

DIVINE MERCY PARISH WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

NOVEMBER 13, 2022 THIRTY-THIRD SUNDAY IN ORDINARY TIME



Divine Mercy is a Welcoming Community that
Inspires Disciples of Jesus to Share God's
Love and Transform the World

Meet, Greet, Learn

Sacred Heart School Open House

Monday, November 14

Tuesday, November 15

9:00am - 1:00pm



See also our Early Childhood
classes in action to learn more
about our popular Preschool,
Junior Kindergarten &
Kindergarten programs!

Come visit our school and see
why our premier,
values-based education makes
Sacred Heart the best choice
for your child.



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At the 10 a.m. Parish Mass we welcome our
Sacred Heart School Students in ministry.

ENTRANCE ANTIPHON

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. *Jeremiah 29:11, 12, 14*

The entrance, offertory, and communion antiphons reflect the liturgical spirit of the day or season. Another psalm or hymn of similar spirit may be used in its place per the General Instruction of the Roman Missal.

INTRODUCTION TO THE LITURGY

Our readings today are truly frightening, for they look ahead to the end of the world and the second coming of our Lord. Everything that the human race has achieved will come crashing down. Natural disasters and violent conflicts will erupt. The faithful will be persecuted but will be vindicated in the end. While evildoers will be punished in the last days, the faithful will not be harmed. May this give us confidence as we look forward to an uncertain future.

THE ORDER OF THE MASS

PRELUDE

Lamb of God

T. Paris

Together we join our voices in praise singing the Entrance Song.

SIGN OF THE CROSS

In the name of the Father, and of the Son, α and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

ENTRANCE HYMN

PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.



4:30 p.m.

WITH YOU, O LORD



With you, O Lord, is life in all its full - ness, and



in your light we shall see true light. With you, O Lord, is



life in all its full - ness, and in your light we shall see true light.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

PENITENTIAL ACT

Lord Jesus, you are the sun of justice: Lord, have mercy.

R. Lord, have mercy.

Christ Jesus, you are the everlasting sign of peace and reconciliation: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you are the way that leads to salvation for the just: Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

GLORY TO GOD

Mass of Christ the Savior

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on
earth peace, on earth peace to peo-ple of good will. 1. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great
glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther.
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand, the right hand of the Fa-ther, have mer-cy on
us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

COLLECT

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

TODAY'S READINGS

Malachi 3:19–20a

Lo, the sun of justice will rise!

Psalm 98:5–6, 7–8, 9

The Lord comes to rule the earth with justice.

2 Thessalonians 3:7–12

Instead of keeping busy, some are minding the business of others.

Luke 21:5–19

When will the end of the world arrive? The prophet Malachi sets the tone for today's readings with his warning that one day the LORD will destroy all evildoers. Paul addresses the problem that some people, anticipating the end of the world, have stopped working and have become a burden. Jesus speaks of the persecution that awaits. But all three also give hope to those who are faithful, assuring them that they will not be harmed. As we listen to today's readings, let us consider how we can work to increase the number of those who will receive the Son's healing rays.

REFLECTION

We heard the Beatitudes two weeks ago on the solemnity of All Saints, Jesus' special way of saying that those who suffer are blessed with God's favor. The final line of today's Gospel could be transformed into a beatitude: Blessed are those who persevere under duress, for they will secure their lives in the kingdom of

Continued on page 4.

heaven. There *will* come a time when massive destruction will engulf the whole world, but things in this world are destroyed all the time. The temple Jesus spoke of was destroyed around the time Luke wrote his Gospel. Wars, insurrections, and plagues are frightfully resonant in our age. But cities and buildings, even governments and social order, are the work of humans, ultimately subject to ruin. Throughout such distress, are the evildoers, like those burned to stubble in the reading from Malachi, or lazy busybodies, like the people Paul addresses in his letter? Or do we persevere in showing mercy, making peace, and hungering and thirsting for righteousness, witnessing to the gospel by our lives? These actions produce what will truly last: more and more lives welcomed into the kingdom of God.

COMMENTARY

QUESTION FOR THE WEEK

How do you persevere in times of trial, when things seem hopeless?

The month of November is traditionally a time in which the Catholic community remembers those who have died. It is related to the fact that the end of November is the end of the Liturgical Year with a new year starting the First Sunday of Advent (Nov. 27) – the four-week period of preparation before Christmas.

FIRST READING

Malachi 3:19–20a

The book of Malachi was written after the Jews returned from exile in Babylon. Faced with problems on all sides, many in the community doubted whether God would ever again act on their behalf. In today's passage, Malachi responds to these skeptics.

Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the Lord of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 98:5–6, 7–8, 9

This week's psalm is forward-looking, anticipating the Lord coming to rule with justice. Though the Lord is with us always—guiding the Israelites, accompanying us on earth in the person of Jesus Christ, and active in the person of the Holy Spirit—we are still moving steadily toward the New Jerusalem. This psalm reminds us that, regardless of the evil and destruction in the world today, "he will rule the world with justice and the peoples with equity."

Timothy R. Smith



R. The Lord comes to rule, the Lord comes to rule the earth with jus-tice.

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Music © 2017, Timothy R. Smith. Published by OCP. All rights reserved.

Sing praise to the Lord with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the Lord. **R.**

Let the sea and what fills it resound, the world and those who dwell in it; let the rivers clap their hands, the mountains shout with them for joy. **R.**

Before the Lord, for he comes, for he comes to rule the earth; he will rule the world with justice and the peoples with equity. **R.**

4:30 p.m.



R. The Lord comes to rule the earth with jus - tice.

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SECOND READING

2 Thessalonians 3:7-12

The second letter to the Thessalonians addresses concerns early Christians had about the coming of Christ in glory. Some were excessively interested in the day and hour of Christ's coming. Others thought that his imminent coming was an invitation to idleness.

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Please stand.

Curtis Stephan



Music: *Mass of Renewal*; © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Verse sung by the music ministry.

Stand erect and raise your heads because your redemption is at hand.

R.

Luke 21:28

4:30 p.m.



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* eschatology, the doctrine of the last things. It was originally a Western term, referring to Jewish, Christian, and Muslim beliefs about the end of history, the resurrection of the dead, the Last Judgment, the messianic era, and the problem of theodicy (the vindication of God's justice).

COMMENTARY

Jesus's words in today's gospel could easily describe our lives today. Nations continue to rise against nations. Families continue to rise against families. Even our own church community often seems to be at odds. Fires, earthquakes, famines, floods, and plagues are such an everyday occurrence that we might even ignore them, imagining that they are not actually part of the current reality. Even so, we can take comfort in Jesus's words: "By your perseverance you will secure your lives."

Perseverance takes a number of forms. Sometimes it looks like choosing to love your spouse and children every day, even when it seems impossible. Sometimes it looks like fighting injustice by condemning the racist or sexist comments we hear our friends make. Sometimes perseverance is simply taking time for prayer. In all of these cases and more, our relationship with God grounds us and gives us life.

The images in today's gospel are certainly apocalyptic, but they are also eschatological *. This reading comes from what is often referred to as the "Lukan eschatological discourse," where we see not only what the end of time might look like, but more importantly, what it reveals about God and our relationship with God. Jesus's command is so significant because it offers an essential disposition to each of us: "Do not be terrified." Do not be afraid.

THE SECOND COMING

After professing the Resurrection and Ascension of Jesus at the right hand of the Father, the Nicene Creed next affirms: He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Though not stressed much today, the idea of the Second Coming of Jesus occurs frequently in the New Testament. It is also called the "Day of the Lord" and the "Parousia", which means the "presence" or "arrival" of someone.

Continued on page 9.

PROFESSION OF FAITH*Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again

*Continued on the next page.***GOSPEL PROCLAMATION****Luke 21:5–19**

The gospel this week begins with entering a temple and some of Jesus's disciples pointing out how lovely it is inside. Jesus uses this moment to caution everyone that what is coming isn't an easy life, "adorned with costly stones and votive offerings." Jesus tells them that destruction is coming and those who follow him will be persecuted. Understandably worried, they ask when it will happen and how they will know it's going to happen. Jesus responds in an eschatological way, referencing the end of the world—probably not what his disciples were expecting on a routine trip to the local temple. No matter where he is in his ministry, Jesus maintains a clear-eyed view of the future and wants his disciples to know the weight of what he's asking of them.

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to Luke

R. Glory to you, O Lord.

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here—the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

OFFERTORY SONG

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman

Refrain

Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,
O my soul; I'll wor-ship your ho - ly name.

1-3 to Verses **Final**

I'll wor-ship your ho - ly name.

Verses

1. The sun comes up, it's a new day dawn - ing,
2. You're rich in love and you're slow to an - ger.
3. And on that day, when my strength is fail - ing,

1. it's time to sing your song a - gain. What-ev - er may
2. Your name is great and your heart is kind. For all your
3. the end draws near, and my time has come; 7 still, my

1. pass, and what - ev - er lies be - fore me,
2. good - ness, I will keep on sing - ing:
3. soul will sing your praise un - end - ing:

to Refrain

1. let me be sing - ing when the eve - ning comes.
2. ten thou - sand rea - sons for my heart to find.
3. ten thou - sand years, and then for - ev - er - more.

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on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OFFERTORY ANTIPHON

Out of the depths I cry to you,
O Lord; Lord, hear my voice!
Out of the depths I cry to you,
O Lord.

Psalm 130(129):1, 2

4:30 p.m. OFFERTORY SONG

WORTHY IS THE LAMB

Ricky Manalo

Refrain

Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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INTRODUCTION TO THE EUCHARISTIC PRAYER

One day, when the Lord comes to judge the living and the dead, we will stand around the table of the heavenly banquet. Until that day, we offer a continual sacrifice of praise and thanksgiving around this holy table.

The month of November is dedicated to the Souls in Purgatory, whose feast was celebrated on Nov. 2.

You may offer a Mass Intention throughout the year. You may also support our liturgy by offering the sanctuary candles, flowers and the bread and wine as well within the guidelines of liturgical practice.

Suggested donations are:
\$10 for a Mass Intention
\$25 for the Sanctuary Candle
\$75 for flowers
\$20 for the bread and wine

The Holy Father's Intentions for the Month of November 2022 is for all children who suffer: We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



PLEASE MAKE A REGULAR DONATION TO DIVINE MERCY

Your generosity helps us bring you the Mass each week, do the good work of the parish, support our outreach efforts and keep the lights on! We are grateful beyond measure for your support, particularly during this extraordinary year! God Bless You!!

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

PREFACE ACCLAMATION (HOLY)



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Please kneel after the acclamation.

The Mystery of Faith or Memorial Acclamation follows the Institution narrative — the words Jesus used at the Last Supper over bread and wine. This acclamation is our response to God's coming to dwell among us, particularly in the transformation of bread and wine into Christ's Body and Blood.

MYSTERY OF FAITH



THE LITURGY OF THE EUCHARIST

9.



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Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

DOXOLOGY AND GREAT AMEN

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Please stand after the acclamation.



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

LAMB OF GOD



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please kneel after the acclamation.



The Second Coming (continued)

The New Testament gives some intimations of the signs that the Lord is about to come and judge the world. There is mention of wars, famines, earthquakes, upheavals in the planets and the stars. These "signs" are borrowed from the apocalyptic language of the Old Testament, especially as it is found in Daniel 7 and in the prophet Joel.

The Second or final Coming of Jesus in glory is contrasted with his first coming in humility as the Son of Mary and Joseph. So the Incarnation is spoken of his first appearance to mankind. Through his Death-Resurrection-Ascension, Jesus passed from this life to a new and glorious life in heaven. From there he sends out the Holy Spirit on his Church. Now he is present in our midst through faith, through the preaching of the Gospel and in the sacraments.

To the early Christians the Second Coming of Jesus, which was understood as the consummation of God's work in redeeming the human race, was not something to be feared. Rather, it was hoped for, longed for. They fervently prayed, "Come, Lord" (1 Cor 16:22). In fact, the next-to-last sentence of the entire Bible reflects this longing, first by quoting Jesus himself, and then by adding a prayer: "'Surely I am coming soon.' Amen. Come, Lord Jesus!" (Rev 22:20). As believing, hoping followers of Jesus Christ, this should also be our prayer.

Kenneth Baker, S.J. "The Second Coming." In *Fundamentals of Catholicism Vol. 1 Chapter 26* (San Francisco: Ignatius Press, 1995), 80-81.

This article reprinted with permission from Father Kenneth Baker, S.J.

PASTOR'S TO THE POINT



Thank you, all of you, who prayed for me and sent warm thoughts my way as I was recuperating from surgery on my eye. I could feel those prayers speeding my healing!

I want to also give a public "shout out" to the expert professionals at Northwestern Medicine - all those doctors and nurses in the ophthalmology department who saw to my care. It's a pretty scary thing when you can't see all of a sudden. The professionals at Northwestern Medicine couldn't have been kinder to me, or more experienced in immediately addressing my torn retina.

The hardest part in all this was having to remain basically still for about seven days after the surgery. I pretty much looked down at the floor the whole time. The floor became a fascinating landscape for my imagination. I hope I never have to go through that again!

Also, I'd like to thank the staff for being so on top of things: I keep telling them they don't need me at all, and see, I am right!

Finally, to all of you who cooked and sent meals over, I appreciate your time and effort, and the deliciousness you shared with myself and Father Bob.

Thank you!

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

4:30 p.m.

Ps 23
Adapt. by T.C.

Terrence Colopy

REFRAIN



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1. In pastures green I lie down, there God gives me rest. Lead me to safe waters, Lord, you are my strength. You will guide me to the straight path, your name will be my shield; my shepherd, my Lord, my God.
2. Through trials and tribulations, the Lord will be my peace. Though darkness falls around me, the Lord alone can save. Your rod and staff shall give me courage, your promise is my comfort. In you, Lord, I place all my trust.
3. A banquet lies before me, my enemies cast down. You anoint my head with oil; my cup overflows. God's love and goodness will pursue me, all the days of my life. In God's house I dwell evermore.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

To be near God is my happiness, to place my hope in God the Lord.

Psalm 73(72):28

Or: Amen, I say to you: Whatever you ask in prayer, believe that you will receive, and it shall be given to you, says the Lord.

Mark 11:23-24

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

COMMUNION SONG

IN EVERY AGE

Janet Sullivan Whitaker

Verse 1

1. Long be - fore the moun - tains came to be and the land and
 1. sea and stars of the night, through the end - less sea - sons of all
 1. time, you have al - ways been, you will al - ways be.

Refrain

In ev - 'ry age, O God, you have been our ref - uge.

1-3 to Verses 2, 3
 last time: to Refrain

In ev - 'ry age, O God, you have been our hope.

Final

God, you have been our hope,
 you have been our ref - uge, you have been our hope.

Verse 2

2. Des - ti - ny is cast, and at your si - lent word we re - turn to
 2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment
 2. gone, as the light that fades at the end of day.

Verse 3

3. Teach us to make use of the time we have. Teach us to be
 3. pa - tient e - ven as we wait. Teach us to em - brace our ev - 'ry joy and
 3. pain. To sleep peace - ful - ly, and to rise up strong.

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, Janet Sullivan Whitaker. Published by OCP. All rights reserved.

THIS WEEK'S PARISH CALENDAR

November 13, Sunday

*33rd Sunday in Ordinary Time
 Hunger Hero Weekend*

- 8:45 a.m. Children's Ministry Sessions — Sacred Heart School
- 8:45 a.m. Alpha - Sacred Heart School Gym
- 10 a.m. Mass — Sacred Heart with Sacred Heart School in Ministry / hospitality
- 11:15 a.m. Baptism — Sacred Heart
- 11:30 a.m. Alpha - Parish Center Rotunda
- 5:30 p.m. Family Faith - Parish Center Rotunda

November 14 – November 18

Online Rosary

November 14, Monday

*Monday of the 33rd Week
 in Ordinary Time*

- 8 a.m. Mass - Sacred Heart
- 5:30 p.m. New Parishioners Get-Together - Parish Center Rotunda

November 15, Tuesday

*Optional Memorial of
 St. Albert the Great*

- 8 a.m. Mass - St. Philip
- 8:30 a.m. Rosary - St. Philip
- 9:30 a.m. Crafty Ladies - John Paul II Rm., St. Philip
- 6:30 p.m. Tuesday Evening Alpha — Parish Center Rotunda

November 16, Wednesday

*Optional Memorial
 St. Margaret of Scotland
 St. Gertrude*

- 8:30 a.m. Mass — Sacred Heart
- 9:30 a.m. Alpha - Parish Center Rotunda
- 12 p.m. Alpha - Parish Center Rotunda
- 2 p.m. Adoration - Sacred Heart
- 3 p.m. Sacrament of Reconciliation - St. Philip

November 17, Thursday

Memorial of St. Elizabeth of Hungary

- 8 a.m. Mass — Sacred Heart 7 p.m.
- 7 p.m. Men's Alpha - Online Zoom

THIS WEEK'S PARISH CALENDAR (CONTINUED)

November 18, Friday

Optional Memorial of the Dedication of the Basilicas of Ss. Peter and Paul
St. Rose Philippine Duchesne

- 8 a.m. Mass - St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip

November 19, Saturday

Optional Memorial of the Blessed Virgin Mary

- 7:30 a.m. Men's Inspirational Study Group - Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation - Sacred Heart

November 20, Sunday

Solemnity of Our Lord Jesus Christ, King of the Universe

- 8:45 a.m. Children's Ministry Sessions — Sacred Heart School
- 8:45 a.m. Alpha - Sacred Heart School Gym
- 11:30 a.m. Alpha - Parish Center Rotunda

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PRAYER AFTER COMMUNION

Please stand.

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord. **R. Amen.**

SENDING SONG

HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.

4:30 p.m. SENDING SONG IN THE LORD I'LL BE EVER THANKFUL



In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to



God, do not be a - fraid. Lift up your voice - es, the Lord is



near, lift up you voice - es the Lord is near.

Text: Turret Community
Tune: Jacques Berthier, 1923–194
© 1986, 1991, 2011, Les Presses de Turret, GIA Publications, Inc., agent

MASS INTENTIONS

This week, the Sanctuary Candle at Sacred Heart and at St. Philip is in memory of **All Souls of Divine Mercy**.

SATURDAY, NOVEMBER 12

5:00 p.m. – The Coradini Family

SUNDAY, NOVEMBER 13

8:00 a.m. (SPA)– Pat Doherty

10:00 a.m. (SH) - Mary McNabola Rock and Parishioners of Divine Mercy

4:30 p.m. (SH) - Mickey Ryan

MONDAY, NOVEMBER 14 (SH)

8:00 a.m. – Bob Berner

TUESDAY, NOVEMBER 15 (SPA)

8:00 a.m. – Steven Fickinger

WEDNESDAY, NOVEMBER 16 (SH)

8:30 a.m. – Vince DiPaolo

THURSDAY, NOVEMBER 17 (SH)

8:00 a.m. – Isabel Mariano

FRIDAY, NOVEMBER 18 (SPA)

8:00 a.m. – Andrea Wilson

SATURDAY, NOVEMBER 19 (SH)

5:00 p.m. – Conway/Stevens Families

SUNDAY, NOVEMBER 20

8:00 a.m. (SPA)– Larry Mulcahy

10:00 a.m. (SH) – William C. Devereux

4:30 p.m. (SH) – Antonietta De Bellis and Parishioners of Divine Mercy

MASS INTENTIONS

Contact the parish office 847-446-0856 or

megan@divinemercynorthshore.org.

You may also designate a gift for the weekly Sanctuary Candle, weekend flowers and/or the bread and wine for Masses at either worship site.

SUGGESTED DONATIONS:

Mass Intentions \$10

Flowers \$75

Sanctuary Candle \$25

Bread and Wine \$20

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr., John Coyne,
Rich Danstrom, James Farney,
Mary Beth Fellingner, Lisa Marie Franke,
Frank Frelka, Paul Greco, Benjamin Grillo,
Jack Hogan, Sarah Hyde, Emily Jatis,
Peggy Keese, Rick Kehr, Patti Kotscharjan,
Gina Quirk Lazicki, Griffin Maks,
Rosaleen Mazur, Teresa McNamara,
Mike McNulty, Beth O'Brien, Joan O'Donnell,
Lynn Pattison, Judy Rasfeld, Kathy Sarch,
Violet Vanselow, Douglas Williams,
and all those written in our parish book of
intercessions.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick / Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace.

SACRAMENT OF RECONCILIATION**Sacred Heart Church:**

Saturdays 9:00a.m. - 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 – 4:30 p.m.
with Rev. Gerald Cole.

ADORATION**Sacred Heart Church:**

Wednesdays from 2:00 - 3:00p.m.

St. Philip the Apostle Church:

Fridays from 8:30-9:30 a.m.

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See our website homepage for the link.

LITURGICAL MINISTER ASSIGNMENTS**November 19, 2022**

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Sam Fifer

EM: Minister Needed

Song Leader: Katie Meine

November 20, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Jim Dietz

EM: Dcn. Gerry Keenan

Song Leader: Jenny Farney

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Julian B., Sebastian B.

Lector: Bill Haugen

EM: Dcn. Bob Puhala

Song Leader: Jenny Farney

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. John Kartje

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

We are in critical need of ministers to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlén via email at: rvanasdlén@divinemerlynorthshore.org Ask him about the "Family Plan."

Go to build the kingdom of God on earth.

LOVE SUNDAY BRUNCH? IT'S NOT TOO LATE TO JOIN ALPHA!

How about conversation? Mimosas? Join our Sunday Brunch Alpha on Sunday mornings in the Parish Center at Sacred Heart after the 10am Mass. There is even child care available!

You'll have the opportunity to explore life, faith (even doubts) and the meaning of it all in a friendly and inviting atmosphere where no question is seen as too simple or too complex. Join us!

Just come and see! Try it!

THANKS! WE HOPE TO SEE YOU!

SAVE THE DATES!

You'll want to save the date for two upcoming concerts to celebrate the season!

Friday, Dec. 9th at 7:30pm
Mathieu Mieling Quintet
Christmas Songs Reimagined
Sacred Heart Church

Sunday, Dec. 18th at 6pm
Flutopia Christmas Concert
Sacred Heart Church

More to Come!

JOIN A SMALL FAITH SHARING GROUP FOR ADVENT!

Groups will meet for 4 weeks to watch & discuss short videos presented by Fr. Mark Toups and friends of *Ascension Presents*, looking at Scriptures that lead us to the Incarnation. We'll make prayer a priority, look at John the Baptist in a whole new way, and discover that holiness is messy - even for the Holy Family! Christ our Hope is coming! Join Us!



Rejoice! *An Advent Pilgrimage into the Heart of Scripture*

*Prepare for Christmas in a New Way
and Experience Real Spiritual
Formation throughout Advent
till Christmas Day.*

Visit our [Website](#) or Contact Patty Sanfilippo to Register for a Group and [watch the introductory video](#):

Mondays online from 7-8pm, Hosted by Joe McGowan,
11/21, 11/28, 12/5, 12/12

Wednesdays 9:30-10:30am at the home of Laurie Bauer,
11/30, 12/7, 12/14, 12/21

Thursdays 7 - 8:00pm (6:30 for socializing) at the home of Kathleen Clarke,
12/1, 12/8, 12/15, 12/22

Fridays 9:00-10:00am at the St. Philip John Paul II Room,
Hosted by Cathy Stegich, 12/2, 12/9, 12/16, 12/23

Note: Some sessions may be combined to avoid busy schedules during Christmas week.

ADVENT BY CANDLELIGHT: REFLECTIONS OF HOPE WEDNESDAY, NOVEMBER 30

There are still tickets left! Please join us at Sacred Heart Church at 7pm for the program featuring Keynote speaker Laura Field, followed by a celebration of the season in the Parish Center (appetizers and decorations provided). Register on our website [here](#) or contact Liz McGowan at 847-446-0856 x108 or lmcgowan@divinemercynorthshore.org. **Need a ride?** Contact Liz or Patty Sanfilippo at psanfilippo@divinemercynorthshore.org.



JOIN US FOR THE THANKSGIVING FOOD DISTRIBUTION AT ST. MOSES THE BLACK FOOD PANTRY - NOVEMBER 23

Join fellow Divine Mercy parishioners in a morning of service to pack and/or distribute food at the St. Moses the Black Food Pantry the Wednesday morning before Thanksgiving.



Volunteers are needed between 9am and 1:00pm. We begin by packing all the perishable food, and then the distribution line opens at 10am and volunteers help to distribute food, coats, hats and gloves. Come for the entire morning or when you are able. All are welcome, just note that all children must be closely supervised.

NEW THIS YEAR: Divine Mercy has created a prayer you can say together on the way to the Food Pantry, as well as some reflection questions about your morning of service to share on your way home.

Visit our website Outreach page [here](#) to register and access the prayer and reflection questions.

CHILDREN'S MINISTRY PARENTS: ENRICH THE FAITH LIFE OF YOUR FAMILY!

We are offering the Alpha Course specifically for parents of Children's Ministry students.

What is Alpha?

- It's an opportunity for honest conversation about some of life's biggest questions.
- It provides guests an opportunity to connect with one another while providing the opportunity to share thoughts, questions, ideas, and opinions on faith and the meaning of life in an open environment.
- Alpha is a place where no question is seen as too simple or too complex.
- Alpha brings people together while providing the chance to encounter Jesus.

Join other parents who want to enrich their faith life, particularly those parents whose children will receive a Sacrament this year. It will make your experience - and your child's - all the more worthwhile. Ultimately, you'll have great conversations with your kids!

Come and See!

Just drop your kids off for Children's Ministry and join us in the Sacred Heart School Gym, at 8:45a.m. for a hot cup of coffee and a warm Alpha welcome!

Join Us!



CHRISTMAS SHARING: THE GIFT CARD CHALLENGE

As you know, people are in need now more than ever. Serving others is part of who we are as Catholics, and we know our faith community is extremely generous! Christmas is around the corner, and so is the Great Gift Card Challenge!

This is a challenge we're undertaking on behalf of both our sharing parishes, St. Benedict the African and St. Moses the Black (formerly St. Columbanus). We've been in touch with them and each has determined the specific needs of their community, as well as the gift cards which would work best for them. Thank you for whatever you can give!

Here's how to participate in the Great Gift Card Challenge!

- 1) Visit our [Christmas Sharing Webpage](#) (or contact Liz below) to sign up for a gift card. You may sign up for as many as you wish.
- 2) Purchase the gift card **and** get a receipt for each card.
- 3) Place the gift card(s) **and** receipt(s) in an envelope marked "Christmas Sharing." Remember to put your name on the envelope so we can keep track of who returned their cards.
- 4) Put your envelope in the offertory at Mass or bring it to the parish office. If the office is closed, you may put it into the black drop box next to the front door. Do not put your envelope into the mailbox! Or, you may mail your envelope to Divine Mercy Parish, 1077 Tower Rd., Winnetka, IL 60093, Attn: Christmas Sharing.

Questions? Contact Liz McGowen, Lmcgowen@divinemercynorthshore.org or 847-446-0856 ext 108.



PARISH OFFICE

Open Monday - Friday. 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

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slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Deacon Mike McNulty
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala
bpuhala@usml.edu

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Margaret Webb, Principal,
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