

DIVINE MERCY PARISH

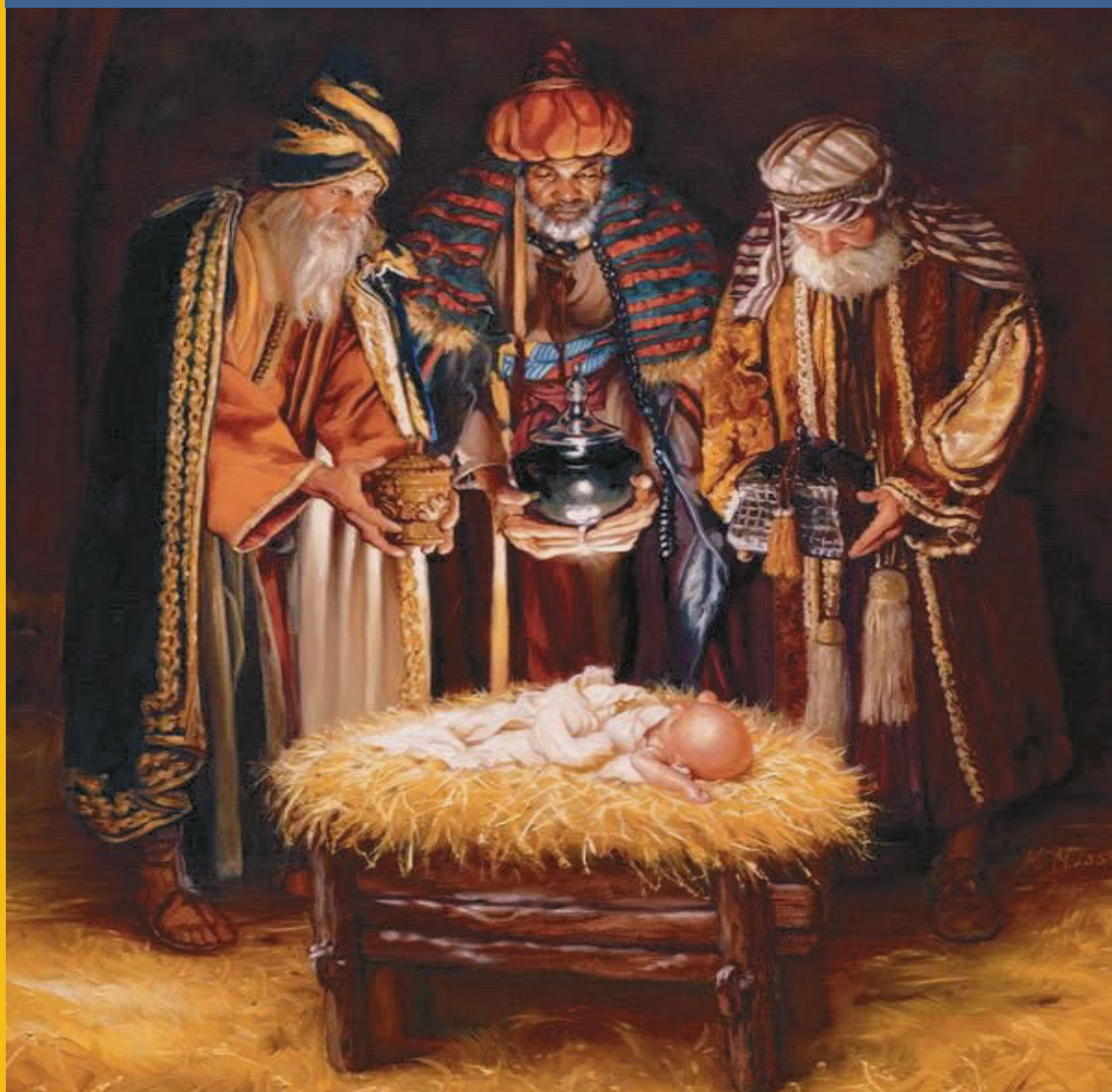
WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

JANUARY 8, 2023 SOLEMNITY OF THE EPIPHANY OF THE LORD



DIVINE MERCY PARISH WELCOMES THE MAGI!



Divine Mercy is a Welcoming
Community that Inspires
Disciples of Jesus to Share God's
Love and Transform the World.

ENTRANCE ANTIPHON

Saturday, Vigil Mass

*Arise, Jerusalem, and look to the East
and see your children gathered from
the rising to the setting of the sun.*

cf. Baruch 5:5

Sunday, Mass of the Day

*Behold, the Lord, the Mighty One, has
come; and kingship is in his grasp,
and power and dominion.*

Cf. Mal 3:1; 1 Chr 29:12

INTRODUCTION TO THE LITURGY

*The bright star in the sky drew the
magi from their distant kingdom to
see the newborn King and offer him
their treasures. We were drawn here
today by our King, Christ the Lord,
and we offer him our treasure—our
hearts, our hopes, our lives. May we
be that bright star for others, drawing
our families, friends, and neighbors to
him so that they too may find the
treasure we know in the Lord.*



SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **R. Amen.**

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

THE ORDER OF MASS

PRELUDE

In the Bleak Midwinter
CRANHAM

Together we join our voices in praise singing the Entrance Song.

ENTRANCE CAROL ANGELS FROM THE REALMS OF GLORY

1. Angels, from the realms of glory, wing your flight
o'er all the earth; you who sang creation's story, now
proclaim Messiah's birth:

Refrain: Come and worship, come and worship, worship
Christ, the newborn King.

2. Sages, leave your contemplations, brighter visions
beam afar; seek the great Desire of Nations, you have
seen his morning star: Come and worship...

3. Though an infant now we view him, he shall fill his
heavenly throne, gather all the nations to him; ev'ry
knee shall then bow down: Come and worship...

Text: 87 87 87; verses 1–3, James Montgomery, 1771–1854; verse 4, *Christmas Box*, 1825;
verse 5, *Salisbury Hymn Book*, 1857. Music: Henry T. Smart, 1813–1879.

PENITENTIAL ACT

Lord Jesus, you are the everlasting flower of justice: Lord,
have mercy. **R. Lord, have mercy.**

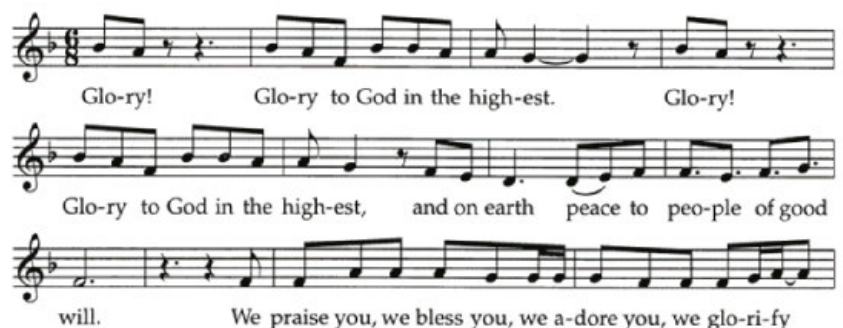
Christ Jesus, you are the bringer of God's peace: Christ,
have mercy. **R. Christ, have mercy.**

Lord Jesus, your love reaches to the ends of the earth:
Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins
and bring us to everlasting life. **R. Amen.**

GLORY TO GOD

Mass of St. Ann



you, we give you thanks for your great glo - ry,
 Lord God, heav-en - ly King, O God, al - might - y
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are seat - ed at the right
 hand of the Fa - ther, have mer - cy on us. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!
 Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the
 high - est, and on earth peace to peo - ple of good will. A - men.

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Ed Bolduc
 Music © 2011, WLP

TODAY'S READINGS

Isaiah 60:1–6

The glory of the Lord shines on all people.

Psalms 72:1–2, 7–8, 10–11, 12–13

Lord, every nation on earth will adore you.

Ephesians 3:2–3a, 5–6

The Gentiles are coheirs of the promise.

Matthew 2:1–12

They presented gifts of gold, frankincense, and myrrh.

Isaiah's excitement bubbles over as he describes how the glory of the Lord will attract pilgrims to Jerusalem from all over the world. Paul preaches that all people—Gentiles as well—are equal partners in this new faith, coheirs to the kingdom. In the Gospel, we hear the story of the magi, journeying to Bethlehem to offer their gifts to the newborn king. May God's word inspire us as we make our own journeys to the new Jerusalem.

QUESTIONS FOR THE WEEK

Where can you look for Christ?
 Have others found Christ within you?

Epiphany originated in the Eastern church and at first included a celebration of Jesus' birth. By 354 Jesus' birth was being celebrated in Rome on December 25, and later in the 4th century the church in Rome began celebrating Epiphany separately on January 6. Since Vatican II the feast is transferred to the nearest Sunday.

COLLECT

May the splendor of your majesty, O Lord, we pray, shed its light upon our hearts, that we may pass through the shadows of this world and reach the brightness of our eternal home Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Saturday, Vigil Mass

Please be seated after the prayer.

COLLECT

Sunday, Mass of the Day

O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy that we, who know you already by faith, may be brought to behold the beauty of your sublime glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

FIRST READING

Isaiah 60:1-6

The last part of the book of Isaiah contains the words of a prophet who lived after the Jews returned from exile in Babylon (which is modern-day Iraq). They found their temple destroyed and the city leveled. But with great faith the prophet envisions a wonderful future for Jerusalem.

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the Lord shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the Lord.

We observe a time of sacred silence to reflect on God's word.

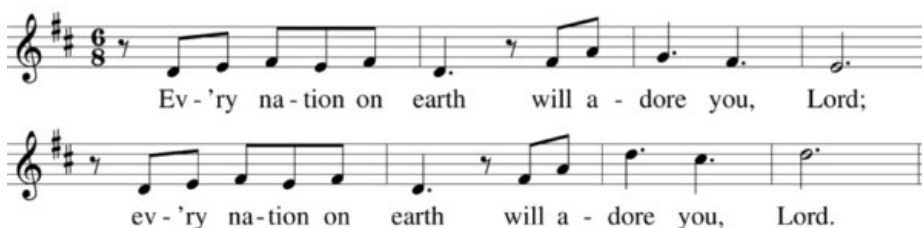
The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 72:1-2, 7-8, 10-11, 12-13

Today's psalm does not just affirm that God is to get worldwide adoration; it also gives a reason that God deserves this. It is God's just and compassionate treatment of the poor and lowly that earns our praise.



PASTOR'S "TO THE POINT"



This weekend we celebrate Epiphany, a word which literally means "showing" or "manifestation." It pertains to Christ: in him we have been shown the power of God working for our good, for our salvation.

This "showing" or "manifestation" of salvation is universal. It is for all the world, hence the gospel for this Sunday of the magi journeying from afar to worship the Christ child.

The goodness of God and his many blessings are manifest in our own lives, close to home. Related to this, I am very pleased at how our monthly newsletter or journal is shaping up.

Each month we highlight people in the parish who are trying their best to live the Good News, to *be* Good News for others. God's grace is made manifest to us in the commitment, service and dedication to his kingdom by folks who live in our neighborhoods and who worship with us at either St. Philip the Apostle or Sacred Heart Churches.

If you haven't yet seen our monthly newsletter, *Connections*, you may want to check it out. Go to our website and you'll see past issues. Sign up for the daily e-blast and you'll find a link to *Connections* each weekend in the e-blast itself.

Allow God to manifest his goodness to you through the stories of others who are doing their best to witness to the Gospel of Christ.

COMMENTARY

Where do you suppose the magi expected to end up when they began their journey from the east? A bright star like the one they had seen at its rising was regarded as a sign that a great ruler was born. As they traveled, they must have marveled at this especially bright star growing brighter and brighter each night as they drew closer to Bethlehem. We are told that their initial destination, however, was nearby Jerusalem. Of course! It was the most prominent city in the area, the capital of Judea, the site of the temple, the home of the king. Where else would they look for a newborn ruler as powerful as this star? But God's signs are rarely as straightforward as we would like. Much as David was the unexpected choice among Jesse's sons, the Son of David was not found where the magi expected—not in Herod's home, not in a palace, not in Jerusalem at all. They found the newborn king in a feeding trough, in a stable, in the last place they would have expected. Before his death, Jesus himself surprises his disciples as to where they can find him, telling them he is found in the least among them. Then and now, he can be found where we least expect him. May we reorient our vision.



SECOND READING

Ephesians 3:2-3, 5-6

The Ephesians were a community in which Jewish and Gentile converts to Christianity lived side-by-side. The author of this letter confirms that God's saving grace is available to everyone, whatever their ethnic or religious background.

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

We observe a time of sacred silence to reflect on God's word.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Please stand.



Verse sung by the music ministry.

We saw his star at its rising and have come to do him homage.

R.

Matthew 2:2

4:30 p.m.



GOSPEL PROCLAMATION

Matthew 2:1-12

Today is a feast of gospel reversals. In our Christmas creches, the magi may seem "odd men out" in the humble company of Mary, Joseph, and the child. But with their fine gifts and opulent robes they do belong there, for they are symbolic of every nation on earth that, in the words of the Responsorial Psalm 72, we pray that all will come to adore God and participate in a kingdom of justice and peace that only God can establish.

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to Matthew

R. Glory to you, O Lord.

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*" Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

Please be seated after the proclamation.

HOMILY

PROFESSION OF FAITH

Please stand.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the

Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OFFERTORY ANTIPHON

The kings of Tarshish and the islands shall offer presents; the kings of the Arabian and of Sheba shall bring gifts; all the kings of the earth shall adore him, all nations shall serve him.

Ps 71:10, 11

OFFERTORY CAROL

WHAT CHILD IS THIS

1. What child is this, who, laid to rest, on Mary's lap is sleeping? Whom angels greet with anthems sweet, while shepherds watch are keeping.

This, this is Christ the King, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary.

2. Why lies he in such mean estate where ox and ass are feeding? Good Christian, fear; for sinners here the silent Word is pleading. This, this ...

3. So bring him incense, gold and myrrh, come peasant, king, to own him; the King of kings salvation brings, let loving hearts enthrone him. This, this ...

INTRODUCTION TO THE EUCHARISTIC PRAYER

Marveling at the glory of the Lord, which shines all around us, we give God praise and thanksgiving.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

Please access Give Central from your phone and use this QR code to make your offering today.



PRAYER OVER THE OFFERINGS

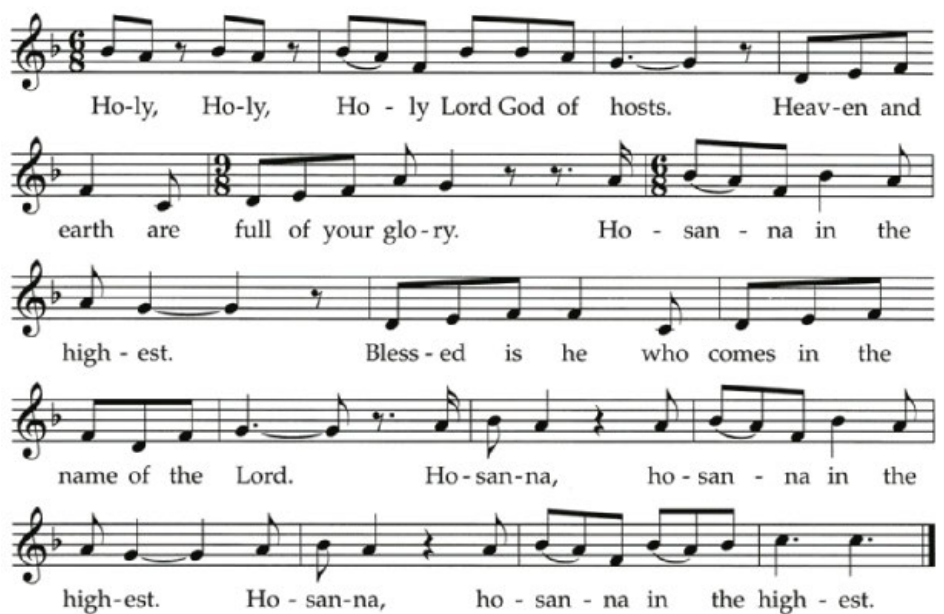
Saturday, Vigil Mass

Accept, we pray, O Lord, our offerings, in honor of the appearing of your Only Begotten Son and the first fruits of the nations, that to you praise may be rendered and eternal salvation be ours. Through Christ our Lord. **R. Amen.**

Sunday, Mass of the Day

Look with favor, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but he who by them is proclaimed, sacrificed and received, Je-

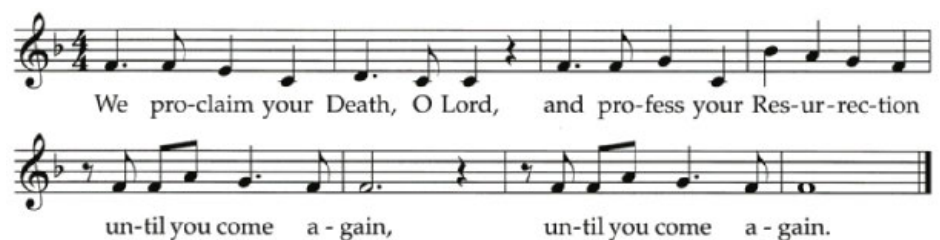
PREFACE ACCLAMATION (HOLY)



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MYSTERY OF FAITH

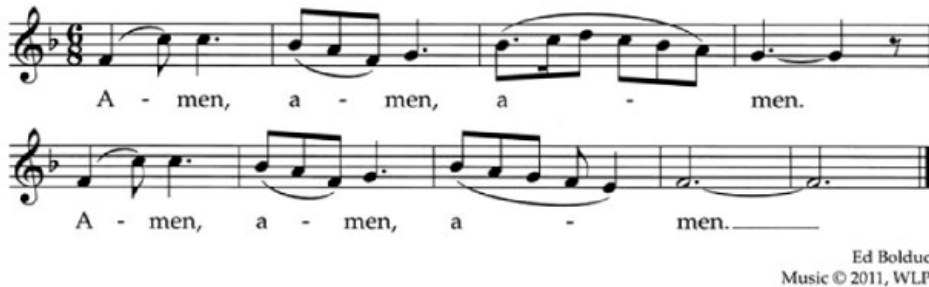


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DOXOLOGY AND GREAT AMEN

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

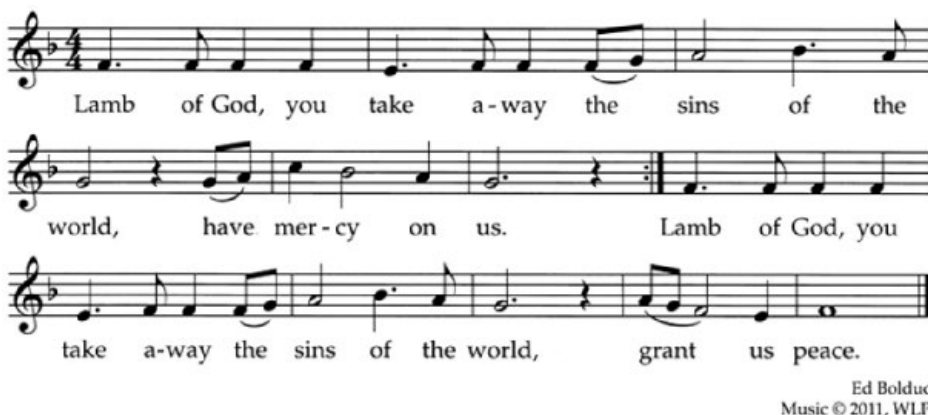
SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD

After the litany, please kneel.

INVITATION TO**HOLY COMMUNION**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

COMMUNION ANTIPHON

Vigil: The brightness of God illumined the holy city Jerusalem, and the nations will walk by its light.

Cf. Revelation 21:34

Day: We have seen his star in the East, and have come with gifts to adore the Lord.

Cf. Matthew 2:2

The chalking of the doors is one of many popular customs for Epiphany. This household tradition includes the ritual marking over the home's main entrance with the year, crosses, and the first initial of the traditional names of The Three Kings (Caspar, Melchior, Balthazar): 20 + C + M + B + 23. The custom also holds that the three initials are the first letters for the Latin text, *Christus mansionem benedicat* ("Christ bless our home").

Bless, O Lord God almighty, this home, that in it there may be health, purity, the strength of victory, humility, goodness and mercy, the fulfillment of your law, the thanksgiving to God the Father and to the Son and to the Holy Spirit. And may this blessing remain upon this home and upon all who dwell herein. Through Christ our Lord.

PRAYER AFTER COMMUNION

Please stand.

Saturday, Vigil Mass

Renewed by sacred nourishment, we implore your mercy, O Lord, that the star of your justice may shine always bright in our minds and that our true treasure may ever consist in our confession of you. Through Christ our Lord. **R. Amen.**

Sunday, Mass of the Day

Go before us with heavenly light, O Lord, always and everywhere, that we may perceive with clear sight and revere with true affection the mystery in which you have willed us to participate. Through Christ our Lord.

R. Amen.



**You are welcome to take
this worship aid / bulletin
home with you after Mass.**

COMMUNION CAROL

As we process to receive Holy Communion we join the music ministry in singing.

WE THREE KINGS

1. We three kings of Orient are; bearing gifts we traverse afar.
Field and fountain, moor and mountain, following yonder star.
O star of wonder, star of night, star with royal beauty bright;
westward leading, still proceeding, guide us to thy perfect light.
2. Born a King on Bethlehem plain, gold I bring to crown him again,
king for ever, ceasing never over us all to reign.
3. Frankincense to offer have I: Incense owns a Deity nigh;
prayer and praise gladly raising, worship him, God on high.
4. Myrrh is mine; its bitter perfume, breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying, sealed in the stonecold tomb.
5. Glorious now behold him arise, King and God and Sacrifice;
"Alleluia, alleluia!" sounds through the earth and skies.

SENDING CAROL

THE FIRST NOWELL

1. And by the light of that same star three wise men came from country far;
to seek for a king was their intent and to follow the star wherever it went.

Nowell, Nowell, Nowell, born is the King of Israel.

2. This star drew nigh to the northwest, o'er Bethlehem it took its rest,
and there it did both stop and stay, right over the place where Jesus lay. Nowell...

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JOIN US FOR UNCLE PETE'S MINISTRY: MONDAY JANUARY 16TH

This ministry is a great way to serve as a family, no matter the age! Join us on Monday, January 16 from 7-8:00 p.m. in the Parish Center at Sacred Heart to assemble sack dinners for those less fortunate. They are then delivered the next day to a Just Harvest Community Kitchen in Rogers Park. Join us!

Register [here](#) or scan the QR code to help us plan for the right number of packing stations.



Father Steve looks forward to catching up with everyone this weekend during Sunday Social after the 8 and 10am Masses!
And don't forget it's Hunger Hero Weekend!

**HUNGER HERO THIS WEEKEND**

Items needed this month:

- Cereal
- Nuts, Raisins & Other Healthy Snacks
- Rice and Rice Mixes
- Salad Dressings
- Cooking Oils
- Condiments

Many thanks in advance for your generous donations. Please bring donations bagged or boxed for easy transport. Thank you!

DROP-OFF TIMES:

Sacred Heart Church:

Saturday, Jan. 7th 4:30 - 6pm or Sunday, Jan. 8th 9:45 a.m. - 5:30pm

St. Philip the Apostle Church:

Sunday, Jan. 8th 7:45 - 9:00a.m.

A JUST HARVEST NEEDS HELP NEXT SUNDAY JANUARY 15TH 11:00 a.m. UNTIL 2:30 p.m.

Our outreach partner, A Just Harvest, has re-opened for lunch service. Divine Mercy is scheduled to help the third Sunday of every month. We are looking for volunteers to prepare the food ahead of time (recipe provided), someone to deliver the food to A Just Harvest, and several people to serve the lunch at A Just Harvest. Servers must be at least 12 years old. If you can help, [click here to sign up](#). Questions? Contact Liz McGowen at lmcgowen@divinemercynorthshore.org or call 847-446-0856 x 108.

ALPHA BEGINS IN A FEW WEEKS - WHY IS IT FOR YOU?

1. FIND A COMMUNITY

- **Connect with people** - Connecting people in the area from all walks of life, Alpha is a way to meet people that you wouldn't have otherwise.
- **Make new friends** - Meeting with the same group of people weekly and sharing the Alpha experience provides the opportunity to build new friendships on a deeper and more spiritual level.
- **Be a part of something bigger** - While each Alpha session is run in a small group format, experiencing Alpha brings you into the greater Alpha community. After Alpha, you can continue the relationship with your group and other Alpha "alumni" through *Connect* gatherings.



2. ENERGIZE YOUR FAITH

- **Stuck in spiritual rut?** - Does your faith feel stagnant? Joining the Alpha experience is an engaging and relational way to grow in faith through powerful videos and small group discussion.
- **Going through the motions?** - Does it ever feel like you're just going through the motions? Are you part of the audience or an active participant in your faith? Alpha is an opportunity to help you pause, renew, and rediscover your faith.
- **Try something new** - Going on the Alpha journey will help develop and invigorate your faith.



3. MOVE PAST SMALL TALK

- **Meaningful conversation** - Thought-provoking videos inspire reflection and deeper conversation.
- **Experience others' stories & journeys** - With the small group format, each week is an opportunity to get to know others through the sharing of thoughts, experiences, and perspectives which in turn can help you get in touch with your own beliefs.
- **What else is there?** - How often do you discuss life's big questions? For example: Who is Jesus? How can I resist Evil? How does God heal today?



4. JUST NOT SURE?

- **Come and see** - No pressure, no judgment...just food, friends, and great conversation exploring questions like: Is there a God? Why should I have faith?
- **All are Welcome** - Everyone is invited, regardless of spiritual background or beliefs.
- **Discover a Caring Community** - The weekly gatherings and discussion create unexpected bonds among participants that lead to long lasting friendships.

Give yourself the gift of the Alpha experience to connect with others, experience your faith, and converse on a deeper level. Join an upcoming Alpha session that fits your schedule:



- ♦ **Tuesday evenings**, 6:30-8:00pm in the Parish Center, starting January 24th.
<https://www.mission-suite.com/forms/298c7261-a5d2-4891-9c84-b1c681682232/submit>
- ♦ **Wednesday mornings**, 9:30-11:00am in the Parish Center, starting January 25th.
<https://www.mission-suite.com/forms/536f8966-3510-4c6c-a87c-dada222246cd/submit>

Questions? Email [Patty Sanfilippo](mailto:psanfilippo@divinemercynorthshore.org) at psanfilippo@divinemercynorthshore.org or call 847-446-0856.



JOIN US AGAIN THIS THURSDAY EVENING IN THE PARISH CENTER!

Join Father Steve to watch
The Faithful Revolution: Vatican II
a video series on the Second Vatican
Council called by the visionary
Saint Pope John XXIII.

"The world was going to
hell in a hand basket
and what was the
Church going to do
about it?" - Robert Blair
Kaiser, Time magazine
correspondent at
Vatican II.

Revisit a time when change and renewal were in the air.
The series presents archival footage and special interviews with
participants at the Council, affording us insight into this pivotal
21st ecumenical council of the Church.

Each session includes time for dialogue.
See where it all began and where it might yet lead us.
This 5 week series begins Thursday, January 5th
at 7pm in the Parish Center.

SACRED HEART SCHOOL

If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at jsullivan@shwschool.org to schedule a tour or visit our website at shwschool.org. Come and see why our families love us!



Registration for the
2023 - 2024 school year
is now open!

WOMEN'S CLUB GATHERING: MONDAY, JANUARY 23RD - 7-8:00 P.M.

We hope you'll join us for our inaugural gathering of our Women's Club! First we'll gather for some conversation over a glass of wine or tea or a soft drink, and catch up with new and old friends. Then we'll invite our featured guest, Siobhan Hill, to sit down for a short interview with Judy Pyke, and share some stories from her recent adventure along the Camino de Santiago or Walk of St. James through France and Spain. (You may have seen an excerpt from her story in the Christmas issue of Connections. If not, click [here](#) to read it.) We'll allow some time for discussion and then a short closing prayer. We promise to be finished in an hour, so all can get home at a reasonable hour on a Monday evening.

So gather your girlfriends (much like you did for Advent by Candlelight), and come enjoy a wonderful gathering with the company of like women on the journey of life!



**THIS WEEK'S PARISH
CALENDAR****January 8, Sunday**

*Solemnity of the
Epiphany of the Lord*

Regular Sunday Mass Schedule

- 11:30 a.m. Alpha—Parish Center Rotunda

January 9, Monday

*Feast of the Baptism of the Lord
The Last Day of Christmastime*

- 8 a.m. Mass — Sacred Heart

January 10, Tuesday

First Week in Ordinary Time

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9 a.m. Crafty Ladies—JP II Room

January 11, Wednesday

*Wednesday in the
2nd Week in Ordinary Time
Thank You Day*

- 8:30 a.m. Mass — Sacred Heart
- NOON Alpha - Parish Center Rotunda
- 2 p.m. Adoration — Sacred Heart
- 3 p.m. Sacrament of Reconciliation — St. Philip

January 12, Thursday

*Thursday in the
2nd Week in Ordinary Time*

- 8 a.m. Mass — Sacred Heart
- 7 p.m. Adult Formation: Vatican II Documents—Parish Center Rotunda

January 13, Friday

*Optional Memorial
of St. Hilary*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary — First Friday Devotions— St. Philip

January 14, Saturday

*Orthodox New Year
Optional Memorial of the
Blessed Virgin Mary*

- 7:30 a.m. Men's Inspirational Study Group — Sacred Heart Fireplace Room



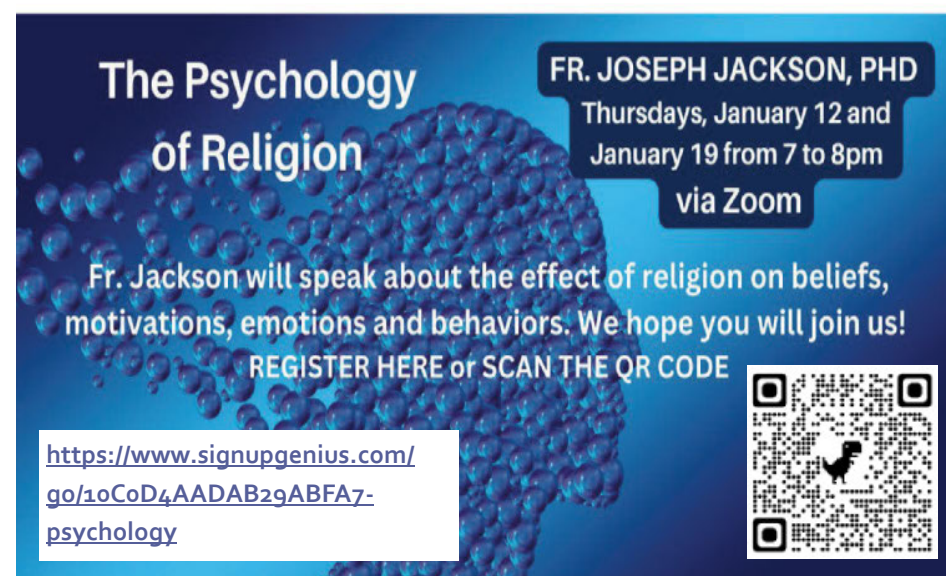
SUPER FUN SATURDAY

Warm up from the cold with an afternoon of **FUN!** Bounce houses, dancing, DJ contests, pizza & more!

Saturday, February 11, 2023
11:30am-2:00pm

Divine Mercy Parish @ St. Philip's Gymnasium
1980 Old Willow Rd, Northfield
\$5/person (ages 2+); maximum \$20/family

SEE YOU THERE!
Hosted by Divine Mercy Parish




The Psychology of Religion

FR. JOSEPH JACKSON, PHD
Thursdays, January 12 and January 19 from 7 to 8pm
via Zoom

Fr. Jackson will speak about the effect of religion on beliefs, motivations, emotions and behaviors. We hope you will join us!

REGISTER HERE or SCAN THE QR CODE

<https://www.signupgenius.com/go/10CoD4AADAB29ABFA7-psychology>



THIS WEEK'S PARISH CALENDAR (continued)

January 15, Sunday

2nd Sunday in Ordinary Time

Regular Sunday Mass Schedule

- 11:30 a.m. ALPHA—Parish Center Rotunda

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9:00a.m. - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 - 4:30 p.m.
with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays from 2:00 - 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30-9:30 a.m.

MASS INTENTIONS

SATURDAY, JANUARY 7

5:00 p.m. (SH) — Dennis Dunne

SUNDAY, JANUARY 8

8:00 a.m. (SPA) — Bill Seeberg †

10:00 a.m. (SH) — Lynne Kralovec

4:30 p.m. (SH) — Ramiro Millan and
Parishioners of Divine Mercy

MONDAY, JANUARY 9 (SH)

8:00 a. m. — Mary McNabola Rock

TUESDAY, JANUARY 10 (SPA)

8:00 a.m. — Frank Frelka †

WEDNESDAY, JANUARY 11 (SH)

8:30 a.m. — Mario Iturino †

THURSDAY, JANUARY 12 (SH)

8:00 a. m. — Nuna Rossi †

FRIDAY, JANUARY 13 (SPA)

8:00a.m.— Diane McIntosh †

SATURDAY, JANUARY 14 (SH)

5:00p.m.— Frank & Teresa D'Astici†
and Parishioners of Divine Mercy

SUNDAY, JANUARY 15

8:00 a.m. (SPA) — Karen Stobart †

10:00 a. m. (SH) — Craig Haring

4:30 p. m. (SH) — Pope Benedict XVI †

FOR THOSE WHO ARE SICK

*The following people have asked for the
prayers of our parish family. Please
remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr.,
John Coyne, Rich Danstrom,
Jeff Estabrooke, James Farney,
Mary Beth Fellingier, Lisa Marie Franke,
Ermin Garcia, Jr., Paul Greco,
Benjamin Grillo, Jack Hogan,
Sarah Hyde, Emily Jatis, Peggy Keese,
Rick Kehrer, Patti Kotscharjan,
Donna LaCaze, Gina Quirk Lazicki,
Griffin Maks, Rosaleen Mazur,
Teresa McNamara, Mike McNulty,
Cathy Nolan, Beth O'Brien,
Joan O'Donnell, Lynn Pattison,
Judy Rasfeld, Kathy Sarch,
Violet Vanselow, Douglas Williams,
and those written in our book of
intercessions.

If you or your loved one needs a Minister
of Care or is seriously ill or near death,
and in need of the Sacrament of the Sick
(Last Rites), please call the parish office at
847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in peace,
especially Nuna Rossi.

MASS INTENTIONS

Contact the parish office 847-446-0856 or
megan@divinemercynorthshore.org

SUGGESTED DONATIONS:

Mass Intention \$10

Flowers \$75

Sanctuary Candle \$25

Bread and Wine \$20

LITURGICAL MINISTER ASSIGNMENTS

January 14, 2023

5:00 p.m.

SACRED HEART CHURCH

President: Fr. John Kartje

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Deb Kubasiak

EM: Dan Kubasiak

Song Leader: Ron Vanasdlen

January 15, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

President: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Bob Snediker

EM: Michael Koberda

Song Leader: Katie Meine

10:00 a.m.

SACRED HEART CHURCH

President: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Cathy Lehman

EM: Dee Hanlon

Song Leader: Katie Meine

4:30 p.m.

SACRED HEART CHURCH

President: Fr. Bob Hienz

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Julie Hartvigsen

EM: Patty Sanfillipo

Song Leader: Miranda Farmer

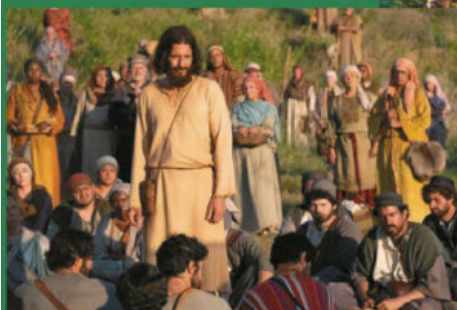
The Sanctuary Flowers are given in
memory of and thanksgiving for Divine
Mercy Parishioners (SH) and in memory
of the deceased members of the
Berning and Dietz families (SPA).

Today's gifts of bread and wine are in
thanksgiving for the Parishioners of
Divine Mercy Parish.

The Chosen

Following Jesus
Then & Now

Thursdays 7-8:30pm
beginning Feb. 9th &
running thru Lent in the
Parish Center



Each episode will be
followed by a short
discussion, hosted
by Judy Pyke.

Join Us!

Enter into the story of the people who surrounded Jesus.
Sinners who spent time with the one Man who understood
them & would eventually die for them. These are the stories
of rebuke & hope, of sin and forgiveness, Their story is ours.
You'll meet the people who loved Him, served Him, &
followed Him, seeing the Savior through their eyes as you
consider who He is & why He came.

CONSIDER BEING AN ON-LINE DONOR TO DIVINE MERCY!

Recurring on-line donations greatly increases our ability to project revenues and better plan for expenses. Click here to create your secure account today: <https://www.givecentral.org/location/205>. Consider these advantages: elimination of offering envelopes, postage and check-writing; donor-elected option to cover credit card processing fees (a NEW feature which greatly reduces our costs), and uninterrupted ongoing support of Divine Mercy ministries even when you're away!

In fiscal 2022, 36% of our offertory (Sunday, Christmas and Easter collections) came to us via on-line donations. Let's aim for a higher percentage this year!

As we welcome the Magi and the gifts they bring, we ask you to prayerfully consider this request. Thank you!

Call either Cindy Atsaves, Finance Manager, or Michelle Wasielewski, Director of Operations at 847.446.0856 with any questions.



PARISH OFFICE / STAFF

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

Parish office or staff member, dial (847) 446-0856;
enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemerlynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Deacon Mike McNulty
mimcnulty@divinemerlynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala
bpuhala@usml.edu

Michelle Wasielewski, Director of Operations, x. 131
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Liz McGowen, Director of Pastoral Care, Outreach and
Special Events, x. 108
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Megan Nolan, Administrative Assistant
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Sacred Heart School, (847) 446-0005
Margaret Webb, Principal, mwebb@shwschool.org

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