

THE FAITHFUL DEPARTED

Let us pray for the faithful departed from the last year.
We also pray for all those who have died from wars during the
year and from the Coronavirus pandemic.
May God rest their souls in peace.

Lynne Ellen Andersen
Anthony David Ayers
George Michael Baker, Sr.
William John Balmes
Sharon Breen Belmont
Robert L. (Bob) Berner, Jr.
John L. Boback
Dennis Braun
Angela Patricia Burstrom
Colleen Rettig Campbell
Patricia (Patt) Carlson
Susan Nancy Coradini
Daniel Patrick Dawson
Alexander DeBartolo, Jr.
Angela Nicole DeCesaro
Edward (Duke) Dellin
Donald Mills Devlin
Viola Dietz
Vincent DiPaolo
Mary Ann J. Duerwachter
Maureen Dwyer
John Henry Eckenroad, III
Mary Holden Ennis
S. Ann Hartlage Feltes
Steven T. Fickinger
Mary Margaret Seul Franke
Charles Frankian
Dan Garrison
Suzanne Greider Gillan
William Hague, Sr.
James Harrington, Jr.
Naomi Vanasdlan Helms
George Henderson
Marilyn Hielscher
Mark Andrew Iserloth
Mario Juan Iturino
Marguerite Sylvia Jans
Anne Marie Jurayj
Jeffrey (Jeff) Cleveland Kinney
Paul Klatt
Stephanie Lynn Klatt
Peter F. Koch
James Legas
James A. Levernier
Mary Joanne McCabe
Hope Fairclough McGowan
Barbara "Bobbie" Jean Merritt



Loretta B. Mogilka
Daniel W. Monckton, Sr.
Daniel Murphy
Frank Naphin
James O. Nolan
Patricia Yates Sullivan Nugent
John W. O'Brien
Robert J. O'Brien, Sr.
Carl W. Paletti
Andrew Pluta
Julie Todd Raymond
Pauline Rivera
Veronica Strobel-Seigenthaler
Janet Patricia Thomas
Helen Tobin
John Carleton Tower
Linda Treshansky
Mary Jean (Gigi) Turk
George J. Vaughn
Eleanor D. (Ellie) Valvassori
Auste M. Vygantas
Marilee Wehman
Scott Castle Wettersten
Andrea Lee Wilson
Jerome George Zwierzycki

We also remember those who died
on July 4, 2022 at Highland Park, IL
Katherine (Katie) Goldstein
Irina McCarthy
Kevin McCarthy
Stephen Straus
Jacki Sundheim
Nicolas Toledo
Eduardo Uvaldo

Blessed are those who have died in
the Lord; eternal rest grant unto
them, O Lord, **R.** and let perpetual
light shine upon them.

May their souls and the souls of all
the faithful departed through the
mercy of God rest in peace. **R. Amen.**

ENTRANCE ANTIPHON

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation! Cf. Psalm 38(37):22-23

The entrance, offertory, and communion antiphons reflect the liturgical spirit of the day or season. Another psalm or hymn of similar spirit may be used in its place per the General Instruction of the Roman Missal.

INTRODUCTION TO THE LITURGY

In today's Gospel, Zacchaeus has to climb a tree in order to see Jesus. We likely had it much easier to come here today to encounter our Lord. We don't have to go up a tree; we experience Jesus' presence right here and right now in the company of other believers, in the hearing of God's word, and in the Eucharist itself. At the end of the Gospel, Jesus tells the repentant Zacchaeus that salvation has come to his house. May the Lord's mercy bring salvation to this house as well.

THE ORDER OF THE MASS**PRELUDE**

More Love, More Power J. del Hierro

Together we join our voices in praise singing the Entrance Song.

SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

– or – Grace to you and peace from God our Father and the Lord Jesus Christ.

– or – The Lord be with you.

R. And with your spirit.

ENTRANCE HYMN**ALL CREATURES OF OUR GOD AND KING**

1. All creatures of our God and King, lift up you voice and with us sing: Alleluia! Alleluia! O burning sun with golden beam And silver moon with softer gleam: Oh, praise him! Oh, praise him! Alleluia, alleluia, alleluia.
2. O ev'ryone of tender heart, forgiving others, take your part, oh, praise him! Alleluia! All you who pain and sorrow bear, Praise God and lay on him your care. Oh, praise him! Oh, praise him! Alleluia, alleluia, alleluia.
3. Let all things their Creator bless and worship God in humbleness. Oh, praise him! Alleluia! Oh, praise the Father, praise the Son, and praise the Spirit, Three-in-One, Oh, praise him! Oh, praise him! Alleluia, alleluia, alleluia.

4:30 p.m.

WITH YOU, O LORD



Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1998, Les Presses de Taizé, GIA Publications, Inc., agent

PENITENTIAL ACT

Lord Jesus, you came to seek and to save what was lost: Lord, have mercy. **R. Lord, have mercy.**

Christ Jesus, you are gracious and merciful, slow to anger and full of kindness: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you bring salvation to those who place their trust in you: Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

THE INTRODUCTORY RITES

3.

GLORY TO GOD

Mass of Christ the Savior

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on
earth peace, on earth peace to peo-ple of good will. 1. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great
glo - ry, Lord God, heav'n - ly King, O God, al-might - y Fa-ther.
2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat - ed at the right hand, the right hand of the Fa-ther, have mer-cy on
us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa - ther. A - men. A - men.

COLLECT

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

TODAY'S READINGS

Wisdom 11:22—12:2

The Lord has mercy on all.

Psalm 145

I will praise your name for ever, my king and my God.

2 Thessalonians 1:11—2:2

May the name of Christ be glorified in you and you in him

Luke 19:1-10

Jesus came to seek and save what was lost. Today's first reading begins with the wonderful image of the whole universe in God's eyes being like a single drop of morning dew upon the earth. The author of Wisdom goes on to extol the LORD's mercy, which descends upon us all, cleansing and refreshing us much as the morning dew does to all living things. We hear Saint Paul's words of reassurance to the early Christian community in Thessalonica. In the Gospel, Zacchaeus climbs a tree in order to see Jesus on his way to Jerusalem. May God's word renew and refresh us like the morning dew!



REFLECTION

Last weekend Jesus told us a parable that featured a repentant tax collector who admitted his sinfulness and pleaded for mercy. Today Jesus meets such a tax collector. The tax collection system in ancient Rome was rife with corruption. Chief tax collectors, like Zacchaeus, won contracts by promising to collect more taxes than rivals. They over assessed the wealth of the citizens in their districts so they could collect more, and extorted even more to pad their own pockets. Luke tells us that Zacchaeus was wealthy, so it is likely that he profited from both the corrupt system and his own personal greed. But none of his wealth could enable him to see over the heads of his fellow citizens. However, Zacchaeus finds a way to see Jesus . . . and for Jesus to see him. When Jesus calls to him, he immediately pledges to give half of his wealth to the poor and to repay any extortion fourfold. Jesus, who “has come to seek and to save what was lost,” forgives him, reminding us that “this man too is a descendant of Abraham” (Luke 19:9-10). Zacchaeus is one of those stars in the sky, shining for us with the glory of God’s mercy.

COMMENTARY

In God’s eyes, the author of Wisdom says, the entire created universe is as a single grain, or a tiny drop of morning dew. A single speck of light in the night sky would seem to be a similar analogy. In the Gospel, Jesus refers to Zacchaeus as a descendant of Abraham, bringing to mind God’s promise to Abraham that his descendants would be as numerous as the stars in the sky. Zacchaeus, a corrupt tax collector, a collaborator with the Roman government, a known sinner, is one of those stars. Overlooked, if not scorned, he too is part of the innumerable points of light in the night sky, shining forth with the light of God’s mercy. As God loves all creation, what we may overlook as insignificant is never unimportant to God.

...Luke tells us that Jesus “intended to pass through the town” of Jericho, implying that Jericho itself was an insignificant town on the way to Jerusalem, his ultimate destination (19:1). But when he sees Zacchaeus in the sycamore tree, he doesn’t just

Continued on page 5.

FIRST READING

Wisdom 11:22-12:2

The book of Wisdom was written about 50 years before Christ, and was the last book of the Old Testament to be written. After the first verse of today’s passage, the author speaks directly to God and does so in poetic fashion.

Before the Lord the whole universe is as a grain from a balance or a drop of morning dew come down upon the earth. But you have mercy on all, because you can do all things; and you overlook people’s sins that they may repent. For you love all things that are and loathe nothing that you have made; for what you hated, you would not have fashioned. And how could a thing remain, unless you willed it; or be preserved, had it not been called forth by you? But you spare all things, because they are yours, O Lord and lover of souls, for your imperishable spirit is in all things! Therefore you rebuke offenders little by little, warn them and remind them of the sins they are committing, that they may abandon their wickedness and believe in you, O Lord!

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 145:1-2, 8-9, 10-11, 13, 14

In today’s psalm we have what can be considered the “thesis statement” of all of the psalms: “The Lord is gracious and merciful.” This is, perhaps, the place we all start when we begin an encounter with the Lord, or when he begins to encounter us.



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I will extol you, O my God and King, and I will bless your name forever and ever. Every day will I bless you, and I will praise your name forever and ever. **R.**

The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate toward all his works. **R.**

Let all your works give you thanks, O Lord, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might. **R.**

The Lord is faithful in all his words and holy in all his works. The Lord lifts up all who are falling and raises up all who are bowed down. **R.**

4:30 p.m.



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SECOND READING

2 Thessalonians 1:11—2:2

In his first letter to the Thessalonians, Paul told them always to be prepared for the Lord's coming in glory. Some of them became preoccupied with the date when the Lord would come. The second letter to this community addresses that situation.

Brothers and sisters: We always pray for you, that our God may make you worthy of his calling and powerfully bring to fulfillment every good purpose and every effort of faith, that the name of our Lord Jesus may be glorified in you, and you in him, in accord with the grace of our God and Lord Jesus Christ. We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ and our assembling with him, not to be shaken out of your minds suddenly, or to be alarmed either by a "spirit," or by an oral state-ment, or by a letter allegedly from us to the effect that the day of the Lord is at hand.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Please stand.

Curtis Stephan



Music: *Mass of Renewal*; © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Verse sung by the music ministry.

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. **R.**

John 3:16

4:30 p.m.



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

stop, he stays. Here is a lost sheep like the one the Good Shepherd pursued in the desert. Here is a penitent thief—not long before Jesus would meet another on the cross—promising to repay all that he had taken from anyone. Here is one of God's children, a sinner, anxious to see Jesus, responding to Jesus with joy, and immediately expressing his contrition. Jesus encountered exactly the kind of person he came to save and so he found himself right at home.

Sometimes our ability to see the Lord is blocked and we struggle through life, losing our way, unaware that mercy and forgiveness are within reach. We are called to approach Jesus with humility and repentance, like Zacchaeus, or the tax collector in the temple in Jesus' parable last Sunday. We have this opportunity today. Jesus is here today, here in this house of sinners, here to bring the good news of salvation, for "today salvation has come to this house . . . for the Son of Man has come to seek and to save what was lost" (Luke 19:9–10).

QUESTIONS FOR THE WEEK

If I were in Zacchaeus's shoes and Jesus was coming to my home while others called me a sinner, what wrongs would I pledge to make right?

What bold promises would I make?

*Our Lady of the Rosary,
Pray for Us!*



WELCOME THE STRANGER*Your support honors Jesus' call*

Asylum seekers - men, women and children - are arriving in Chicago. Will you welcome the stranger? We are the body of Christ alive in this world. The stranger is hungering and thirsting — Christ is presenting himself to us in their need. We are called to respond with faith and love.

Thousands of people are fleeing violence, political oppression, and overwhelming poverty in Central and South American countries. Since early September, parishes, priests, religious sisters and brothers, church ministries, and Catholic Charities have shown an outpouring of concern for these travelers.

These brothers and sisters in need have revealed to us the fragility, strength, and sacredness of our shared humanity. In turn, they are experiencing the love of Christ through the compassion of volunteers and employees.

Over 3,000 asylum seekers arrived in Chicago by mid-October, and a coordinated Catholic response is underway so we can maximize our collective impact. We are providing pastoral care and considering options such as transitional shelter and parish-family sponsorship opportunities.

How You Can Help

Make a financial donation at Mass on Nov. 5 & 6. An additional collection will directly support our collective response. Catholic Charities is serving as the central collection point for donations, which can also be made online at www.catholiccharities.net or by calling (312) 655-7525.

Join response efforts by contacting Tori Bawel at Catholic Charities (WelcomeTheStranger@catholiccharities.net)

Pray for our brother and sister asylum seekers arriving in Chicago. Pray for these mothers and fathers, sons and daughters, that they are welcomed and embraced with Jesus' compassion — and pray that those serving them are sustained by God's grace.

We will keep you informed, and welcome your questions, support, and prayer. Archdiocese of Chicago

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GOSPEL PROCLAMATION**Luke 19:1–10**

Zacchaeus is "seeking to see who Jesus was." He's curious. He's probably heard about Jesus, and being a man who is successful in his own endeavors, he likely wants to get a better look at the man who's causing such a fuss in Jericho. Jesus sees this burning curiosity and chooses to honor Zacchaeus by entering his home.

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to Luke

R. Glory to you, O Lord.

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

Please be seated after the proclamation.

HOMILY**PROFESSION OF FAITH**

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (**bow**) who was conceived by the Holy Spirit, born of the Virgin Mary, (**stand**) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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PROFESSION OF FAITH

Please stand.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

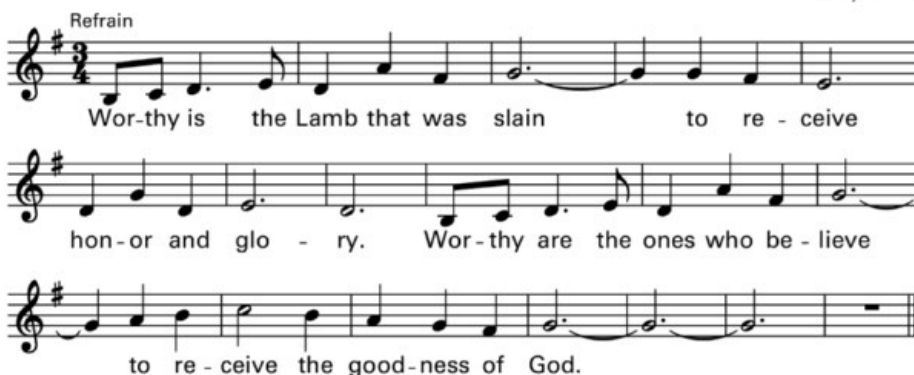
OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

4:30 p.m. OFFERTORY SONG

WORTHY IS THE LAMB

Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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WELCOME THE STRANGER

Honor Jesus' call
SUPPORT THE COORDINATED CATHOLIC RESPONSE
AND HELP ASYLUM SEEKERS FIND SAFETY AND HOPE

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TO LEARN MORE



The Solemnity of All Saints is celebrated this Tuesday. It is a solemnity, a holyday of obligation and the day that the Church honors all of God's saints, even those who have not been canonized by the Church. It is a family day of celebration—we celebrate the memory of those family members (sharing with us in the Mystical Body, the doctrine of the Communion of Saints) now sharing eternal happiness in the presence of God. We rejoice that they have reached their eternal goal and ask their prayers on our behalf so that we, too, may join them in heaven and praise God through all eternity.

The honoring of all Christian martyrs of the Faith was originally celebrated on May 13, the date established by the fourth century. Pope Boniface IV in 615 established it as the "Feast of All Martyrs" commemorating the dedication of the Pantheon, an ancient Roman temple, into a Christian church dedicated to the Blessed Virgin Mary and all the martyrs. By 741, the feast included not only martyrs, but all the saints in heaven as well, with the title changing to "Feast of All Saints" by 840.

In 844, Pope Gregory IV transferred the feast to November 1, timing it around the harvests to be able to provide food for the pilgrims. Some scholars believe this was to substitute a feast for the pagan celebrations during that time of year. Pope Sixtus

Continued on page 8.

OFFERTORY ANTIPHON Give me life, O Lord, according to your word. Then I shall know your decrees.

Psalm 119(118):107, 125

IV in 1484 established November 1 as a holyday of obligation and gave it both a vigil (known today as "All Hallows' Eve" or "Hallowe'en") and an eight-day period or octave to celebrate the feast.

This feast is marked with liturgical observances that have changed over the centuries. By 1955, the octave and vigil of All Saints were abrogated. Instead of a separate vigil on the calendar, the celebration begins the evening before, as mentioned in The General Norms for the Liturgical Year and the Calendar:

There are many writings to help one explore the Christian roots of the Halloween festivities. You can find ideas for an All Hallows' Eve Party to present a fun atmosphere for children, ideas from Florence Berger's *Cooking for Christ* and Mary Reed Newland's *The Year and Our Children*. These ideas help use every opportunity as a moment of grace, and a teaching lesson, not a spirit of avoidance of Halloween. One can use the opportunity to honor the saints, pray for the Poor Souls and prepare oneself spiritually for two great feast days of the Catholic Church, All Saints' Day and All Souls' Day.



Join us for our All Saints Day Mass at 8:30 a.m. at Sacred Heart Church celebrated with Sacred Heart students and staff.

OFFERTORY SONG

WHEN JESUS PASSED THROUGH JERICHO

1. When Je - sus passed through Jer - i - cho, The
 2. He watched be - neath the sway - ing boughs The
 3. The friend of sin - ners Je - sus was And

peo - ple crowd - ed round To see the one who
 man from Gal - i - lee. And Je - sus saw his
 is the same to - day. He nev - er sees a

healed the sick, By whom the lost were found.
 lone - ly face And said, "Come, eat with me."
 lone - ly face And looks the oth - er way.

Zac - chae - us, small and scorned by all, Thought
 Zac - chae - us took the Lord straight home And,
 In - stead, when bowed by guilt or grief We

he should al - so see The Mas - ter when he
 while they shared a meal, Told Je - sus he would
 seek the Lord to see. He sets be - fore us

came to town, And so he climbed a tree.
 help the poor And nev - er cheat or steal.
 bread and wine And says, "Come, eat with me."

Text: Herman G. Stuempfle, Jr., 1923-2007, © 1993, GIA Publications, Inc.

Tune: FOREST GREEN, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958, alt.

INTRODUCTION TO THE EUCHARISTIC PRAYER

Like Saint Paul, we long for the appearance of the Lord. We offer this prayer in the expectant joy that the Lord will come to us in this holy exchange of gifts.

PRAYER OVER THE OFFERINGS

Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord. **R. Amen.**

THE LITURGY OF THE EUCHARIST

9.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE ACCLAMATION (HOLY)

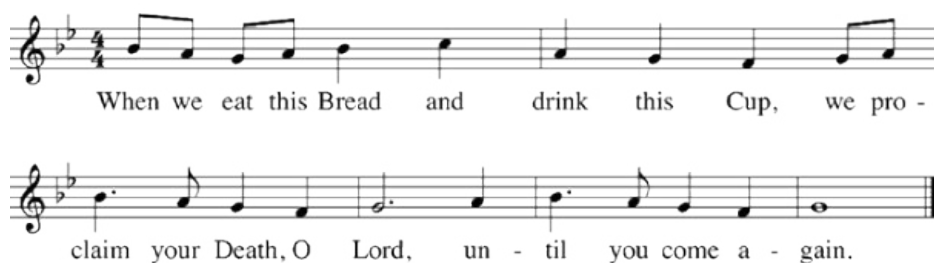


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Please kneel after the acclamation.

The Mystery of Faith or Memorial Acclamation follows the Institution narrative — the words Jesus used at the Last Supper over bread and wine. This acclamation is our response to God's coming to dwell among us, particularly in the transformation of bread and wine into Christ's Body and Blood.

MYSTERY OF FAITH



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The Eucharistic Prayer is the heart of the Liturgy of the Eucharist. In this prayer, the priest acts in the person of Christ as head of his body, the Church. He gathers not only the bread and the wine, but the substance of our lives and joins them to Christ's perfect sacrifice, offering them to the Father.

The apostolic Church called this part of the Mass the anaphora, from the Greek verb meaning "to carry back," since each celebration of the Eucharistic prayer carries us back to the Upper Room with Jesus, to live anew the precious sacrifice of his own flesh and blood.

In our tradition there are four variations of the Eucharistic Prayer. They all share the same basic themes.

- The Eucharistic Prayer takes the form through which Christ and the Passion of Christ are sacramentally re-presented to us.
- The Eucharistic Prayer is our prayer, proclaimed by the priest, who presides on our behalf.
- The Eucharistic Prayers have emerged from various traditions throughout the history of the Church.

ALL SOULS' DAY will be celebrated Wednesday, Nov. 2. During the 6:30 p.m. Mass we will have our solemn commemoration of those who have died during the last year. All are welcome to attend. As we have done in the past, families are welcome to bring photos of their loved ones to display in the church during November and write their names in the Book of Remembrance. The Remembrance Table, book, and photos will be displayed from Oct. 30 to Nov. 20 at Sacred Heart Church. All photos brought to the church should have contact information on the back of the frame.

PASTOR'S "TO THE POINT"



EVANGELIZATION Part II

Saint Pope Paul VI said it best, "Above all the Gospel must be proclaimed by witness. Take a Christian or a handful of Christians who, in the midst of their own community [by "community" he means the town or place where they live, not Church community], show their capacity for understanding and acceptance, their sharing of life and destiny with other people, their solidarity with the efforts of all for whatever is noble and good. Let us suppose that, in addition, they radiate in an altogether simple and unaffected way their faith in values that go beyond current values, and their hope in something that is not seen and that one would not dare to imagine.

Through this wordless witness these Christians stir up irresistible questions in the hearts of those who see how they live: Why are they like this? Why do they live in this way? What or who is it that inspires them? Why are they in our midst? Such a witness is a silent proclamation of the Good News and a very powerful and effective one. Here we have an initial act of evangelization." (EN n 21) In other words, one type of evangelizing activity is simply seen in the way in which we who believe in Jesus Christ live our lives such that others see in us something of value. I love those questions in the text: Why are they like this? Why do they live this way? What or who is it that inspires them? Why are they in our midst?

Part III, next week.

F. Sta

We make the Eucharistic Prayer our own and complete the great Trinitarian Doxology by singing "Amen." It is the most solemn Amen of the Mass. With this 'Amen', we ratify the holy Sacrifice of the Mass. St. Augustine says, "To say 'Amen' means to endorse.

DOXOLOGY AND GREAT AMEN

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please stand after the acclamation.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

The Sign of Peace is a rite that calls us beyond sin and disunity to Christ's peace and communion. We are called as disciples to live this peace and communion that Christ gives us daily. This indeed becomes then a sign of hope for all peoples.

LAMB OF GOD



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please kneel after the acclamation.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

SHELTER ME, O GOD

As we process to receive Holy Communion we join the music ministry in singing.

Bob Hurd

Refrain

Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone
are my hope.

1. When my foes sur-round me, set me
2. As a moth-er gath-ers her
3. Though I walk in dark-ness, through the

to Refrain

1. high a-bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

Text: Based on Psalms 16, 61; Luke 13:34. Text and music © 1984, Bob Hurd.
Published by OCP Publications. All rights reserved.

4:30 p.m.

The Lord is my shepherd, noth-ing shall I
want; noth-ing shall I fear.

1. In pastures green I lie down, there God gives me rest. Lead me to safe waters, Lord, you are my strength. You will guide me to the straight path, your name will be my shield; my shepherd, my Lord, my God.
2. Through trials and tribulations, the Lord will be my peace. Though darkness falls around me, the Lord alone can save. Your rod and staff shall give me courage, your promise is my comfort. In you, Lord, I place all my trust.
3. A banquet lies before me, my enemies cast down. You anoint my head with oil; my cup overflows. God's love and goodness will pursue me, all the days of my life. In God's house I dwell ever-more.

THIS WEEK'S PARISH CALENDAR

OCTOBER 30, SUNDAY

- 8:45 a.m. Children's Ministry Sessions and Alpha - Sacred Heart School
- 9:30 a.m. Baptism - St. Philip

OCTOBER 31 – NOVEMBER 4

Online Rosary

OCTOBER 31, MONDAY

- 8 a.m. Mass - Sacred Heart

NOVEMBER 1, TUESDAY

*Solemnity of All Saints
Holy Day of Obligation*

- 8:30 a.m. School Mass - Sacred Heart
- 9:30 a.m. Crafty Ladies - John Paul II Rm., St. Philip
- 6:30 p.m. All Saints Day Mass - St. Philip
- 6:30 p.m. Tuesday Evening Alpha - Parish Center

NOVEMBER 2, WEDNESDAY

*Commemoration of All the Faithful
Departed - All Souls' Day*

- 8:30 a.m. Mass – Sacred Heart
- 9:30 a.m. Alpha - Parish Center
- 12 p.m. Alpha - Parish Center
- 2 p.m. Adoration - Sacred Heart
- 3 p.m. Sacrament of Reconciliation - St. Philip
- 6:30 p.m. All Souls' Day Mass Sacred Heart Church

NOVEMBER 3, THURSDAY

*Optional Memorial
St. Martin de Porres*

- 8 a.m. Mass – Sacred Heart
- 7 p.m. Online Men's Alpha via Zoom

NOVEMBER 4, FRIDAY

*Memorial of St. Charles Borromeo
First Friday*

- 8 a.m. Mass - St. Philip
- 8:30 a.m. Adoration & Rosary - St. Philip

CONTINUED ON PAGE 12

NOVEMBER 5, SATURDAY

*Optional Memorial of the
Blessed Virgin Mary*

- 7:30 a.m. Men's Inspirational Study Group - Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation - Sacred Heart
- 10:30 a.m. Block Baptisms - Sacred Heart

NOVEMBER 6, SUNDAY

*32nd Sunday in Ordinary Time
National Vocations Week
Set Clocks Back One Hour*

- 8:45 a.m. Children's Ministry Sessions and Alpha - Sacred Heart School
- 11:30 a.m. Alpha - Parish Center

Fall back

Daylight saving ends Sunday at 2 a.m. Set your clocks back one hour before bed on Saturday.

AP

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COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

We will ring out our joy at your saving help and exult in the name of our God.
cf. Psalm 20(19):6

Or: Christ loved us and gave himself up for us, as a fragrant offering to God.
Ephesians 5:2

PRAYER AFTER COMMUNION*Please stand.*

May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord. **R. Amen.**

SENDING HYMN**THE CHURCH'S ONE FOUNDATION**

AURELIA

1. The Church's one foundation is Jesus Christ her Lord;
4. Yet she on earth hath union With God, the Three-in-One,
1. She is his new creation By water and the word;
4. And with the saints, communion With those whose rest is won.
1. From heaven he came and sought her To be his holy bride;
4. O happy ones and holy! Lord, give us grace that we
1. With his own blood he bought her, And for her life he died.
4. Like them, the meek and lowly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

SENDING SONG**4:30 p.m.****IN THE LORD I'LL BE EVER THANKFUL**

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to
God, do not be a-fraid. Lift up your voices, the Lord is
near, lift up your voices the Lord is near.

Text: Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1986, 1991, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

MASS INTENTIONS

This week, the Sanctuary Candle at Sacred Heart and at St. Philip is in memory of **All Souls of Divine Mercy**.

SATURDAY, OCTOBER 29 (SH)

5:00 p.m. – Frank & Teresa D'Astici

SUNDAY, OCTOBER 30

8:00 a.m. (SPA) – Linda Treshansky
and Parishioners of Divine Mercy
10:00 a.m. (SH) – Edward J. "Duke" Dellin
4:30 p.m. (SH) – William Ryan

MONDAY, OCTOBER 31 (SH)

8:00 a.m. – Hope Fairclough McGowan

TUESDAY, NOVEMBER 1 (SH)

8:30 a.m. – All Saints
6:30 p.m. – Parishioners of Divine Mercy

WEDNESDAY, NOVEMBER 2 (SH)

8:30 a.m. – Miquela Hebron
6:30 p.m. – All Souls

THURSDAY, NOVEMBER 3 (SH)

8:00 a.m. – Bob & Gerry O'Brien

FRIDAY, NOVEMBER 4 (SPA)

8:00 a.m. – Lawrence Mulcahy

SATURDAY, NOVEMBER 5 (SH)

5:00 p.m. – Frank & Teresa D'Astici

SUNDAY, NOVEMBER 6

8:00 a.m. (SPA) – Parishioners of Divine Mercy
10:00 a.m. (SH) – John W. O'Brien
4:30 p.m. (SH) – Mary Ennis

MASS INTENTIONS

Contact the parish office 847-446-0856 or megan@divinemercynorthshore.org. You may also designate a gift for the weekly Sanctuary Candle, weekend flowers and/or the bread and wine for Masses at either worship site.

SUGGESTED DONATIONS:

Mass Intentions \$10
Flowers \$75
Sanctuary Candle \$25
Bread and Wine \$20

**FOR THOSE WHO ARE SICK**

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, Robert Conte, Jr., John Coyne,
Rich Danstrom, James Farney,
Mary Beth Fellingner, Lisa Marie Franke,
Paul Greco, Benjamin Grillo, Jack Hogan,
Sarah Hyde, Emily Jatis, Peggy Keese,
Rick Kehrer, Patti Kotscharjan,
Gina Quirk Lazicki, Griffin Maks,
Rosaleen Mazur, Teresa McNamara,
Mike McNulty, Beth O'Brien, Joan O'Donnell,
Judy Rasfeld, Kathy Sarch, Violet Vanselow,
Douglas Williams,
and all those written in our parish book of
intercessions.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick/Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,
through the mercy of God, rest in
peace, especially
Daniel Granger Murphy

SACRAMENT OF RECONCILIATION**Sacred Heart Church:**

Saturdays 9:00 a.m. – 9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3:00 – 4:30 p.m.
with Rev. Gerald Cole.

ADORATION**Sacred Heart Church:**

Wednesdays from 2:00 – 3:00 p.m.

St. Philip the Apostle Church:

Fridays from 8:30–9:30 a.m.

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See parish homepage for the link.

LITURGICAL MINISTER ASSIGNMENTS**NOVEMBER 1, 2022****ALL SAINTS DAY****Holy Day of Obligation**

SACRED HEART CHURCH

8:30 a.m. (Celebrated with Sacred Heart students)

Presider: Guest

Sacristan: Ludy Mariano

Lector: Students

EM: Teachers

6:30 p.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Bob Heinz

Sacristan: Rima Abraham

Lector: Jim Dietz

EM: as needed

Song Leader: Miranda Farmer

NOVEMBER 2, 2022**ALL SOULS' DAY**

SACRED HEART CHURCH

6:30 p.m.

Presider: Fr. Bob Heinz

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Jaina Alexander

NOVEMBER 5, 2022

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Sam Fifer

EM: Dcn Bob Puhala

Song Leader: Carla LaMarr

NOVEMBER 6, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Bob Heinz

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Chris Kaiser

EM: Michael Koberda

Song Leader: Jaina Alexander

LITURGICAL MINISTER ASSIGNMENTS (Continued)

NOVEMBER 6, 2022

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Emmett L.

Lector: Minister Needed

EM: Dcn. Gerry Keenan

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. John Kartje

Sacristan: Minister Needed

Servers: Ministers Needed

Lector: Julie Hartvigsen

EM: Minister Needed

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

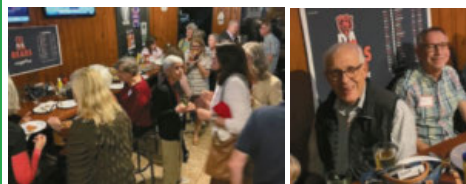
We are in critical need of ministers to serve as weekday and weekend sacristans, servers, and lectors.


Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlen via email at: rvanasdlen@divinemercynorthshore.org Ask him about the "Family Plan."



Great Turnout and Lots of Fun at our Recent Greeter/Usher Appreciation Night at Stormys!


Thanks to all our greeters and ushers who joined us for a night out this past week. We thank you for your dedicated service and faithfulness to your faith community at Divine Mercy! You make our vision of being a welcoming community a reality for all those who enter our doors. Thank you!





Divine Mercy Parish presents

ADVENT BY CANDLELIGHT: REFLECTIONS OF HOPE



A WOMEN'S EVENING OF RELAXATION, REFLECTION, & RENEWAL

divinemercynorthshore.org/advent

7:00-10:00 pm on Wednesday, November 30, 2022
Divine Mercy Parish, Sacred Heart Church
1077 Tower Road, Winnetka, Illinois

Keynote Speaker Laura Field
Laura is a spiritual director, retreat leader, and associate with the Sisters of Charity of the Blessed Virgin Mary

Starting in Sacred Heart Church at 7:00 pm
followed by a celebration of the season in the Parish Center
Appetizers and decorations provided, special gift for each participant
Please bring your own beverage to share; holiday attire
\$20 per person or \$150 for a table of 10

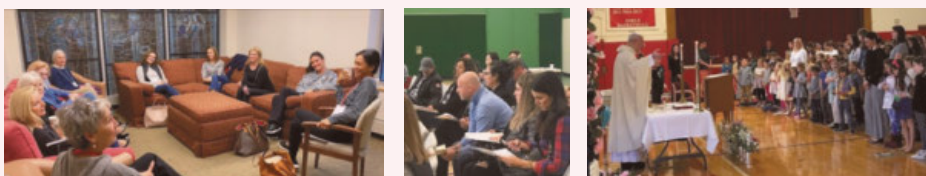
Questions? Contact Liz McGowen
Lmcgowen@divinemercynorthshore.org
847-446-0856 ext. 108

ARE YOU A CHILDREN'S MINISTRY PARENT? HOW DO YOU ANSWER THOSE TOUGH QUESTIONS ON FAITH?

Join other parents in the same boat. In the process, you'll enrich your own faith by sharing your own questions, faith, and even doubts with others... and ultimately, you'll have great conversations with your kids!

Join the Alpha Course being offered Sunday mornings. Drop your kids off at Children's Ministry and join us in the Sacred Heart School Gym, at 8:45a.m. for a hot cup of coffee and a warm Alpha welcome!

Join Us!



WHAT'S AHEAD

Monday, November 7

- Uncle Pete's Ministry

Tuesday, November 8

- Election Day

Saturday & Sunday, Nov. 12 & 13

- Hunger Hero
- 10:00 a.m. Family Mass

Monday, November 14

- New Parishioners Get-Together - Parish Center

Wednesday, November 16

- 6:30 p.m. Fr. Kartje Bible Study - Parish Center

Wednesday, November 23

- Thanksgiving Food Distribution at St. Moses the Black

Thursday, November 24

- 9 a.m., Thanksgiving Day Mass, Sacred Heart

Nov. 24 - 28 Parish Office closed for Thanksgiving Day Holiday

Nov. 27 - First Sunday of Advent

LOVE SUNDAY BRUNCH?

How about conversation? Mimosas? Join our Sunday Brunch Alpha which begins Sunday, November 6th in the Parish Center at Sacred Heart after the 10am Mass. There is even child care available!

You'll have the opportunity to explore life, faith (even doubts) and the meaning of it all in a friendly and inviting atmosphere where no question is seen as too simple or too complex. Join us!

[Register here](#) ahead of time just so we can order the proper amount of food and drink and arrange for child care. You can also scan the QR code below.

THANKS! WE HOPE TO SEE YOU THERE!



Best Wishes
to
Emily Golan
and
Matthew
Kestufskie!



PARISH OFFICE

Open Monday - Friday 9am to 4pm
Office Address: Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH OFFICE / STAFF

Parish office or staff member, dial (847) 446-0856; enter the extension number.

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slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident
rheinz@archchicago.org

Deacon Mike McNulty
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan, 773-251-6626
gekeenan@archchicago.org,

Deacon Bob Puhala
bpuhala@usml.edu

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Cindy Atsaves, Finance Office, x. 114
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Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org, x. 101

Sacred Heart School, (847) 446-0005

Margaret Webb, Principal,
mwebb@shwschool.org

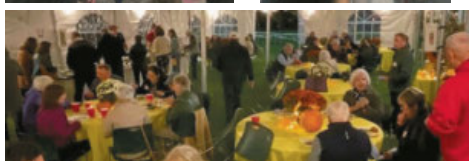
OUR 5 YEAR STRATEGIC PLAN

THE WAY FORWARD

Visit our website homepage
to read the plan!

www.divinemercynorthshore.org/

Party in the Park Flashbacks!



Are you on our mailing list?

If not, send an email with your name, email address, and phone
to megan@divinemercynorthshore.org at the parish office.

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