

WORSHIP AID & BULLETIN

DIVINE MERCY PARISH

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

NOVEMBER 20, 2022

# THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE (THE LAST SUNDAY IN ORDINARY TIME)



Divine Mercy is a Welcoming  
Community that Inspires Disciples  
of Jesus to Share God's Love and  
Transform the World.

**Today at the 10 a.m. Mass we welcome  
Mary Mastriano into the family of God.**

Cardinal Cupich is lifting the general dispensation from the obligation to participate in Sunday Mass that was put into effect at the beginning of the pandemic. As we begin a new Church year on the First Sunday of Advent, November 26-27, this is a moment to renew our invitation to those parishioners who are physically able to return to Mass in person, as well as renew our life in Christ as a community of believers. This includes all Sundays of the year and days listed as holydays of obligation beginning next Sunday.

## ENTRANCE ANTIPHON

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever. *Revelation 5: 12; 1: 6*

## INTRODUCTION TO THE LITURGY

*Today we acknowledge that while leaders of nations in this world come and go, Jesus Christ, the Son of God, is ruler over all people both now and forever. The idea to celebrate this feast was born out of a growing nationalism and secularism one hundred years ago. The world had just lived through the horrors of four years of war unprecedented in its spread over the whole world. This led to Pope Pius XI instituting this feast in 1925. Today we recognize Christ's preeminence and pray for the day when peace and goodwill forever overcome war and aggression.*

## THE ORDER OF THE MASS

## PRELUDE

Hosanna

B. Ligertwood

*Together we join our voices in praise singing the Entrance Song.*

## SIGN OF THE CROSS

In the name of the Father, and of the Son,  $\alpha$  and of the Holy Spirit.

**R. Amen.**

## GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

**R. And with your spirit.**

## ENTRANCE HYMN

## REJOICE, THE LORD IS KING!



1. Re - joice, the Lord is King! Your Lord and King a - dore!  
 2. The Lord, our Sav - ior, reigns, The God of truth and love;  
 3. His king - dom can - not fail, He rules o'er earth and heav'n;  
 4. Re - joice in glo - rious hope! Our Lord the judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more:  
 When he had purged our sins, He took his seat a - bove:  
 The keys of death and hell Are to our Je - sus giv'n:  
 And take his ser - vants up To their e - ter - nal home:



Lift up your heart, lift up your voice! Re -



joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788

Tune: DARWALL'S 148TH, 6 6 6 6 88; John Darwall, 1731-1789; harm. from *The Hymnal 1940*

4:30 p.m.

## WITH YOU, O LORD



With you, O Lord, is life in all its full - ness, and



in your light we shall see true light. With you, O Lord, is



life in all its full - ness, and in your light we shall see true light.

Text: Taizé Community

Tune: Jacques Berthier, 1923-1994

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## PENITENTIAL ACT

Lord Jesus, you reconciled the world to yourself through the blood of the cross: Lord, have mercy.

**R. Lord, have mercy.**

Christ Jesus, your kingdom lasts forever:

Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you are the Messiah, our King and our God Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

## GLORY TO GOD

*Mass of Christ the Savior*

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on  
earth peace, on earth peace to peo-ple of good will. 1. We praise you, we  
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great  
glo - ry, Lord God, heav'n - ly King, O God, al-might - y Fa-ther.  
2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our prayer; you are  
seat - ed at the right hand, the right hand of the Fa-ther, have mer-cy on  
us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa - ther. A - men. A - men.

## COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

*Please be seated after the prayer.*

## TODAY'S READINGS

### 2 Samuel 5:1-3

The shepherd David is anointed king.

### Psalm 122:1-2, 3-4, 4-5

Let us go rejoicing to the house of the Lord.

### Colossians 1:12-20

God has made us worthy to share the lot of the saints in light.

### Luke 23:35-43

"Jesus, remember me when you come into your kingdom."

In the first reading we hear of the moment when David, supported by all the tribes of Israel, was anointed king. Paul praises Jesus as head of the church and firstborn of the dead, ruler over the heavenly kingdom. Luke tells us that as Jesus hung on the cross he promised a place in heaven to the penitent thief. As we listen to God's word, let us pray that Jesus remembers us as well in his heavenly kingdom.

## REFLECTION

After Jesus was baptized, the Holy Spirit led him into the desert for forty days, where he was tempted by the devil. Three times he was given the opportunity, in essence, to save himself from the cross that he would bear. Today we hear Jesus tempted three final times on the cross. The rulers, the soldiers, and one of the criminals collectively take the role of the devil, each calling on him to save himself. None of them can conceive

*Continued on page 4.*

of a king who rules by sacrificing his life, who saves others and not himself, who opens his kingdom by dying on the cross. The penitent criminal, however, understands. Not only does he believe that Jesus is innocent, he believes that Jesus is in fact a king, a king with the power to admit even a sinner like him into his kingdom. His faith is now our faith. As we hear in the hymn in the second reading and as we say when we celebrate Mass, we believe that through him all things—including us—were created, that through the blood of the cross he has brought peace and redemption, and that we as well “look forward to the resurrection of the dead and the life of the world to come.”

### QUESTION FOR THE WEEK

How are you tempted to “save yourself”? How do you resist?

*Most solemnities are focused on biblical events. In contrast, “Christ the King” is focused on an idea. The original motivation for the feast was to celebrate the dominion of Christ that transcends national boundaries and that makes war a sacrilege against Christ’s body. Today as at its inception, war and terrorism torment many areas of the world. On this solemnity, we pray for these nations, and we pray for victims of acts of terror and of war.*



### FIRST READING

2 Samuel 5:1–3

*The two books of Samuel describe a time early in Jewish history when the 12 tribes were forming one nation under a single king. After the death of Saul, their first king, the tribes decided upon a successor, as we will hear in this reading.*

In those days, all the tribes of Israel came to David in Hebron and said: “Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the Lord said to you, ‘You shall shepherd my people Israel and shall be commander of Israel.’” When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the Lord, and they anointed him king of Israel.

The word of the Lord.

**R.** Thanks be to God.

### RESPONSORIAL PSALM

Psalm 122:1–2, 3–4, 4–5

*As the liturgical year comes to a close this week, the psalm gives us the perfect way to tie it all up: “Let us go rejoicing to the house of the Lord.” This is the final scene in a year spent journeying through the Gospel of Luke. What is the house of the Lord? It is the church, the Church, and the kingdom to which we hope to one day gain entry, joining the man crucified next to Jesus, St. Paul, and all those who have gone before us in faith.*

Refrain



Verses

1. I rejoiced when I heard them say: “Let us go to the house of the Lord,” and now our feet are standing within your gates, O Jerusalem.
2. Jerusalem is a city built with unity and strength.  
It is there, it is there that the tribes go up, the tribes of the Lord.
3. For Israel’s law is to praise God’s name and there to give God thanks.  
There are set the judgment thrones for all of David’s house.

4:30 p.m.



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

I rejoiced because they said to me, “We will go up to the house of the Lord.” And now we have set foot within your gates, O Jerusalem. **R.**

Jerusalem, built as a city with compact unity. To it the tribes go up, the tribes of the Lord **R.**

According to the decree for Israel, to give thanks to the name of the Lord. In it are set up judgment seats, seats for the house of David. **R.**



## COMMENTARY

Before the elders of Israel anointed David king, they presented themselves to him, saying, “Here we are, your bone and your flesh” (2 Samuel 5:1). They claimed kinship with him before giving him the kingship. Paul declares that all things, including all of us, were created in Christ and through Christ, which gives us kinship with him. He is our brother as well as our King. On the cross, Jesus declares a sort of kinship with the repentant thief, promising him that he will accompany him in heaven. In countries that recognize royalty, just being distantly related to the king can bring you a royal title and privileges. Since we are kin of our King, we too are royalty.

When we first meet David he was tending sheep, overlooked since he was the youngest of Jesse’s sons. Jesus presented himself as the Good Shepherd, tending his own and rescuing the lost. On the cross he is still the shepherd, welcoming the lost sheep to his heavenly pasture.

Three times those surrounding Jesus on the cross scoffed at this supposed king slowly dying the death of a criminal. The rulers, the soldiers, and one of the criminals each call upon him to save himself if he is so powerful. The criminal goes on to demand that he save him as well. None of these people can imagine anyone, especially a king, being so selfless that he wouldn’t do whatever he could to save his own life. They cannot understand the paradox of God being born into this world seemingly only to die an ignominious death. Only the criminal who recognizes Jesus’ innocence seeks not that his own life

As we enter into today’s celebration of Our Lord Jesus Christ, King of the Universe, it is helpful to go back to the beginning of Jesus’s public ministry. Luke writes of Jesus’s temptation in the desert: “When the devil had finished every temptation, he departed from him for a time.” The devil does not leave Jesus forever, but waits for opportune times to resume temptation.

## SECOND READING

### Colossians 1:12–20

*In our age of space travel, there is sometimes speculation about Christ’s place in the wider universe, particularly if life were found on other planets. Today’s passage quotes an early Christian hymn which describes the kingship of Christ in cosmic terms.*

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

The word of the Lord.

**R. Thanks be to God.**

*Continued on page 9.*

**PROFESSION OF FAITH***Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again

*Continued on the next page.***GOSPEL ACCLAMATION***Please stand.*Music: *Misa del Mundo*; © 1993, 1999, Jesse Manibusan. Published by OCP. All rights reserved.*Verse sung by the music ministry.*

*Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! R.*

*Mark 11:9, 10***4:30 p.m.**

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

**GOSPEL PROCLAMATION****Luke 23:35–43**

*This scene from Luke's gospel has multiple stories and journeys taking place. The soldiers next to the three crosses are making fun of Jesus. By dehumanizing the people they are executing, the Roman soldiers are able to justify their actions. Sneering and jeering at Jesus are ways for the soldiers to signify that Jesus is "other" and worthy of being killed.*

The Lord be with you.

**R. And with your spirit.**

A proclamation from the holy Gospel according to Luke

**R. Glory to you, O Lord.**

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.***Please be seated after the proclamation.*

## HOMILY

10 a.m.

### Sacrament of Baptism

Child of God: Mary Diane Mastriano

Parents: Matthew and Elizabeth Clarke

Godparents: Harry Clarke III

and Kaitlyn Mastriano



on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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### UNIVERSAL PRAYER

**R.** Lord, hear our prayer.

### OFFERTORY SONG

### HE IS EXALTED

He is ex-alt-ed, the King is ex-alt-ed on high; I will  
praise——him. He is ex-alt-ed, for-ev-er ex-alt-ed and  
I will praise his name!——  
He is the Lord, for-ev-er his truth shall reign;  
heav-en and earth re-joice in his ho-ly name.——  
He is ex-alt-ed, the King is ex-alt-ed on high.——

Twila Paris

Text and music © 1985, Straightway Music/Mountain Spring Music

### 4:30 p.m. OFFERTORY SONG

### WORTHY IS THE LAMB

Ricky Manalo

Refrain  
Wor-thy is the Lamb that was slain to re-ceive  
hon-or and glo-ry. Wor-thy are the ones who be-lieve  
to re-ceive the good-ness of God.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.  
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### OFFERTORY ANTIPHON

Ask of me, and I will give you  
the nations as your inher-  
itance and the utmost parts of  
the earth as your possession.

Ps 2:8

### INTRODUCTION TO THE EUCHARISTIC PRAYER

*Saint Paul urges us to give thanks to God, who has made us fit to share in the inheritance of the saints. At this table we join our hearts with the angels and saints in an endless prayer of praise and thanksgiving to Jesus Christ our King.*

The month of November is dedicated to the Souls in Purgatory, whose feast was celebrated on Nov. 2.

You may offer a Mass Intention throughout the year. You may also support our liturgy by offering the sanctuary candles, flowers and the bread and wine as well within the guidelines of liturgical practice.

Suggested donations are:  
\$10 for a Mass Intention  
\$25 for the Sanctuary Candle  
\$75 for flowers  
\$20 for the bread and wine

The Holy Father's Intentions for the Month of November 2022 is for all children who suffer: We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

### OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



### PLEASE MAKE A REGULAR DONATION TO DIVINE MERCY

Your generosity helps us bring you the Mass each week, do the good work of the parish, support our outreach efforts and keep the lights on! We are grateful beyond measure for your support, particularly during this extraordinary year! God Bless You!!

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Please stand.*

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord. **R. Amen.**

### PREFACE

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

### PREFACE ACCLAMATION (HOLY)



Text: ICEL, © 2010  
Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

*Please kneel after the acclamation.*

The Mystery of Faith or Memorial Acclamation follows the Institution narrative — the words Jesus used at the Last Supper over bread and wine. This acclamation is our response to God's coming to dwell among us, particularly in the transformation of bread and wine into Christ's Body and Blood.

### MYSTERY OF FAITH





Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.



## DOXOLOGY AND GREAT AMEN

*Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

*Please stand after the acclamation.*



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

**R. Amen.**

The peace of the Lord be with you always.

**R. And with your spirit.**

## LAMB OF GOD



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*Please kneel after the acclamation.*

*Continued from page 5.*

As we read these words in concert with today's gospel, the soldiers' shouts seem even more significant: "If you are King of the Jews, save yourself."

Jesus is the epitome of kingship precisely because he rejects these false notions of power and authority. Jesus does not act in self-interest. As always, Jesus lives and loves for others, and calls us to do the same. The Lord, robed in majesty, offers salvation to the repentant thief and to all of us. The psalmist today embodies our elation: "I rejoiced because they said to me, 'We will go up to the house of the Lord.'"

As we look forward to the new liturgical year that begins in Advent on Nov. 27, may we remember this image of Christ the King and turn to it often, for it helps us understand the realities of Christianity: Power comes from humility, selfishness falls to sacrifice, and death springs from life.



## PASTOR'S "TO THE POINT"



The heading for this little column could be "the eyes have it," a deliberate play on words. This is something a chairperson would say to the entire group after a deliberative vote in the affirmative won the day.

But that's not how I mean it here, as you can tell from the spelling: eyes.

My own eye is healing. It's taking its own good time to do so, but nonetheless, its healing, thank goodness, thank the surgeon, and thank God.

However, now it's Father Bob's turn. A few days ago he had cataract surgery in one of his eyes. That sort of thing takes a few days to heal. You might not see him around as he takes time to heal, or if you do, you may see him in a temporary pirate patch!

Father Bob and I aren't exactly young anymore. I'm sure he won't mind my saying so as I include him in this category. We try our best to serve the good people of this fantastic parish.

Pirate patches, or not!

Still, we **see** all the good that is happening and we count ourselves very fortunate to be one small part of this lovely story of Divine Mercy Parish good news.

## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION SONG

4:30 p.m.

*As we process to receive Holy Communion we join the music ministry in singing.*

Ps 23  
Adapt. by T.C.

Terrence Colopy

## REFRAIN



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1. In pastures green I lie down, there God gives me rest. Lead me to safe waters, Lord, you are my strength. You will guide me to the straight path, your name will be my shield; my shepherd, my Lord, my God.
2. Through trials and tribulations, the Lord will be my peace. Though darkness falls around me, the Lord alone can save. Your rod and staff shall give me courage, your promise is my comfort. In you, Lord, I place all my trust.
3. A banquet lies before me, my enemies cast down. You anoint my head with oil; my cup overflows. God's love and goodness will pursue me, all the days of my life. In God's house I dwell evermore.

## COMMUNION ANTIPHON

*During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.*

**The Lord sits as King for ever. The Lord will bless his people with peace.**

*Psalm 29(28):10-11*

*After communion we spend some time in silent prayer and/or sing a psalm or song of praise.*



## COMMUNION SONG

## WORTHY IS THE LAMB

*As we process to receive Holy Communion we join the music ministry in*

Ricky Manalo

**Refrain**



Wor-thy is the Lamb that was slain to re - ceive  
hon - or and glo - ry. Wor - thy are the ones who be - lieve  
to re - ceive the good - ness of God.

**Verses**



1. Wor - thy are you, O Pas - chal Lamb. Sal -  
2. Wor - thy are you, O Bread of Life.  
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up-on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up-on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

Text: Based on Revelation 5:9–14. Text and music © 1997, Ricky Manalo, CSP.  
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## PRAYER AFTER COMMUNION

*Please stand.*

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever. Through Christ our Lord. **R. Amen.**

**SACRED HEART SCHOOL:** If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at [jsullivan@shwschool.org](mailto:jsullivan@shwschool.org) to schedule a tour or visit our website at [shwschool.org](http://shwschool.org). Come and see why our families love us!

## THIS WEEK'S PARISH CALENDAR

### November 20, Sunday

*Solemnity of Our Lord Jesus Christ,  
King of the Universe*

- 11:30 a.m. Alpha - Parish Center Rotunda

### November 21 – November 25

Online Rosary

### November 21, Monday

*Memorial of the Presentation of the  
Blessed Virgin Mary*

- 8 a.m. Mass — Sacred Heart

### November 22, Tuesday

*Memorial of St. Cecilia  
Giving Tuesday*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies — John Paul II Rm., St. Philip

### November 23, Wednesday

*Optional Memorial of St. Clement I  
Optional Memorial of St. Columban  
Optional Memorial of  
Bl. Miguel Agustín Pro*

- 8:30 a.m. Mass – Sacred Heart
- 9:00 a.m.—1:00 p.m. Food Pantry Distribution at St. Moses the Black
- 3:00 p.m.— Sacrament of Reconciliation—St. Philip

### November 24, Thursday

*Thanksgiving Day  
Memorial of St. Andrew Dũng-Lạc  
and Companions*

- 9 a.m. Mass – Sacred Heart

### November 25, Friday

*Optional Memorial of  
St. Catherine of Alexandria*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary — St. Philip

### November 26, Saturday

*Optional Memorial of the  
Blessed Virgin Mary*

- 7:30 a.m. Men's Inspirational Study Group — Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation — Sacred Heart
- 5 p.m. Mass — Sacred Heart

### THIS WEEK'S PARISH CALENDAR (continued)

November 27 Sunday

*The First Sunday of Advent*

- 8 a.m. Mass — St. Philip
- 10 a.m. Mass — Sacred Heart
- 4:30 p.m. Mass — Sacred Heart

### Thanksgiving Day Mass 9 a.m. - Nov. 24th at Sacred Heart Church



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### SENDING HYMN

ICH GLAUB AN GOTT

1. To Je - sus Christ, our Sov - 'reign King, Who is the  
2. Thy reign ex - tend, O King be - nign, To ev - 'ry  
3. To thee and to thy Church, great King, We pledge our

1. world's sal - va - tion, All praise and hom - age do we bring And  
2. land and na - tion; For in thy king - dom, Lord di - vine, A -  
3. hearts' ob - la - tion Un - til be - fore thy throne we sing In

1. thanks and ad - o - ra - tion.  
2. lone we find sal - va - tion. } Christ Je - sus, vic - tor!  
3. end - less ju - bi - la - tion.

1-3. Christ Je - sus, rul - er! Christ Je - sus, Lord and re - deem - er!

Text: 87 87 55 8; based on *Christus Vincit*, 8th cent.; Martin B. Hellriegel, 1891–1981, © 1941, assigned 1978 to Mrs. Irene C. Mueller. All rights reserved. Used with permission. Music: *Mainz Gesangbuch*, 1870.

### 4:30 p.m. SENDING SONG IN THE LORD I'LL BE EVER THANKFUL

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to

God, do not be a - fraid. Lift up your voice - es, the Lord is

near, lift up you voice - es the Lord is near.

Tune: Tantum Communion  
Tune: Jacques Berthier, 1923–1984  
© 1988, 1991, 2011, Les Presses de Tantum, GIA Publications, Inc., agent

Nov. 29, 2022 is Giving Tuesday, often described as a global day of giving or a global generosity movement, is held each year on the Tuesday following Thanksgiving. Since this first annual day of giving in 2012, nonprofits in the United States have raised more than \$1.9 billion. In 2019, nonprofits in the US raised more than \$500 million dollars online alone.

**MASS INTENTIONS**

This week, the Sanctuary Candle at Sacred Heart and at St. Philip is in memory of **All Souls of Divine Mercy**.

The flowers in the Sanctuary are given to the glory of God in honor of the Mayer & Lerner Families.

**SATURDAY, NOVEMBER 19**

5:00 p.m. – Conway/Stevens Families

**SUNDAY, NOVEMBER 20**

8:00 a.m. (SPA) – Larry Mulcahy

10:00 a.m. (SH) – William C. Devereux

4:30 p.m. (SH) – Antonietta De Bellis and Parishioners of Divine Mercy

**MONDAY, NOVEMBER 21 (SH)**

8:00 a.m. – Joy & Michael Landfield

**TUESDAY, NOVEMBER 22 (SPA)**

8:00 a.m. – Pat Doherty

**WEDNESDAY, NOVEMBER 23 (SH)**

8:30 a.m. – Jim O'Toole

**THURSDAY, NOVEMBER 24 (SH)**

8:00 a.m. – Ludy Mariano

**FRIDAY, NOVEMBER 25 (SPA)**

8:00 a.m. – Hedy Freiman

**SATURDAY, NOVEMBER 26 (SH)**

5:00 p.m. – The Vanasdlén Family

**SUNDAY, NOVEMBER 27**

8:00 a.m. (SPA) – Viola Dietz

10:00 a.m. (SH) – John W. O'Brien

4:30 p.m. (SH) – Vince DiPaolo

**MASS INTENTIONS**

Contact the parish office 847-446-0856 or

megan@divinemercynorthshore.org.

You may also designate a gift for the weekly Sanctuary Candle, weekend flowers and/or the bread and wine for Masses at either worship site.

**SUGGESTED DONATIONS:**

Mass Intentions \$10

Flowers \$75

Sanctuary Candle \$25

Bread and Wine \$20

**FOR THOSE WHO ARE SICK**

*The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,  
Michael Anderson, Donald Blair,  
Elaine Boback, Ronald Braun,  
Wendy Braun, Robert Conte, Jr., John Coyne,  
Rich Danstrom, James Farney,  
Mary Beth Fellingner, Lisa Marie Franke,  
Frank Frelka, Paul Greco, Benjamin Grillo,  
Jack Hogan, Sarah Hyde, Emily Jatis,  
Peggy Keese, Rick Kehrer, Patti Kotscharjan,  
Gina Quirk Lazicki, Griffin Maks,  
Rosaleen Mazur, Teresa McNamara,  
Mike McNulty, Cathy Nolan, Beth O'Brien, Joan  
O'Donnell, Lynn Pattison, Judy Rasfeld, Kathy  
Sarch, Bill Seeberg, Violet Vanselow,  
Douglas Williams,  
and all those written in our parish book of  
intercessions.

*If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.*

**FOR THOSE WHO HAVE DIED**

May the souls of faithfully departed,  
through the mercy of God, rest in peace,  
especially

**Casey Salm Cortright**

**SACRAMENT OF RECONCILIATION**

**Sacred Heart Church:**

Saturdays 9:00 a.m. – 9:30 a.m.

**St. Philip the Apostle Church:**

Wednesdays 3:00 – 4:30 p.m.

with Rev. Gerald Cole.

**ADORATION**

**Sacred Heart Church:**

Wednesdays from 2:00 – 3:00 p.m.

**St. Philip the Apostle Church:**

Fridays from 8:30–9:30 a.m.

**JOIN OUR ONLINE ROSARY**

Meet on Zoom, weekday mornings at 7:30 a.m. See our website homepage for the link.

**LITURGICAL MINISTER ASSIGNMENTS****November 24, 2022**

**9:00 a.m.**

SACRED HEART CHURCH

**Presider: Fr. Bob Heinz**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Katie Meine

**November 26, 2022**

**5:00 p.m.**

SACRED HEART CHURCH

**Presider: Fr. Bob Heinz**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Barb Anderson

EM: Minister Needed

Song Leader: Jenny Farney

**November 27, 2022**

**8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

**Presider: Fr. Bob Heinz**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Liz Harvey

EM: Dcn. Gerry Keenan

Song Leader: Kelsea Webb

**10:00 a.m.**

SACRED HEART CHURCH

**Presider: TBD**

Sacristan: Ludy Mariano

Servers: Julian B., Sebastian B.

Lector: Kathy Janega

EM: Minister Needed

Song Leader: Kelsea Webb

**4:30 p.m.**

SACRED HEART CHURCH

**Presider: Fr. John Kartje**

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Minister Needed

EM: Dee Hanlon

Song Leader: Miranda Farmer

**New ministers are welcome to serve as weekday & weekend sacristans, servers, & lectors. Please consider these ministries for your regular Mass attendance. If available please Ron Vanasdlén via email at: rvanasdlén@divinemercynorthshore.org**

### ADVENT BY CANDLELIGHT: REFLECTIONS OF HOPE

**WEDNESDAY, NOVEMBER 30**

There are still tickets left! Please join us at Sacred Heart Church at 7pm for the program featuring Keynote speaker Laura Field, followed by a celebration of the season in the Parish Center (appetizers and decorations provided).

Register on our website [here](http://divinemercynorthshore.org) or contact Liz McGowen at 847-446-0856 x108 or [lmcgowen@divinemercynorthshore.org](mailto:lmcgowen@divinemercynorthshore.org).

#### Need a ride?

Contact Liz or Patty Sanfilippo at [psanfilippo@divinemercynorthshore.org](mailto:psanfilippo@divinemercynorthshore.org).



### GLENCOE COMMUNITY THANKSGIVING SERVICE

**Tonight! November 20, 7pm**  
**Am Shalom, 840 Vernon Avenue in Glencoe**

Join members of the Glencoe Clergy Association to celebrate and give thanks for the blessings of our community. The even can also be live-streamed at [www.amshalom/livestream](http://www.amshalom/livestream) or using the QR code below. Hospitality will follow the service.



Donations in support of Family Service of Glencoe can be made using the QR code below or by clicking [here](http://divinemercynorthshore.org).



### JOIN A SMALL FAITH SHARING GROUP FOR ADVENT!

Groups will meet for 4 weeks to watch & discuss short videos presented by Fr. Mark Touns and friends of Ascension Presents, looking at Scriptures that lead us to the Incarnation. We'll make prayer a priority, look at John the Baptist in a whole new way, and discover that holiness is messy - even for the Holy Family! Christ our Hope is coming! Join Us!



### Rejoice! An Advent Pilgrimage into the Heart of Scripture

Prepare for Christmas in a New Way and Experience Real Spiritual Formation throughout Advent till Christmas Day.

Visit our [Website](http://divinemercynorthshore.org) or Contact Patty Sanfilippo to Register for a Group and [watch the introductory video](#):

Mondays online from 7-8pm, Hosted by Joe McGowan,  
11/21, 11/28, 12/5, 12/12

Wednesdays 9:30-10:30am at the home of Laurie Bauer,  
11/30, 12/7, 12/14, 12/21

Thursdays 7 - 8:00pm (6:30 for socializing) at the home of Kathleen Clarke,  
12/1, 12/8, 12/15, 12/22

Fridays 9:00-10:00am at the St. Philip John Paul II Room,  
Hosted by Cathy Stegich, 12/2, 12/9, 12/16, 12/23

**Note: Some sessions may be combined to avoid busy schedules during Christmas week.**

### Mathieu Mieling & Quintet - Friday, Dec. 9 at 7:30 pm



*All are  
Welcome!*



Start the holiday season  
with a concert of  
reimagined Christmas songs

**Sacred Heart Church  
at Divine Mercy Parish**

1077 Tower Road, Winnetka  
Doors open at 7:15pm  
Suggested free will donation \$15

 Presented by Divine Mercy Parish

**CHRISTMAS  
MASS  
SCHEDULE**

**CHRISTMAS EVE  
SACRED HEART CHURCH**  
3:00 P.M.  
5:00 P.M.  
10:00 P.M. (CAROLS 9:30 P.M.)



**CHRISTMAS EVE  
ST. PHILIP THE APOSTLE  
CHURCH**  
6:30 P.M.  
**CHRISTMAS DAY**  
10:00 A.M.

## JOIN US FOR THE THANKSGIVING FOOD DISTRIBUTION AT ST. MOSES THE BLACK FOOD PANTRY - NOVEMBER 23

Join fellow Divine Mercy parishioners in a morning of service to pack and/or distribute food at the St. Moses the Black Food Pantry the Wednesday morning before Thanksgiving.

Volunteers are needed between 9am and 1:00pm. We begin by packing all the perishable food, and then the distribution line opens at 10am and volunteers help to distribute food, coats, hats and gloves. Come for the entire morning or when you are able. All are welcome, just note that all children must be closely supervised.

**NEW THIS YEAR:** Divine Mercy has created a prayer you can say together on the way to the Food Pantry, as well as some reflection questions about your morning of service to share on your way home.

Visit our website Outreach page [here](#) to register and access the prayer and reflection questions.



## LOVE SUNDAY BRUNCH? IT'S NOT TOO LATE TO JOIN ALPHA!

How about conversation? Mimosas? Join our Sunday Brunch Alpha on Sunday mornings in the Parish Center at Sacred Heart after the 10am Mass. There is even child care available!

You'll have the opportunity to explore life, faith (even doubts) and the meaning of it all in a friendly and inviting atmosphere where no question is seen as too simple or too complex. Join us!

**Just come and see! Try it!**

## CHRISTMAS SHARING: THE GIFT CARD CHALLENGE

As you know, people are in need now more than ever. Serving others is part of who we are as Catholics, and we know our faith community is extremely generous! Christmas is around the corner, and so is the Great Gift Card Challenge!

This is a challenge we're undertaking on behalf of both our sharing parishes, St. Benedict the African and St. Moses the Black (formerly St. Columbanus). We've been in touch with them and each has determined the specific needs of their community, as well as the gift cards which would work best for them. Thank you for whatever you can give!

### Here's how to participate in the Great Gift Card Challenge!

- 1) Visit our [Christmas Sharing Webpage](#) (or contact Liz below) to sign up for a gift card. You may sign up for as many as you wish.
- 2) Purchase the gift card **and** get a receipt for each card.
- 3) Place the gift card(s) **and** receipt (s) in an envelope marked "Christmas Sharing." Remember to put your name on the envelope so we can keep track of who returned their cards.
- 4) Put your envelope in the offertory at Mass or bring it to the parish office. If the office is closed, you may put it into the black drop box next to the front door. Do not put your envelope into the mailbox! Or, you may mail your envelope to Divine Mercy Parish, 1077 Tower Rd., Winnetka, IL 60093, Attn: Christmas Sharing.

### Cards are due at the Parish by December 5th. Thank you!

Questions? Contact Liz McGowen, [Lmcgowen@divinemercynorthshore.org](mailto:Lmcgowen@divinemercynorthshore.org) or 847-446-0856 ext 108.



## PARISH OFFICE

Open Monday - Friday 9am to 4pm  
Office Address: Divine Mercy Parish  
1077 Tower Rd. Winnetka, IL 60093

## PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

Rev. Steven M. Lanza, Pastor  
[slanza@divinemercynorthshore.org](mailto:slanza@divinemercynorthshore.org)

Rev. Robert P. Heinz, Retired Resident  
[rheinz@archchicago.org](mailto:rheinz@archchicago.org)

Deacon Mike McNulty  
[mimcnulty@divinemercynorthshore.org](mailto:mimcnulty@divinemercynorthshore.org)

Deacon Gerry Keenan, 773-251-6626  
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Sacred Heart School, (847) 446-0005  
Margaret Webb, Principal,  
[mwebb@shwschool.org](mailto:mwebb@shwschool.org)

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