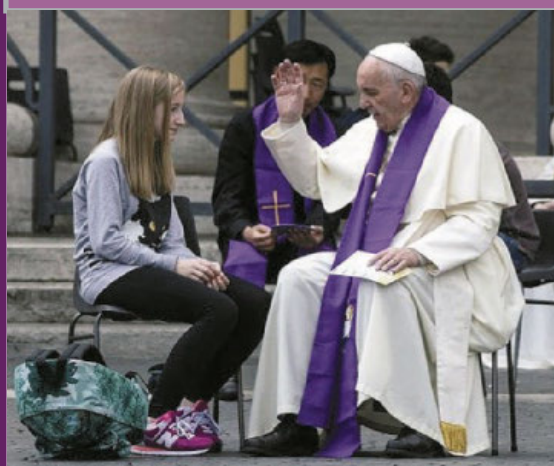


# WELCOME TO DIVINE MERCY PARISH

On this first weekend of Lent, we welcome our Catechumens, Miles Lyons and Marley Lyons with their Godparent, who will participate in the Rite of Election at the 5:00 p.m. Mass.

At the 10 a.m. Mass we welcome Crystal Haben, with sponsor Sandy Norbot, to the family of faith with her Profession of Faith, Confirmation and First Eucharist.



# Lent

## HOW WILL YOU FAST THIS LENT? IN THE WORDS OF POPE FRANCIS...

- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience.
- Fast from pessimism and be filled with hope.
- Fast from worries and have trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your hearts with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from works and be silent so you can listen.



Divine Mercy Parish is a Welcoming Community that Inspires Disciples of Jesus to Share God's Love and Transform the World.

Making Disciples • Building Church • Serving Others

**ENTRANCE ANTIPHON**

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

*cf. Psalm 91(90):15-16*

**INTRODUCTION TO THE LITURGY**

The Holy Spirit gathers us together today as we begin this forty-day season of Lent. Life is full of temptations, and we are especially aware of them during Lent. We are tempted to do things we find desirable, even when we know they're wrong. We are tempted to avoid things that are undesirable, even when we know they're the right thing to do. Today we hear the serpent successfully tempt Adam and Eve and the devil unsuccessfully tempt Jesus. May the Holy Spirit, who accompa-nied Jesus in the desert and accompanies us wherever we go, give us the

**THE ORDER OF MASS**

*Following the Entrance Song.*

**SIGN OF THE CROSS**

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

**GREETING**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.  
**R. And with your spirit.**

*Together we join our voices in sung prayer.*

**ENTRANCE SONG****LITANY OF THE SAINTS**

John D. Becker

Repeat each invocation immediately after the priest or cantor:

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

(Saint Invocation) 1-4. Pray for us. Pray for us.

1-4. Pray for us. Pray for us. Pray for us.

1-4. All you ho - ly men and wom-en, pray for us. *D.S.*

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**4:30 p.m.**

**Ostinato Refrain**

Bless the Lord, my soul, and bless God's ho - ly name.  
Ten - go sed de ti, oh fuen - te del a - mor.

Bless the Lord, my soul, who leads me in - to life.  
Ten - go sed de ti: tu a - mor es li - ber - tad.

Text: Psalm 103  
Tune: Jacques Berthier, 1923-1994  
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

**PENITENTIAL ACT**

*Following the Greeting.*

**All:** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, – **all strike their breast** – through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

*The Kyrie, next page, is sung.*

## KYRIÉ

*Cantor* *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.  
 Lord, have mer - cy. Lord, have mer - cy.

*Cantor* *All*

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.  
 Christ, have mer - cy. Christ, have mer - cy.

*Cantor* *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.  
 Lord, have mer - cy. Lord, have mer - cy.

Ed Bolduc  
 Music © 2011, WLP

## COLLECT

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

*Please be seated after the prayer.*

*During Lent the "Glory to God" is omitted except on March 19 and March 25.*

## 5 p m. COLLECT

O God, who though you are ever the cause of the salvation of the human race now gladden your people with grace in still greater measure, look mercifully, we pray, upon your chosen ones, that your compassionate and protecting help may defend both those yet to be born anew and those already reborn. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

*Please be seated after the prayer.*

## FIRST READING

**Genesis 2:7-9; 3:1-7**

*The account of the sin of Adam and Eve is a classic example of how everyone sins. The author recognized that there is a standard pattern: We toy with temptation ... we fall ... then we make*

The Lord God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the Lord God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the Lord God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the Lord God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or

even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

*We pause for a moment of sacred silence.*

The word of the Lord.

**R. Thanks be to God.**

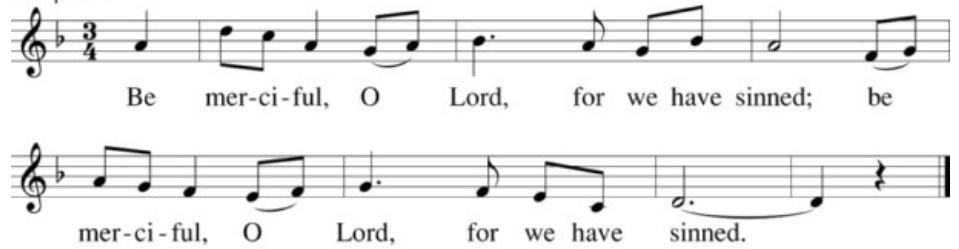
## RESPONSORIAL PSALM

Psalm 51:3–4, 5–6ab, 12–13, 14 &amp; 17

Psalm 51 is one of the seven great penitential psalms of Scripture. In the verses selected for this first day of Lent, we acknowledge our sinfulness before God and our awareness of the hurt our sins have caused. But the psalm also expresses our hope in God's forgiveness, that he turns our dark, cold hearts to "clean hearts" and our cynical, negative attitudes to a "renewed" and "steadfast spirit."



## Antiphon



## Verses

1. Have mercy on me, God, in your kindness,  
in your compassion, blot out my offense.  
O wash me more and more from my guilt and my sorrow,  
and cleanse me from all of my sin.
2. My offenses, truly I know them, and my sins are always before me;  
against you alone have I sinned, O Lord, what is evil in your sight I have done.
3. Create in me a clean heart, O God, put your steadfast spirit in my soul.  
Cast me not away from your presence, O Lord, and take not your spirit from me.
4. Give back to me the joy of your salvation, let your willing spirit bear me up  
and I shall teach your way to the ones who have wandered,  
and bring them all home to your side.

Text: Psalm 51:3–4, 5–6, 12–13, 14–15; Marty Haugen, © 1983, GIA Publications, Inc.; antiphon, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

4:30 p.m.



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **R.**

For I acknowledge my offense, and my sin is before me always: "Against you only have I sinned, and done what is evil in your sight." **R.**

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **R.**

Give me back the joy of your salvation, and a willing spirit sustain in me. O Lord, open my lips, and my mouth shall proclaim your praise. **R.**

## SECOND READING

Romans 5:12, 17–19

Behind everything Paul wrote was his strong belief that the hour of Christ's return in glory was near at hand. In this passage, Paul uses the image of darkness and light to describe how Christians ought to live as they await that coming.





Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression

condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

*We pause for a moment of sacred silence.*

The word of the Lord.

**R. Thanks be to God..**

## VERSE BEFORE THE GOSPEL

*Please stand.*

Tom Booth



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Music: *Mass of the Desert*; © 2011, Tom Booth. Published by OCP. All rights reserved.

*Verse sung by the music ministry.*

*One does not live on bread alone, but on every word that comes forth from the mouth of God. R.*

*Matthew 4:4b*

**4:30 p.m.**



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## GOSPEL PROCLAMATION

**Matthew 24:37–44**

The Lord be with you.

**R. And with your spirit.**

A ☩ proclamation from the holy Gospel according to Matthew

**R. Glory to you, O Lord.**

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*" Then the devil took him to the holy city, and made him stand on the parapet

of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: *He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.*" Jesus answered him, "Again it is written, *You shall not put the Lord, your God, to the test.*" Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their

*Continued on the next page.*

## PROFESSION OF FAITH

*Following the Homily.*

### Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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**PROFESSION OF FAITH***Please stand.***Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: *The Lord, your God, shall you worship and him alone shall you serve.*" Then the devil left him and, behold, angels came and ministered to him.

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

**HOMILY***5 p.m.***RITE OF ELECTION****Presentation of the Catechumens & Affirmations****Enrollment of Names & Act of Election****Recognition of the Godparents****Universal Prayer I***Please stand.***Prayer Over the Elect & Dismissal***The Dismissal Song "Go Now in Peace" is sung by the***DISMISSAL OF THE ELECT**

Text and music ©2002, WLP

*10 a.m.***RECEPTION OF BAPTIZED CHRISTIANS****Profession of Faith (Nicene Creed)***Please stand.***Act of Reception****CONFERRAL OF THE SACRAMENT OF CONFIRMATION****Laying on of Hands****Anointing with Chrism****Sign of Welcome***Please stand.***UNIVERSAL PRAYER****R. Lord, hear our prayer.**


# THE LITURGY OF THE EUCHARIST

7.

## OFFERTORY SONG

### JESUS WALKED THIS LONESOME VALLEY

LONESOME VALLEY



1. Je - sus walked this lone-some val - ley;  
2. We must walk this lone-some val - ley;  
3. You must go and stand your tri - al;

1. He had to walk it by him - self.  
2. We have to walk it by our - selves.  
3. You have to stand it by your - self.

1. Oh, no-bod-y else could walk it for him;  
2. Oh, no-bod-y else can walk it for us;  
3. Oh, no-bod-y else can stand it for you;

1. He had to walk it by him - self.  
2. We have to walk it by our - selves.  
3. You have to stand it by your - self.

Text: 88 10 8; Traditional. Music: Spiritual.

## 4:30 p.m. OFFERTORY SONG

### MEDITATION

Grayson Warren Brown



Ostinato

Je - sus, Je - sus, pre - cious Sav - ior,  
heal us, hold us, help us find rest.

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## INTRODUCTION TO THE EUCHARISTIC PRAYER

*Through the saving Death and Resurrection of Christ, all the baptized are summoned to this holy table to offer a prayer of endless thanksgiving. We lift up heart and voice to our God, who calls*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## OFFERTORY ANTIPHON

The Lord will conceal you with his pinions, and under his wings you shall find hope. His faithfulness with encompass you as a shield.  
*cf. Psalm 91*

Evangelization is done in three languages, Pope Francis told his weekly audience on February 15: "the language of thought, the language of affection, and the language of work."

By this, the Pope explained, he meant that "following Christ is not an inward-looking fact: without proclamation, without service, without mission, the relationship with Jesus does not grow."

The Pope said that evangelization "is born from an encounter with the Lord," and every genuine encounter spurs the believer toward the evangelical mission.

## OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



## PLEASE MAKE A REGULAR DONATION TO DIVINE MERCY

Your generosity helps us bring you the Mass each week, do the good work of the parish, support our outreach efforts and keep the lights on! We are grateful beyond measure for your support, particularly during this extraordinary year! God Bless You!!

**PRAYER OVER THE OFFERINGS**

**5 p.m.** Almighty ever-living God, who restore us by the Sacrament of Baptism to eternal life as we confess your name, receive, we beseech you, the offerings and prayers of your servants and command that those who hope in you may have their desires fulfilled and their sins canceled out. Through Christ our Lord.

**R. Amen**

**COMMENTARY ON THE READINGS**

It would appear that the devil didn't really know the Son of God too well. Each temptation would have been much more successful if he'd been dealing with a self-centered person instead. After days of fasting alone in a barren desert, a self-centered person would have been only too glad to see stones turn into bread. A self-centered person would have no qualms about jumping off a parapet if angels would prevent any harm. A self-centered person would do anything to gain all the kingdoms of the world. The truth is that Jesus did accomplish all these things, but not because he gave in to temptation. No, he accomplished all these miraculous things because he did them on behalf of others. He offered his own body to be living bread to nourish the whole world. He threw himself at the mercy of the authorities and was lifted up on a cross—not to be saved by angels, but to save all of us. He did not gain all the kingdoms of the world for himself, but he gained God's kingdom—more magnificent than any earthly kingdom—for us all. His obedience to his Father gained for us all what his disobedience would have gained for only himself. It may surprise you to realize that Jesus was not actually alone in the desert for forty days and forty nights. The Holy Spirit, who had just descended upon him like a dove as he was baptized, accompanied him every step of the way.

*Continued on page 12.*

**PRAYER OVER THE OFFERINGS**

Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord. **R. Amen.**

**PREFACE DIALOGUE**

The Lord be with you.

**R. And with your spirit.**

Lift up your hearts.

**R. We lift them up to the Lord.**

Let us give thanks to the Lord our God. **R. It is right and just.**

**PREFACE (The Temptation of Christ)****PREFACE ACCLAMATION (HOLY)**

*Together we sing.*

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name, who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

*After the acclamation, please kneel.*

**MYSTERY OF FAITH**

*Together we sing.*

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010  
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## DOXOLOGY AND GREAT AMEN

*Together we sing.*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

*Please stand after the acclamation.*

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

## LAMB OF GOD

*Together we sing.*



*After the litany, please kneel.*

## PROMPTS FOR FAITH-SHARING

- Which of Jesus's temptations do you relate to most? How could you find inspiration for dealing with this struggle in Jesus's response?
- What does trust in God look like in your life? Where do you struggle to trust?
- The psalm reveals that Lent is a joyful season even amidst the sorrow we bear for our sins. How can you live the joy of this season, celebrating God's ever-constant mercy?

## LITURGY AND LIFE

Take a moment to remember your day or your week. Light a candle, close your eyes, and begin with a prayer. Give thanks for the blessings and notice the details. Where were you most conscious of God's presence? What actions or habits might be hindering your relationship with God?

## SIGN OF PEACE

*Following the Lord's Prayer.*

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever. **R. Amen.**

The peace of the Lord be with your always.

**R. And with your spirit.**

## INVITATION TO HOLY COMMUNION

*Following the Lamb of God.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## PASTOR'S "TO THE POINT"



Here we are. Lent. Today the forty days of the season begins. We embark on the spiritual journey.

There are two paths in Lent.

For most of us, that is, for those who are baptized, it is a season where we probe the meaning of our immersion into the Paschal mystery of Christ. In short, Lent offers us an opportunity to reclaim, refocus and reset our lives along baptismal lines: in other words, it offers us an opportunity to recapture our baptismal innocence and vigor.

For our Elect, those who are preparing to approach the baptismal font at Easter, this special season offers them an opportunity to prepare to enter the saving waters and be joined to Christ, his Paschal mystery, and this community of disciples who follow the Lord Jesus.

Happy Lent to all!

Don't forget to take the Disciple Maker Index Survey to help Divine Mercy become a better parish for you! Visit the link on our [website homepage!](#)

## COMMUNION SONG

## TAKE, O TAKE ME AS I AM

**Refrain**

Take, O take me as I am. Sum-mon out what I shall  
be. Set your seal up-on my heart and live in me.

**Lead in to refrain**  
*Assembly or Cantor*

But you, O Lord:

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## COMMUNION ANTIPHON

*During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.*

**5 p.m.** In Christ, we have redemption by his Blood and forgiveness of our sins, in accord with the riches of his grace.  
*Ephesians 1: 7*

**One does not live by bread alone, but by every word that comes forth from the mouth of God.**

*Matthew 4:4*

**or The Lord will conceal you with his pinions, and under his wings you will trust.**

*Cf. Psalm 91(90):4*

*After communion we spend some time in silent prayer and/or*

## PRAYER AFTER COMMUNION

***Please stand.***

**5 p.m.** May this Sacrament we have received purify us, we pray, O Lord, and grant your servants freedom from all blame, that those bound by a guilty conscience may glory in the fullness of heavenly remedy. Through Christ our Lord. **R. Amen.**

**All Other Masses:** Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord. **R. Amen.**

## PRAYER OVER THE PEOPLE

May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord. **R. Amen.**

And may the blessing of almighty God the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **R. Amen.**

## SENDING HYMN

## JESUS, TEMPTED IN THE DESERT



1. Je - sus, tempt - ed in the des - ert, Lone - ly,  
 2. Je - sus, tempt - ed in the tem - ple, High a  
 3. Je - sus, tempt - ed on the moun - tain, By the

hun - gry, filled with dread: "Use your pow'r" the tempt - er  
 bove its an - cient wall: "Throw your - self from loft - y  
 lure of vast do - main: "Fall be - fore me! Be my

tells him; "Turn these bar - ren rocks to bread!" "Not a -  
 tur - ret; An - gels wait to break your fail!" Je - sus  
 ser - vant! Glo - ry, fame, you're sure to gain!" Je - sus

lone by bread," he an - swers "Can the hu - man heart be  
 shuns such emp - ty mar - vels, Feats that fick - le crowds re -  
 sees the daz - zling vi - sion, Turns his eyes an - oth - er

filled. On - ly by the Word that calls us Is our  
 quest: "God, whose grace pro - tects, pre - serves us, We must  
 way: "God a - bove de - serves our hom - age! God a -

deep - est hun - ger stilled!"  
 nev - er vain - ly test."  
 lone will I o - bey."

## THIS WEEK'S PARISH CALENDAR

### February 26, Sunday

*The First Sunday of Lent*

- 8:45 - 9:50 a.m. Children's Ministry Sessions - Sacred Heart School/Parish Center
- 8:45 a.m. Children's Ministry ALPHA - School Gym
- 11:15 a.m. Sacrament of Baptism - Sacred Heart
- 5:15 p.m. - Family Faith Sessions & ALPHA

### February 27, Monday

*Opt. Memorial of St. Gregory of Narek  
 Julian Calendar Lent begins*

- 8 a.m. Mass - Sacred Heart
- 7 p.m. Women's Club Gathering - Parish Center

### February 28, Tuesday

*Tuesday of the First Week of Lent*

- 8 a.m. Mass - St. Philip
- 8:30 a.m. - 9 a.m. Rosary - St. Philip
- 9:30 - 11:00 a.m. - Crafty Ladies - John Paul II Room
- 6:30 p.m. ALPHA - Parish Center

### March 1, Wednesday

*March is the Month of St. Joseph  
 Wednesday of the First Week of Lent*

- 8:30 a.m. Mass - Sacred Heart
- 9:30 a.m. ALPHA - Parish Center
- 2 p.m. Adoration - Sacred Heart
- 3 p.m. Sacrament of Reconciliation - St. Philip
- 6:30 p.m. Fr. Kartje Bible Study - Parish Center

### March 2, Thursday

*Thursday of the First Week of Lent*

- 8 a.m. Mass - Sacred Heart
- 6:30 p.m. The Chosen - Parish Center

### March 3, Friday

*First Friday*

*Opt. Memorial of St. Katharine Drexel  
 World Day of Prayer*

- 8 a.m. Mass - St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip
- 6:30 p.m. Stations of the Cross - St. Philip Church

**Continued on next page**

## THIS WEEK'S PARISH CALENDAR (continued)

March 4, Saturday

*First Saturday*

*Optional Memorial of St. Casimi*

- 7:30 - 8:30 a.m. - Men's Inspiration Study Group - Fireplace Room
- 9 a.m. Sacrament of Reconciliation - Sacred Heart

March 5, Sunday

*Second Sunday of Lent*

- 8:45 - 9:50 a.m. Children's Ministry Sessions - Sacred Heart School/ Parish Center
- 8:45 a.m. Children's Ministry ALPHA - School Gym
- 8:45—9:50 a.m. Children's Ministry 8th Grade Sessions—School Gym
- 8:45 - 11:30 a.m. First Communion Retreat - Parish Center

The Holy Father's Prayer Intention for March: **For victims of abuse**—We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

The month of **March** is known as the Month of St. Joseph and is punctuated by the Solemnity of St. Joseph, Spouse of the Blessed Virgin Mary on March 19th.

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## 4:30 p.m. SENDING SONG

Ostinato Refrain



Text: Taizé Community  
Tune: Jacques Berthier, 1923–1994  
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Similar to the English word “Easter,” the word **Lent** was originally a secular word with no particular religious associations. The word is traced etymologically to an Old English word *lencten* (related to “lengthen,” referring to the lengthening of days) that simply referred to the season of spring. It is also related to a Teutonic word with the same meaning. The penitential season in the Church always fell during the springtime in Europe and over the centuries the word “Lent” became synonymous with the liturgical period. Additionally, for the Anglo-Saxon people it was an easier word than the official Latin title. In Latin it is called *quadragesima*, which means the “40 days” (or more literally the “40th day” before Easter).

**Fridays of Lent** are days of obligatory abstinence for those between age 14 until age 59. Traditionally Fridays of Lent are devoted to remembering the Passion of the Lord and in such we do not eat meat. Eggs, milk, fish, grains, and fruits and vegetables are allowed.  
Code of Canon Law 1251

*Continued from page 8.*

The Holy Spirit descended upon us as well when we were baptized and accompanies us always, guiding us, strengthening us, supporting us. As we approach Easter and our rebirth in the waters of baptism, may we realize the presence of the Spirit, given to us at baptism and remaining with us forever.



# WORLD DAY OF PRAYER USA

*Informed Prayer and Prayerful Action*

World Day of Prayer is celebrated on the first Friday of March each year to encourage Christian women to engage in personal prayer and lead communal prayer within their mission auxiliaries and associations. The theme for 2023 is “I have heard about your faith” based on Ephesians 1: 15-19.





## SHARE YOUR VOICE SUPPORT OUR PARISH

It's official! The **Disciple Maker Index (DMI) Survey** is a great way to reflect on your own spiritual growth while helping our parish plan for the future.

Complete the short, 10-15 minute **anonymous** survey at [catholicleaders.org/chicagodmi](https://catholicleaders.org/chicagodmi) or scan the code, or find a paper copy in the narthex or parish office after Mass.

Available from **Ash Wednesday, February 22 to March 31**. Don't miss this opportunity to be heard.



**PARISH OFFICE / STAFF:** Hrs: Monday - Friday 9am - 4pm  
Office Address: Divine Mercy Parish  
1077 Tower Rd. Winnetka, IL 60093  
Parish office: (847) 446-0856; enter the ext. for staff member.

Rev. Steven M. Lanza, Pastor  
[slanza@divinemercynorthshore.org](mailto:slanza@divinemercynorthshore.org)

Rev. Robert P. Heinz, Retired Resident  
[rheinz@archchicago.org](mailto:rheinz@archchicago.org)

Michelle Wasielewski, Director of Operations, x. 131  
[mwasielewski@divinemercynorthshore.org](mailto:mwasielewski@divinemercynorthshore.org)

Ron Vanasdlén, Director of Liturgy & Music, x. 107  
[rvanasdlén@divinemercynorthshore.org](mailto:rvanasdlén@divinemercynorthshore.org)

Liz McGowen, Director of Pastoral Care, Outreach and Special Events, x. 108 - [lmcgowen@divinemercynorthshore.org](mailto:lmcgowen@divinemercynorthshore.org)

Patty Sanfilippo, (ALPHA), Director of Evangelization & Lifelong Formation, x. 103  
[psanfilippo@divinemercynorthshore.org](mailto:psanfilippo@divinemercynorthshore.org)

Kathy Handelman, Director of Children's Ministry, x. 102  
[khandelman@divinemercynorthshore.org](mailto:khandelman@divinemercynorthshore.org)

Kelly Shoup, Children's Ministry Assistant Director of Children's Ministry  
[kshoup@divinemercynorthshore.org](mailto:kshoup@divinemercynorthshore.org) x. 106

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Cindy Atsaves, Finance Office, x. 114  
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Megan Nolan, Administrative Assistant  
[megan@divinemercynorthshore.org](mailto:megan@divinemercynorthshore.org), x. 101

Margaret Webb, Principal, [mwebb@shwschool.org](mailto:mwebb@shwschool.org)  
Sacred Heart School, (847) 446-0005

**SEE WEBSITE FOR FULL STAFF LISTING**

## STATIONS OF THE CROSS

Please join us Fridays  
(February 24, March 3, 10 17, 24  
and 31) during Lent for Stations  
of the Cross, which will be held at  
6:30 at St. Philip the Apostle.



## SACRED HEART SCHOOL

If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at [jsullivan@shwschool.org](mailto:jsullivan@shwschool.org) to schedule a tour or visit our website at [shwschool.org](https://shwschool.org).

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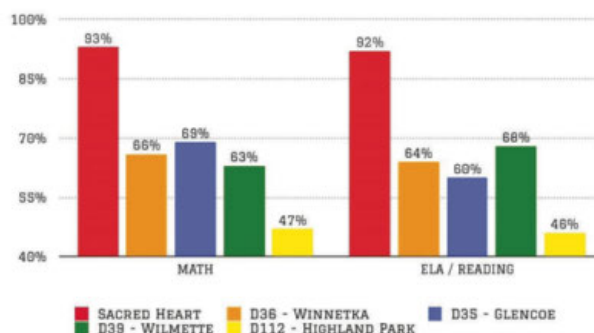
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## SACRED HEART ACADEMICS



**% OF STUDENTS PERFORMING AT OR  
ABOVE GRADE LEVEL  
(2021-2022 SCHOOL YEAR)**



\* Source for Sacred Heart = Ready Scores 2021-2022 Academic School Year (K-6)

\*\* Source for Public Schools = Illinois Assessment of Readiness from IL State Board of Education Report Cards 2021-2022 Academic School Year (K-6)



## MARRIAGE, DIVORCE, ANNULMENT: FACTS AND MYTHS ABOUT CATHOLIC TEACHING

**Fr. James Wallace**

Pastor and Canon Lawyer

with Gail Goleas, Field Delegate for the Metropolitan Tribunal

The Church's teaching regarding divorce and annulment is frequently misunderstood. Join us to gain a clearer understanding through the compassionate expertise of our speakers.

\*\*\*\*\*

*Father James Wallace grew up in Winnetka, Illinois and attended Ss. Faith Hope and Charity grammar school, New Trier High School, and George Washington University. He was ordained in 2012. Fr. James is the pastor of Saint Paul of the Cross Parish, a canon lawyer for the Archdiocese and a professor of canon law and spiritual director at Mundelein Seminary.*

*Gail Goleas is a Field Delegate for the Metropolitan Tribunal, with an MA in Pastoral Studies from Loyola University. She is the pastoral associate at St. Emily's Parish in Mt. Prospect.*

**To register:**

<https://www.signupgenius.com/go/10c0d4aadab29abfa7-marriage>

**A Tri-Parish Event  
Monday,  
February 27, 2023**

**7:00 p.m.  
Ss. Faith, Hope &  
Charity Church**

**Hospitality in parish  
center after the  
presentation/Q&A**

**Link to livestream at  
[https://www.  
Faithhope.org](https://www.Faithhope.org) on the  
home page**

Questions? Contact  
Pam Coster at  
[pcoster@gmail.com](mailto:pcoster@gmail.com)



### TRIDUUM CHOIR!

If you'd like to participate in the wonderful music for the Triduum. Come to rehearsal, Thursday, March 2 at 7:30 p.m. in the Music Studio, lower level of the Parish Center. RSVP to Ron Vanasden, Director of Liturgy and Music ([lupusgrex@gmail.com](mailto:lupusgrex@gmail.com)) for a music packet!

### WOMEN'S CLUB

#### GATHERING TOMORROW NIGHT—FEBRUARY 27

Join us Monday night, February 27th) from 7-8pm in the Parish Center for our next meeting. The organizers have a lot of fun in store for you! So come have a glass of wine, and socialize before our program begins as we get to know each other better.

#### JOIN US!



## A Lenten Journey The Chosen Following Jesus Then & Now

Thursdays 6:30-8pm  
running thru Lent in the  
Parish Center at Divine  
Mercy (Burr & Gage Sts.)



Each episode will  
be followed by a  
short discussion,  
hosted by  
Judy Pyke & other  
parishioners.

**Join Us!**

**Come early for  
Pizza!**

### TEEN PILGRIMAGE TO LOURDES

Information meeting at Sts. Joseph Francis Xavier tonight - February 26th at 6:30 p.m. before the 7:30 p.m. TEEN ACTION MASS. See last Thursday's e-blast for more information.

Miss last week's gathering and episode of *The Chosen*? Email Judy Pyke for the link so you don't miss out! [jpyke@divinemercynorthshore.org](mailto:jpyke@divinemercynorthshore.org)



**MASS INTENTIONS****SATURDAY, FEBRUARY 25**

5:00 p.m. (SH) - Sloan Salah

**SUNDAY, FEBRUARY 26**

8:00 a.m. (SPA) — Karen Stobart †

10:00 a.m. (SH) — Andy Pluta †

4:30 p.m. (SH) — Andy Pluta †

**MONDAY, FEBRUARY 27 (SH)**

8:00 a.m. — Ennio &amp; Nunna Rossi †

**TUESDAY, FEBRUARY 28 (SPA)**

8:00 a.m. — Gus &amp; May Binnebose †

**WEDNESDAY, MARCH 1 (SH)**

8:30 a.m. — Tille Hajjar

**THURSDAY, MARCH 2 (SH)**

8:00 a.m. — Bob Erzinger †

**FRIDAY, MARCH 3 (SPA)**

8:00 a.m. — Carol Julia Dini †

**SATURDAY, MARCH 4 (SH)**

5:00 p.m. — Stevens-Conway Families

**SUNDAY, MARCH 5**

8:00 a.m. (SPA) -Fr. George Klein &amp; Ed Klein †

10:00 a.m. (SH) - John O'Brien †

4:30 p.m. (SH) - Stella Galanis †

Sanctuary Candle in memory of Frank D' Astici at Sacred Heart.

**SUGGESTED DONATIONS:**

Mass Intentions \$10

Flowers \$75

Sanctuary Candle \$25

Bread and Wine \$20

This week, the Sanctuary Candle at Sacred Heart is in memory of Andy Pluta and at St. Philip, in memory of Carol Julia Dini. The gifts of bread and wine are presented in thanksgiving for the parishioners of Divine Mercy.

**SACRAMENT OF RECONCILIATION****Sacred Heart Church:**

Saturdays 9:00 a.m. - 9:30 a.m.

**St. Philip the Apostle Church:**Wednesdays 3:00 – 4:30 p.m.  
with Rev. Gerald Cole.**THE WORK OF THE PEOPLE  
LITURGICAL MINISTER  
ASSIGNMENTS****March 4, 2023****5:00 p.m.**

SACRED HEART CHURCH

**Presider: Fr. John Kartje**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Dcn Bob Puhala

Song Leader: Carla LaMarr

**March 5, 2023****8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

**Presider: Fr. Bob Hienz**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Steve Clingan

EM: Dcn. Bob Puhala

Song Leader: Katie Meine

**10:00 a.m.**

SACRED HEART CHURCH

**Presider: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Troy Q.

Lector: Minister Needed

EM: Dcn. Gerry Keenan

Song Leader: Katie Meine

**4:30 p.m.**

SACRED HEART CHURCH

**Presider: Fr. Steve Lanza**

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Compton Family`

EM: Dcn. Gerry Keenan

Song Leader: Miranda Farmer

**LITURGICAL MINISTERS**

**We are in critical need of ministers for the Triduum (Holy Thursday through Easter Morning). If available, please Ron Vanasdlén via email at:**

[rvanasdlen@divinemercynorthshore.org](mailto:rvanasdlen@divinemercynorthshore.org). Training will be provided.

**FOR THOSE WHO ARE SICK**

*The following people have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,  
Michael Anderson, Loretto Berghoff,  
Paul Berghoff, Donald Blair,  
Elaine Boback, Ronald Braun,  
Wendy Braun, Robert Conte, Jr.,  
John Coyne, Rich Danstrom,  
James Farney, Mary Beth Fellingner, Lisa  
Marie Franke, Ermin Garcia, Jr., Paul  
Greco, Benjamin Grillo,  
Jack Hogan, Sarah Hyde,  
Olivia Innocenzi, Emily Jatis,  
Rick Kehrner, Ryan Kelly,  
Patti Kotscharjan, Donna LaCaze,  
Gina Quirk Lazicki, Joseph Lee,  
Griffin Maks, Maureen Mazur,  
Rosaleen Mazur, Teresa McNamara,  
Mike McNulty, Beth O'Brien,  
Joan O'Donnell, Lynn Pattison,  
Judy Rasfeld, Kathy Sarch,  
Violet Vanselow, Larry White,  
and those written in our parish book  
of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick (Last Rites), please call the parish office at 847-446-0856.

**FOR THOSE WHO HAVE DIED**

May the souls of faithfully departed,  
through the mercy of God,  
rest in peace, especially  
**You "Catherine" Shin.**

**JOIN OUR ONLINE ROSARY**

Meet on Zoom, weekday mornings at 7:30 a.m. See our website homepage for the link.

**ADORATION****Sacred Heart Church:**

Wednesdays from 2:00 - 3:00 p.m.

**St. Philip the Apostle Church:**

Fridays from 8:30-9:30 a.m.

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