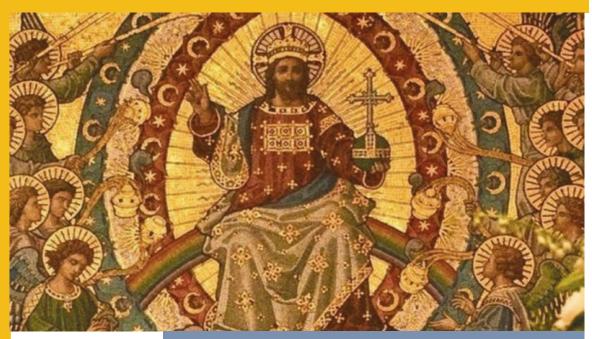
CHURCH • ST. PHILIP THE APOSTLE CHUR

THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE (THE LAST SUNDAY IN ORDINARY TIME)





Divine Mercy is a Welcomina Community that Inspires Disciples of Jesus to Share God's Love and Transform the World.

Today at the 10 a.m. Mass we welcome Mary Mastriano into the family of God.

Cardinal Cupich is lifting the general dispensation from the obligation to participate in Sunday Mass that was put into effect at the beginning of the pandemic. As we begin a new Church year on the First Sunday of Advent, November 26-27, this is a moment to renew our invitation to those parishioners who are physically able to return to Mass in person, as well as renew our life in Christ as a community of believers. This includes all Sundays of the year and days listed as holydays of obligation beginning next Sunday.

THE INTRODUCTORY RITES

ENTRANCE ANTIPHON

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.

Revelation 5: 12; 1: 6

INTRODUCTION TO THE LITURGY

Today we acknowledge that while leaders of nations in this world come and go, Jesus Christ, the Son of God, is ruler over all people both now and forever. The idea to celebrate this feast was born out of a growing nationalism and secularism one hundred years ago. The world had just lived through the horrors of four years of war unprecedented in its spread over the whole world. This led to Pope Pius XI instituting this feast in 1925. Today we recognize Christ's preeminence and pray for the day when peace and goodwill forever overcome war and aggression.

THE ORDER OF THE MASS

Prelude

Hosanna

B. Ligertwood

Together we join our voices in praise singing the Entrance Song.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ⁴ and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

- or Grace to you and peace from God our Father and the Lord Jesus Christ.
- or The Lord be with you.

R. And with your spirit.

ENTRANCE **H**YMN

REJOICE, THE LORD IS KING!





WITH YOU, O LORD



ext: Taizé Community une: Jacques Berthier, 1923–1994 D 1998, Les Presses de Taizé, GIA Publications, Inc., agent

Penitential Act

Lord Jesus, you reconciled the world to yourself through the blood of the cross: Lord, have mercy.

R. Lord, have mercy.

Christ Jesus, your kingdom lasts forever:

Christ, have mercy. R. Christ, have mercy.

Lord Jesus, you are the Messiah, our King and our God Lord, have mercy. R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**



COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Please be seated after the prayer.

TODAY'S READINGS

2 Samuel 5:1-3

The shepherd David is anointed king.

Psalm 122:1-2, 3-4, 4-5

Let us go rejoicing to the house of the Lord.

Colossians 1:12-20

God has made us worthy to share the lot of the saints in light.

Luke 23:35-43

"Jesus, remember me when you come into your kingdom."

In the first reading we hear of the moment when David, supported by all the tribes of Israel, was anointed king. Paul praises Jesus as head of the church and firstborn of the dead, ruler over the heavenly kingdom. Luke tells us that as Jesus hung on the cross he promised a place in heaven to the penitent thief. As we listen to God's word, let us pray that Jesus remembers us as well in his heavenly kingdom.

REFLECTION

After Jesus was baptized, the Holy Spirit led him into the desert for forty days, where he was tempted by the devil. Three times he was given the opportunity, in essence, to save himself from the cross that he would bear. Today we hear Jesus tempted three final times on the cross. The rulers, the soldiers, and one of the criminals collectively take the role of the devil, each calling on him to save himself. None of them can conceive

Continued on page 4.

of a king who rules by sacrificing his life, who saves others and not himself, who opens his kingdom by dying on the cross. The penitent criminal, however, understands. Not only does he believe that Jesus is innocent, he believes that Jesus is in fact a king, a king with the power to admit even a sinner like him into his kingdom. His faith is now our faith. As we hear in the hymn in the second reading and as we say when we celebrate Mass, we believe that through him all things-including us-were created, that through the blood of the cross he has brought peace and redemption, and that we as well "look forward to the resurrection of the dead and the life of the world to come."

QUESTION FOR THE WEEK

How are you tempted to "save yourself"? How do you resist?

Most solemnities are focused on biblical events. In contrast, "Christ the

"Christ the King" is focused on an idea. The original motivation for the feast was to celebrate the



dominion of Christ that tr

Christ that transcends national boundaries and that makes war a sacrilege against Christ's body. Today as at its inception, war and terrorism torment many areas of the world. On this solemnity, we pray for these nations, and we pray for victims of acts of terror and of war.

FIRST READING

2 Samuel 5:1-3

The two books of Samuel describe a time early in Jewish history when the 12 tribes were forming one nation under a single king. After the death of Saul, their first king, the tribes decided upon a successor, as we will hear in this reading.

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the Lord said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the Lord, and they anointed him king of Israel.

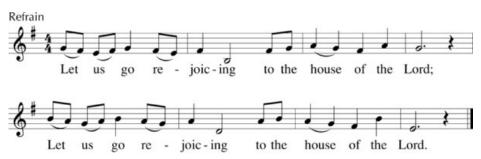
The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 122:1–2, 3–4, 4–5

As the liturgical year comes to a close this week, the psalm gives us the perfect way to tie it all up: "Let us go rejoicing to the house of the Lord." This is the final scene in a year spent journeying through the Gospel of Luke. What is the house of the Lord? It is the church, the Church, and the kingdom to which we hope to one day gain entry, joining the man crucified next to Jesus, St. Paul, and all those who have gone before us in faith.



Verses

- I rejoiced when I heard them say: "Let us go to the house of the Lord," and now our feet are standing within your gates, O Jerusalem.
- Jerusalem is a city built with unity and strength.It is there, it is there that the tribes go up, the tribes of the Lord.
- 3. For Israel's law is to praise God's name and there to give God thanks. There are set the judgment thrones for all of David's house.

Text: Psalm 122; Michael Joncas, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Michael Joncas, © 1987, GIA Publications, Inc.

THE LITURGY OF THE WORD

4:30 p.m.



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I rejoiced because they said to me, "We will go up to the house of the Lord." And now we have set foot within your gates, O Jerusalem. **R**.

Jerusalem, built as a city with compact unity. To it the tribes go

up, the tribes of the Lord **R**.

According to the decree for Israel, to give thanks to the name of the Lord. In it are set up judgment seats, seats for the house of David. **R**.



SECOND READING

Colossians 1:12-20

In our age of space travel, there is sometimes speculation about Christ's place in the wider universe, particularly if life were found on other planets. Today's passage quotes an early Christian hymn which describes the kingship of Christ in cosmic terms.

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

The word of the Lord.

R. Thanks be to God.

COMMENTARY

Before the elders of Israel anointed David king, they presented themselves to him, saying, "Here we are, your bone and your flesh" (2 Samuel 5:1). They claimed kinship with him before giving him the kingship. Paul declares that all things, including all of us, were created in Christ and through Christ, which gives us kinship with him. He is our brother as well as our King. On the cross, Jesus declares a sort of kinship with the repentant thief, promising him that he will accompany him in heaven. In countries that recognize royalty, just being distantly related to the king can bring you a royal title and privileges. Since we are kin of our King, we too are royalty.

When we first meet David he was tending sheep, overlooked since he was the youngest of Jesse's sons. Jesus presented himself as the Good Shepherd, tending his own and rescuing the lost. On the cross he is still the shepherd, welcoming the lost sheep to his heavenly pasture.

Three times those surrounding Jesus on the cross scoffed at this supposed king slowly dying the death of a criminal. The rulers, the soldiers, and one of the criminals each call upon him to save himself if he is so powerful. The criminal goes on to demand that he save him as well. None of these people can imagine anyone, especially a king, being so selfless that he wouldn't do whatever he could to save his own life. They cannot understand the paradox of God being born into this world seemingly only to die an ignominious death. Only the criminal who recognizes Jesus' innocence seeks not that his own life

As we enter into today's celebration of Our Lord Jesus Christ, King of the Universe, it is helpful to go back to the beginning of Jesus's public ministry. Luke writes of Jesus's temptation in the desert: "When the devil had finished every temptation, he departed from him for a time." The devil does not leave Jesus forever, but waits for opportune times to resume temptation.

Continued on page 9.

Profession of Faith

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (bow) who was conceived by the Holy Spirit, born of the Virgin Mary, (stand) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Iesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (bow) and the Holy Spirit incarnate of the Virgin Mary, and became man. (stand) He suffered death and was buried. and rose again

Continued on the next page.

GOSPEL ACCLAMATION

Please stand.



Music: Misa del Mundo; © 1993, 1999, Jesse Manibusan. Published by OCP. All rights reserved.

Verse sung by the music ministry.

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! **R.**Mark 11:9, 10

4:30 p.m.



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL PROCLAMATION

Luke 23:35–43

This scene from Luke's gospel has multiple stories and journeys taking place. The soldiers next to the three crosses are making fun of Jesus. By dehumanizing the people they are executing, the Roman soldiers are able to justify their actions. Sneering and jeering at Jesus are ways for the soldiers to signify that Jesus is "other" and worthy of being killed.

The Lord be with you.

A proclamation from the holy Gospel according to Luke

R. Glory to you, O Lord.

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord. R. Praise to you, Lord, Jesus Christ.

Please be seated after the proclamation.

THE LITURGY OF THE WORD

HOMILY

10 a.m.

Sacrament of Baptism

Child of God: Mary Diane Mastriano Parents: Matthew and Elizabeth Clarke Godparents: Harry Clarke III and Kaitlyn Mastriano

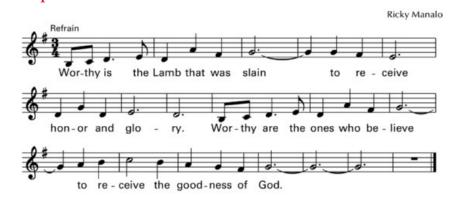
4:30 p.m. OFFERTORY SONG





Twila Paris Text and music © 1985, Straightway Music/Mountain Spring Music

WORTHY IS THE LAMB



Text: Based on Revelation 5:9–14. Text and music © 1997, Ricky Manalo, CSP. Published by spiritandsong.com®. All rights reserved.

on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER R. Lord, hear our prayer.

OFFERTORY ANTIPHON

Ask of me, and I will give you the nations as your inheritance and the utmost parts of the earth as your possession.

Ps 2:8

Introduction to the Eucharistic Prayer

Saint Paul urges us to give thanks to God, who has made us fit to share in the inheritance of the saints. At this table we join our hearts with the angels and saints in an endless prayer of praise and thanksgiving to Jesus Christ our King.

8.

THE LITURGY OF THE EUCHARIST

The month of November is dedicated to the Souls in Purgatory, whose feast was celebrated on Nov. 2.

You may offer a Mass Intention throughout the year. You may also support our liturgy by offering the sanctuary candles, flowers and the bread and wine as well within the guidelines of liturgical practice.

Suggested donations are: \$10 for a Mass Intention \$25 for the Sanctuary Candle \$75 for flowers \$20 for the bread and wine

The Holy Father's Intentions for the Month of November 2022 is for all children who suffer: We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



PLEASE MAKE A REGULAR DONATION TO DIVINE MERCY

Your generosity helps us bring you the Mass each week, do the good work of the parish, support our outreach efforts and keep the lights on! We are grateful beyond measure for your support, particularly during this extraordinary year! God Bless You!!

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you.

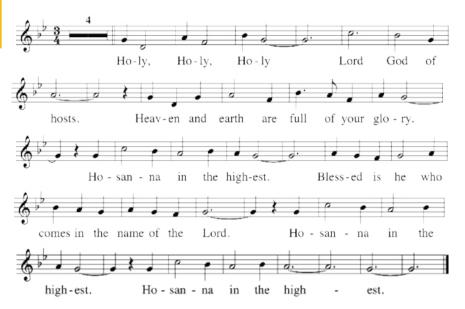
R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. R. It is right and just.

Preface Acclamation (HOLY)



Text: ICEL, © 2010
Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Please kneel after the acclamation.

The Mystery of Faith or Memorial Acclamation follows the Institution narrative — the words Jesus used at the Last Supper over bread and wine. This acclamation is our response to God's coming to dwell among us, particularly in the transformation of bread and wine into Christ's Body and Blood.

Mystery of Faith



The Liturgy of the Eucharist



Text: ICEL, © 2010 Music: Mass of Creation, Murty Haugen, © 2010, GIA Publications, Inc

DOXOLOGY AND GREAT AMEN

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Please stand after the acclamation.



Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD



Please kneel after the acclamation.



Continued from page 5.

As we read these words in concert with today's gospel, the soldiers' shouts seem even more significant: "If you are King of the Jews, save yourself."

Jesus is the epitome of kingship precisely because he rejects these false notions of power and authority. Jesus does not act in self-interest. As always, Jesus lives and loves for others, and calls us to do the same. The Lord, robed in majesty, offers salvation to the repentant thief and to all of us. The psalmist today embodies our elation: "I rejoiced because they said to me, 'We will go up to the house of the Lord.""

As we look forward to the new liturgical year that begins in Advent on Nov. 27, may we remember this image of Christ the King and turn to it often, for it helps us understand the realities of Christianity: Power comes from humility, selfishness falls to sacrifice, and death springs from life.



PASTOR'S "TO THE POINT"



The heading for this little column could be "the eyes have it," a deliberate play on words. This is something a chairperson would say to the entire group after a deliberative vote in the affirmative won the day.

But that's not how I mean it here, as you can tell from the spelling: eyes.

My own eye is healing. It's taking its own good time to do so, but nonetheless, its healing, thank goodness, thank the surgeon, and thank God.

However, now it's Father Bob's turn. A few days ago he had cataract surgery in one of his eyes. That sort of thing takes a few days to heal. You might not see him around as he takes time to heal, or if you do, you may see him in a temporary pirate patch!

Father Bob and I aren't exactly young anymore. I'm sure he won't mind my saying so as I include him in this category. We try our best to serve the good people of this fantastic parish.

Pirate patches, or not!

Still, we **see** all the good that is happening and we count ourselves very fortunate to be one small part of this lovely story of Divine Mercy Parish good news.



Invitation to Holy Communion

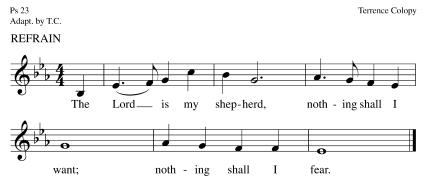
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

4:30 p.m.

As we process to receive Holy Communion we join the music ministry in singing.



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- 1. In pastures green I lie down, there God gives me rest. Lead me to safe waters, Lord, you are my strength. You will guide me to the straight path, your name will be my shield; my shepherd, my Lord, my God.
- 2. Through trials and tribulations, the Lord will be my peace. Though darkness falls around me, the Lord alone can save. Your rod and staff shall give me courage, your promise is my comfort. In you, Lord, I place all my trust.
- 3. A banquet lies before me, my enemies cast down. You anoint my head with oil; my cup overflows. God's love and goodness will pursue me, all the days of my life. In God's house I dwell evermore.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

The Lord sits as King for ever. The Lord will bless his people with peace.

Psalm 29(28):10–11

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

COMMUNION SONG

WORTHY IS THE LAMB

As we process to receive Holy Communion we join the music ministry in



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PRAYER AFTER COMMUNION

Please stand.

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever. Through Christ our Lord. R. Amen.

SACRED HEART SCHOOL: If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at <u>jsullivan@shwschool.org</u> to schedule a tour or visit our website at <u>shwschool.org</u>. Come and see why our families love us!

THIS WEEK'S PARISH CALENDAR

November 20, Sunday

Solemnity of Our Lord Jesus Christ, King of the Universe

• 11:30 a.m. Alpha - Parish Center Rotunda

November 21 – November 25 Online Rosary

November 21, Monday

Memorial of the Presentation of the Blessed Virgin Mary

8 a.m. Mass — Sacred Heart

November 22, Tuesday

Memorial of St. Cecilia Giving Tuesday

- 8 a.m. Mass St. Philip
- 8:30 a.m. Rosary St. Philip
- 9:30 a.m. Crafty Ladies John Paul II Rm., St. Philip

November 23, Wednesday

Optional Memorial of St. Clement I Optional Memorial of St. Columban Optional Memorial of Bl. Miguel Agustín Pro

- 8:30 a.m. Mass Sacred Heart
- 9:00 a.m.—1:00 p.m. Food Pantry Distribution at St. Moses the Black
- 3:00 p.m.— Sacrament of Reconciliation—St. Philip

November 24, Thursday

Thanksgiving Day Memorial of St. Andrew Dũng-Lạc and Companions

• 9 a.m. Mass – Sacred Heart

November 25, Friday

Optional Memorial of St. Catherine of Alexandria

- 8 a.m. Mass St. Philip
- 8:30 a.m. Adoration & Rosary St. Philin

November 26, Saturday

Optional Memorial of the Blessed Virgin Mary

- 7:30 a.m. Men's Inspirational Study Group — Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation
 Sacred Heart
- 5 p.m. Mass Sacred Heart

THIS WEEK'S PARISH CALENDAR (continued) November 27 Sunday

The First Sunday of Advent

- 8 a.m. Mass St. Philip
- 10 a.m. Mass Sacred Heart
- 4:30 p.m. Mass Sacred Heart

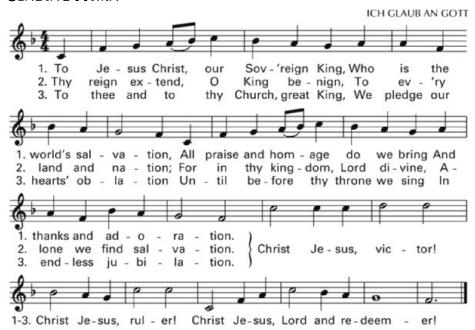
Thanksgiving Day Mass 9 a.m. - Nov. 24th at Sacred Heart Church



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SENDING HYMN



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4:30 p.m. SENDING SONG IN THE LORD I'LL BE EVER THANKFUL



Nov. 29, 2022 is Giving Tuesday, often described as a global day of giving or a global generosity movement, is held each year on the Tuesday following Thanksgiving. Since this first annual day of giving in 2012, nonprofits in the United States have raised more than \$1.9 billion. In 2019, nonprofits in the US raised more than \$500 million dollars online alone.

MASS INTENTIONS

This week, the Sanctuary Candle at Sacred Heart and at St. Philip is in memory of **All Souls of Divine Mercy**.

The flowers in the Sanctuary are given to the glory of God in honor of the Mayer & Lerner Families.

SATURDAY, NOVEMBER 19

5:00 p.m. - Conway/Stevens Families

SUNDAY, NOVEMBER 20

8:00 a.m. (SPA) – Larry Mulcahy 10:00 a.m. (SH) - William C. Devereux 4:30 p.m. (SH) - Antonietta De Bellis and Parishioners of Divine Mercy

MONDAY, NOVEMBER 21 (SH)

8:00 a.m. – Joy & Michael Landfield

TUESDAY, NOVEMBER 22 (SPA)

8:00 a.m. – Pat Doherty

WEDNESDAY, NOVEMBER 23 SH)

8:30 a.m. - Jim O'Toole

THURSDAY, NOVEMBER 24 (SH)

8:00 a.m. – Ludy Mariano

FRIDAY, NOVEMBER 25 (SPA)

8:00 a.m. – Hedy Freiman

SATURDAY, NOVEMBER 26 (SH)

5:00 p.m. - The Vanasdlen Family

SUNDAY, NOVEMBER 27

8:00 a.m. (SPA) – Viola Dietz 10:00 a.m. (SH) – John W. O'Brien 4:30 p.m. (SH) – Vince DiPaolo

MASS INTENTIONS

Contact the parish office 847-446-0856 or

megan@divinemercynorthshore.org. You may also designate a gift for the weekly Sanctuary Candle, weekend flowers and/or the bread and wine for Masses at either worship site.

SUGGESTED DONATIONS:

Mass Intentions \$10 Flowers \$75 Sanctuary Candle \$25 Bread and Wine \$20

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose, Michael Anderson, Donald Blair, Elaine Boback, Ronald Braun, Wendy Braun, Robert Conte, Jr., John Coyne, Rich Danstrom, James Farney, Mary Beth Fellinger, Lisa Marie Franke, Frank Frelka, Paul Greco, Beniamin Grillo, Jack Hogan, Sarah Hyde, Emily Jatis, Peggy Keese, Rick Kehrer, Patti Kotscharjan, Gina Quirk Lazicki, Griffin Maks, Rosaleen Mazur, Teresa McNamara, Mike McNulty, Cathy Nolan, Beth O'Brien, Joan O'Donnell, Lynn Pattison, Judy Rasfeld, Kathy Sarch, Bill Seeberg, Violet Vanselow, Douglas Williams, and all those written in our parish book of intercessions.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace, especially

Casey Salm Cortright

SACRAMENT OF RECONCILIATION

Sacred Heart Church:

Saturdays 9:00a.m. - 9:30 a.m. St. Philip the Apostle Church:

Wednesdays 3:00 – 4:30 p.m. with Rev. Gerald Cole.

ADORATION

Sacred Heart Church:

Wednesdays from 2:00 - 3:00pm. **St. Philip the Apostle Church:** Fridays from 8:30-9:30 a.m.

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See our website homepage for the link.

LITURGICAL MINISTER ASSIGNMENTS

November 24, 2022

9:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz

Sacristan: Ludy Mariano Servers: Ministers Needed Lector: Minister Needed

EM: Minister Needed Song Leader: Katie Meine

November 26, 2022

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz Sacristan: Ludy Mariano Servers: Ministers Needed Lector: Barb Anderson EM: Minister Needed

Song Leader: Jenny Farney

November 27, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Bob Heinz
Sacristan: Rima Abraham
Servers: Ministers Needed
Lector: Liz Harvey
EM: Dcn. Gerry Keenan
Song Leader: Kelsea Webb

10:00 a.m.

SACRED HEART CHURCH

Presider: TBD

Sacristan: Ludy Mariano Servers: Julian B., Sebastian B.

Lector: Kathy Janega EM: Minister Needed Song Leader: Kelsea Webb

4:30 p.m.

SACRED HEART CHURCH Presider: Fr. John Kartje Sacristan: Minister Needed Servers: Ministers Needed

Lector: Minister Needed

EM: Dee Hanlon

Song Leader: Miranda Farmer

New ministers are welcome to serve as weekday & weekend sacristans, servers, & lectors. Please consider these ministries for your regular Mass attendance. If available please Ron Vanasdlen via email at: rvanasdlen @divinemercynorthshore.org

14. WHAT'S HAPPENING AT DIVINE MERCY

ADVENT BY CANDLELIGHT: REFLECTIONS OF HOPE WEDNESDAY, NOVEMBER 30

There are still tickets left! Please join us at Sacred Heart Church at 7pm for the program featuring Keynote speaker Laura Field, followed by a celebration of the season in the Parish Center (appetizers and decorations provided).

Register on our website here or contact Liz McGowen at 847-446-0856 x108 or Imcgowen@divinemercynorthshore.org.

Need a ride?

Contact Liz or Patty Sanfilippo at psanfilippo@divinemercynorthshore.org.



GLENCOE COMMUNITY THANKSGIVING SERVICE

Tonight! November 20, 7pm Am Shalom, 840 Vernon Avenue in Glencoe

Join members of the Glencoe Clergy Association to celebrate and give thanks for the blessings of our community. The even can also be livestreamed at www.amshalom/ livestream or using the QR code below. Hospitality will follow the service.



Donations in support of Family Service of Glencoe can be made using the QR code below or by clicking here.



JOIN A SMALL FAITH SHARING GROUP FOR ADVENT!

Groups will meet for 4 weeks to watch & discuss short videos presented by Fr. Mark Toups and friends of Ascension Presents, looking at Scriptures that lead us to the Incarnation. We'll make prayer a priority, look at John the Baptist in a whole new way, and discover that holiness is messy - even for the Holy Family! Christ our Hope is coming! Join Us!



Rejoice! An Advent Pilgrimage into the Heart of Scripture

Prepare for Christmas in a New Way and Experience Real Spiritual Formation throughout Advent till Christmas Day.

Visit our <u>Website</u> or Contact Patty Sanfilippo to Register for a Group and <u>watch the introductory video</u>:

Mondays online from 7-8pm, Hosted by Joe McGowan, 11/21, 11/28, 12/5, 12/12
Wednesdays 9:30-10:30am at the home of Laurie Bauer, 11/30, 12/7, 12/14, 12/21

Thursdays 7 - 8:00pm (6:30 for socializing) at the home of Kathleen Clarke, 12/1, 12,/8, 12/15, 12/22

Fridays 9:00-10:00am at the St. Philip John Paul II Room, Hosted by Cathy Stegich, 12/2, 12/9, 12/16, 12/23

Note: Some sessions may be combined to avoid busy schedules during Christmas week.



CHRISTMAS MASS SCHEDULE CHRISTMAS EVE SACRED HEART CHURCH 3:00 P.M. 5:00 P.M. 10:00 P.M. (CAROLS 9:30 P.M.)



CHRISTMAS EVE ST. PHILIP THE APOSTLE CHURCH 6:30 P.M.

> CHRISTMAS DAY 10:00 A.M.

WHAT'S HAPPENING AT DIVINE MERCY

JOIN US FOR THE THANKSGIVING FOOD DISTRIBUTION AT ST. MOSES THE BLACK FOOD PANTRY - NOVEMBER 23

Join fellow Divine Mercy parishioners in a morning of service to pack and/or distribute food at the St. Moses the Black Food Pantry the Wednesday morning before Thanksgiving.

Volunteers are needed between 9am and 1:00pm. We begin by packing all the perishable food, and then the distribution line opens at 10am and volunteers help to distribute food, coats, hats and gloves. Come for the entire morning or when you are able. All are welcome, just note that all children must be closely supervised.

NEW THIS YEAR: Divine Mercy has created a prayer you can say together on the way to the Food Pantry, as well as some reflection questions about your morning of service to share on your way home.

Visit our website Outreach page <u>here</u> to register and access the prayer and reflection questions.





LOVE SUNDAY BRUNCH? IT'S NOT TOO LATE TO JOIN ALPHA!

How about conversation? Mimosas? Join our Sunday Brunch Alpha on Sunday mornings in the Parish Center at Sacred Heart after the 10am Mass. There is even child care available!

You'll have the opportunity to explore life, faith (even doubts) and the meaning of it all in a friendly and inviting atmosphere where no question is seen as too simple or too complex. Join us!

Just come and see! Try it!

CHRISTMAS SHARING: THE GIFT CARD CHALLENGE

As you know, people are in need now more than ever. Serving others is part of who we are as Catholics, and we know our faith community is extremely generous! Christmas is around the corner, and so is the Great Gift Card Challenge!

This is a challenge we're undertaking on behalf of both our sharing parishes, St. Benedict the African and St. Moses the Black (formerly St. Columbanus). We've been in touch with them and each has determined the specific needs of their community, as well as the gift cards which would work best for them. Thank you for whatever you can give!

Here's how to participate in the Great Gift Card Challenge!

- Visit our <u>Christmas Sharing</u> <u>Webpage</u> (or contact Liz below) to sign up for a gift card. You may sign up for as many as you wish.
- 2) Purchase the gift card **and** get a receipt for each card.
- Place the gift card(s) and receipt (s) in an envelope marked "Christmas Sharing." Remember to put your name on the envelope so we can keep track of who returned their cards.
- 4) Put your envelope in the offertory at Mass or bring it to the parish office. If the office is closed, you may put it into the black drop box next to the front door. Do not put your envelope into the mailbox! Or, you may mail your envelope to Divine Mercy Parish, 1077 Tower Rd., Winnetka, IL 60093, Attn: Christmas Sharing.

Cards are due at the Parish by December 5th. Thank you!

Questions? Contact Liz McGowen, Lmcgowen@divinemercynorthshore. org or 847-446-0856 ext 108.



PARISH OFFICE

Open Monday - Friday.9am to 4pm Office Address: Divine Mercy Parish 1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

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Rev. Robert P. Heinz, Retired Resident rheinz@archchicago.org

Deacon Mike McNulty mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626 gekeenan@archchicago.org,

Deacon Bob Puhala bpuhala@usml.edu

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Megan Nolan, Administrative Assistant megan@divinemercynorthshore.org, x. 101

Sacred Heart School, (847) 446-0005 Margaret Webb, Principal, mwebb@shwschool.org

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