

WELCOME TO DIVINE MERCY PARISH

We are a Welcoming Community that Inspires Disciples
of Jesus to Share God's Love & Transform the World.



HOLY WEEK SCHEDULE

Holy Thursday, April 6

9:00 a.m. Morning Prayer at Sacred Heart
6:30 p.m. Mass of the Lord's Supper at St. Philip the Apostle
Altar of Repose and Night Prayer immediately following Mass

Good Friday, April 7

9:00 a.m. Morning Prayer at Sacred Heart
3:00 p.m. Good Friday of the Lord's Passion at St. Philip the Apostle
6:00 p.m. Mary's Way of the Cross at Sacred Heart (Taizé Liturgy)

Holy Saturday, April 8

9:00 a.m. Morning Prayer at St. Philip the Apostle
Noon Blessing of Easter Foods at St. Philip the Apostle
8:00 p.m. The Easter Vigil in the Holy Night at Sacred Heart

Easter Sunday of the Resurrection of the Lord, April 9

9:00 a.m. at St. Philip the Apostle
9:00 a.m. at Sacred Heart
10:30 a.m. at Sacred Heart

There will be no 5:00 p.m. Mass on Holy Saturday or
4:30 p.m. Mass on Easter Sunday.

**THE DISCIPLE MAKER INDEX SURVEY CLOSES
THIS FRIDAY, MARCH 31ST! PLEASE TAKE IT IF
YOU HAVEN'T ALREADY DONE SO.**

*Help us measure the success of Renew My Church &
craft a future to help us flourish. Thank you!*



ENTRANCE ANTIPHON

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength. *cf. Psalm 43(42):1-2*

10 a.m.

The waves of death rose about me; the pains of the netherworld surrounded me. In my anguish I called to the Lord; and from his holy temple he heard my voice. *cf. Psalm 18(17):5-7*

INTRODUCTION TO THE LITURGY

On this final Sunday of Lent before Palm Sunday, we hear Jesus call Lazarus forth from the tomb. Jesus calls us as well, calls us forth from our tombs of sin and death, where our harmful habits and attitudes separate us from God, from life. He is the resurrection. He is the life. Jesus' words to Martha then are his words to us now: Let us recover that faith within us and so prepare ourselves to witness the Resurrection.

PROMPTS FOR FAITH-SHARING

- How have you experienced Jesus's life-giving power? Is it easy or challenging to live out the demands of life with him?
- How has inviting God into your life upended your expectations?
- Does your life of faith lead to rest or to further restlessness? Knowing that God can work through either, how do you choose to respond?
- How does knowing that the Spirit of God dwells in you change your outlook on life?

At the 10 a.m. Mass we will have the final scrutiny for our elect as they prepare to receive Baptism, Confirmation, and First Eucharist at the April 8, Easter Vigil. The Vigil begins at 8 p.m.

THE ORDER OF MASS

We join our voices together singing the Entrance Hymn.

ENTRANCE HYMN**COME, YOU SINNERS, POOR AND NEEDY**

1. Come, you sin - ners, poor and need - y,
 2. Come, you thirst - y, come, and wel - come,
 3. Come, you wea - ry, heav - y lad - en,

Weak and wound - ed, sick and sore, Je - sus, Son of
 God's free boun - ty glo - ri - fy; True be - lief and
 Lost and ru - ined by the fall; If you tar - ry

God, will save you, Full of pit - y, love, and pow'r.
 true re - pent - ance, Ev - 'ry grace that brings you nigh.
 till you're bet - ter, You will nev - er come at all.

I will a-rise and go to Je - sus, He will em-brace me
 in his arms; In the arms of my dear
 Sav - ior; O there are ten thous - sand charms.

Text: Joseph Hart, 1712-1768, alt.
 Tune: RESTORATION, 8 7 8 7 with refrain; American; harm. by George Mims, b.1938

4:30 p.m.**ENTRANCE SONG****LORD GOD, YOU LOVE US**

Lord God, you love us, source of com - pas - sion.
 Toi, tu nous ai - mes, sour - ce de vie.

Text: Taizé Community
 Tune: Jacques Berthier, 1923-1994
 © 1998, Les Presses de Taizé, GIA Publications, Inc., agent

PENITENTIAL ACT

Following the Greeting.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, **– all strike their breast –** through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen. *The Kyrie is sung.*

TODAY'S READINGS

Ezekiel 37:12–14

Centuries before Jesus was born, Ezekiel sees with the eyes of prophecy the day when God will raise the dead.

Psalm 130: 1–2, 3–4, 5–6, 7–8

With the Lord there is mercy and fullness of redemption.

Romans 8:8–11

The life-giving Spirit dwells in us.

John 11:3–7, 17, 20–27, 33b–45

The sisters cry out, and Jesus weeps with them. The Lord says: Lazarus, come out! And he does! God gives new life, life that triumphs over death.

Following the Entrance Hymn.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you. **R. And with your spirit.**

The Penitential Act, follows.

KYRIÉ

The musical notation for the Kyrie is presented in three systems. Each system has two staves: the top staff is for the Cantor and the bottom staff is for the All. The music is in 4/4 time and G-clef. The lyrics are written below the staves, with dashed lines indicating the melody. The lyrics are: Ky - ri - e, e - le - i - son. Lord, have mer - cy. Chri - ste, e - le - i - son. Christ, have mer - cy.

Ed Bolduc
Music © 2011, WLP

Because the Gloria (Glory to God) is a festive song, during Lent it is omitted from Mass except on solemnities.

COLLECT

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

COLLECT 10 a.m.

Grant, O Lord, to these chosen ones that, instructed in the holy mysteries, they may receive new life at the font of Baptism and be numbered among the members of your Church. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

COMMENTARY

In the first reading, God reveals through Ezekiel that death does not have the final say. Despite death's appearance of permanence, God's power is greater still, and what God wants for us is life. The second reading affirms that while our bodies still die, this is no longer the end it once was. Christ's Spirit living in us allows us to share in his triumph over death.

A time of sacred silence during the readings gives us the opportunity to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active

Mary and Martha reverse roles here. Where Mary once sat at the feet of Jesus, she now sits at home in her grief. Martha, however, the one who was too busy to listen, comes to him as interlocutor, intelligently and faithfully interacting with him. She does not see the whole picture, though, for Jesus is still in the process of revealing all that his life means for the world. Lazarus here becomes a sort of firstfruits, one restored to life before the full restoration occurs. Wonderful as this miracle is, it is a jarring one; this simply does not happen. People who have been dead for four days do not come back to life. And we know nothing of Lazarus's experience here. Whatever his experience was of death, it must have been unsettling to be jolted back to life. Jesus is here to bring life, yes, but he brings it in ways that disrupt the order of things to which we have grown accustomed.

FIRST READING

Ezekiel 37:12-14

The prophet Ezekiel spoke to God's people during their exile in Babylon, six centuries before Christ. In today's passage, the prophet (using the image of death and resurrection) assures the people that God will one day bring them back to their homeland.

Thus says the Lord God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the Lord, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the Lord. I have promised, and I will do it, says the Lord.

We pause for a moment of sacred silence.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 130:1-2, 3-4, 5-6, 7-8

Again, as in the First and Second Sundays of Lent, our responsorial psalm emphasizes God's mercy and power to redeem. Our hope in this mercy and redemption is to rival that of a "sentinel waiting for the dawn." What an apt image for our trust and belief in the one who promises to call us forth from our graves and offers us resurrected life in the face of death. Like a sentinel, we might at times grow weary in the watches of the night, and yet, we know that the dawn will break again and bring us into the light of a new day.

Rick Modlin



With the Lord there is mer - cy, and full-ness of re-demp-tion.

- | | |
|--|--|
| 1. Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication. | 3. I trust in the LORD; my soul trusts in his word. My soul waits for the LORD more than sent'nels wait for the dawn. |
| 2. If you, LORD, mark our iniquities, LORD, who can stand? But with you is forgiveness, and so you may be revered. | 4. For with the LORD is kindness and with him is plenteous redemption; and he will redeem Israel from all their iniquities. |

Text: Psalm 130:1-2, 3-4, 5-6, 7-8. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.
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4:30 p.m.



R. With the Lord there is mer-cy and full-ness of re-demp-tion.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

Romans 8:8-11

In writing to the Romans, Paul is dealing with a community he had not yet visited. Many Roman Christians were converts from Judaism who believed they would be saved by how they lived out the Jewish Law. Paul stresses here, as he does frequently in his writings, that Christians are saved not by the Law, but by faith — faith in what Jesus accomplished by his dying and rising.

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the One who raised Jesus from the dead dwells in you, the One who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

We pause for a moment of sacred silence.

The word of the Lord.

R. Thanks be to God.

VERSE BEFORE THE GOSPEL

Please stand.

Tom Booth



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Music: Mass of the Desert; © 2011, Tom Booth. Published by OCP. All rights reserved.

Verse sung by the music ministry.

I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die. R. John 11:25a, 26 4:30 p.m.



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INTRODUCTION TO THE GOSPEL

Martha and Mary are models for our journey-never a direct, straight-line event-to profound faith. Martha takes the initiative in welcoming which he has been sent to destroy. Jesus and professes a typical Jewish faith (held by the Pharisee party) in the resurrection "on the last day," the day of judgment and resurrection at the end of time.

GOSPEL PROCLAMATION

John 11:11:3–7, 17, 20–27, 33b–45

The Lord be with you.

R. And with your spirit.

TODAY'S SCRIPTURE INSIGHTS

The story of creation teaches us that God has the power over life. God created plant life and animal life, and most precious, human life. The fall of the first humans brought death into the world, which appeared to give an absolute finality to life, but this is not so. Ezekiel prophesies that God would open the graves of the Chosen People and bring them back to the promised land. Jesus actually brings Lazarus forth from the tomb, though he had been dead for four days. But because Lazarus eventually would die once more, it is not until God raises Jesus from the dead that death is defeated, is rendered powerless, once and for all. Always, God has the power over life and death.

The people came to comfort Martha and Mary. Seeing Jesus, some wonder why this miracle worker hadn't prevented Lazarus's death. Others identify with his tears of grief. They all end up taking part in Jesus' work. Some roll away the stone, despite knowing there would be a stench. Some untie Lazarus's burial bands, though they may have recoiled from touching someone who had been dead for four days. All are able to hear Jesus address his Father as the one who sent him and always hears him. Jesus called Lazarus forth from the tomb, but he also called upon his friends and neighbors to allow Lazarus to live his new life.

The first voice Lazarus hears when his life is restored is his Savior's, calling to him to come out of the tomb, to come back to the land of the living. When we turn away from God, when we turn away from our neighbor in need (where Jesus may always be found), we find ourselves in a spiritual death, entering the tomb that separates us from God. Jesus is always calling us forth, out of

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those bands that separate us from God and others, back to the land of the living. Let us listen, let us respond, and let the Spirit dwelling in us guide us to life in the Lord. If we have Jesus within us and Jesus is indeed the resurrection and the life, then we have the resurrection and the life within us.

Preparing for the Easter Vigil

The entire liturgical year culminates in the Easter Vigil, an ancient liturgy celebrated on the night before Easter Sunday. It was initially an all-night vigil that started in the middle of the night and didn't end until the first rays of dawn when the celebration of Mass began. **For early Christians, it was a way to welcome the rising of the Son of God, who dispels the darkness of night.** It was eventually shortened and pushed back earlier in the evening, but many of the same rituals are performed with great solemnity. The Easter Vigil is a beautiful experience, one that immerses a person into the very heart of the Paschal Mystery.

First there is the fire that becomes light. As the procession makes its way through the church, shrouded in the darkness, the light of the Paschal Candle becomes a wave of lights, and it speaks to us of Christ as the true morning star that never sets.

Then we hear the ancient words of the Easter Proclamation reminding us through the whole of creation has taken part in this wonderful moment.

The Liturgy of the Word give us a panoramic view of the whole of salvation history. Then the Glory to God returns to our liturgy followed by the joyful singing of the Alleluia!

The celebration of Christian Initiation brings our Elect to the family of God and they celebrate their First Eucharist with the community of faith for the first time.

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

He became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.

Please be seated after the proclamation.

HOMILY

THE THIRD SCRUTINY

10 a.m.

Invitation
Intercessions for the Elect
Prayer for the Elect
Laying on of Hands
Dismissal of the Elect

DISMISSAL SONG

Together we sing.



Text and music © 2002, WLP

PROFESSION OF FAITH

Please stand.

Apostles' Creed

Omit at 10 a.m.

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

Omit at 10 a.m.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



OFFERTORY ANTHEM

LEAD ME TO THE CROSS

B. Fraser

How to Make a Traditional Easter Basket

On Holy Saturday, April 8, we gather at St. Philip the Apostle Church at Noon to bless Easter food. All are welcome to bring your basket with representative foods planned for your Easter Dinner.

The foods we traditionally eat at Easter are blessed to commemorate the dynamic act of salvation, Passion, Death, and Resurrection of Jesus. We eat these blessed foods to break our Lenten fast so that we might joyfully remember that Jesus is risen, alive and with us.

The basket is traditionally lined with a white linen or lace napkin and decorated with sprigs of boxwood, the typical Easter evergreen, or ivy or other greenery of your choosing. You may cover your basket items with another cloth as you transport to and from the church. Children can also bring their "Easter Basket" and participate in this wonderful tradition.

Traditionally, the baskets include: (you may tailor items to your celebration)

Candle(s)—Represents Christ as the Light of the World. These can be blessed and placed on your table during Easter Dinner.

Easter Bread—A round or long loaf topped with a cross, symbolic of Jesus, who is the Bread of Life.

Eggs (either colored eggs or decorated with symbols of Easter)—Indicates new life and Christ's Resurrection from the tomb. You may color your eggs red. The red egg symbolizes the Blood of Christ shed on the Cross. Its hard shell represents the sealed tomb and cracking it symbolizes the Resurrection.

Horseradish—an element of the ancient Passover, this bitter herb mixed with vinegar is symbolic of the Passion of Christ and the sour wine given to Jesus on the Cross.

Butter—Dairy products are included to celebrate the end of Lent and the

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richness of our salvation; reminds us of the goodness of Christ that we should have toward all things. Butter is often shaped into a lamb or a cross. This reminds us that Christ is the true Paschal Lamb who takes away the sins of the world.

Salt—A reminder that Christians who glory in the Risen Christ are called to be “Salt for the Earth” and “Light for the world.” (Pepper may also accompany salt as a condiment. Also symbolic of the Passion).

Sausage—whose round shape reminds us of unending life.

Easter Meats (ham, lamb or veal)—reminders of the abundant life God has called us to live.

Smoked Bacon—With its great fattiness, it is a symbol of the overabundance of God’s mercy and generosity.

Cheese—Symbolic of the moderation Christians should have at all times.

Wine—A bottle of wine can be added to the contents of the basket in remembrance of the Blood given up by Jesus on the Cross.

Sweets—Fruits, candy, poppy seed and nut rolls, pastry items; to name a few, symbolizes the promise of eternal life or good things to come.

Holy Water—Used to bless the home, animals, fields and used in various rituals throughout the year. Take home bottles will be available after the Easter Vigil and all Sunday Masses on Easter Day.

The contents of the Easter basket is truly personal and represent your family’s life in Christ and the blessedness of the 50 days of Easter Time.

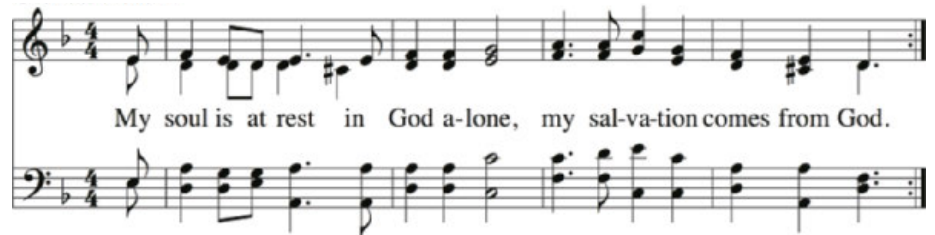


OFFERTORY ANTIPHON

The judgments of the Lord are right; they gladden the heart, and are sweeter than honey and the honeycomb. And so, your servant shall keep them. *Psalm 19(18): 9-12 GR*

4:30 p.m. OFFERTORY SONG

MY SOUL IS AT REST



Text: Psalm 62; Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1982, 1983, 1984, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

INTRODUCTION TO THE EUCHARISTIC PRAYER

Marveling at the miracle of the raising of Lazarus, we offer this prayer of thanksgiving and praise.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Hear us, almighty God, and, having instilled in your servants the teachings [*or: first fruits*] of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord. **R. Amen.**

PRAYER OVER THE OFFERINGS

10 a.m.

May your merciful grace prepare your servants, O Lord, for the worthy celebration of these mysteries and lead them to it by a devout way of life. Through Christ our Lord. **R. Amen.**

PREFACE DIALOG & PREFACE

(Lazarus)

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R. It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For as true man he wept for Lazarus his friend and as eternal God raised him from the tomb, just as, taking pity on the human race, he leads us by sacred mysteries to new life. Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

The Preface Acclamation, next page, (Holy) concludes the Preface.

THE LITURGY OF THE EUCHARIST

9.

PREFACE ACCLAMATION (HOLY)

Together we sing.

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

After the acclamation, please kneel.

MYSTERY OF FAITH

Together we sing.

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2010, GIA Publications, Inc.

DOXOLOGY AND GREAT AMEN

Together we sing.

*Through him, and with him, and in him, O God, almighty
Father, in the unity of the Holy Spirit, all glory and honor is
yours, for ever and ever.*

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

After the acclamation, please stand.

Congratulations to our newly confirmed members of the parish.

SACRED HEART SCHOOL

Connor Brosche, John Ciaglo, Ella Darragh, Kristian Dayrit, Quinn Drehkoff, Audrey Lee, Robert Levoy, Nora Murdock, Lily Parker, Maria Sofia Popovici, Mick Rushin, Gianna Scandariato, Ainsley Schachman, Sam Skelly, Emma Smylie, Sebastian Urbanowski

CHILDREN'S MINISTRY

Molly Agnew, John Baxter, Whitney Beil, Zhilin Chen, Kayla Chudgar, Kaya Cravens, Aidan Dobsch, Claire Gallagher, Katharine Geary, Charlotte Giczewski, Martha Elizabeth Ann Giczewski, Ava Graham, Daniel Hession, George Horan, Graham Howard, Zoe Hull, Michael Klem, Eleanor Lawrence, Leonardo LaVarre, Brady Leavell, Norah Luzadder, Peter Melzl, Stella Murphy, Sofia Norbot, Lilla Prosko, Penelope Repsold, Evan Rick, Brian Riggs, Luke Schotsky, Elinor Shafer, Siena Valente, Isabella Velasquez, Johnathan Wallach, Chase Withey

Confirmation was celebrated March 21 at Sacred Heart Church with the Most Rev. Robert Casey, Vicar General and Auxiliary Bishop of Chicago with Fr. Steve Lanza and Deacon Bob Puhala.

Profound thanks to the parish staff and catechists who worked for two years to prepare our young people in the life of the Church.

Catechists

Claudia Goodrich, Joe McGowan, Mike Pearson, Carolyn Withey, Jameson Rick, Teen Aide

Kathy Handelman,
Director of Children's Ministry

Kelly Shoup,
Assistant Director of Children's
Ministry

Will Wasielewski,
Administrative Assistant

PASTOR'S "TO THE POINT"



Next weekend we celebrate Palm Sunday of the Lord's Passion which propels us all into Holy Week. It's a big weekend. It's an even bigger week.

Within Holy Week, we reach the high point of the entire liturgical year, the Paschal Triduum, the three days of Holy Thursday, Good Friday and Holy Saturday with its Easter Vigil celebration. This year we will baptize two youth in the saving waters of the font.

I hope you are able to join in the Paschal Triduum for the Evening Mass of the Lord's Supper, the Good Friday observances, and most especially the Easter Vigil. Easter Sunday our parish offers a number of opportunities for Mass. Check the schedule on line or elsewhere in this worship aid.

May this special time of year where we commemorate and make present the saving sacrifice and Resurrection of Jesus be fruitful and full of grace and blessings for you and your loved ones!

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **R. Amen.**

The peace of the Lord be with you always.

R. And with your spirit.

LAMB OF GOD

Together we sing.

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you
take a - way the sins of the world, have mer - cy on
us. Lamb of God, you take a - way the
sins of the world, grant us peace.

After the litany, please kneel.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

TAKE AND EAT

As we process to receive Holy Communion we join the music ministry in singing.

Refrain



Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.
Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

THIS WEEK'S PARISH CALENDAR

March 26, Sunday

The Fifth Sunday of Lent

- 10 a.m. The Third Scrutiny of the Elect

March 27, Monday

Monday of the Fifth Week of Lent

- 8 a.m. Mass - Sacred Heart
- 7 p.m. Women's Club/Network Gathering - Parish Center

March 28, Tuesday

Tuesday of the Fifth Week of Lent

- 8 a.m. Mass - St. Philip
- 8:30 a.m. Rosary - St. Philip
- 9:30 a.m. Crafty Ladies - JP II Room
- 6:30 p.m. ALPHA - Parish Center

March 29, Wednesday

*Wednesday of the Fifth Week of Lent
National Vietnam War Veterans Day*

- 8 a.m. Mass — Sacred Heart
- 2 p.m. Adoration — Sacred Heart
- 3 p.m. Sacrament of Reconciliation — St. Philip
- 6:45-9:15 p.m. Tower Players Rehearsal - Parish Center

March 30, Thursday

*Thursday of the Fifth Week of Lent
Doctors Day*

- 8 a.m. Mass — Sacred Heart
- 6:30 p.m. The Chosen - Parish Center

March 31, Friday

Friday of the Fifth Week of Lent

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary — St. Philip
- 2:00 p.m. SHS Living Stations - Sacred Heart Church
- 6:30 p.m. Stations of the Cross — St. Philip

April 1, Saturday

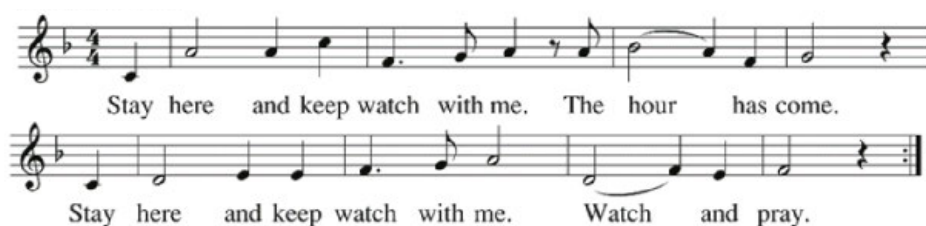
First Saturday

- 7:30 a.m. Men's Inspirational Study Group - Fireplace Room
- 9 a.m. Sacrament of Reconciliation — Sacred Heart
- 9 a.m. Tower Players Rehearsal - Parish Center

Continued on next page

4:30 p.m. COMMUNION SONG

STAY HERE AND KEEP WATCH



Text: from Matthew 26; Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

Everyone who lives and believes in me will not die for ever, says the Lord.

Cf. John 11:26

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

PRAYER AFTER COMMUNION

Please stand.

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord. **R. Amen.**

PRAYER AFTER COMMUNION

10 a.m.

May your people be at one, O Lord, we pray, and in wholehearted submission to you may they obtain this grace: that, safe from all distress, they may readily live out their joy at being saved and remember in loving prayer those to be reborn. Through Christ our Lord. **R. Amen.**

BLESSING & DISMISSAL

R. Thanks be to God.

THIS WEEK'S PARISH CALENDAR (continued)

April 2, Sunday

Palm Sunday of the Passion of the Lord

- Regular Mass Schedule
- 6:00 p.m. Eucharistic Adoration - Sacred Heart Church

Go in peace, sharing the good news of our salvation.

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MARY'S WAY OF THE CROSS: Join us on Good Friday, April 7th at 6pm at Sacred Heart Church

On this most solemn day, we join the Blessed Virgin Mary, Mother of our Lord, in a time of silence, reflection, music in the Taizé style, and prayer as we hear in her own words what the events could have meant to her.

SENDING SONG

WHERE HE LEADS ME

1. I can hear my Sav - ior call - ing, I can
 2. I'll go with him through the gar - den, I'll go
 3. I'll go with him through the judg - ment, I'll go
 4. He will give me grace and glo - ry, He will

Refrain: Where he leads me I will fol - low, Where he

hear my Sav - ior call - ing, I can hear my Sav - ior
 with him through the gar - den, I'll go with him through the
 with him through the judg - ment, I'll go with him through the
 give me grace and glo - ry, He will give me grace and
 leads me I will fol - low, Where he leads me I will

call - ing, "Take thy cross and fol - low, fol - low me."
 gar - den, I'll go with him, with him all the way.
 judg - ment, I'll go with him, with him all the way.
 glo - ry, And go with me, with me all the way.
 fol - low, I'll go with him, with him all the way.

Text: E. W. Blandy, c.1890

Tune: NORRIS, 888 9 with refrain; John S. Norris, 1844-1907

4:30 p.m. SENDING SONG

JESUS, REMEMBER ME

Jacques Berthier

Je - sus, re - mem - ber me when you come in - to your king - dom.
 Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France).

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In the Dioceses of the United States, the practice of covering crosses and images throughout the church from this Sunday may be observed. Crosses remain covered until the end of the Celebration of the Lord's Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil.

PALM SUNDAY PRAYER WALK:

APRIL 2ND

Kolbe House Jail Ministry is planning a Palm Sunday Prayer Walk on Sunday, April 2, at 3 pm. The event will begin and end at Kolbe House at 2434 S. California Ave. in Chicago. Participants will walk a two-mile route around the Cook County Jail complex. There will be five prayer stations along the way, praying for the jail residents, their families, and for all affected by the criminal justice system. All ages are welcome to take part in this event, and there will be family-friendly activities.

For more information, contact Liz McGowen, 847-446-0856 x108, Lmcgowen@divinemercynorthshore.org.

STATIONS OF THE CROSS

Please join us for the last gathering of the Stations of the Cross for this Lenten season on Friday, March 31st at 6:30 p.m. at St. Philip the Apostle Church. Bring the family!



NOW ENROLLING FOR THE 2023-2024 SCHOOL YEAR!



1095 Gage St. Winnetka. shwschool.org

**Next Sunday at 6pm
Adoration of the
Blessed Sacrament
at Sacred Heart**



THE CHOSEN

Join us on Thursday night at 6:30 pm in the Parish Center for the final episode of Season 1 of *The Chosen* as Jesus meets the Samaritan woman. Come early for dinner! We'll watch the episode together and break into small groups to discuss. Seen it already? Watch it again and share your insights with others. It's a great way to share your faith during this Lenten season.



Divine Mercy Parish

EASTER EGG HUNT

SUNDAY, APRIL 9

after
9:00 am Mass at St. Philip the Apostle Church
10:30 am Mass at Sacred Heart Church

Candy donations accepted at the Parish Office
 until 4/2/23 (small, individually wrapped, no nuts)



Questions: Liz McGowen, Lmcgowen@divinemercynorthshore.org, 847-446-0856



Divine Mercy Parish Presents

Uncle Pete's Project: Items for the Homeless

5,000 new immigrants + nearly 5,000 already homeless in Chicago area means that resources serving the homeless are stretched very thin. Our parish is collecting items currently needed by the homeless.

Please place items in boxes at church entrances

March 18-19: "Undie Sunday"

New undergarments: socks, underwear, and bras

March 25-26: Toiletries

New items including toothbrushes, toothpaste, mouthwash, shampoo, hand sanitizer, soap
 (especially needed: deodorant and feminine pads)

April 1-2: Coats, shoes, and boots

Coats, shoes, hiking boots, work boots, and winter boots
 Items should be clean and in good repair
 (especially needed: items for children between 5-12 years old)
 Items will go to our community partners including A Just Harvest, St. Moses the Black, and Little Village Community Council

Amazon Wish List 

**Out of town for spring break?
 Want to help with sorting and delivering?
 Questions?**

Contact Liz McGowen,
Lmcgowen@divinemercynorthshore.org
 847-446-0856 ext. 108



14.

WHAT'S HAPPENING AT DIVINE MERCY



DIVINE MERCY'S WOMEN'S NETWORK MARCH GATHERING

Come meet and welcome the new Principal of Sacred Heart School, Jodi Reuter! She begins her tenure July 1st, so here's your opportunity to get to know her before she starts!

🕒 7:00-8:00 PM

📅 27TH MARCH

📍 PARISH CENTER

JOIN US!

**SAVE THE DATE
TRI-PARISH EVENT**



Signs, Superstitions and God's Plan: The Human Quest for Meaning

Thursday, May 4 7:00 p.m.

Brian Schmisek, PhD

Provost and VP of Development and Marketing
University of St. Mary of the Lake/Mundelein Seminary

**Divine Mercy Parish, Sacred Heart Church
1077 Tower Rd., Winnetka**

6:30 pm pizza and refreshments

Event will be recorded and released later in May

Registration to begin in April.

**Go to build the kingdom
of God on earth.**

DIVINE MERCY SUNDAY

Sunday April 16, 2023 | 12:45 - 2 PM

**Divine Mercy Parish
1077 Tower Rd., Winnetka**

**All are welcome to pray for peace on Divine
Mercy Sunday | Confession available**

DIVINE MERCY NOVENA
Daily April 7-15 at 2:45pm
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Questions & prayer petitions can be sent to
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general admission

Tickets on sale at select
weekend Masses in April
and at the door (**cash only**)
on performance nights.

MASS INTENTIONS

SATURDAY, MARCH 25 (SH)

5:00 p.m. - Hugh "Bud" Gaynor † & Parishioners of Divine Mercy

SUNDAY, MARCH 26

8:00 a.m. (SPA) - Greg Binnebose †
10:00 a.m. (SH) - Jean Marie Burns †
4:30 p.m. (SH) - Sally Bartindale †

MONDAY, MARCH 27 (SH)

8:00 a.m. - Phil Alexander †

TUESDAY, MARCH 28 (SPA)

8:00 a.m. - Pat Doherty †

WEDNESDAY, MARCH 29 (SH)

8:30 a.m. - Linda Walsh †

THURSDAY, MARCH 30 (SH)

8:00 a.m. - Bob Berner †

FRIDAY, MARCH 31 (SPA)

8:00 a.m. - John Flynn †

SATURDAY, APRIL 1 (SH)

5:00 p.m. - Stevens-Conway Families

SUNDAY, APRIL 2

8:00 a.m. (SPA) - Parishioners of Divine Mercy
10:00 a.m. (SH) - Jalen Williams †
4:30 p.m. (SH) - Christy Hajjar

SUGGESTED DONATIONS:

Mass Intentions \$10
Sanctuary Candle \$25
Bread and Wine \$20
Easter Flower donations are now being accepted.

This week, the Sanctuary Candle at Sacred Heart is in memory of Jean Marie Burns and at St. Philip, in memory of Greg Binnebose. The gifts of bread and wine are presented in memory of Hugh "Bud" Gaynor.

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9:00a.m. - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

THE WORK OF THE PEOPLE: LITURGICAL MINISTER ASSIGNMENTS

April 1, 2023

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ron Vanasdlen

Servers: Ministers Needed

Lector: 3 Ministers Needed

EM: Dcn Bob. Puhala

Song Leader: Jenny Farney

April 2, 2023

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Bob Heinz

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: 1 Minister Needed

EM: Jeanne Doherty

Song Leader: Jaina Alexander

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ron Vanasdlen

Servers: Ministers Needed

Lector: 1 Minister Needed

EM: Dcn. Gerry Keenan

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: 2 Ministers Needed

EM: Frieda Baker

Song Leader: Miranda Farmer

LITURGICAL MINISTERS: HELP NEEDED

If you're available to assist in ministry for the Triduum (Holy Thursday through Easter Morning) as a server. (adults are welcome too!) contact Ron Vanasdlen via email at: rvanasdlen@divinemicynorthshore.org
Training provided.

FOR THOSE WHO ARE SICK

The following people have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose, Michael Anderson, Rita Bela, Loretto Berghoff, Paul Berghoff, Donald Blair, Elaine Boback, Ronald Braun, Wendy Braun, Robert Conte, Jr., John Coyne, Rich Danstrom, James Farney, Mary Beth Fellingner, Lisa Marie Franke, Ermin Garcia, Jr., Paul Greco, Benjamin Grillo, Jack Hogan, Sarah Hyde, Emily Jatis, Rick Kehrner, Ryan Kelly, Patti Kotscharjan, Donna LaCaze, Gina Quirk Lazicki, Joseph Lee, Susan Lodge, John Madden, Griffin Maks, Rosaleen Mazur, Teresa McNamara, Mike McNulty, Beth O'Brien, Joan O'Donnell, Lynn Pattison, Brad Raguse, Judy Rasfeld, Kathy Sarch, Violet Vanselow, Larry White, and those written in our parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick (Last Rites), please call the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace, especially
Andy Perez
Thomas Forte
John Belmont

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See our website homepage for the link.

ADORATION

Sacred Heart Church:

Wednesdays from 2:00 - 3:00pm.

St. Philip the Apostle Church:

Fridays from 8:30-9:30 a.m.

PARISH STAFF LISTING

For a complete listing of Divine Mercy staff members, please visit our parish website [here](http://www.divinemicynorthshore.org) or contact the Parish office at 847-446-0856.

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