

DIVINE MERCY PARISH WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

FOURTH SUNDAY IN ORDINARY TIME
JANUARY 29, 2023

CATHOLIC SCHOOLS WEEK

Why the Sacred Heart School community
is so special



We offer a private, faith-based education
that is steeped in traditional family values.

Our core values are what make us different.
We provide a loving, small-school environment
that helps kids grow.



We believe in teachers and parents working
together. Our faculty is dedicated, caring,
and effective.

We instill in our students the value of service,
and teach them to respect themselves
and others.



We create a safe and welcoming
environment for all.

Come to one of our two Open Houses to get a sense of our culture,
learn about our way-above-average test scores, and see why
Sacred Heart School is an excellent fit for your child.

Tuesday, January 31st
Wednesday, February 1st,
from 10:00 AM - 1:00 PM

ENTRANCE ANTIPHON

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you. *Psalm 106(105):47*

The entrance, offertory, and communion antiphons reflect the liturgical spirit of the day or season. Another psalm or hymn of similar spirit may be used in its place per the General Instruction of the Roman Missal.

INTRODUCTION TO THE LITURGY

We gather each Sunday to give praise and thanks to God, to greet the Lord in each other, to hear the Lord through God's word, and to receive the Lord in the Eucharist. We humbly ask God for forgiveness and for the grace to forgive our neighbor and ourselves for the wrongs we do to each other, trusting that the Lord looks with favor on the humble and merciful.

At the 10 a.m. Mass we welcome students from Sacred Heart School in Ministry.

THE ORDER OF MASS

Together we join our voices in praise singing the Entrance Song.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

Continue with the Penitential Act (next page).

ENTRANCE SONG**OUR GOD IS HERE**

Chris Muglia

Verses

1. Here in this time, here in this place,
2. Here in the Word, God is re-vealed,
1. here we are stand - ing face to face. Here in our hearts,
2. here where the wound - ed can be healed. Here in our hearts,
1. here in our lives, our God is here.
2. here in our lives, our God is here.
1. Here for the bro - ken, here for the strong,
2. Here we be - come what we re - ceive,
1. here in this tem - ple we be - long. Here in our hearts, -
2. here in this Eu - cha - ris - tic feast. We are his bod -
1. here in our lives, our God is here.
2. - y, liv - ing as one; our God is here.
Refrain
And we cry: "Ho - ly! Ho - ly! Ho - ly are
you!" We cry: "Ho - ly! Ho - ly! Ho - ly and
true!" A - men, we do be - lieve our God is here.
(Repeat last time) 2
Our God is here.

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4:30 p.m.

THE LORD IS MY LIGHT

Cyprian Consiglio

Ostinato Refrain

The Lord is my light, the Lord is my light, the
Lord is my light and my sal - va - tion.

Text: Psalm 27:1, 4, 13-14. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Verses adapt. by Cyprian Consiglio, OSB Cam., © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.
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GLORY TO GOD



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

PENITENTIAL ACT

Lord Jesus, you raised up the lowly and restored sight to the blind: Lord, have mercy.

R. Lord, have mercy.

Christ Jesus, you blessed the poor in spirit: Christ, have mercy.

R. Christ, have mercy.

Lord Jesus, you are the way to our great reward in heaven: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen.

The Glory to God is sung.

The Collect follows the Glory to God

COLLECT

Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Please be seated after the prayer.

TODAY'S READINGS

Zephaniah 2:3; 3:12-13

Seek the Lord, all you humble of the earth.

Psalms 146:6-7, 8-9, 9-10

Blessed are the poor in spirit; the kingdom of heaven is theirs!

1 Corinthians 1:26–31

God chose the foolish of the world to shame the wise.

Matthew 5:1–12a

Blessed are the lowly, the sorrowing, the poor in spirit.

Ordinary Time gives us the opportunity to focus on the ordinary aspects of our faith and realize their continuity through history. Take the value of humility. Centuries before Jesus, Zephaniah told the people of Judah to seek humility. In the early years of Christianity, Paul explained that God chose the lowly to show that the arrogant are nothing before God. Finally, we hear Jesus teach his disciples that the meek and lowly will inherit the land. Now—two thousand years later—may God's word call us to humility as well.

QUESTIONS FOR THE WEEK

How can you grow in humility? Can you recognize the blessedness of your dependence on God?

COMMENTARY

What does it mean to be truly humble, not merely avoiding boastfulness and arrogance, and certainly not full of the false humility that just draws attention to itself? To see what humility really means, let's look at today's readings. Zephaniah says those who are humble observe God's law. They realize that God's law provides a better foundation for living than their own selfish interests. The prophet also says that the humble and the lowly take refuge in the Lord. They rely on a higher power

FIRST READING**Zephaniah 2:3, 3:12-13**

Zephaniah was a prophet who lived 700 years before Christ. These were bad times for Israel, marked by idolatry and unfaithfulness to the law. In today's passage, we will hear the prophet call the people to become part of a remnant, that is, a select few who would carry their holy tradition into future generations.

Seek the Lord, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the Lord's anger. But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the Lord: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

*We pause for a moment of sacred silence
for reflection on the Word of God.*

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM**Psalm 146:6–7, 8–9, 9–10**

In this psalm, we hear an affirmation of the gospel's message that God's values are not our own. God's efforts-God's preferential love-are for those who are oppressed, imprisoned, and estranged, those who would be seen as lesser in most societies.



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The Lord keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free. **R.**

The Lord gives sight to the blind; the Lord raises up those who were bowed down. The Lord loves the just; the Lord protects strangers. **R.**

The fatherless and the widow the Lord sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O Zion, through all generations. Alleluia. **R.**

4:30 p.m.



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SECOND READING

1 Corinthians 1:26-31

The majority of early Christians were of the lower class. When Paul left the Greek city of Corinth (a major seaport of the ancient world), he was succeeded by Apollos, who was apparently a more polished preacher. Paul grew concerned that the Corinthian Christians were becoming more captivated with oratory than with the heart of the Gospel message.

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

*We pause for a moment of sacred silence
for reflection on the Word of God.*

GOSPEL ACCLAMATION

Please stand.



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Verse sung by the music ministry.

*Rejoice and be glad; your reward will be great in heaven R.
Matthew 5:1:12a*

4:30 p.m.



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for safety and comfort. Saint Paul draws a clear line between those who recognize that their calling is from God and those who ignore that. Those who ignore it think they are wise and strong and noble, and that they got this way on their own. But those who live in Christ realize that they share in the wisdom and power of God, enabling them to boast in the Lord. They acknowledge that God is the source of all our abilities and talents. Jesus calls the meek and the poor in spirit, the insulted and persecuted, blessed. They are blessed, for they have the humility to recognize that they are not in control of their own fates, that they must rely on God for salvation and satisfaction. To be truly humble is to recognize that ultimately none of us is in control of our own success. We depend on God.

INTRODUCTION TO THE GOSPEL

Sitting down in the posture of a rabbinic teacher, Jesus calls his disciples to himself. The crowd is certainly not excluded from what Jesus is saying, but his disciples are at the heart of the people to whom they are called to minister. As we heard last week, only four disciples have been called so far, so it is not the Twelve but the community of disciples, the church to which we belong, that Jesus is addressing in this gospel. Our eyes need to look out and be directed by Jesus's words to the wider "mountain view"-not just to those more immediately around us, but also to our larger society and world.

**Before celebrating the
Holy Year 2025,
Pope Francis is asking
Catholics around the
world to dedicate time in
2023 to studying the
documents of the
Second Vatican Council.**

PROFESSION OF FAITH*Please stand.***Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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GOSPEL PROCLAMATION

Matthew 5:1-12a

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to Matthew

R. Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.*Please be seated after the proclamation.***HOMILY****RCIA DISMISSAL****10 a.m.**

1. Go now in peace my friends, _____ Go now in peace to -

geth-er _____ Now break o - pen God's Word, Good News ev - er - heard.

Go now in peace, my friends. _____ Go now in

peace, my friends. _____

*The Profession of Faith follows.*Kevin Keil
Text and music © 2002, WLF

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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UNIVERSAL PRAYER

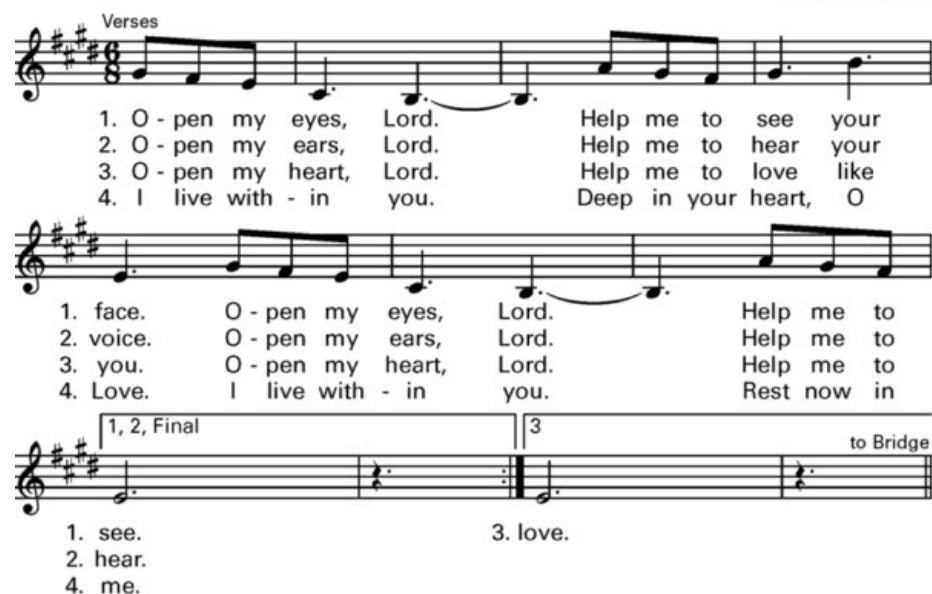
R. Lord, hear our prayer.

OFFERTORY SONG

OPEN MY EYES LORD

Jesse Manibusan

Verses



1. O - pen my eyes, Lord. Help me to see your
 2. O - pen my ears, Lord. Help me to hear your
 3. O - pen my heart, Lord. Help me to love like
 4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to
 2. voice. O - pen my ears, Lord. Help me to
 3. you. O - pen my heart, Lord. Help me to
 4. Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge

1. see. 3. love.
 2. hear.
 4. me.

Text: Based on Mark 8:22-25. Text and music © 1988, 1998, Jesse Manibusan.
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4:30 p.m. OFFERTORY SONG

IF YOU LOVE ME



If you love me, — keep my com - mand - ments. — And I will
 pray for you and give to you a com - fort - er: — the
 Spir - it of truth, the Spir - it of truth. —

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National Catholic Schools Week is held for seven days, starting from the last Sunday in January. Aside from its promotion of education, it's also a great opportunity to recognize the value, principles, and contributions that the Catholic schools have relayed to the Church and every citizen for decades. Showcasing what makes Catholic schools the best for every parent, family, and child is the priority for conducting Catholic Schools Week.

What usually happens during National Catholic Schools Week is the observance of Catholic Masses, assemblies, open houses, seminars, and many other activities for every family, parishioner, and community member. The quality and distinction of Catholic schools can be seen through these, especially for the young, those who will attend and enter school. The theme and logo for National Catholic Schools Week for the year 2023 is "Catholic Schools: Faith, Excellence, Service."

The first Catholic school that opened in the United State was called St. Mary's School in Philadelphia, in 1783. After some time, the enthusiasm and curiosity for Catholic education grew and the nation noticed a massive inflow of Catholics from all over the world. By the 1920s, more than 6,000 Catholic elementary schools accepted and enrolled almost two million students and employed 42,000 teachers. By the latter half of that century, enrollment grew, even more, reaching double the number of students. Ever since Catholic schools have been widely perceived and established as a viable means of education.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH



OFFERTORY ANTIPHON

It is good to give thanks to the Lord, and to sing praise to your name, O Most High.

Psalm 92(91):2

INTRODUCTION TO THE EUCHARISTIC PRAYER

The Beatitudes describe those who will gather around the table of the heavenly banquet. There, the poor in spirit, those who mourn, the merciful, and peacemakers will eat and be satisfied. At this table, we are given a glimpse of that heavenly banquet. With hearts filled with thanksgiving, we echo the prayer offered by the angels and saints.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you.

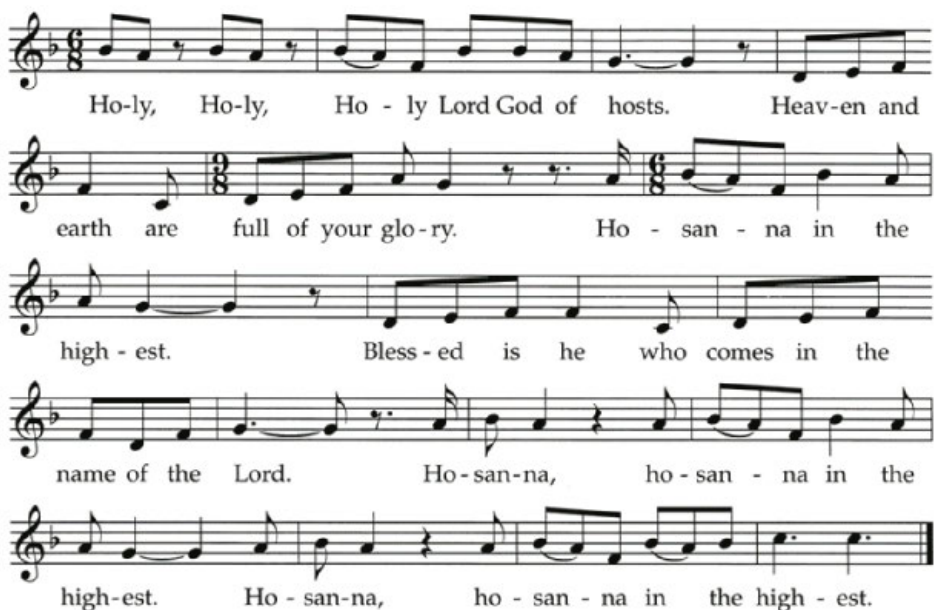
R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

PREFACE ACCLAMATION (HOLY)



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Music © 2011, WLP

MYSTERY OF FAITH



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DOXOLOGY AND GREAT AMEN

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours,



Ed Bolduc
Music © 2011, WLP

Please stand after the acclamation.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

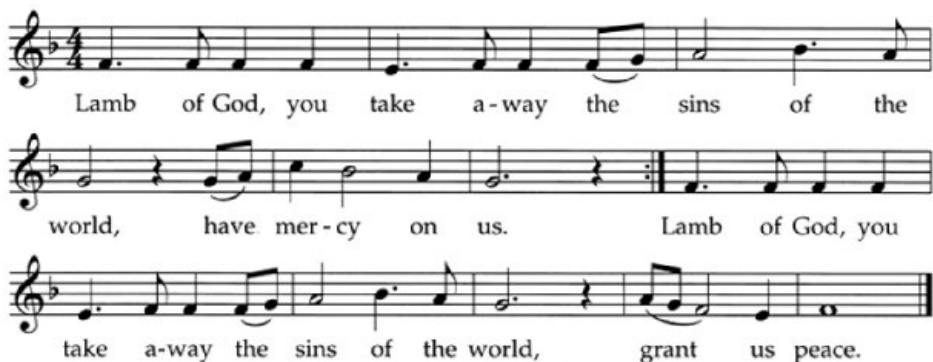
Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD



Ed Bolduc
Music © 2011, WLP

After the litany, please kneel.



Please Make Your Gift to the 2023 Annual Catholic Appeal

Many families in our parish will be receiving the Annual Catholic Appeal mailing from Cardinal Cupich. On behalf of those served by the ministries, parishes and schools who receive funding from the Appeal, we thank you for your gifts. Please return your response as soon as possible.

The Annual Catholic Appeal offers an opportunity to answer the call "Walking on the road with Jesus." We encourage giving at all levels to support this initiative. In addition to providing for ministries and services throughout the archdiocese, the Annual Catholic Appeal funds services in our own parish.

When we financially support the work of our parish, our archdiocese and the Catholic Church throughout the world, we experience a feeling of deep gratitude, especially when we contemplate God's many gifts to us personally. By sharing our wealth through gifts to the 2023 Annual Catholic Appeal, we demonstrate our commitment to the Church and each other.

THIS WEEK'S PARISH CALENDAR

January is the Month of the Holy Name of Jesus

Today, January 29

5th Sunday in Ordinary Time

Catholic Schools Week begins

School in ministry at the 10 a.m. Mass

- 8:45 a.m. Children's Ministry Alpha - Sacred Heart School Gym
- 8:45 a.m. Children's Ministry Sessions
- 5:15 p.m. Family Faith - Parish Center
- 5:15 p.m. Family Faith Alpha - Parish Center

Monday, January 30

Monday of the

4th Week in Ordinary Time

- 8 a.m. Mass — Sacred Heart

Tuesday, January 31

Memorial of St. John Bosco

- 8 a.m. Mass - St. Philip
- 8:30 a.m. - 9 a.m. Rosary - St. Philip
- 9:30 a.m. Crafty Ladies - SPA John Paul II Room
- 6:30 p.m. Alpha **NEW!** - Parish Center

*February is Black History Month,
Islamic Heritage Month*

Wednesday, February 1

Wednesday of the

4th Week in Ordinary Time

- 8:30 a.m. Mass — Sacred Heart
- 9:30 a.m. Alpha **NEW!** - Parish Center
- 2 p.m. Adoration - Sacred Heart
- 3 p.m. - 4:30 p.m. St. Philip, Sacrament of Reconciliation with Fr. Gerald Cole

Thursday, February 2

*Feast of the Presentation of the Lord
World Day for Consecrate Life*

- 8 a.m. Mass — Sacred Heart — Blessing of Candles
- 7 p.m. Adult Formation Vatican II Documents with Fr. Steve - Parish Center

Continued on page 12

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

TABLE OF PLENTY

As we process to receive Holy Communion we join the music ministry in

Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta -

- ble of plen - ty! God will pro-vide for all that we

need, here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where saints and

2. O come and eat with-out mon-ey; ‡ come to

3. My bread will ev - er sus-tain you through days of

4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and

2. drink with-out price. My feast of glad-ness will feed your

3. sor - row and woe. My wine will flow like a sea of

4. flour - ish in peace. For I, the giv - er of home and

to Refrain



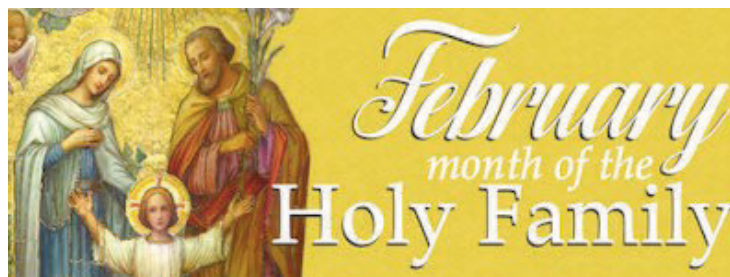
1. lone - ly to share the cup of my love.

2. spir - it with faith and full - ness of life.

3. glad-ness to flood the depths of your soul.

4. har-vest, will send my rain on the soil.

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The Beatitudes are foolish in the eyes of many in this world. Yet for us who follow Jesus, they stand as true Wisdom.

The Beatitudes guide us to a life of justice, love, and compassion in our relationships with God, human persons, and creation.

COMMUNION SONG

4:30 p.m.



Text: Psalm 139
Tune: Jacques Berthier, 1923-1994
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COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

Let your face shine on your ser-vant. Save me in your merci-ful love. O Lord, let me never be put to shame, for I call on you. cf. Psalm 31(30):17-18

or Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are the meek, for they shall possess the land. Matthew 5:3-4

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.



PRAYER AFTER COMMUNION

Please stand.

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

R. Amen.

PASTOR'S "TO THE POINT"



This weekend we kick off Catholic Schools Week. If you are at the 10:00 a.m. Mass this weekend, you will see our school kids and their families in full force.

I really love it when kids are at Mass.

Younger kids bring a certain energy and liveliness to the assembly, even when the littlest among us are pitching a fit (which they do from time to time). That's OK with me. I just consider it their own way of praising God.

Sacred Heart School runs the gamut from preschool through eighth grade. It does an excellent job at educating kids and in propelling them toward a life of discipleship in Christ. I love the concrete steps that some of the school board members came up with at our recent Leadership Summit to help percolate the strategic plan into the life of the school, and vice versa, the life of the school into the parish and church.

As we continue on the path of renewal and revitalization, the school has a huge part to play - not just in the way we form kids in the faith, but perhaps even more importantly, how their parents will themselves become deeply committed disciples and serve as examples to their children.

Sacred Heart School lives out of five root beliefs: 1) we are made in the image and likeness of God; 2) we are family; 3) our time together matters; 4) we are always learning; and 5) challenges are opportunities. Amen to that! These can just as easily be "root beliefs" of Divine Mercy Parish.

Friday, February 3*Optional Memorial of St. Blaise**Optional Memorial of St. Ansgar**First Friday*

- 8 a.m. Mass St. Philip --Blessing of Throats
- 8:30 a.m.— 9 a.m. Adoration & Rosary

Saturday, February 4*Optional Memorial of the Blessed Virgin Mary / First Saturday /*

- 9 a.m.- 9:30 a.m. Sacrament of Reconciliation with Fr. Bob —Sacred Heart

Sunday, February 5*5th Sunday in Ordinary Time**Annual Catholic Appeal**Rite of Enrollment for First Communion**Candidates 10 a.m.*

- 8:45 a.m. Children's Ministry Alpha - SH School Gym
- 8:45 a.m. Children's Ministry Sessions

The Holy Father's Prayer Intention for January 2023 is for all educators: We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all.

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SENDING SONG**LEAD ME, LORD**

John D. Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to
 seek and to find the nar - row way. Be my way;
 be my truth; be my life, my Lord, and lead me, Lord, to -
 day. day. And lead me, Lord, to - day.

1-2 to Verses Final

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
 Published by OCP Publications. All rights reserved.

4:30 p.m. SENDING SONG**SING PRAISES**

Sing prais - es, all you peo - ples, sing praise - es to the Lord. Sing
 prais - es, all you peo - ples, sing prais - es to the Lord!

Text: *All peoples, praise the Lord*; Taizé Community
 Tune: Jacques Berthier, 1923-1994
 © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Join us next Sunday as we welcome our Candidates for First Communion at the 10 a.m. Mass



CHECK OUT ALPHA! *WHY YOU SHOULD JOIN US:*



YOU'LL FIND A COMMUNITY

Connect with people • Make new friends • Be a part of something bigger.

YOU'LL ENERGIZE YOUR FAITH

Stuck in spiritual rut? • Going through the motions? • Try something new.

YOU'LL MOVE PAST SMALL TALK

Engage in meaningful conversation • Experience others' stories & journeys •
Ponder questions like 'Why is there evil in the world?'

STILL NOT SURE??

Just come and see • Everybody's Welcome • Discover a Caring Community.

Join Alpha to connect with others, experience true faith, and converse on a deeper level.

Choose a session that fits your schedule:

♦ **Tuesday evenings**, 6:30-8pm in the Parish Center - JUST COME OR CLICK BELOW

<https://www.mission-suite.com/forms/298c7261-a5d2-4891-9c84-b1c681682232/submit>

♦ **Wednesday mornings**, 9:30-11am in the Parish Center - JUST COME OR CLICK BELOW

<https://www.mission-suite.com/forms/536f8966-3510-4c6c-a87c-dada222246cd/submit>

Questions? Email [Patty Sanfilippo](mailto:Patty.Sanfilippo@divinemercynorthshore.org) or call 847-446-0856

OR VISIT OUR WEBSITE: www.divinemercynorthshore.org/alpha.



Our Parish Lenten Offering

The Chosen

Following Jesus
Then & Now

Thursdays 6:30-8pm
8 week series beginning
Feb. 9th - Parish Center



Enter into the story of the people who surrounded Jesus. Sinners who spent time with the one Man who understood them & would eventually die for them. Their story is ours. Meet the people who loved, served & followed Him.



Each episode will be followed by a short discussion, hosted by Judy Pyke & other parishioners.

Come early for pizza before the video!

Join Us!



The Chosen is the #1 crowd-funded media project of all time!

All Parishioners are Encouraged to Join for Lent!
Watch the Trailer: <https://www.youtube.com/watch?v=K1-FoFj8Jbo>



Join Fr. Steve Thursday at 7pm in the Parish Center for the video series "The Faithful Revolution: Vatican II".

Watch archival footage & interviews with participants, affording us insights on the Church today. Join Us!



MARRIAGE, DIVORCE, ANNULMENT: FACTS AND MYTHS ABOUT CATHOLIC TEACHING

Fr. James Wallace
Pastor and Canon Lawyer

with Gail Goleas, Field Delegate for the Metropolitan Tribunal

The Church's teaching regarding divorce and annulment is frequently misunderstood. Join us to gain a clearer understanding through the compassionate expertise of our speakers. Send in your questions beforehand or bring them to the event.

Father James Wallace grew up in Winnetka, Illinois and attended Ss. Faith Hope and Charity grammar school, New Trier High School, and George Washington University, where he earned his undergraduate degree in Political Science in 2007. He attended seminary at The Pontifical North American College in Rome and was ordained a priest in 2012 for the Archdiocese of Chicago. In addition to being the pastor of Saint Paul of the Cross Parish, he serves as a canon lawyer for the Archdiocese and is a professor of canon law and spiritual director at Mundelein Seminary.

Gail Goleas is a Field Delegate for the Metropolitan Tribunal of the Archdiocese of Chicago, helping people present their petitions to the Tribunal. She has an MA in Pastoral Studies from Loyola University and is the pastoral associate at St. Emily's Parish in Mt. Prospect.

A Tri-Parish Event
Monday,
February 27, 2023

7:00 p.m.
Ss. Faith, Hope & Charity Church

Hospitality in parish center after the presentation

Presentation and Q&A
Livestream available

To register go to:
<https://www.signupgenius.com/go/10c0d4aada-b29abfa7-marriage>
or use the QR code:



SUPER FUN SATURDAY

Saturday, February 11
11:30am-2:00pm

Bounce Houses! **DJ Contests!**

Games! **Pizza!**

Divine Mercy Parish & St. Philip the Apostle Church
1900 Old Willow Rd.

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DivineMercyNorthShore.org/FunSat



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MEN'S BASKETBALL!

Join members of the Divine Mercy Men's Club to play basketball at the Sacred Heart School gymnasium on Saturdays at 2:00 p.m. Anyone 17 and over is welcome to play. The fee is \$5 to play, and all proceeds benefit Sacred Heart School's teacher's fund. To be added to the weekly email distribution list, please send your contact information to john.joyce@svn.com.



Divine Mercy is a Welcoming Community that Inspires Disciples of Jesus to Share God's Love and Transform the World.



THE WORK OF THE PEOPLE**Next Sunday's Liturgical Ministers****February 4, 2023****5:00 p.m. SACRED HEART****Presider: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Kelsea Webb

February 5, 2023**8:00 a.m. ST. PHILIP THE APOSTLE****Presider: Fr. Steve Lanza**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Liz Harvey

EM: Judy Meade

Song Leader: Kelsea Webb

10:00 a.m. SACRED HEART**Presider: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Children's Ministry

EM: Minister Needed

Song Leader: Kelsea Webb

4:30 p.m. SACRED HEART**Presider: Fr. Steve Lanza**

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Minister Needed

EM: Dee Hanlon

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

Consider serving your parish in ministry as a weekday or weekend sacristan, server, lector, or a part of the environment team. Consider any of these ministries as part of your regular Mass attendance. Contact Ron Vanasdlen via email at: rvanasdlen@divinemercynorthshore.org

MASS INTENTIONS**SATURDAY, JANUARY 28**

5:00 p.m. (SH) — Ludy Mariano

SUNDAY, JANUARY 29

8:00 a.m. (SPA) -Marianna Wartalowicz

10:00 a.m. (SH) - Bob Berner †

4:30 p.m. (SH) - Paul Birnbaum and

Caroline Birnbaum

MONDAY, JANUARY 30 (SH)

8:00 a. m. — Donald Devlin †

TUESDAY, JANUARY 31 (SPA)

8:00 a.m. — Daniel Murphy †

WEDNESDAY, FEBRUARY 1 (SH)

8:30 a.m. — Steven Fickinger †

THURSDAY, FEBRUARY 2 (SH)

8:00 a. m.—Bob Berner †

FRIDAY, FEBRUARY 3 (SPA)

8:00 a.m.— Colleen Campbell †

SATURDAY, FEBRUARY 4 (SH)

5:00 p.m.— The Coradini Family

SUNDAY, FEBRUARY 5

8:00 a.m. (SPA)- Karen Stobart †

10:00 a. m. (SH) - John O'Brien †

4:30 p. m. (SH) - Denis Dunne

MASS INTENTIONS

You may offer a Mass Intention throughout the year. You may also support our liturgy by offering the sanctuary candles, flowers and the bread and wine as well within the guidelines of liturgical practice. Contact the parish office 847-446-0856 or megan@divinemercynorthshore.org

SUGGESTED DONATIONS:

Mass Intention \$10

Flowers \$75

Sanctuary Candle \$25

Bread and Wine \$20

FOR THOSE WHO ARE SICK

The following people have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose, Michael Anderson, Donald Blair, Elaine Boback, Ronald Braun, Wendy Braun, Robert Conte, Jr., John Coyne, Rich Danstrom, James Farney, Mary Beth Fellingner, Lisa Marie Franke, Ermin Garcia, Jr., Paul Greco, Benjamin Grillo, Jack Hogan, Sarah Hyde, Olivia Innocenzi, Emily Jatis, Rick Kehrer, Patti Kotscharjan, Donna LaCaze, Gina Quirk Lazicki, Joseph Lee, Griffin Maks, Maureen Mazur, Rosaleen Mazur, Teresa McNamara, Mike McNulty, Cathy Nolan, Beth O'Brien, Joan O'Donnell, Lynn Pattison, Judy Rasfeld, Kathy Sarch, Violet Vanselow, Larry White, Harper Williams and those written in our parish book of prayer.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick (Last Rites), please call the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace, especially .

Richard Clay**Jim Farrell, Jr.****Roderick "Rory" T. Dunne****Ralph Dennis Lynch, Sr.**

For the full Staff Listing, visit our website under "About".

PARISH OFFICE / STAFF

Hours: Monday - Friday.9am to 4pm

Office Address: Divine Mercy Parish

1077 Tower Rd. Winnetka, IL 60093

Parish office: (847) 446-0856;

enter the ext. for staff member.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Michelle Wasielewski, Director of Operations, x. 131
mwasielewski@divinemercynorthshore.org

Ron Vanasdlen, Director of Liturgy & Music, x. 107
rvanasdlen@divinemercynorthshore.org

Liz McGowen, Director of Pastoral Care, Outreach
and Special Events, x. 108
lmcgowen@divinemercynorthshore.org

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Evangelization & Lifelong Formation, x. 103
psanfilippo@divinemercynorthshore.org

Kathy Handelman, Director of Children's
Ministry, x. 102
khandelman@divinemercynorthshore.org

Sacred Heart School, (847) 446-0005
Margaret Webb, Principal,
mwebb@shwschool.org

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