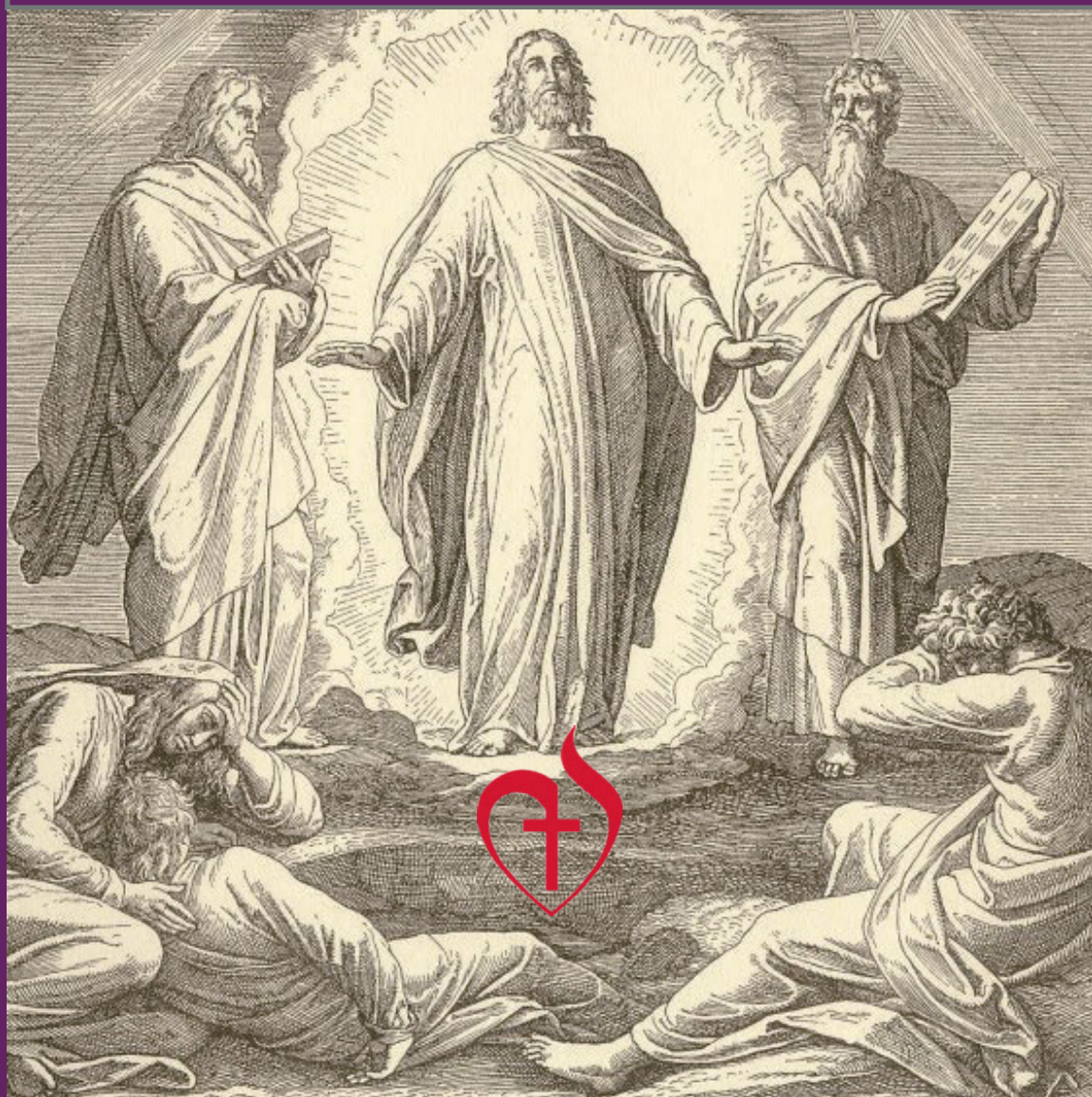


DIVINE MERCY PARISH WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

MARCH 5, 2023 SECOND SUNDAY OF LENT

WELCOME TO DIVINE MERCY PARISH



"This is my beloved Son, with whom I am well
pleased; listen to him."

Matthew 17:5

Divine Mercy Parish is a Welcoming Community
that Inspires Disciples of Jesus
to Share God's Love and Transform the World.

Making Disciples • Building Church • Serving Others

ENTRANCE ANTIPHON

Of you my heart has spoken:
Seek his face. It is your face, O
Lord, that I seek; hide not
your face from me.

cf. Psalm 27(26):8-9

INTRODUCTION TO THE LITURGY

As we continue this forty-day journey through Lent, we do not want to lose sight of what the future holds—for Jesus in the Gospel and for us in our own lives. Jesus will suffer greatly and will be put to death and laid in a tomb. But on the third day he will be raised and will ascend to the Father in glory, opening the way to eternal life for us all. We mark this season with prayer and fasting, almsgiving and repentance, knowing that our destiny lies in eternal life with the Lord. Let us worship him, for he has transformed our destiny.

THE ORDER OF MASS

Following the Entrance Song.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.
R. And with your spirit.

The Penitential Act, page 3, follows.

Together we join our voices in praise singing the Entrance Song.

ENTRANCE SONG**AMAZING GRACE (MY CHAINTS ARE GONE)**

Verses

1. A - maz - ing grace! how sweet the sound, that
2. 'Twas grace that taught my heart to fear, and
3. The Lord has prom - ised good to me, His
4. The earth shall soon dis - solve like snow, the

saved a wretch like me! I once was lost but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
sun for - bear to shine; but God, who called me

now I'm found was blind, but now I see. (To v. 2.)
grace ap - pear the hour I first be - lieved!
por - tion be as long as life en - dures.
here be - low, will be for - ev - er mine.

Refrain

My chains are gone, I've been set free. My God, my
Sav - ior has ran - somed me, and like a flood His mer - cy
reigns; un - end - ing - love, a - maz - ing grace.

Refrain, music, and text, © 2006, 2009, worshiptogether.com Songs, sixsteps Music, Vamos Publishing.
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4:30 p.m.

ENTRANCE SONG**BLESS THE LORD, MY SOUL****Ostinato Refrain**

Bless the Lord, my soul, and bless God's ho - ly name.
Ten - go sed de ti, oh fuen - te del a - mor.

Bless the Lord, my soul, who leads me in - to life.
Ten - go sed de ti: tu a - mor es li - ber - tad.

Text: Psalm 103
Tune: Jacques Berthier, 1923-1994
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

PENITENTIAL ACT

Following the Greeting.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, – **all strike their breast** – through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen. *The Kyrie is sung.*

KYRIÉ

The musical notation for the Kyrie is presented in three systems. Each system has two staves: the left staff is for the Cantor and the right staff is for the All. The music is in 4/4 time and G major. The lyrics are: Ky - ri - e, e - le - i - son. Lord, have mer - cy. Chri - ste, e - le - i - son. Christ, have mer - cy.

Ed Bolduc
Music © 2011, WLP

COLLECT

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

Because the Gloria (Glory to God) is a festive song, during Lent it is omitted from Mass except on March 19, the Solemnity of St. Joseph, and March 25, the Solemnity of the Annunciation of the Lord.

FIRST READING

The first 11 chapters of Genesis have very little historical foundation but they teach religious truths in parable form. Today we begin the 12th chapter which contains stories with identifiable historical roots. The first of these is the call of Abraham, whose original name was "Abram".

Genesis 12:1-4a

The Lord said to Abram: "Go forth from the land of your kinsfolk and from your father's house to a land that I will show you. "I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you." Abram went as the Lord directed him.

We pause for a moment of sacred silence.

The word of the Lord.

R. Thanks be to God.

A time of sacred silence gives us the opportunity to be still and present to God's movement in the silence. Stillness accompanies silence. It is the time during the Liturgy of the Word for us to reflect on the words proclaimed in our presence. Our sacred silence is integral to full, conscious, active participation in the liturgy.

TODAY'S READINGS

Genesis 12:1-4a

The call of Abraham

Psalms 33:4-5, 18-19, 20, 22

Lord, let your mercy be on us,
as we place our trust in you.

2 Timothy 1:8b-10

Bear your share of hardship for
the gospel.

Matthew 17:1-9

Jesus is transfigured.

Peter, James, and John—Jesus' closest disciples—receive a remarkable gift in today's Gospel: seeing the Lord transfigured before their eyes. We are given a remarkable gift today and every day we come to Mass. We see our simple gifts of bread and wine transfigured into the Body and Blood of the Lord. As we listen to God's word, let us not forget the miracle we witness every Sunday.

QUESTIONS FOR THE WEEK

What crosses have I found difficult to carry or been unwilling to carry?

What crosses have I not even thought to carry, but my taking them up could ease the burden for someone close to me or someone else in need?

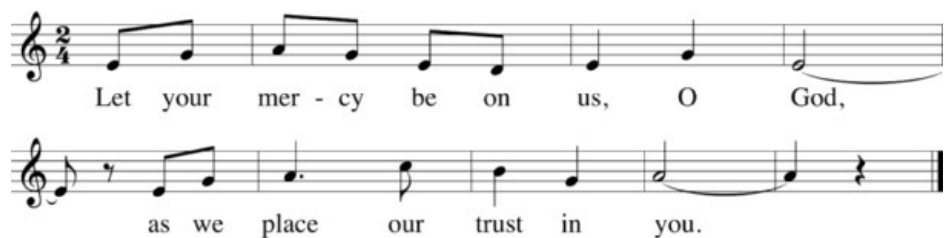
What cross can I carry that will transfigure my life this Lent?



RESPONSORIAL PSALM

Psalms 33:4-5, 18-19, 20, 22

Like last week's psalm, this one pairs God's mercy and our trust. The two go together. God deserves our trust because God is trustworthy; his unfailing offer of unconditional love enables us to draw ever closer to him despite our ongoing failings.



Your words, O God, are truth indeed, and all your works are ever faithful; you love justice and right, your compassion fills all creation. **R.**

See how the eye of God is watching, ever guarding all who wait in hope, to deliver them from death and sustain them in time of famine. **R.**

Our soul is waiting for God, for God is our help and our shield. May your kindness, O God, be upon us who place our hope in you. **R.**

4:30 p.m.



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Upright is the word of the Lord, and all his works are trustworthy. He loves justice and right; of the kindness of the Lord the earth is full. **R.**

See, the eyes of the Lord are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. **R.**

Our soul waits for the Lord, who is our help and our shield. May your kindness, O Lord, be upon us who have put our hope in you. **R.**

SECOND READING

2 Timothy 1:8b-10

The second letter to Timothy, although probably written some 30 years after Paul's death, was written in his name. This was an acceptable practice at that time. It was not a forgery, but an acknowledged way of continuing someone's spirit and authority. In this passage, the author encourages the readers in the face of trials.

Beloved: Bear your share of hardship for the gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior

Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

We pause for a moment of sacred silence.

The word of the Lord.

R. Thanks be to God.

VERSE BEFORE THE GOSPEL

Please stand.



Mass of St. Mary Magdalene
Sarah Hart

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Music © 2018, Sarah Hart. Published by OCP. All rights reserved.

Verse sung by the music ministry.

From the shining cloud the Father's voice is heard: This is my beloved Son, hear him. **R.**
cf. Matthew 17:5

4:30 p.m.



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

INTRODUCTION TO THE GOSPEL PROCLAMATION

The gospel story of the transfiguration describes a vision showing Jesus in his heavenly glory. But before that point is reached, Jesus must first be raised from the dead, emphasizing the paschal mystery and that there can be no eternal life with God without death.

GOSPEL PROCLAMATION

The Lord be with you.

A ✠ proclamation from the holy Gospel according to Matthew

Matthew 17:1-9

R. And with your spirit.

R. Glory to you, O Lord.

Jesus took Peter, James, and John his brother, and led them up a high moun-tain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell

prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

The Gospel
of the Lord.

R. Praise to you,
Lord, Jesus Christ.

*Please be seated
after the
proclamation.*



HOMILY

TODAY'S SCRIPTURE INSIGHTS

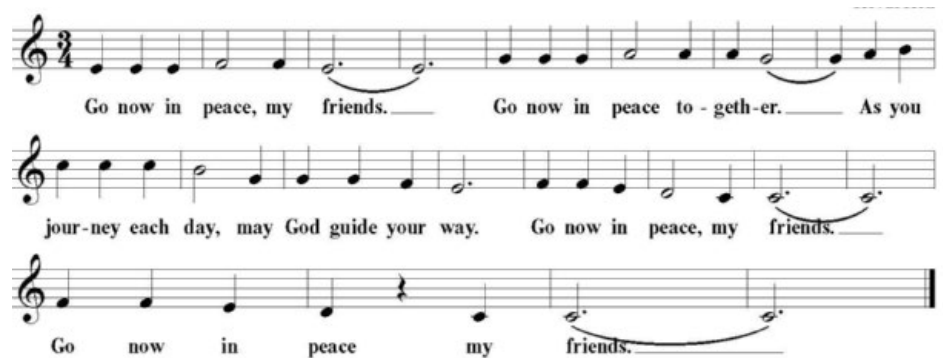
In Scripture, the desert is the place to discover the limits of the human spirit, and the mountain is the place to encounter the spirit of God. During Lent, we visit both: last week the desert, today the mountain. In the first reading, God directs Abram to leave his homeland for a new land. An encounter with God often leads to a journey. This journey represents a new spiritual discovery in the relationship with God. When we speak of our Lenten journey, we don't actually take a trip but rather embark on a spiritual journey, an exercise of self-examination. The instruction to Abram is to take up a physical journey—a lot to ask of a whole household. But this is an account of divine providence, and the author lists five blessings that God will provide. Whenever God asks us to move into the future and deepen our relationship with him, we are accompanied by blessings only God can provide.

The psalmist prays on behalf of the people and expresses an abiding trust in the Word of the Lord. This trust comes from reflecting on God's past actions. As the future unfolds, those who have trusted in the Lord will not be disappointed. God will be their only salvation.

The transfiguration of the Lord is an example of a biblical theophany. Jesus goes "up a high mountain" (Mt 17:1) accompanied by James and John. The details of the transfiguration event have echoes with other such theophanies, such as Moses' time on Mount Sinai when he received the Law and his face shone brightly (see Ex 34:35) and when God spoke to him from the cloud (see Ex 34:5-7). Similar events occurred at the baptism of Jesus as he began his ministry. These details signal that the mission of Jesus is rooted in the history of God's saving intervention. As Jesus and the apostles come down from the mountain, it is clear that this work of God will continue.

5 p.m.

DISMISSAL OF THE ELECT



Text and music ©2002, WLP

PROFESSION OF FAITH

*Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OFFERTORY ANTIPHON

I will ponder your statutes, which I have greatly loved; and I will lift my hands to your commandments, which I have loved.

Psalm 119(118): 47,48 GR

OFFERTORY ANTHEM

BE STILL FOR THE PRESENCE OF THE LORD

D. Evans

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



THE LITURGY OF THE EUCHARIST

7.

4:30 p.m. OFFERTORY SONG

MEDITATION

Grayson Warren Brown



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INTRODUCTION TO THE EUCHARISTIC PRAYER

The disciples gathered around the Lord Jesus on the holy mountain of transfiguration. Today we gather around this holy table to celebrate the glory of the Risen Lord's presence in the Eucharist.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord. **R. Amen.**

PREFACE DIALOG

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

PREFACE

(The Transfiguration of the Lord)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection. And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

The Preface Acclamation, next page, (Holy) concludes the preface.

EASTER FLOWERS are a wonderful way to remember loved ones during the holiest day of the year. Use your envelope from your mailing or designate **EASTER FLOWERS** on your gift.



PLEASE MAKE A REGULAR DONATION TO DIVINE MERCY

Your generosity helps us bring you the Mass each week, do the good work of the parish, support our outreach efforts and keep the lights on! We are grateful beyond measure for your support, particularly during this extraordinary year!

God Bless You!!



COMMENTARY ON THE READINGS

God speaks from the cloud at the Transfiguration, "This is my beloved Son, with whom I am well pleased; listen to him" (Matthew 17:5). Those last three words were given to his disciples as a command then, and they are given to us as well, for we too are his disciples. Are we listening to Jesus today? Are we making the effort to listen for Jesus' voice during this holy season? Whether we look inside ourselves or out into the world, we can see plenty of things that could be done, plenty of things that we should do, plenty of things that Jesus is asking us to do.

Just before this scene, Jesus had told his disciples that he will be persecuted by the authorities and put to death. Peter had immediately rebuked him, to which Jesus responded, "Get behind me, Satan! . . . You are thinking not as God does, but as human beings do" (Matthew 16:23). Significantly, Peter is one of the three who now hear God say about Jesus, "Listen to him." It's almost as if God is saying: My Son is telling you the truth. You better listen! You need to understand this!

After confronting Peter's rebuke, Jesus speaks to the other disciples, telling them, "Whoever wishes to come after me must deny [themselves], take up [their] cross, and follow me" (Matthew 16:24). God affirms this statement in commanding Peter, James, and John to listen to Jesus. This command is addressed to us as well. If we are to come after Jesus, if we are to be raised to eternal life with him, we must deny our own desires, take up our crosses, and follow him.

**PREFACE ACCLAMATION (HOLY)***Together we sing.*

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.*After the acclamation, please kneel.***MYSTERY OF FAITH***Together we sing.*

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2010, GIA Publications, Inc.**DOXOLOGY AND GREAT AMEN***Together we sing.*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.*Please stand after the acclamation.*

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

LAMB OF GOD

Together we sing.



After the litany, please kneel.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

PROMPTS FOR FAITH-SHARING

What helps to reassure you of God's presence when it is not obvious?

What helps you listen to the voice of God, especially when-as is most common for most of us — God is speaking in whispers and hints?

Where in your life of faith do you need patience with God? What would help you to faithfully wait for God, who does not often work on the timelines we would have chosen for ourselves?

LITURGY AND LIFE

St. Teresa of Avila can serve as inspiration for Lent. She trusted in God despite years of spiritual desolation and was canonized almost five hundred years ago today. In your prayer this week, ask for her intercession as you strive to place greater trust in God.

Many saints and mystics have described experiences of utter clarity-moments when reality was transfigured before their eyes and suddenly appeared in a shining glory. For example, Thomas Merton saw ordinary people on a street corner suddenly shining with light and love; St. Hildegard saw a vision of the Trinity bathed in fire and light; St. Francis saw the crucified Christ surrounded with flaming seraph-wings. But for most of us, the clear vision of the mystic mountaintop remains elusive, and the transfigurations we witness are simpler and smaller. Are we alert enough to notice them when they come?

PRAY

IS LOVE FOR GOD

FAST

IS LOVE FOR YOURSELF

GIVE

IS LOVE FOR OTHERS



PASTOR'S "TO THE POINT"



A while back we took up a special collection for the retired religious of the Archdiocese and the United States. This fund helps nuns, brothers and priests of religious orders who selflessly dedicated themselves to serving the people of God but who are now in retirement, many in assisted living situations.

Thank you for your generosity. We collected and sent to the fund \$3,213.

Over the years, many if not all of us have been greatly blessed by members of religious orders. Now we bless them with help in their retirement.

The Holy Father's Prayer Intention for March: **For victims of abuse**—We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

The month of **March** is known as the Month of St. Joseph and is punctuated by the Solemnity of St. Joseph, Spouse of the Blessed Virgin Mary on March 19th.



COMMUNION SONG

AS THE WINTER DAYS GROW LONGER

As we process to receive Holy Communion we join the music ministry in singing.

1. As the win - ter days grow long - er, Draw - ing short the
 2. As the vines burst in - to blos - som, Fra - grant in the
 3. As we jour - ney through this sea - son, Pil - grims through a

hours of night; As our ea - ger ex - pec - ta - tion
 morn - ing air, Lift - ing spir - its with their sweet - ness,
 thirst - y land, Quench us with your liv - ing pres - ence;

Waits for East - er's dawn - ing light— Yearn - ing peo - ple,
 Lur - ing hearts to thank - ful prayer— Lent - en peo - ple,
 Guide us with your lov - ing hand. Wan - d'ring peo - ple,

here we gath - er, Turn - ing watch - ful eyes to you:
 here we gath - er, Seek - ing lives re - freshed from sin.
 here we gath - er, Called to rest a - long our way.

God who bless - es earth with spring - time,
 God who bless - es earth with spring - time,
 God who bless - es earth with spring - time,

Shine with - in our world a - new!
 Bloom with - in our hearts a - gain!
 Grant us Sab - bath joy this day!

Text: Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.
 Tune: SUO GAN, 8 7 8 7 D; Welsh melody; arr. by Nicholas Palmer, b.1963

4:30 p.m. COMMUNION SONG

TAKE, O TAKE ME AS I AM

Refrain

Take, O take me as I am. Sum - mon out what I shall
 be. Set your seal up - on my heart and live in me.

Lead in to refrain
Assembly or Cantor

But you, O Lord:

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

This is my beloved Son, with whom I am well pleased; listen to him.

Matthew 17: 5

After communion we spend some time in silent prayer and/or

PRAYER AFTER COMMUNION

Please stand.

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord. **R. Amen.**

PRAYER OVER THE PEOPLE

Bless your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles. Through Christ our Lord. **R. Amen.**

And may the blessing of almighty God the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **R. Amen.**

SENDING HYMN

FROM ASHES TO THE LIVING FONT



1. From ash - es to ____ the liv - ing font ____ Your
 2. Through fast - ing, prayer, and char - i - ty ____ Your
 3. From des - set to ____ the moun - tain - top ____ In
 4. From ash - es to ____ the liv - ing font ____ Your



Church must jour - ney Lord, ____ Bap - tized in grace, ____ by
 voice speaks deep ____ with - in, ____ Re - turn - ing us ____ to
 Christ our way ____ we see, ____ So temper - ed by ____ temp -
 Church must jour - ney still, ____ Through cross and tomb ____ to



grace re - newed By your most ho - ly word ____
 ways of truth And turn - ing us ____ from sin. ____
 ta - tions might We might trans - figur - ed be. ____
 East - er joy, ____ In Spir - it fire ____ ful - filled. ____

THIS WEEK'S PARISH CALENDAR

March 5, Sunday

Second Sunday of Lent

National Catholic Sisters' Week

- 8:45 - 9:50 a.m. Children's Ministry Sessions - Sacred Heart School/ Parish Center
- 8:45 a.m. Children's Ministry ALPHA - School Gym
- 8:45—9:50 a.m. Children's Ministry 8th Grade Sessions—School Gym
- 8:45 - 11:30 a.m. First Communion Retreat - Parish Center

March 6, Monday

Monday in the Second Week of Lent

- 8 a.m. Mass - Sacred Heart
- 6 p.m. RCIA - Parish Office Conf Rm
- 7 p.m. Uncle Pete's Ministry - Parish Center

March 7 Tuesday

*Optional Memorial of
 Ss. Perpetua and Felicity*

- 8 a.m. Mass - St. Philip
- 8:30 a.m. Rosary - St. Philip
- 9:30 a.m. Crafty Ladies—JPPII Rm
- 6:30 p.m. ALPHA - Parish Center

March 8, Wednesday

*Optional Memorial of St. John of God
 International Women's Day*

- 8:30 a.m. Mass – Sacred Heart
- 9:30 a.m. ALPHA –Parish Center
- 2 p.m. Adoration - Sacred Heart
- 3 p.m. Sacrament of Reconciliation — St. Philip

March 9, Thursday

*Optional Memorial of
 St. Frances of Rome*

- 8 a.m. Mass – Sacred Heart
- 6:00 p.m. - First Reconciliation - Sacred Heart Church
- 6:30 p.m. The Chosen - Parish Center

March 10, Friday

Friday of the Second Week of Lent

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary — St. Philip
- 6:30 p.m. Stations of the Cross - St. Philip the Apostle Church

Continued on next page

THIS WEEK'S PARISH CALENDAR (continued)

March 11, Saturday

Saturday of the Second Week of Lent

- 7:30 a.m. Men's Inspirational Study Group—Fireplace Room
- 9 a.m. Sacrament of Reconciliation - Sacred Heart
- 9 - 11 a.m. Tower Players Rehearsal - Parish Center
- 9a.m. - 2 p.m. ALPHA Day Away - SPA Church and Convent

March 12, Sunday

The Third Sunday of Lent

Daylight Saving Time begins:

Set clocks forward 1 hour

- 8:45 - 9:50 a.m. Children's Ministry Sessions - Sacred Heart School
- 8:45 - 9:50 a.m.- CM ALPHA - SHS Gym
- 8:45—9:50 a.m. Children's Ministry 8th Grade Sessions - Parish Center
- 4:30-6:30 p.m. SHS Daddy Daughter Dance - Parish Center

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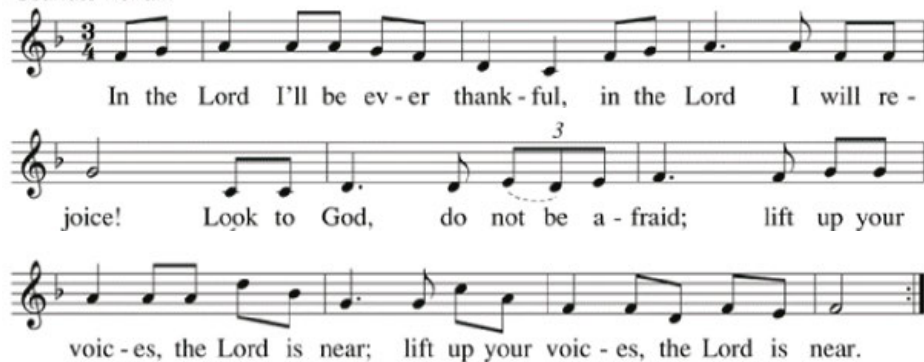
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4:30 p.m.

SENDING SONG

IN THE LORD I'LL BE EVER THANKFUL

Ostinato Refrain



Text: Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1986, 1991, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

Fridays of Lent are days of obligatory abstinence for those between age 14 until age 59. Traditionally Fridays of Lent are devoted to remembering the Passion of the Lord and in such we do not eat meat. Eggs, milk, fish, grains, and fruits and vegetables are allowed.

Code of Canon Law 1251

The next three Sundays are a special time for the Church and a significant time for our Elect and for the Elect around the world. This is the period in which they celebrate the scrutinies, three occasions in which they look deeply and honestly into their hearts and thoughts to learn weaknesses and tendencies, so that their intentions may be purified and their resolve may be strengthened. It is also an opportunity for each of us to examine our own conscience and pray that the Holy Spirit strengthen our weaknesses as well as we journey toward the Great Vigil of Easter on April 8. The Scrutinies begin next Sunday at 10 a.m.

The Triduum The word “Triduum” can mean any three-day period of prayer that typically precedes a feast day. The Easter Triduum (or Paschal Triduum) is the three days of prayer that precede the celebration of Easter. These three days see the celebration of the Mass of the Lord's Supper on Holy Thursday, April 6, a Good Friday Liturgy, April 7, that recalls the Passion and Death of Jesus Christ, and finally, the three days culminate in the celebration of Christ's Resurrection at the Easter Vigil, April 8, after nightfall on Holy Saturday but before dawn on Easter Sunday. The “mother of all holy vigils”, on this night, the Church keeps vigil for the Resurrection of Jesus Christ. It is also at this Mass that the Church welcomes its newest members through the Sacraments of Initiation (Baptism, Confirmation, and Eucharist). There is not a more joy-filled or a more glorious celebration on this earth than the Easter Vigil. A lot more could be said, but words just won't do it justice. These days are the culmination of the entire church year because **they celebrate the Paschal Mystery which is the basis of our faith, dying Christ destroys our death and rising he restores our life**

TRIDUUM CHOIR!

If you'd like to participate in the wonderful music for the Triduum. Come to rehearsal, Thursday, March 9 at 7:30 p.m. in the Music Studio, lower level of the Parish Center. RSVP to Ron Vanasden, Director of Liturgy and Music (lupusgrex@gmail.com) for a music packet!

STATIONS OF THE CROSS

Please join us Fridays
(March 10, 17, 24 and 31)
during Lent for Stations of the Cross, which will be held at 6:30 at St. Philip the Apostle.



THREE PASTORS. THREE GIFTS. REFLECTIONS ON MERCY, FORGIVENESS AND SALVATION



Mercy	Fr. Martin O'Donovan Ss. Faith, Hope & Charity Parish
Forgiveness	Fr. Wayne Watts Saints Joseph and Francis Xavier Parish
Salvation	Fr. Steven Lanza Divine Mercy Parish

MONDAY, MARCH 13
7:00 p.m. by Zoom videoconference



To register go to:

<https://www.signupgenius.com/go/20f0e44a5ac2ba0fb6-three>

Questions?

Contact Kathleen Clarke at clarkekathleen63@aol.com

A Tri-Parish Event

Sacred Heart School

**saint
patrick's
day
party**

JIM SULLIVAN BAND,
FIFTH PROVINCE IRISH DANCING, KID'S RAFFLE & MORE

**SACRED
HEART
GYM**

**SATURDAY
MARCH 11
5PM - 9PM**

**\$100 PER FAMILY
INCLUDES
FOOD, DRINKS
BEER & WINE**

IRISH EYES ARE SMILING!

All are invited to the St. Patrick's Day Party at the Sacred Heart School Gym next Saturday, March 11th from 5-9pm. The cost is \$100 per family (\$125 at the door), which includes all food and beverages, including beer and wine. Tickets can be purchased [here](https://www.shwschool.org/apps/form/stpats2023) (<https://www.shwschool.org/apps/form/stpats2023>), or scan the QR Code. Please note that all proceeds support Sacred Heart School.



TEEN PILGRIMAGE TO LOURDES, FRANCE

WHEN: Saturday July 22, 2023– Friday August 4, 2023.

WHO: Any high school/college students, young adults and the young at heart, who actively practice their faith, are invited to travel to Lourdes, France with Father Wayne Watts of Sts. Joseph Francis Xavier and other adult chaperones. This is an incredible experience for those who wish to deepen their faith in an atmosphere of service and prayer.

Need more information? Contact Noreen Russo at nrusso@ssjfx.org.
Need an application? Email Judy Pyke at jpyke@divinemercynorthshore.org.



**YOUR OPINION MATTERS!
HELP DIVINE MERCY BY SHARING YOUR
INPUT VIA THE DISCIPLE MAKER INDEX
SURVEY!**

The DMI Survey, a 10-15 minute online survey created by the Catholic Leadership Institute, is the tool the Archdiocese is using to measure the success of Renew My Church efforts in every parish. The results will also help inform us as to how we can better support you on your spiritual journey as a Catholic, and gauge where our parish needs to focus its energies on building up our community. In addition, the results may enhance the focus of our 5-year Strategic Plan.

Be assured that all responses will be confidential and the parish will only receive information about the community as a whole. The Catholic Leadership Institute is conducting this survey, not Divine Mercy and not the Archdiocese. We are merely providing you with a link to their survey.

Please click [here](#) to complete the survey, or scan the QR code below. If you prefer a paper copy of the survey, you can find them in the vestibule of St. Philip and the Gathering Space of Sacred Heart. They can be returned to the same location. They will be mailed in bulk to the Catholic Leadership Institute.

Thank you for helping Divine Mercy!



SACRED HEART SCHOOL

If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at jsullivan@shwschool.org to schedule a tour or visit our website at shwschool.org. Come and see why our families love us!



COME SEE US!

A Lenten Journey

The Chosen

Following Jesus
Then & Now

Thursdays 6:30-8pm
running thru Lent in the
Parish Center at Divine
Mercy (Burr & Gage Sts.)



Each episode will
be followed by a
short discussion,
hosted by
Judy Pyke & other
parishioners.

Join Us!

**The
CHOSEN**

The CHOSEN

Miss last week's gathering and episode of *The Chosen*? Email Judy Pyke for the link so you don't miss out!
jpyke@divinemercynorthshore.org

Come early for dinner!

MASS INTENTIONS**SATURDAY, MARCH 4**

5:00 p.m. (SH) Stevens-Conway Families

SUNDAY, MARCH 58:00 a.m. (SPA) -Fr. George Klein &
Ed Klein †

10:00 a.m. (SH) -John O'Brien †

4:30 p.m. (SH) - Stella Galanis †

MONDAY, MARCH 6 (SH)

8:00 a. m. - Ludy Mariano

TUESDAY, MARCH 7 (SPA)

8:00 a.m. - Joan Haring

WEDNESDAY, MARCH 8 (SH)

8:30 a.m. - Connor Messel

THURSDAY, MARCH 9 (SH)

8:00 a. m. - Vince DiPaolo †

FRIDAY, MARCH 10 (SPA)

8:00 a.m. - Viola Dietz †

SATURDAY, MARCH 11 (SH)

5:00 p.m. - The Coradini Family

SUNDAY, MARCH 12

8:00 a.m. (SPA) - Karen Stobart †

10:00 a. m. (SH) Christa Dam †

4:30 p. m. (SH) -Andy Pluta †

SUGGESTED DONATIONS:

Mass Intentions \$10

Flowers \$75

Sanctuary Candle \$25

Bread and Wine \$20

Easter Flower donations are now begin
accepted.

This week, the Sanctuary Candle at Sacred Heart is in thanksgiving for Alexandra and Alexander Winrich and at St. Philip, in memory of John Eckenroad. The gifts of bread and wine are presented in thanksgiving for Arthur Kaminski.

SACRAMENT OF RECONCILIATION**Sacred Heart Church:**

Saturdays 9:00a.m. - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 – 4:30 p.m.

with Rev. Gerald Cole.

**THE WORK OF THE PEOPLE:
LITURGICAL MINISTER
ASSIGNMENTS****March 11, 2023****5:00 p.m.**

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Cathy Lehman

EM: Patty Sanfillipo

Song Leader: Carla LaMarr

March 12, 2023**8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Bob Snediker

EM: Dcn. Gerry Keenan

Song Leader: Jenny Farney

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Minister Needed

Servers: Troy Q.

Lector: Minister Needed

EM: Minister Needed

Song Leader: Jenny Farney

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Hienz

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Minister Needed

EM: Cathy Lehman

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

If you're available to assist in ministry for the Triduum (Holy Thursday through Easter Morning) as a server.

(adults are welcome too!) contact Ron Vanasdlen via email at:

rvanasdlen@divinemercynorthshore.org

Training provided.

FOR THOSE WHO ARE SICK

The following people have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Loretto Berghoff,
Paul Berghoff, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom,
James Farney, Mary Beth Fellingner,
Lisa Marie Franke, Ermin Garcia, Jr.,
Paul Greco, Benjamin Grillo,
Jack Hogan, Sarah Hyde,
Olivia Innocenzi, Emily Jatis,
Rick Kehrer, Ryan Kelly,
Patti Kotscharjan, Donna LaCaze,
Gina Quirk Lazicki, Joseph Lee,
Griffin Maks, Maureen Mazur,
Rosaleen Mazur, Teresa McNamara,
Mike McNulty, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Brad Raguse, Judy Rasfeld, Kathy Sarch,
Violet Vanselow, Larry White,
and those written in our parish book
of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick (Last Rites), please call the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God,
rest in peace.

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See our website homepage for the link.

ADORATION**Sacred Heart Church:**

Wednesdays from 2:00 - 3:00pm.

St. Philip the Apostle Church:

Fridays from 8:30-9:30 a.m.

*"Take up your cross and
follow me."*

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