sacred Heart

*There is no 4:30 p.m. Mass.*

### OFFERTORY ANTIPHON

My heart has awaited reproach and affliction, and I looked for one who would grieve with me, but there was none. I sought for one who would console me, and I found none. They gave me gall for my food, and in my thirst they give me vinegar to drink.

*Psalm 69(68):21 GR*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. **R. Amen.**

### PREFACE DIALOG

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

### PREFACE

(The Passion of the Lord)

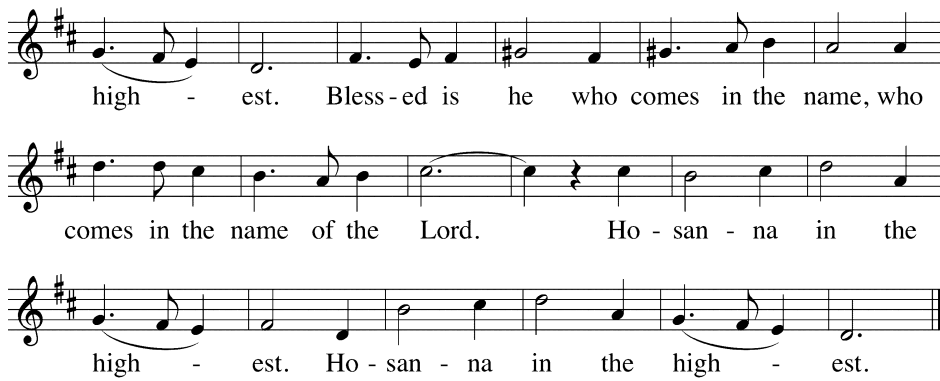
It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For, though innocent, he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification. And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

*The Preface Acclamation, concludes the preface.*

### PREFACE ACCLAMATION (HOLY)

*Together we sing.*

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the

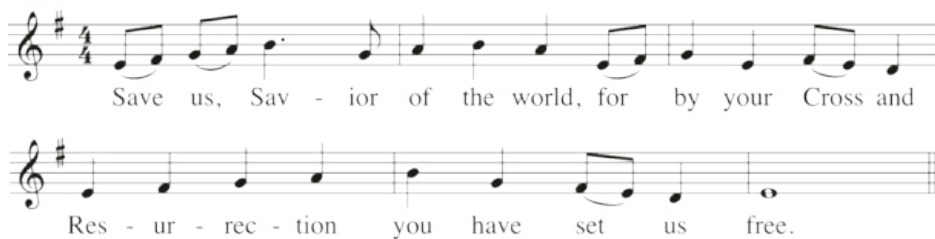


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*After the acclamation, please kneel.*

## MYSTERY OF FAITH

*Together we sing.*

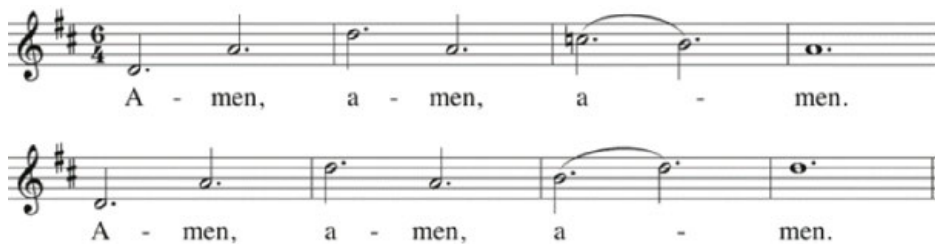


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## DOXOLOGY AND GREAT AMEN

*Together we sing.*

*Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*



Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

*Please stand after the acclamation.*

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

## LITURGY AND LIFE

### What Is I.N.R.I. on the Crucifix?

On top of the crucifix at St. Philip the Apostle church you might notice an abbreviation INRI. This is an abbreviation for *Jesus Nazarenus, Rex Judeorum* — Jesus of Nazareth, King of the Jews. In Latin the “I” and “J” are usually interchangeable and ancient Latin did not use the “J.” That is why it is I.N.R.I. not J.N.R.J. It was common for the Romans to hang a “titulus” or sign above the crucified to indicate the charges against him.

Scripture says that Pilate put the charges in Latin, Greek and Hebrew. Pilate placed this title above Jesus in scorn and mockery, rather than faith. He also likely knew it would irritate the Jewish leaders, which it did (see Jn 19:21). Yet even in his ridicule, Pilate spoke truth. Jesus is King, not of the Jews only, but of all things.



## PASTOR'S "TO THE POINT"



Here we are. Holy Week begins.

This is the week we recall Christ's passion on our behalf. This is the week we commemorate and make present again the Last Supper through the celebration of the Eucharist. This is the week we get in touch with our own baptismal innocence even as we baptize others in the saving font of Jesus Christ.

This is the week. Let's get into it. Let's make the most of it.

Let us allow God to enter into our hearts, minds and souls through Holy Week and the sacred Paschal Triduum. Let us allow ourselves to be changed by God's grace in Christ through the workings of the Holy Spirit.

This is the week.

*[Handwritten signature]*



## SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

**R. Amen.**

The peace of the Lord be with you always.

**R. And with your spirit.**

## LAMB OF GOD

*Together we sing.*



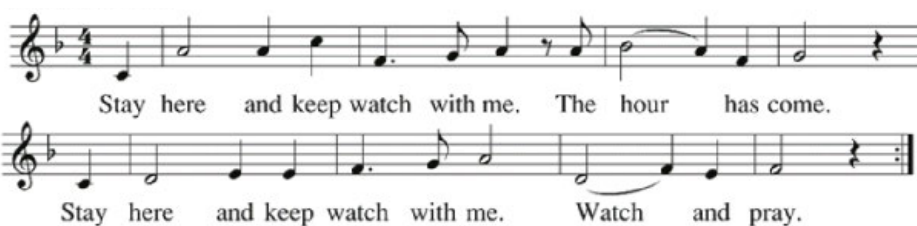
*After the litany, please kneel.*

## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## 4:30 p.m. COMMUNION SONG STAY HERE AND KEEP WATCH



Text: from Matthew 26; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
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## COMMUNION SONG

As we process to receive Holy Communion we join the music ministry in singing.

## WE REMEMBER

### Refrain

We re - mem - ber how you loved us to your death,  
and still we cel - e - brate, for you are with us here;  
and we be - lieve that we will see you when you come  
in your glo - ry, Lord. We re - mem - ber, we  
cel - e - brate, we be - lieve.

### Verses

1. Here, a mil - lion wound - ed souls Are  
2. Now we re - cre - ate your love, We  
3. Christ, the Fa - ther's great "A - men" To  
4. See the face of Christ re - vealed In

year - ing just to touch you and be healed;  
bring the bread and wine to share a meal;  
all the hopes and dreams of ev - 'ry heart,  
ev - 'ry per - son stand - ing by your side:

Gath - er all your peo - ple, and hold them to your heart.  
Sign of grace and mer - cy, the pres - ence of the Lord.  
Peace be - yond all tell - ing, and free - dom from all fear.  
Gifts to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950  
Tune: WE REMEMBER, 7 10 12 with refrain; Marty Haugen, b.1950  
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## COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

**Father, if this chalice cannot pass without my drinking it,  
your will be done.** *Matthew 26:42*

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

## THIS WEEK'S PARISH CALENDAR

### April 2, Sunday

*Holy Week begins.*

*Palm Sunday of the Passion of the Lord*

- 6 p.m. Adoration - Sacred Heart

### April 3, Monday

*Monday of Holy Week*

- 8 a.m. Mass - Sacred Heart
- 7 p.m. Uncle Pete's - Parish Center

### April 4, Tuesday

*Tuesday of Holy Week*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies - JPIL Room
- 6:30 p.m. ALPHA - Parish Center

### April 5, Wednesday

*Wednesday of Holy Week*

- 8:30 a.m. Mass – Sacred Heart
- 9:30 a.m. ALPHA - Parish Center
- 2 p.m. Adoration - Sacred Heart
- 3 p.m. Sacrament of Reconciliation — St. Philip

### April 6, Thursday

*Holy Thursday*

*Sacred Paschal Triduum*

*begins at sundown*

*Thursday of the Lord's Supper*

- 9 a.m. Morning Prayer - Sacred Heart
- 11 a.m. Sacred Heart School Prayer Service - Sacred Heart Church
- 6:30 p.m. Mass - St. Philip
- 7:30 p.m. Adoration of the Reposed Sacrament
- 8 p.m. Night Prayer
- 8:30 p.m. Adoration ends

### April 7, Friday

*Friday of the Passion of the Lord*

*The First Day of the*

*Sacred Paschal Triduum*

- 9 a.m. Morning Prayer - Sacred Heart
- Sacred Heart Church open all day for personal prayer and reflection.
- 3 p.m. Good Friday Liturgy - St. Philip
- 6 p.m. Mary's Way of the Cross - Sacred Heart

**Continued on next page.**

## THIS WEEK'S PARISH CALENDAR (continued)

April 8, Saturday

*Holy Saturday*

*The Second Day of the Sacred Paschal Triduum*

- No Sacrament of Reconciliation today.
- 9 a.m. Morning Prayer - St. Philip
- Noon Easter Food Blessing -St. Philip
- 8 p.m. Easter Vigil— Sacred Heart

April 9, Sunday

*The Solemnity of the Resurrection of the Lord*

*The Third Day of the Sacred Paschal Triduum*

*The beginning of the Great Fifty Days*

9 a.m. Mass — St. Philip

9 a.m. Mass — Sacred Heart

10:30 a.m. Mass — Sacred Heart

**EASTER EGG HUNT AFTER THE 9am MASS AT ST. PHILIP & THE 10:30 am MASS AT SACRED HEART.**

The Holy Father's Prayer Intention for April **For a culture of peace and non-violence** We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens.

The month of April is dedicated both to devotion to the Eucharist and devotion to the Holy Spirit.

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## PRAYER AFTER COMMUNION

*Please stand.*

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

**R. Amen.**

## PRAYER OVER THE PEOPLE

Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not hesitate to be delivered into the hands of the wicked and submit to the agony of the Cross. Who lives and reigns for ever and ever. Through Christ our Lord. **R. Amen.**

And may the blessing of almighty God the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **R. Amen.**

## SENDING SONG

## JERUSALEM, MY DESTINY

Refrain

I have fixed my eyes on your hills, Je - ru - sa - lem, my  
des - ti - ny! Though I can - not see the end for me, I  
can - not turn a - way. We have set our hearts for the  
way; this jour - ney is our des - ti - ny. Let  
no - one walk a - lone. The jour - ney makes us one.

Verse:

O city of hosanna, O city of the Cross! The hour is upon us!  
I have come within your walls!

4:30 p.m.

## SENDING SONG

## JESUS, REMEMBER ME

Jacques Berthier

Je - sus, re - mem - ber me when you come in - to your king - dom.  
Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France).  
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## JOIN UNCLE PETE'S TOMORROW NIGHT - APRIL 3

Want to do something special for Holy Week? Join us for Uncle Pete's tomorrow night from 7-8pm in the Parish Center, where we'll pack sack dinners for the less fortunate. Please register here if you can, so we can plan the appropriate number of packing stations.




**Divine Mercy Parish**

# EASTER EGG HUNT

## SUNDAY, APRIL 9

after  
9:00 am Mass at St. Philip the Apostle Church  
10:30 am Mass at Sacred Heart Church

Candy donations accepted at the Parish Office  
until 4/2/23 (small, individually wrapped, no nuts)




Questions: Liz McGowen, [Lmcgowen@divinemercynorthshore.org](mailto:Lmcgowen@divinemercynorthshore.org), 847-446-0856

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## \$15

general admission

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weekend Masses in April  
and at the door (cash only)  
on performance nights.

## DIVINE MERCY SUNDAY

Sunday April 16, 2023 | 12:45 - 2 PM  
Divine Mercy Parish  
1077 Tower Rd., Winnetka

All are welcome to pray for peace on Divine  
Mercy Sunday | Confession available

DIVINE MERCY NOVENA  
Daily April 7-15 at 2:45pm  
Christine Kengott's Home  
270 Harbor St.  
Glencoe, IL 60022

Questions & prayer petitions can be sent to  
Christine Kengott  
[christine@americanaww.com](mailto:christine@americanaww.com)  
847-347-2772



**FOR THOSE WHO ARE SICK**

*The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose, Michael Anderson,  
Rita Bela, Loretto Berghoff, Paul Berghoff,  
Donald Blair, Elaine Boback, Ronald Braun,  
Wendy Braun, Robert Conte, Jr., John Coyne,  
Rich Danstrom, James Farney, Mary Beth Fellingner,  
Lisa Marie Franke, Ermin Garcia, Jr., Paul Greco, Benjamin  
Grillo, Jack Hogan, Sarah Hyde, Emily Jatis, Rick Kehrer,  
Ryan Kelly, Patti Kotscharjan, Donna LaCaze, Gina Quirk  
Lazicki, Joseph Lee, Susan Lodge, John Madden,  
Griffin Maks, Rosaleen Mazur, Teresa McNamara,  
Mike McNulty, Beth O'Brien, Joan O'Donnell,  
Lynn Pattison, Brad Raguse, Judy Rasfeld, Kathy Sarch,  
Violet Vanselow, Larry White, and those written in our  
parish book of prayer.

*If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.*

**FOR THOSE WHO HAVE DIED**

May the souls of faithfully departed, through the mercy of God, rest in peace.

**SAVE THE DATE**  
**TRI-PARISH EVENT**



**Signs, Superstitions and God's Plan:  
The Human Quest for Meaning**

**Thursday, May 4 7:00 p.m.**

**Brian Schmisek, PhD**

Provost and VP of Development and Marketing  
University of St. Mary of the Lake/Mundelein Seminary

When events happen in daily life, do we discern the hand of God, serendipity, or mere chance? Does 'everything happen for a reason' or am I merely (un)lucky? Is there a grand plan or am I here to navigate life on my own? What was 'meant to be' or what occurred due to random events? Are dreams, the stars, or the wrinkles in my hands a window into what might be?

For centuries, human beings have tried to make sense of daily life in the midst of the larger structure of the cosmos. Join Brian Schmisek, PhD, author of the new book, *Signs, Superstitions and God's Plan*, to delve into the human quest for meaning and what it means for each of us.

**Divine Mercy Parish, Sacred Heart Church**  
**1077 Tower Rd., Winnetka**

6:30 pm pizza and refreshments

Event will be recorded and released later in May

**Registration to begin in April.**



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**SACRAMENT OF  
RECONCILIATION**

**Sacred Heart Church:**

There is no sacrament on April 8.

**St. Philip the Apostle Church:**

Wednesdays 3:00 – 4:30 p.m.

with Rev. Gerald Cole.

**ADORATION**

**Sacred Heart Church:**

Wednesdays from 2:00 - 3:00pm.

**St. Philip the Apostle Church:**

There is no adoration on April 7

## MASS INTENTIONS

### SATURDAY, APRIL 1

5:00 p.m. — Steven/Conway Families

### SUNDAY, APRIL 2

8:00 a.m. (SPA) — Parishioners of Divine Mercy

10:00 a.m. (SH) - Jalen Williams †

4:30 p.m. (SH) - Christy Hajjar

### MONDAY, APRIL 3 (SH)

8:00 a.m. — Mary Ann Teetor †

### TUESDAY, APRIL 4 (SPA)

8:00 a.m. — Deceased Meade, Kelly & Morris Families †

### WEDNESDAY, APRIL 5 (SH)

8:30 a.m. — Mario Iturino †

### THURSDAY, APRIL 6 (SPA)

6:30 p.m. — Parishioners of Divine Mercy

### FRIDAY, APRIL 7 (SPA)

3:00 p.m. — For the Church and the World

### SATURDAY, APRIL 8 (SH)

8:00 p.m. — Miles and Marley Lyons

### SUNDAY, APRIL 9

9:00 a.m. (SPA) — Miles and Marley Lyons

9:00 a.m. (SH) — Miles and Marley Lyons and Parishioners of Divine Mercy

10:30 a.m. (SH) — The Mayer & Lerner Families

## MASS INTENTIONS

Contact the parish office 847-446-0856 or

megan@divinemercynorthshore.org. You may also designate a gift for the weekly Sanctuary Candle and/or the bread and wine for Masses at either worship site.

This week, the Sanctuary Candle at Sacred Heart is in memory of Mary Ann Teetor and at St. Philip in memory of the Meade, Kelly and Morris Families. The gifts of bread and wine are presented in memory of Jalen Williams.

## SUGGESTED DONATIONS:

Mass Intentions \$10

Sanctuary Candle \$25

Bread and Wine \$20

## THE WORK OF THE PEOPLE:

### LITURGICAL MINISTER ASSIGNMENTS

#### April 6, 2023 -Holy Thursday

SACRED HEART CHURCH

9 a.m. Morning Prayer

Presider: Dcn Bob Puhala

ST. PHILIP THE APOSTLE CHURCH

6:30 p.m. Mass of the Lord's Supper

Presider: Fr. Steve Lanza

Lectors: Jim Dietz, Kelly Shoup

EM: Dcn Bob Puhala

8:00 p.m. Night Prayer

Presider: Ron Vanasdlen

#### April 7, 2023 -Good Friday

SACRED HEART CHURCH

9 a.m. Morning Prayer

Presider: Dcn Bob Puhala

ST. PHILIP THE APOSTLE CHURCH

3 p.m. Good Friday Liturgy

Presider: Fr. Bob Heinz

Lectors: Kathy Handelman, Rick

Schultz, Jim Dietz, Bob Snediker

EM: Dcn Gerry Keenan

SACRED HEART CHURCH

6 p.m. Mary's Way of the Cross

Presider: Ron Vanasdlen

Lectors: Chris Kaiser

#### April 8, 2023 — Holy Saturday

ST. PHILIP THE APOSTLE CHURCH

9 a.m. Morning Prayer

Presider: Dcn Bob Puhala

ST. PHILIP THE APOSTLE CHURCH

12:00 p.m., Noon Easter Food Blessing

Presider: Dcn Bob Puhala

#### 8:00 p.m. — Easter Vigil

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Lectors: Dan Kubasiak, Deb Kubasiak,

Alex Valvasori

EM: Dcn Gerry Keenan

#### April 9, 2023 — Easter Sunday

9:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Steve Lanza

Lectors: Jim Dietz, Liz Harvey

EM: Pat Dietz, 2 Ministers Needed

## LITURGICAL MINISTER ASSIGNMENTS

Continued

#### April 9, 2023 - Easter Sunday

9:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz

Lectors: Cathy Lehman

EM: Dcn. Bob Puhala, 2 Ministers

Needed

10:30 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Lectors: Minister Needed

EM: Dana Hendry, Cathy Lehman,

1 Minister Needed

## HOLY WEEK PRAYERS

During this Holy Week we especially remember our Elect, Miles and Marley Lyons, preparing for receiving the Sacraments of Initiation—Baptism, Confirmation, and Eucharist at the Easter Vigil, 8 p.m., April 8. We remember their godparents Alex and Maureen Valvasori in our prayers.

We offer prayers of thanksgiving for our Confirmation Confirmands, who received the sacrament March 21 .

## JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See our website homepage for the link or click [here](#).

## PARISH STAFF LISTING

For a complete listing of Divine Mercy staff members, please visit our parish website [here](#) or contact the Parish office at 847-446-0856.

*Go to proclaim God's salvation to the world!*



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