

DIVINE MERCY PARISH

WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

NOVEMBER 6, 2022 THIRTY-SECOND SUNDAY IN ORDINARY TIME



Divine Mercy is  
a Welcoming  
Community  
that Inspires  
Disciples of  
Jesus to Share  
God's Love and  
Transform the  
World.

AT THE 5 P.M. MASS WE WELCOME MICHAEL HARTT  
WITH THE SACRAMENTS  
OF CONFIRMATION AND EUCHARIST.



**ENTRANCE ANTIPHON**

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

*cf. Psalm 88(87):3*

The entrance, offertory, and communion antiphons reflect the liturgical spirit of the day or season. Another psalm or hymn of similar spirit may be used in its place per the General Instruction of the Roman Missal.

**INTRODUCTION TO THE LITURGY**

*As days grow shorter, leaves fall from trees, and the last of the year's crops are harvested, the Church calls to mind those who have died and of Jesus' promise of eternal life. Earlier this week we honored the saints on All Saints Day and remembered our beloved dead on All Souls Day. Today we hear Jesus affirm the resurrection of the dead when faced with a group of religious authorities who refuse to accept it. May our faith in Jesus, who is the resurrection and the life, give us hope during these dark days.*

**THE ORDER OF THE MASS****PRELUDE**

The Lord Is My Shepherd T. Colopy

*Together we join our voices in praise singing the Entrance Song.*

**SIGN OF THE CROSS**

In the name of the Father, and of the Son, **✠** and of the Holy Spirit.

**R. Amen.**

**GREETING**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– **or** – Grace to you and peace from God our Father and the Lord Jesus Christ.

– **or** – The Lord be with you.

**R. And with your spirit.**

**ENTRANCE HYMN****HOW GREAT THOU ART**

Stuart K. Hine

Verses



1. O Lord my God! When I in awe-some won-der Con-si-der  
2. When through the woods and for-est glades I wan-der, And hear the  
3. And when I think that God, his Son not spar-ing, Sent him to  
4. When Christ shall come with shout of ac-cla-ma-tion And take me  
1. all the \*worlds thy hands have made, I see the stars, I  
2. birds sing sweet-ly in the trees; When I look down from  
3. die, I scarce can take it in, That on the cross, my  
4. home, what joy shall fill my heart! Then I shall bow in  
1. hear the \*roll-ing thun-der, Thy pow'r through-out the  
2. lof-ty moun-tain gran-deur And hear the brook, and  
3. bur-den glad-ly bear-ing, He bled and died to  
4. hum-ble ad-o-ra-tion, And there pro-claim, my  
Refrain  
1. u-ni-verse dis-played; Then sings my soul, my Sav-ior God to  
2. feel the gen-tle breeze;  
3. take a-way my sin;  
4. God, how great thou art!  
thee; How great thou art, how great thou art! Then sings my soul, my  
Sav-ior God to thee; How great thou art, how great thou art!

4:30 p.m.

**WITH YOU, O LORD**


With you, O Lord, is life in all its full-ness, and  
in your light we shall see true light. With you, O Lord, is  
life in all its full-ness, and in your light we shall see true light.

Text: Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

**PENITENTIAL ACT**

Lord Jesus, you are the Lord of life: Lord, have mercy.

**R. Lord, have mercy.**

Lord Jesus, you are the sign of everlasting hope for those who seek you: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, yours is the way the lease to salvation: Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**



## GLORY TO GOD

*Mass of Christ the Savior*

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on  
earth peace, on earth peace to peo-ple of good will. 1. We praise you, we  
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great  
glo - ry, Lord God, heav'n - ly King, O God, al-might - y Fa-ther.  
2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our prayer; you are  
seat - ed at the right hand, the right hand of the Fa-ther, have mer-cy on  
us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa - ther. A - men. A - men.

## COLLECT

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

*Please be seated after the prayer.*

## TODAY'S READINGS

### 2 Maccabees 7:1-2, 9-14

God will raise us to live again forever.

### Psalm 17:1, 5-6, 8, 15

Lord, when your glory appears, my joy will be full.

### 2 Thessalonians 2:16-3:5

May the Lord encourage your hearts.

### Luke 20:27-38

In God there is no death. The selections from scripture that we hear today portray people whose faith in eternal life with the Lord gives them confidence during times of trial. In Maccabees, seven brothers and their mother were arrested and tortured for their faith. Saint Paul is pursued by wicked people who will do anything to stop him from preaching. Jesus is in Jerusalem now, where soon he will be arrested and sentenced to death. But the dead will rise, Jesus tells the Sadducees, for the Lord is God of the living. May this give us hope as well.

## REFLECTION

Faith allows us to accept what the human mind cannot even imagine. Witness the faith of the seven brothers in today's first reading. Each is willing to die at the hands of the cruel king rather than renounce his faith. The king, in a position to enjoy the finer things in life, could not imagine that anyone would willingly give up their life. But the brothers

*Continued on page 4.*

firmly believed that God would raise them up to live again and live forever. In the Gospel, the Sadducees suffered from the same lack of imagination, arguing logically that a belief in resurrection led to absurd consequences. Jesus explains that the customs of this life cannot be applied to the resurrected life. God is a God of the living, and so all who preceded us in faith are yet alive. To accept this takes faith. But we put faith in what we cannot truly understand all the time. Few among us understand all the science behind the medicine we take or the technology we use or the planet we live on, but we place our faith in those who have made the study of these things their life's work. Jesus' life's work, redeeming us by his death, enables us to live with the faith in a life greater than this world, a life beyond our imagination.

#### COMMENTARY

#### QUESTION FOR THE WEEK

How does your faith give you confidence in something greater?

**The month of November is traditionally a time in which the Catholic community remembers those who have died. It is related to the fact that the end of November is the end of the Liturgical Year with a new year starting the First Sunday of Advent (Nov. 27) – the four-week period of preparation before Christmas.**

#### FIRST READING

2 Maccabees 7:1–2, 9–14

*The two books of Maccabees describe a period of persecution suffered by the Jews about 150 years before Christ. At that time, they were a nation subject to Syria whose king tried to force them to abandon their religious customs. Today's passage describes the resistance of one family, whose bravery became legendary.*

It happened that seven brothers with their mother were arrested and tor-tured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors." At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying." After him the third suffered their cruel sport. He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing. After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

The word of the Lord.

**R.** Thanks be to God.

#### RESPONSORIAL PSALM

Psalm 17:1, 5–6, 8, 15

*This week's psalm is forward-looking and anticipates the resurrection spoken of in the first reading and the gospel. "Lord, when your glory appears, my joy will be full." This idea of salvation after mortal life is not new in the time of Jesus, but has been included in the belief of the Israelites since the formation of the Torah.*



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Hear, O Lord, a just suit; attend to my outcry; hearken to my prayer from lips without deceit. **R.**



My steps have been steadfast in your paths, my feet have not faltered. I call upon you, for you will answer me, O God; / incline your ear to me; hear my word. **R.**

Keep me as the apple of your eye, hide me in the shadow of your wings. But I in justice shall behold your face; on waking I shall be content in your presence. **R.**

4:30 p.m.



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## COMMENTARY

As Jesus inches ever closer to his passion and death, his opponents continue to argue with him. While today's dialogue between the Sadducees and Jesus is centered on the reality of the resurrection, their questioning of Jesus seems more like a method of self-preservation. The Jesus who dined with sinners and welcomed the outcast was gaining popularity among the people. The Sadducees in today's gospel, like the Pharisees previously, want to assert, ensure, and preserve their own power.

As we move closer to our celebration of Christ the King (Nov. 20) and the end of this liturgical year (Nov. 26), the readings continue to invite us to reflect on the sources of power in our lives. Where does power come from? While God is the obvious answer, and true authority comes from God, it might be more helpful to consider the things we prioritize over God in our own lives. To whom or what do we bow? Do we prostrate ourselves to false power? Do we genuflect to greed and status? Do we try to assert our own power or authority by putting other people down or trying to intentionally confuse them, as the Sadducees do in today's gospel?

May our prayer today be the prayer of Paul in the second letter to the Thessalonians: "May the Lord direct [our] hearts to the love of God and to the endurance of Christ." For when we direct our hearts to God, we come to intimately know and believe God is not a God of the dead, but rather the God of the living.



## SECOND READING

## 2 Thessalonians 2:16-3:5

*The two letters to the Thessalonians were addressed to a Christian community founded by Paul early in his missionary travels. Thessalonica was located in the northeastern portion of modern-day Greece. Early Christians believed that Jesus would return soon; these letters address how they ought to live as they await that coming.*

Brothers and sisters: May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word. Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified, as it did among you, and that we may be delivered from perverse and wicked people, for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. We are confident of you in the Lord that what we instruct you, you are doing and will continue to do. May the Lord direct your hearts to the love of God and to the endurance of Christ.

The word of the Lord.

**R. Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand.*



Music: *Mass of Restoration*; © 2012, 2016, 2017, Joshua Blakesley and Leland G. "Grae" McCullough, IV.  
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*Verse sung by the music ministry.*

*Jesus Christ is the firstborn of the dead; to him be glory and power, forever and ever. **R.***

*Revelation 1:5a, 6b*

**PROFESSION OF FAITH***Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

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**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again

*Continued on the next page.***4:30 p.m.**

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**GOSPEL PROCLAMATION****Luke 20:27–38 [or 20:27, 34–38]**

*Part of the basic beliefs of the Sadducees is that there is no such thing as resurrection. They are a Jewish sect active at the time of Jesus, but they differ from the Pharisees because they are solely focused on the physical reality of life right now. Aspects of the spiritual realm—angels, de-mons, the afterlife—are not entertained by Sadducees. When they approach Jesus to challenge him with a hypothetical question, they know it's silly, and they want to point out how ridiculous Jesus is. Jesus, of course, sees right through their motives and responds by leaning into the very things the Saddu-ceeds don't accept: an afterlife that is not governed by the rules of this world.*

*Verses in [ brackets ] indicate the shorter form of the proclamation.*

The Lord be with you.

**R. And with your spirit.**

A proclamation from the holy Gospel according to Luke

**R. Glory to you, O Lord.**

Some Sadducees, those who deny that there is a resurrection, came forward [ and put this question to Jesus, saying, "Teacher, Moses wrote for us, If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother. Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her." ] Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord,' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.***Please be seated after the proclamation.***HOMILY**

## OFFERTORY SONG

## LOVE GOES ON

Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er  
 2. Love is faith - ful, love is true, ev - er  
 3. Love a - lone has shaped our soul, and our  
 4. Love our jour - ney, love our goal. Though our  
 5. Love, our Sav - ior's one com - mand: "Love the  
 6. There are three gifts that re - main when all

1. end - ing, nev - er end - ing; slow to an - ger, rich in  
 2. joy - ful and for - giv - ing; love en - dures when life is  
 3. hearts are al - ways rest - less un - til love be - comes our  
 4. faith may move the moun - tains, love a - lone can heal the  
 5. way that I have loved you," with a tow - el and a  
 6. oth - er things have per - ished. On - ly faith, hope, love en -

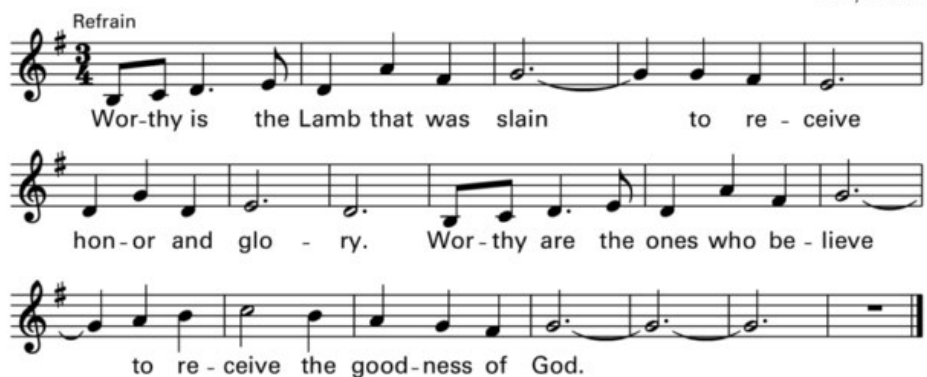
1. mer - cy, love goes on be - yond all time.  
 2. o - ver, love is old and love is new.  
 3. pur - pose, new cre - a - tion to un - fold.  
 4. bro - ken; on - ly love will make us whole.  
 5. ba - sin, wash - ing feet with ser - vant hands.  
 6. dur - ing, and the great - est gift is love.

Text: Based on 1 Corinthians 13, John 13. Text and music © 2004, 2012, Bernadette Farrell.  
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## 4:30 p.m. OFFERTORY SONG

## WORTHY IS THE LAMB

Ricky Manalo



Refrain  
 Wor - thy is the Lamb that was slain to re - ceive  
 hon - or and glo - ry. Wor - thy are the ones who be - lieve  
 to re - ceive the good - ness of God.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.  
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on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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## UNIVERSAL PRAYER

**R.** Lord, hear our prayer.

## OFFERTORY ANTIPHON

Let my steps, O Lord, be guided by your promise; may evil never rule me, O Lord.

Psalm 119(118):133

## INTRODUCTION TO THE EUCHARISTIC PRAYER

*Today's liturgy places before us a vision of the glories of Resurrection Day. Jesus tells us that our friendships and our family ties will be trans-figured in heaven, so that all are bound together in a love that even death will not part. Around this sacred altar, in the presence of Christ, we share a sweet foretaste of that day.*



The month of November is dedicated to the Souls in Purgatory, whose feast was celebrated on Nov. 2. With the exception of the last four days, the entire month of November falls during the liturgical season known as Ordinary Time, which is represented by the liturgical color green. This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and Masses of Ordinary Time. The last portion of the liturgical year represents the time of our pilgrimage to heaven during which we hope for reward. The culmination of the liturgical year is the Solemnity of Our Lord Jesus Christ, King of the Universe (Nov. 20). "This feast asserts the supreme authority of Christ over human beings and their institutions.... Beyond it we see Advent dawning with its perspective of the Lord's coming in glory."— *The Liturgy and Time*, A.G. Mortimort Before we conclude the liturgical year, however, we observe the national holiday of Thanksgiving on Nov. 24 with an 9 a.m. Mass at Sacred Heart. The last Sunday (Nov. 27), marks the beginning of Advent, the liturgical color changes to purple, representing a time of reflection and penance.

**The Holy Father's Intentions for the Month of November 2022 is for all children who suffer:** We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

#### PLEASE MAKE A REGULAR DONATION TO DIVINE MERCY

Your generosity helps us bring you the Mass each week, do the good work of the parish, support our outreach efforts and keep the lights on! We are grateful beyond measure for your support, particularly during this extraordinary year! God Bless You!!



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to Donate!

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*Please stand.*

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

Look with favor, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honor it with loving devotion. Through Christ our Lord.

**R.** Amen.

#### PREFACE

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

#### PREFACE ACCLAMATION (HOLY)

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
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*Please kneel after the acclamation.*

*The Mystery of Faith or Memorial Acclamation follows the Institution narrative — the words Jesus used at the Last Supper over bread and wine. This acclamation is our response to God's coming to dwell among us, particularly in the transformation of bread and wine into Christ's Body and Blood.*

#### MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -

# THE LITURGY OF THE EUCHARIST

9.



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## DOXOLOGY AND GREAT AMEN

*Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

*Please stand after the acclamation.*



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

**R. Amen.**

The peace of the Lord be with you always.

**R. And with your spirit.**

## LAMB OF GOD



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*Please kneel after the acclamation.*



We make the Eucharistic Prayer our own and complete the great Trinitarian Doxology by singing "Amen." It is the most solemn Amen of the Mass. With this 'Amen', we ratify the holy Sacrifice of the Mass. St. Augustine says, "To say 'Amen' means to endorse."

**National Vocation Awareness Week**, celebrated November 6-12, is an annual week-long celebration of the Catholic Church in the United States dedicated to the promotion of vocations to the priesthood, diaconate and consecrated life through prayer and education, and to renew our prayers and support for those who are considering one of these particular vocations. NVAW began in 1976 when the U. S. bishops designated the 28th Sunday of the year for NVAW. In 1997, this celebration was moved to coincide with the Feast of the Baptism of the Lord, which falls on January 13 in 2013. Beginning in 2014, NVAW was moved to the first full week of November.

## Vocations Prayer

God our Father, you call each of us to use our gifts in the Body of Christ. Inspire your people with desire to know you, the grace to understand your will, and, with the strength of the Holy Spirit, the courage to respond with love and freedom.

Send workers into your great harvest so that the Gospel is preached, the poor are served with love, the suffering are comforted, and your people are strengthened by the sacraments. Through Christ our Lord. Amen.

*Please ask our Lord for more dedicated, holy priests, deacons, and consecrated men and women. May they be inspired by Jesus Christ, supported by our faith community, and respond generously to God's gift of vocation."*

## PASTOR'S "TO THE POINT"



## EVANGELIZATION PART III

I think a lot of Catholics are wary of the term evangelization because it calls to mind for them evangelical Protestants or perhaps it evokes in their minds images of street corner preachers. Not to speak ill of either our Protestant brothers and sisters or those who preach on street corners, go back again to what Paul VI said about the "silent witness" of a Christian's life.

Evangelization can (and should at some points) be explicit, that is, spoken and preached. However, it can just as well be implicit and conveyed through that lovely "silent witness" that Saint Pope Paul VI writes about. Refining that type of evangelization is well within the grasp of every believer. As a person becomes more comfortable with the Lord Jesus, and the Lord Jesus becomes the central figure in one's life, the lens by which all of life is lived, then it should become easier to speak about the Lord to others, whether that's family members estranged from the Church, or anyone else we come in contact with whom we know would benefit from knowing Jesus.

Alpha is a great way to deepen one's relationship with Jesus, or to initiate a relationship with Jesus. That's two reasons why we are doing Alpha at Divine Mercy parish and will continue to run Alpha. As Saint Pope Paul VI taught in his encyclical that the Church exists in order to evangelize: "Evangelizing is in fact the grace and vocation proper to the Church, her deepest identity" (EN 14).

We have in Christ Good News, news that must be shared with all others!

## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION SONG

4:30 p.m.

Ps 23  
Adapt. by T.C.

Terrence Colopy

## REFRAIN



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1. In pastures green I lie down, there God gives me rest. Lead me to safe waters, Lord, you are my strength. You will guide me to the straight path, your name will be my shield; my shepherd, my Lord, my God.
2. Through trials and tribulations, the Lord will be my peace. Though darkness falls around me, the Lord alone can save. Your rod and staff shall give me courage, your promise is my comfort. In you, Lord, I place all my trust.
3. A banquet lies before me, my enemies cast down. You anoint my head with oil; my cup overflows. God's love and goodness will pursue me, all the days of my life. In God's house I dwell evermore.

## COMMUNION ANTIPHON

*During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.*

**The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**  
*cf. Psalm 23(22):1-2*

**Or:** The disciples recognized the Lord Jesus in the breaking of bread.

*cf. Luke 24:35*

*After communion we spend some time in silent prayer and/or sing a psalm or song of praise.*




## COMMUNION SONG

## ON EAGLE'S WINGS


*As we process to receive Holy Communion we join the music ministry in*

Michael Joncas

**Verse 1**




1. You who dwell in the shel-ter of the Lord, who a-bide in his




1. shad-ow for life, say to the Lord: "My ref-uge, my rock in whom I trust!" *to Refrain*


**Refrain**



And he will raise you up on ea-gle's wings, bear you on the




breath of dawn, make you to shine like the




sun, and hold you in the palm of his hand. *to Verses (last time to Coda) ♯*

**Coda**




And hold you, hold you in the palm of his hand.

**Verse 2**




2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring




2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield. *to Refrain*

**Verse 3**



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



3. day; though thou-sands fall a-bout you, near you it shall not come. *to Refrain*

4. For to his angels he's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone.

Text: Based on Psalm 91. Text and music © 1979, OCP. All rights reserved.

## THIS WEEK'S PARISH CALENDAR

### November 6, Sunday

*32nd Sunday in Ordinary Time*

*National Vocations Week*

*Set Clocks Back One Hour*

- 8:45 a.m. Children's Ministry Sessions - Sacred Heart School
- 8:45 a.m. Alpha - Sacred Heart School Gym
- 11:30 a.m. Alpha - Parish Center Rotunda

### November 7 – November 11

- 7:30 a.m. Online Rosary - Link on website homepage

### November 7, Monday

*Monday of the 32nd Week in Ordinary Time*

- 8 a.m. Mass — Sacred Heart
- 7 p.m. Uncle Pete's Ministry - Parish Center Rotunda

### November 8, Tuesday

*Tuesday of the 32nd Week in Ordinary Time*

*Election Day*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies — John Paul II Rm., St. Philip
- 6:30 p.m. Tuesday Evening Alpha — Parish Center Rotunda

### November 9, Wednesday

*Feast of the Dedication of the Lateran Basilica*

- 8:30 a.m. Mass — Sacred Heart
- 9:30 a.m. Alpha — Parish Center Rotunda
- 12 p.m. Alpha — Parish Center Rotunda
- 2 p.m. Adoration — Sacred Heart
- 3 p.m. Sacrament of Reconciliation — St. Philip

### November 10, Thursday

*Memorial of St. Leo the Great*

- 8 a.m. Mass — Sacred Heart 7 p.m.
- Online Men's Alpha via Zoom

### November 11, Friday

*Memorial of St. Martin of Tours*

*Veterans Day*

*Remembrance Day (Canada)*

- 8 a.m. Mass — St. Philip

- 8:30 a.m. Adoration & Rosary — St. Philip

### November 12, Saturday

*Memorial of St. Josaphat  
Hunger Hero Weekend*

- 7:30 a.m. Men's Inspirational Study Group — Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation — Sacred Heart
- 10:30 a.m. Block Baptisms — Sacred Heart
- 5 p.m. Mass — Sacred Heart

### November 13, Sunday

*33rd Sunday in Ordinary Time  
Hunger Hero Weekend  
Name Tag Sunday*

- 8 a.m. Mass — St. Philip with fellowship
- 8:45 a.m. Children's Ministry Sessions — Sacred Heart School
- 8:45 a.m. Alpha — Sacred Heart School and Gym
- 10 a.m. Mass — Sacred Heart with fellowship
- Sacred Heart School Family Mass
- 11:15 a.m. Baptism — Sacred Heart
- 11:30 a.m. Alpha — Parish Center Rotunda
- 4:30 p.m. Mass — Sacred Heart

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## PRAYER AFTER COMMUNION

*Please stand.*

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered Through Christ our Lord. **R. Amen.**

## SENDING HYMN

## SING WITH ALL THE SAINTS IN GLORY

HYMN TO JOY

1. Sing with all the saints in glo - ry, Sing the res - ur -  
 2. Oh, what glo - ry, far ex - ceed - ing All that eye has  
 4. Life e - ter - nal! O what won - ders Crowd on faith; what

1. rec - tion song! Death and sor - row, earth's dark sto - ry,  
 2. vet - er - ceived! Ho - liest hearts for a - ges plead - ing.  
 4. joy un - known, When, a - mid earth's clos - ing thun - ders,

1. To the form - er days be - long. All a - round the  
 2. Nev - er that full joy con - ceived. God has prom - ised,  
 4. Saints shall stand be - fore the throne! Oh, to en - ter

1. clouds are break - ing, Soon the storms of time shall cease; In God's  
 2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry  
 4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with

1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.  
 2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.  
 4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt.  
 Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.

## 4:30 p.m. SENDING SONG IN THE LORD I'LL BE EVER THANKFUL

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to

God, do not be a - fraid. Lift up your voice - es, the Lord is

near, lift up you voice - es the Lord is near.

Text: Tant Community  
 Tune: Jacques Berthier, 1923–1984  
 © 1986, 1991, 2011, Les Presses de Tant, GIA Publications, Inc. agent

**MASS INTENTIONS**

This week, the Sanctuary Candle at Sacred Heart and at St. Philip is in memory of **All Souls of Divine Mercy**.

**SATURDAY, NOVEMBER 5**

5:00 p.m. – Frank & Teresa D'Astici

**SUNDAY, NOVEMBER 6**

8:00 a.m. (SPA) – Parishioners of Divine Mercy  
10:00 a.m. (SH) - John W. O'Brien  
4:30 p.m. (SH) - Mary Ennis

**MONDAY, NOVEMBER 7 (SH)**

8:00 a.m. – Emilia Schoennagel

**TUESDAY, NOVEMBER 8 (SPA)**

8:00 a.m. – Diane McIntosh

**WEDNESDAY, NOVEMBER 9 (SH)**

8:30 a.m. – Peter Photopoulos

**THURSDAY, NOVEMBER 10 (SH)**

8:00 a.m. – Karol Skokan

**FRIDAY, NOVEMBER 11 (SPA)**

8:00 a.m. – Daniel Murphy

**SATURDAY, NOVEMBER 12 (SH)**

5:00 p.m. – The Coradini Family

**SUNDAY, NOVEMBER 13**

8:00 a.m. (SPA) – Pat Doherty  
10:00 a.m. (SH) – Mary McNabola Rock and Parishioners of Divine Mercy  
4:30 p.m. (SH) – Mickey Ryan

**MASS INTENTIONS**

Contact the parish office 847-446-0856 or [megan@divinemercynorthshore.org](mailto:megan@divinemercynorthshore.org). You may also designate a gift for the weekly Sanctuary Candle, weekend flowers and/or the bread and wine for Masses at either worship site.

**SUGGESTED DONATIONS:**

Mass Intentions \$10  
Flowers \$75  
Sanctuary Candle \$25  
Bread and Wine \$20

**FOR THOSE WHO ARE SICK**

*The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,  
Michael Anderson, Donald Blair,  
Elaine Boback, Ronald Braun,  
Wendy Braun, Robert Conte, Jr., John Coyne,  
Rich Danstrom, James Farney,  
Mary Beth Fellingner, Lisa Marie Franke,  
Frank Frelka, Paul Greco, Benjamin Grillo,  
Jack Hogan, Sarah Hyde, Emily Jatis,  
Peggy Keese, Rick Kehrer, Patti Kotscharjan,  
Gina Quirk Lazicki, Griffin Maks,  
Rosaleen Mazur, Teresa McNamara,  
Mike McNulty, Beth O'Brien, Joan O'Donnell,  
Lynn Pattison, Judy Rasfeld, Kathy Sarch,  
Violet Vanselow, Douglas Williams,  
and all those written in our parish book of  
intercessions.

*If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick / Last Rites, please contact the parish office at 847-446-0856.*

**FOR THOSE WHO HAVE DIED**

May the souls of faithfully departed,  
through the mercy of God, rest in peace,  
especially  
**Theresa McAuliffe**,  
mother of Kelly Smith.  
**Peter Photopoulos**,  
father of Dina Pinos.

**SACRAMENT OF RECONCILIATION**

**Sacred Heart Church:**

Saturdays 9:00 a.m. - 9:30 a.m.

**St. Philip the Apostle Church:**

Wednesdays 3:00 - 4:30 p.m.  
with Rev. Gerald Cole.

**ADORATION**

**Sacred Heart Church:**

Wednesdays from 2:00 - 3:00 p.m.

**St. Philip the Apostle Church:**

Fridays from 8:30-9:30 a.m.

**JOIN OUR ONLINE ROSARY**

Meet on Zoom, weekday mornings at 7:30 a.m. See parish homepage for the link.

**LITURGICAL MINISTER ASSIGNMENTS****November 12, 2022**

**5:00 p.m.**

SACRED HEART CHURCH

**Presider: Fr. Bob Heinz**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Carla LaMarr

**November 13, 2022**

**8:00 a.m.**

ST. PHILIP THE APOSTLE CHURCH

**Presider: Fr. Steve Lanza**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Steve Clingan

EM: Dcn. Bob Puhala

Song Leader: Jaina Alexander

**10:00 a.m.**

SACRED HEART CHURCH

**Presider: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Julian B., Sebastian B.

Lector: School Ministers

EM: Dcn. Gerry Keenan

Song Leader: Jaina Alexander

**4:30 p.m.**

SACRED HEART CHURCH

**Presider: Fr. John Kartje**

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Minister Needed

EM: Dee Hanlon

Song Leader: Miranda Farmer

**LITURGICAL MINISTERS**

**We are in critical need of ministers to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please contact Ron Vanasdlén via email at: [rvasadlen@divinemercynorthshore.org](mailto:rvasadlen@divinemercynorthshore.org) Ask him about the "Family Plan."**

*Go to build the kingdom of  
God on earth.*



## CALLING ALL CHILDREN'S MINISTRY PARENTS: ENRICH THE FAITH LIFE OF YOUR FAMILY!

We are offering the Alpha Course specifically for parents of Children's Ministry students.

What is Alpha?

- It's an opportunity for honest conversation about some of life's biggest questions.
- It provides guests an opportunity to connect with one another while providing the opportunity to share thoughts, questions, ideas, and opinions on faith and the meaning of life in an open environment.
- Alpha is a place where no question is seen as too simple or too complex.
- Alpha brings people together while providing the chance to encounter Jesus.


Join other parents who want to enrich their faith life, particularly those parents whose children will receive a Sacrament this year. It will make your experience - and your child's - all the more worthwhile. Ultimately, you'll have great conversations with your kids!

Come and See!


Just drop your kids off for Children's Ministry and join us in the Sacred Heart School Gym, at 8:45a.m. for a hot cup of coffee and a warm Alpha welcome!

**Join Us!**



 Divine Mercy Parish presents

## ADVENT BY CANDLELIGHT: REFLECTIONS OF HOPE



**A WOMEN'S EVENING OF RELAXATION, REFLECTION, & RENEWAL**

**[divinemercynorthshore.org/advent](http://divinemercynorthshore.org/advent)**

7:00-10:00 pm on Wednesday, November 30, 2022  
Divine Mercy Parish, Sacred Heart Church  
1077 Tower Road, Winnetka, Illinois

**Keynote Speaker Laura Field**  
Laura is a spiritual director, retreat leader,  
and associate with the Sisters of Charity of the Blessed Virgin Mary

Starting in Sacred Heart Church at 7:00 pm  
followed by a celebration of the season in the Parish Center  
Appetizers and decorations provided, special gift for each participant  
Please bring your own beverage to share; holiday attire  
\$20 per person or \$150 for a table of 10

Questions? Contact Liz McGowen  
[Lmcgowen@divinemercynorthshore.org](mailto:Lmcgowen@divinemercynorthshore.org)  
847-446-0856 ext. 108

**If you would like to attend Advent by Candlelight, but need a ride, please contact Patty Sanfilippo or Liz McGowen at 847.446.0856.**

## SAVE SOME TIME FOR OUR ADVENT SMALL GROUPS

Advent is a special season for the Church — a time when the world prepares to celebrate the coming of Christ. We often get so caught up in our preparations that we lose sight of the point of the season, and find ourselves no more transformed on Christmas Day than we were at the start of Advent.

One way our parish is seeking to prepare for Jesus' birth and experience true transformation is with a new program from Ascension called *Rejoice! An Advent Pilgrimage into the Heart of Scripture*. We'll walk with Mary and Joseph as they prepare to welcome their son, the Savior of the world. We'll walk together, following the Holy Family on their journey to Bethlehem.

Stay tuned for more information on available groups, times and dates. Some will be offered at the parish, online and in people's homes. We hope you'll join us!



### HUNGER HERO NEXT WEEKEND - AUGUST 13 & 14

This month we will collect for both the Northfield and New Trier Township Food Pantries to fight hunger locally.

Items needed this month:

- Cereal
- Nuts, Raisins & Other Healthy Snacks
- Rice and Rice Mixes
- Salad Dressings
- Cooking Oils
- Condiments

Many thanks in advance for your generous donations. Please bring donations bagged or boxed for easy transport. Thank you!

#### DROP-OFF TIMES:

Sacred Heart Church:

Saturday, Nov. 12th 4:30 - 6pm or  
Sunday, Nov. 13th 9:45 a.m. -  
5:30pm

St. Philip Church:

Sunday, Nov. 13th 7:45 - 9:00a.m.

### JOIN US NEXT WEEKEND FOR HOSPITALITY!

Join us for a little hospitality after our 8:00 a.m. Mass at St. Philip and the 10:00 a.m. Mass at Sacred Heart next weekend. We challenge everyone to meet at least one new person! All are welcome and the more the merrier!



### LOVE SUNDAY BRUNCH? JOIN ALPHA!

How about conversation? Mimosas? Join our Sunday Brunch Alpha which begins Sunday, November 6th in the Parish Center at Sacred Heart after the 10am Mass. There is even child care available!

You'll have the opportunity to explore life, faith (even doubts) and the meaning of it all in a friendly and inviting atmosphere where no question is seen as too simple or too complex. Join us!

Just come and see! If you'd like to register, use the QR code below.

THANKS! WE HOPE TO SEE YOU!



### JOIN US FOR UNCLE PETE'S MINISTRY TOMORROW NIGHT!

We'll gather at 7pm in the Parish Center at Sacred Heart to assemble 300 sack dinners for the less fortunate. All the supplies are provided. Participants simply assemble the meals, which will go to A Just Harvest, our community partner serving Rogers Park.

All are welcome to attend.

We ask that you register, so that we can plan how many stations to create. It helps us plan for the evening. Register [here](#), or scan the QR code below.

**LEFTOVER HALLOWEEN CANDY? DONATE IT TO UNCLE PETE'S! DROP OFF AT THE PARISH OFFICE NOV. 6th or 7th ONLY.**



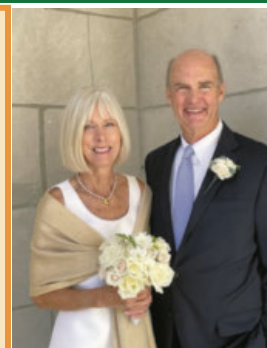
### Are you on our mailing list?

If not, send an email with your name, email address, and phone to [megan@divinemercynorthshore.org](mailto:megan@divinemercynorthshore.org) at the parish office.

### JOIN US FOR THE THANKSGIVING FOOD DISTRIBUTION AT ST. MOSES THE BLACK FOOD PANTRY - NOVEMBER 23

Join fellow Divine Mercy parishioners in a morning of service to pack and/or distribute food at the St. Moses the Black Food Pantry the Wednesday morning before Thanksgiving.

Volunteers are asked to arrive at 8am to help pack the food for distribution, which will take place at 10am until approximately Noon. Volunteers may also arrive at 10am to help solely with the distribution of food, coats, hats and gloves. Register [here](#) on our website Outreach page. Parents note that all kids must be closely supervised.



Best Wishes to  
Barbara Speer and  
Christopher Noon!



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