

DIVINE MERCY PARISH

WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

OCTOBER 23, 2022 THIRTIETH SUNDAY IN ORDINARY TIME

# Welcome

Divine Mercy is a Welcoming Community  
that Inspires Disciples of Jesus to  
Share God's Love and  
Transform the World.



Bulletin announcements begin on page 13.  
Sign up for our daily eblasts on the parish  
website to receive more in-depth information  
about parish activities.  
Feel free to take a copy home.

This Worship Aid will assist you in all  
responses and music texts for the  
Order of Mass.

**ENTRANCE ANTIPHON**

Let the hearts that seek the Lord  
rejoice; turn to the Lord and his  
strength; constantly seek his face.

*cf. Psalm 105(104):3-4*

*The entrance, offertory, and communion antiphons reflect the liturgical spirit of the day or season. Another psalm or hymn of similar spirit may be used in its place per the General Instruction of the*

**INTRODUCTION TO THE LITURGY**

*We gather together today in the presence of God and neighbor to worship God and to receive the Lord in the Eucharist. In today's Gospel we hear Jesus tell us that those who exalt themselves will be humbled and that those who humble themselves will be exalted. Our presence here testifies that we are humbled before God, acknowledging that ultimately we are dependent upon God for all that we have and all that we achieve. Let us take this opportunity to thank God for all the blessings we have received. Today, on Catechetical Sunday, let us be reminded that Jesus, our Teacher, continually teaches us the way to eternal dwellings.*

**THE ORDER OF THE MASS****PRELUDE**

*Our God Is Here* C. Muglia

*Together we join our voices in praise singing the Entrance Song.*

**SIGN OF THE CROSS**

In the name of the Father, and of the Son, **✠** and of the Holy Spirit.

**GREETING**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

— or —

Grace to you and peace from God our Father and the Lord Jesus Christ.

— or —

The Lord be with you.

**R. And with your spirit.**

**ENTRANCE SONG****WE WALK BY FAITH**

1., 5. We walk by faith, and not by sight: No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un-belief, And  
4. That when our life of faith is done In

gra-cious words we hear Of him who spoke as  
fol-low where he trod; Yet in his prom-ise  
may our faith a-bound; To call on you when  
realms of clear-er light We may be-hold you

none e'er spoke, But we be-lieve him near.  
we re-joice, And cry "My Lord and God!"  
you are near, And seek where you are found:  
as you are In full and end-less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

**4:30 p.m.**

**IF YOU BELIEVE AND I BELIEVE**

If you be-lieve and I be-lieve And we to-geth-er  
pray, The Ho-ly Spir-it must come down And  
set God's peo-ple free, And set God's peo-ple  
free, And set God's peo-ple free; The  
Ho-ly Spir-it must come down And set God's peo-ple free.

Text: Zimbabwean traditional  
Tune: Zimbabwean traditional; adapt. of English traditional; as taught by Tarasai; arr. by John L. Bell, b.1949

**PENITENTIAL ACT**

Lord Jesus, you are the everlasting sign of reconciliation:  
Lord, have mercy. **R. Lord, have mercy.**

Christ Jesus, you listen to the prayers of the poor and  
needy: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you are the way the source of salvation for all  
the world: Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins  
and bring us to everlasting life. **R. Amen.**



## GLORY TO GOD

*Mass of Christ the Savior*

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on  
earth peace, on earth peace to peo-ple of good will. 1. We praise you, we  
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great  
glo - ry, Lord God, heav'n - ly King, O God, al-might-y Fa-ther.  
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
us; you take a-way the sins of the world, re-ceive our prayer; you are  
seat - ed at the right hand, the right hand of the Fa-ther, have mer-cy on  
us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men. A - men.

## COLLECT

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

*Please be seated after the prayer.*

**Our Children's Ministry regular sessions began today  
Oct. 23 at 8:45 a.m., Sacred Heart School.  
At the 10 a.m. and 4:30 p.m. Parish Masses we bless  
and honor our catechists on Catechetical Sunday!**

## TODAY'S READINGS

**Sirach 35:12-14, 16-18**

The God of justice knows no favorites.

**Psalms 34:2-3, 17-18, 19, 23**

The Lord hears the cry of the poor.

**2 Timothy 4:6-8, 16-18**

I have competed well, I have finished the race.

**Luke 18:9-14**

"O God, be merciful to me a sinner. "God is attuned to the prayers of the poor and lowly, of those who suffer, of those who are repentant. Their need for God's mercy draws God's response. Sirach echoes the psalmist, who plainly states that the Lord hears the cry of the poor. Paul, persecuted and imprisoned for his work, is confident of God's help. Jesus tells us that God exalts the remorseful sinner who humbly asks for God's mercy. Let us listen to God's word, aware of our sinfulness and needfulness.

## REFLECTION

If our life is going well, we like to feel that we have had some control over our success. To some extent this may be true, but the temptation is to attribute all the credit to ourselves. The Pharisee in today's Gospel, morally admirable with a respected position in society, has this attitude. His "prayer" sounds more like a sales pitch for himself than a prayer to God. The tax collector, on the other hand, realizes that he is a sinner and acknowledges his fundamental dependence on God. He gets it right, for the truth is that we are all dependent on God. No one got where they are today solely on their own. We did not create the world around us, nor did we bring ourselves into existence. But if we act as if we achieved our exalted status on our own, we will be humbled. Meanwhile, God exalts those who humble themselves. Like the weak and oppressed of the first reading,

*Continued on page 4.*

like the poor of the responsorial psalm, like Saint Paul, who kept the faith through hardships and persecution, those who are humble of heart, who realize their need of God's mercy, are heard by God.

### COMMENTARY

Last week we heard Jesus speak of a widow who persisted in her quest to obtain justice from a dishonest judge. Sirach mentions a widow with a complaint today, but ironically, the next verse is not included in this reading: "Do not the tears that stream down her cheek cry out against him that causes them to fall?" (Sirach 35:15). She could be faced with a dilemma similar to the widow in Jesus' parable. God hears the cry of the victims of injustice. God sees their tears. God understands their pleas for deliverance from those who are making them suffer. As the psalmist says, God rescues the just when they are in distress. The cry of the poor is the cry of those in need. Because they are needy, they are persistent. Because they are in need, they ask humbly.

Both the Pharisee and the tax collector are sinners, as are we all. But only one presents himself before God honestly. The Pharisee, who "spoke this prayer to himself" (Luke 18:11) and about himself, trumpets his fasting and almsgiving without addressing his self-pride and his scorn for others. Ironically, he is probably right about the dishonesty of the tax collector. But before God, the tax collector is brutally honest, and repentant as well. The Pharisee, acting as though he is good as is and needs nothing from God, gets nothing. The tax collector, admitting his need for God's mercy, is heard.

The Lord hears the cry of the poor, but it is not only those in material poverty whose cries are heard. The tax collector was probably well off, as he was likely earning income from both the government and from the

*Continued on page 5.*

### FIRST READING

Sirach 35:12-14, 16-18

*The book of Sirach was written by a wise teacher who lived 200 years before Christ. It is a loose collection of thoughts on various concerns in the life of a believer. In today's section, Sirach describes how God relates to us, and how we are to relate to God.*

The Lord is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

The word of the Lord.

**R.** Thanks be to God.

### RESPONSORIAL PSALM

Psalms 34:2-3, 17-18, 19, 23

*What does it mean to be poor? Does it mean financial, material, social, or spiritual lacking? Is a poor person someone who struggles to keep up relationships, or who has lost a family member to sickness or an accident? Is it a person with addiction? Is it the Christian who can't bear to go to church anymore because of a negative experience with someone in the church? The truth is we may all be poor in some way, and from that position, when we cry to God, we are heard.*

Santiago Fernández



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I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad. **R.**

The Lord confronts the evildoers, to destroy remembrance of them from the earth. When the just cry out, the Lord hears them, and from all their distress he rescues them. **R.**

The Lord is your guardian; the Lord is your shade; he is beside you at your right hand. The sun shall not harm you by day, nor the moon by night **R.**

The Lord is close to the brokenhearted; and those who are



crushed in spirit he saves. The Lord redeems the lives of his servants; no one incurs guilt who takes refuge in him. **R.**

4:30 p.m.



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people he cheated. However, he was poor in spirit, in need of God's munificent mercy. Jesus for our sake also became poor, but in another sense. God chose to become poor to share in our humanity, to suffer with us, to accompany us as we carry our own crosses. God heard all these cries, because all of them came to God in humility, acutely aware of their dependence upon God.

*Our Lady of the Rosary,  
pray for us!*



Pope Francis does not want to rush the process of discernment of how the Holy Spirit is calling the Church to grow in "synodality." At the Angelus, Oct. 16, the Holy Father announced that the next assembly of the Synod of Bishops would take place in two sessions, effectively extending the Synod to October 2024.

The session for October 2023 will continue as planned. Pope Francis told thousands of people gathered in St. Peter's Square for the Sunday Angelus prayer, "I trust that this decision will promote the understanding of synodality as a constitutive dimension of the Church and help everyone to live it as the journey of brothers and sisters who proclaim the joy of the Gospel."

## SECOND READING

2 Timothy 4:6–8, 16–18

*Today we hear the concluding lines of the second letter to Timothy. This letter was written in Paul's name sometime after his death. Today's passage depicts Paul's thoughts while he was in prison, awaiting martyrdom.*

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

## GOSPEL ACCLAMATION

*Please stand.*

*Verse sung by the music ministry.*

*God was reconciling the world to himself in Christ, / and entrusting to us the message of salvation. **R.***

2

Tom Booth



Music: *Mass of the Desert*; © 2011, Tom Booth. Published by OCP. All rights reserved.

4:30 p.m.



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**NATIONAL VOCATION****AWARENESS WEEK is Nov. 6-12**

**National Vocations Awareness Week (NVAW) - November 6-12:** National Vocation Awareness Week (Nov. 6-12) is around the corner, and all are encouraged to pray for vocations to the priesthood and religious life. The Vocation Office invites all to join us in prayer for many vocations to come from our Archdiocese.

**Who Will Fill These Shoes? - November 25:** Young men of the Archdiocese of Chicago, as well as parents and priests, are invited to learn more about the priesthood and your vocation during this one-day discernment event. Join priests and seminarians from around the archdiocese November 25 at Mundelein Seminary for Mass, lunch, testimonies, and a time for questions and answers. For more information and to register, visit: [vocations.archchicago.org/events/wwfts](http://vocations.archchicago.org/events/wwfts).

**Fourth Annual Meet Our Sisters Tour:** Catholic Sisters continue to serve and have an impact after almost two centuries of their presence in Illinois. That's the message of the Illinois-based *Meet Our Sisters Tour* kicking off during National Vocation Awareness Week. This fourth annual *Meet Our Sisters Tour* is the brainchild of the Chicago regional group of Communicators for Women Religious, communications professionals who support the ministry of Catholic Sisters. More information? Go to [c4wr.org/most-2022/](http://c4wr.org/most-2022/)

**GOSPEL PROCLAMATION****Luke 18:9-14**

*The opening scene in which this parable is told is almost as charged with meaning as the parable itself. Jesus is addressing it to "those who were convinced of their own righteousness and despised everyone else." Not only are those who think so highly of themselves righteous, but the necessary result of their self-satisfaction is that those around them are despised. The Pharisee in the parable isn't just pleased with himself; his pleasure in his own deeds twists his perception of those in his community so much that he views them as lesser than himself.*

The Lord be with you.

**R. And with your spirit.**

A proclamation from the holy Gospel according to Luke

**R. Glory to you, O Lord.**

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.***Please be seated after the proclamation.***HOMILY****PROFESSION OF FAITH***Please stand.***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.



## PROFESSION OF FAITH

*Please stand.*

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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## UNIVERSAL PRAYER

**R.** Lord, hear our prayer.

## OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

### OFFERTORY SONG

### 'TIS THE GIFT TO BE SIMPLE

Shaker Hymn

1. 'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where you ought to be, and when we find ourselves in the place just right 'twill be in the valley of love and delight.

Refrain: When true simplicity is gained, to bow and to bend we shan't be ashamed; to turn, turn will be our delight, till by turning, turning we come 'round right.

2. 'Tis the gift to be gentle, 'tis the gift to be fair, 'tis the gift to wake and breathe the morning air; and ev'ry day to walk in the path we choose, 'tis the gift that we pray we may ne'er come to lose.
3. 'Tis the gift to be loving, 'tis the gift best of all, like a quiet rain, it blesses where it falls; and if we have the gift, we will truly believe 'tis better to give than it is to receive.

What is the role of a catechist in the Catholic Church?

Formally speaking, catechists are defined in canon law as "lay members of the Christian faithful, duly instructed and outstanding in Christian life, who devote themselves to setting forth the teachings of the Gospel and organizing liturgies and works of charity under the direction of a missionary."

**What does Pope Francis say about catechists?** A catechist must not only proclaim and teach but walk alongside the catechized (students). The witness of a holy life is likewise essential to this fruitfulness of this approach.

**What are the characteristics of a catechist?** Catechists tell the truth. Catechists speak the truth about God, faith and morals. The world needs the message of the Gospel and the way to true happiness; as a catechist, you offer a hungry world that sustenance.

**What is catechesis and its purposes?** Catechesis is an education in the faith of children, young people and adults which includes especially the teaching of Christian doctrine imparted, generally speaking, in an organic and systematic way, with a view to initiating the hearers into the fullness of Christian life.

**What are the four pillars of catechesis?** The pillars of an authentic Catholic life are summarized in the traditional four pillars of Catholic catechisms: faith, liturgy/sacraments, life in Christ, and prayer, which Peter distills in Acts 2:42.

*Continued on page 8.*



**OFFERTORY ANTIPHON** Give me life, O Lord, according to your word. Then I shall know your decrees.

*Psalm 119(118):107, 125*

**What do Catechists (teachers) do?** The most important goal for a catechist is to aid, teach, and guide others in their personal relationship with God. In addition, catechists must continually grow in their own knowledge so they can continue to be credible in teaching the faith

**What are the 6 tasks of catechesis?**

The Six Tasks of Catechesis:

Knowledge of the Faith; Liturgical Education; Moral Formation; Learning to Pray; Education for Community Life; and Missionary Discipleship and Service are distinct and also complementary. Each task helps us deepen our relationship with Christ

**Who is the patron saint of catechists?**

St. Charles Borromeo is the patron saint of bishops, catechists, and seminarians.

**How do I become a catechist?** You may contact our Director of Children's Ministry to learn more about this vital ministry in our parish. Additionally aides to assist the ministry of catechist and provide administrative support are always needed.

**What is a prayer for catechists?**

Loving Father, we pray today for our catechists. We thank you for their gift of ministry in your Church. Grant them your wisdom that they may grow in the understanding and teaching of your Word. Grant them also your love that they may be fruitful heralds of your Word and lead others to love you.

**4:30 p.m. OFFERTORY SONG**

**I AM SURE I SHALL SEE**

Ostinato Refrain

I am sure I shall see the good-ness of the Lord in the land of the liv - ing. Yes, I shall see the good-ness of our God, hold firm, trust in the Lord.

Text: The Taizé Community  
Tune: The Taizé Community  
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## INTRODUCTION TO THE EUCHARISTIC PRAYER

*Like Saint Paul, we long for the appearance of the Lord. We offer this prayer in the expectant joy that the Lord will come to us in this holy exchange of gifts.*

## EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.





# THE LITURGY OF THE EUCHARIST

9.

## PRAYER OVER THE OFFERINGS

Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord. **R. Amen.**

## PREFACE

The Lord be with you.

**R. And with your spirit.**

Lift up your hearts.

**R. We lift them up to the Lord.**

Let us give thanks to the Lord our God. **R. It is right and just.**

## PREFACE ACCLAMATION (HOLY)



Text: ICEL., © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

*Please kneel after the acclamation.*

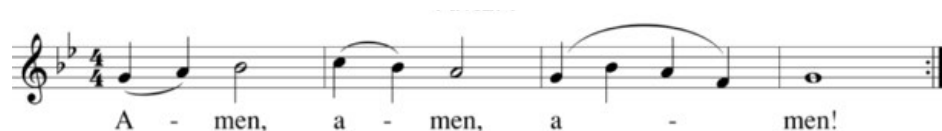
## MYSTERY OF FAITH



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## DOXOLOGY AND GREAT AMEN



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*Please stand after the acclamation.*

## TODAY IS WORLD MISSION SUNDAY

In 1926 Pope Pius XI instituted Mission Sunday for the whole Church with the first worldwide Mission Sunday collection taking place in October 1927. The Mission Sunday collection is always taken on the next to last Sunday during the month of October. The day is celebrated in all the local Churches as the feast of catholicity and universal solidarity so Christians the world over will recognize their common responsibility with regard to the evangelization of the world.



*Dear brothers and sisters, I continue to dream of a completely missionary Church, and a new era of missionary activity among Christian communities. I repeat Moses' great desire for the people of God on their journey: "Would that all the Lord's people were prophets!" (Numbers 11:29). Indeed, would that all of us in the Church were what we already are by virtue of baptism: prophets, witnesses, missionaries of the Lord, by the power of the Holy Spirit, to the ends of the earth! Mary, Queen of the Missions, pray for us! — Pope Francis*

**ALL SOULS' DAY** will be celebrated Wednesday, Nov. 2. During the 6:30 p.m. Mass we will have our solemn commemoration of those who have died during the last year. All are welcome to attend. As we have done in the past, families are welcome to bring photos of their loved ones to display in the church during November and write their names in the Book of Remembrance. The Remembrance Table, book, and photos will be displayed from Oct. 30 to Nov. 20 at Sacred Heart Church. All photos brought to the church should have contact information on the back of the frame. For information please contact Liz McGowen, Director of Pastoral Care, Outreach, and Events, at [lmcgowen@divinemercynorthshore.org](mailto:lmcgowen@divinemercynorthshore.org) or 847-446-0856 ext. 108.

## PASTOR'S "TO THE POINT"



**EVANGELIZATION** Every pope in modern times has written and spoken about the need for us Catholics to evangelize. Saint Pope Paul VI began the conversation with his seminal encyclical *On Evangelization in the Modern World* (Evangelii Nuntiandi), promulgated in 1975. Since then, Saint John Paul II expanded on Paul VI's themes. So did Benedict XVI. Pope Francis has also made this a main theme of his pontificate with his writing and his talking on missionary discipleship. So, first of all, what do we mean by the term evangelization? The Greek root word which forms the basis for our English term literally means "good news." Jesus Christ began his public ministry by preaching, "I must proclaim the Good News of the kingdom of God" (Luke 4:43).

The Church thus flows from the evangelizing activity of Jesus and his initial disciples. Before the Risen Lord Jesus ascended to his heavenly Father in glory, he commanded his disciples "Go, therefore, make disciples of all the nations." (Matthew 28:19) From that time on, the Church seeks to evangelize, that is, to spread the Good News of salvation in Jesus Christ to all the world.

As members of the Church and Jesus' modern-day disciples, we undertake the same task as did those first disciples. By the way in which we conduct our lives, we invite others to join us in discipleship and accept Jesus into their lives, which also means for us Catholics that we invite others to join in the company of Christians, the community of the Church.

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

## SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

**R. Amen.**

The peace of the Lord be with your always.

**R. And with your spirit.**

*The Sign of Peace is a rite that calls us beyond sin and disunity to Christ's peace and communion. We are called as disciples to live this peace and communion that Christ gives us daily. This indeed becomes then a sign of hope for all peoples.*

## LAMB OF GOD

*Cantor:* *Assembly:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

*Last time*

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

*Please kneel after the acclamation.*

## COMMUNION ANTIPHON

*During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.*

**We will ring out our joy at your saving help and exult in the name of our God.**

*cf. Psalm 20(19):6*

**Or: Christ loved us and gave himself up for us, as a fragrant offering to God.**

*Ephesians 5:2*

*After communion we spend some time in silent prayer and/or sing a psalm or song of praise.*



## INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION SONG

## PRECIOUS LORD

1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows drear, Pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears And the night draws

stand, I am tired, I am weak, I am worn.  
near, When my life is al - most gone,  
near, And the day is past and gone,

Through the storm, through the night, Lead me on to the  
Hear my cry, hear my call, Hold my hand lest I  
At the riv - er I stand, Guide my feet, hold my

light, Take my hand, pre - cious Lord, lead me home.  
fall. Take my hand, pre - cious Lord, lead me home.  
hand. Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993  
Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966  
© 1938, Unichappell Music, Inc.

4:30 p.m.

## COMMUNION SONG

### Ostinato Refrain

Je - sus Christ, Je - sus Christ,

yes-ter - day, to - day and for ev - er.

Text: Suzanne Toolan, SM, b.1927  
Tune: Suzanne Toolan, SM, b.1927  
© 1988, GIA Publications, Inc.

## THIS WEEK'S PARISH CALENDAR

### October 23, Sunday

30th Sunday in Ordinary Time  
World Mission Sunday

- 8 a.m. Mass — St. Philip
- 8:45 a.m. Children's Ministry Sessions — Sacred Heart School
- 9:30 a.m. Baptism — St. Philip
- 10 a.m. Mass — Sacred Heart
- 11:15 a.m. Baptism — Sacred Heart
- 4:30 p.m. Mass — Sacred Heart
- 5:15 p.m. Family Faith Session — Parish Center Rotunda

### October 24 – October 28

Online Rosary

### October 24, Monday

Optional Memorial of  
St. Anthony Mary Claret  
United Nations Day

- 8 a.m. Mass — Sacred Heart
- 6:30 p.m. Ministers of Care Training — Sacred Heart Fireplace Room

### October 25, Tuesday

- 8 a.m. Mass — St. Philip  
Tuesday of the 30th Week  
in Ordinary Time
- 8:30 a.m. Rosary — St. Philip
- 9:30 a.m. Crafty Ladies — John Paul II Rm., St. Philip
- 6:30 p.m. Tuesday Evening Alpha — Parish Center Rotunda

### October 26, Wednesday

Wednesday of the 30th Week  
in Ordinary Time

- 8:30 a.m. Mass — Sacred Heart
- 9:30 a.m. Alpha — Parish Center Rotunda
- 12 p.m. Alpha — Parish Center Rotunda
- 2 p.m. Adoration — Sacred Heart
- 3 p.m. Sacrament of Reconciliation — St. Philip

### October 27, Thursday

Thursday of the 30th Week  
in Ordinary Time

- 8 a.m. Mass — Sacred Heart

### THIS WEEK'S PARISH CALENDAR (continued)

- 6 p.m. Party in the Park  
Volunteer Thank You Party —  
Parish Center Rotunda
- 7 p.m. Online Men's Alpha via  
Zoom

#### October 28, Friday

*Feast of Ss. Simon and Jude*

- 8 a.m. Mass — St. Philip
- 8:30 a.m. Adoration & Rosary —  
St. Philip

#### October 29, Saturday

*Optional Memorial of the  
Blessed Virgin Mary*

- 7:30 a.m. Men's Inspirational  
Study Group — Sacred Heart  
Fireplace Room
- 9 a.m. Sacrament of  
Reconciliation — Sacred Heart
- 10:30 a.m. Block Baptisms —  
Sacred Heart
- 3 p.m. Speer/Noon Wedding —  
Sacred Heart
- 5 p.m. Mass — Sacred Heart

#### October 30, Sunday

*31st Sunday in Ordinary Time*

- 8 a.m. Mass — St. Philip
- 8:45 a.m. Children's Ministry and  
Alpha Sessions—Sacred Heart  
School
- 9:30 a.m. Baptism — St. Philip
- 10 a.m. Mass — Sacred Heart
- 4:30 p.m. Mass — Sacred Heart

### PRAYER AFTER COMMUNION

*Please stand.*

May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord. **R. Amen.**

### SENDING SONG

### CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your  
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.  
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The  
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quired the night.  
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Text: Based on Isaiah 9:40:1-9; 1 John 1.  
Text and music © 1981, OCP. All rights reserved.

### SENDING SONG

### WE WILL WALK WITH GOD

4:30 p.m.

We will walk with God, my broth-ers, we will walk with God,  
We will walk with God, my sis - ters, we will walk with God,

we will go re - joic - ing till the king-dom has come,

we will go re - joic - ing till the king-dom has come.

Text: Swaziland traditional, trans. by John L. Bell, b.1949, © 2002, The Iona Community, GIA Publications, Inc., agent  
Tune: Swaziland traditional

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### MASS INTENTIONS FOR THIS WEEK

This week, the Sanctuary Candle at Sacred Heart is in honor of **Bridget Spooner and Bridget Montanaro**. The Sanctuary Candle at St. Philip is in memory of **Dennis Braun**.

#### SATURDAY, October 22 (SH)

5:00 p.m. – Mary McNabola Rock  
and Parishioners of Divine Mercy

#### SUNDAY, October 23

8:00 a.m. (SPA) – Dennis Braun  
10:00 a.m. (SH) – David Burden  
4:30 p.m. (SH) – M. Lerner

#### MONDAY, October 24 (SH)

8:00 a.m. – Emilia Schennagel

#### TUESDAY, October 25 (SPA)

8:00 a.m. – Communion Liturgy  
scheduled

#### WEDNESDAY, October 26 (SH)

8:30 a.m. – James Murphy

#### THURSDAY, October 27 (SH)

8:00 a.m. – Lawrence Mulcahy

#### FRIDAY, October 28 (SPA)

8:00 a.m. – Daniel Kerrane, Jr.

#### SATURDAY, October 29 (SH)

5:00 p.m. – Frank & Teresa D'Astici

#### SUNDAY, October 30

8:00 a.m. (SPA) – Linda Treshansky  
and Parishioners of Divine Mercy  
10:00 a.m. (SH)  
– Edward J. "Duke" Dellin  
4:30 p.m. (SH) – William Ryan

### MASS INTENTIONS

Contact the parish office 847-446-0856 or [megan@divinemercynorthshore.org](mailto:megan@divinemercynorthshore.org). You may also designate a gift for the weekly Sanctuary Candle, weekend flowers and/or the bread and wine for Masses at either worship site.

#### Suggested Donations:

Mass Intention \$10      Flowers \$75  
Sanctuary Candle \$25  
Bread and Wine \$20

### FOR THOSE WHO ARE SICK

*The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.*

Mark Agnew, Jeannie Ambrose,  
Michael Anderson, Donald Blair,  
Elaine Boback, Ronald Braun,  
Wendy Braun, John Coyne,  
Rich Danstrom, James Farney,  
Mary Beth Fellingner, Lisa Marie Franke,  
Paul Greco, Benjamin Grillo, Jack Hogan,  
Sarah Hyde, Emily Jatis, Julie Kearney,  
Peggy Keese, Rick Kehrner,  
Patti Kotscharjan, Gina Quirk Lazicki,  
Griffin Maks, Rosaleen Mazur,  
Teresa McNamara, Mike McNulty,  
Beth O'Brien, Joan O'Donnell,  
Judy Rasfeld, Kathy Sarch,  
Violet Vanselow, Douglas Williams,  
and those written in our parish book of  
intercessions.

**If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick / Last Rites, please contact the parish office at 847-446-0856.**

### FOR THOSE WHO HAVE DIED

May the souls of faithfully departed,  
through the mercy of God, rest in  
peace.

**Vincent DiPaolo**

### SACRAMENT OF RECONCILIATION

**Sacred Heart:** Saturdays 9:00 a.m. – 9:30 a.m. **St. Philip the Apostle Church:** Wednesdays 3 p.m. – 4:30 p.m. with Rev. Gerald Cole.

### ADORATION

Wednesdays from 2-3:00 p.m. at Sacred Heart Church. Fridays from 8:30-9:30 a.m. at St. Philip the Apostle Church.

### JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See parish homepage for the link.

### LITURGICAL MINISTER ASSIGNMENTS

#### October 29, 2022

5:00 p.m.

SACRED HEART CHURCH

**Presider: Fr. Steve Lanza**

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Minister Needed

EM: Dcn Gerry Keenan

Song Leader: Carla LaMarr

#### October 30, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE  
CHURCH

**Presider: Fr. John Kartje**

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Jim Dietz

EM: Minister Needed

Song Leader: Jaina Alexander

10:00 a.m.

SACRED HEART CHURCH

**Presider: Fr. John Kartje**

Sacristan: Ludy Mariano

Servers: Emmett L.

Lector: Bill Hague

EM: Dcn. Bob Puhala

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

**Presider: Fr. Steve Lanza**

Sacristan: Minister Needed

Servers: Sofia P., Anna P.

Lector: Barbara Anderson

EM: Minister Needed

Song Leader: Miranda Farmer

### LITURGICAL MINISTERS

**We are in critical need of ministers to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlen via email at: [rvanasdlen@divinemercynorthshore.org](mailto:rvanasdlen@divinemercynorthshore.org) Ask him about the "Family Plan."**



**QUESTIONS FOR THE WEEK** How do I see myself dependent upon God?  
Do I pray humbly, recognizing my dependence on God?



**ADVENT BY CANDLELIGHT**

Women of Divine Mercy Parish are invited to attend Advent by Candlelight: Reflections of Hope. The evening will begin with a program in Sacred Heart Church on Wednesday, November 30, at 7:00 pm, followed by a celebration of the season in the Parish Center. Please visit [www.divinemercynorthshore.org/advent](http://www.divinemercynorthshore.org/advent) for information.

**SACRED HEART SCHOOL:** If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at [jsullivan@shwschool.org](mailto:jsullivan@shwschool.org) to schedule a tour or visit our website at [shwschool.org](http://shwschool.org). Come and see why our families love us!

**TRAINING FOR NEW MINISTERS OF CARE TOMORROW, Monday, Oct. 24, 6:30 p.m., Fireplace Room at the Parish Office.** No experience is necessary. Our Ministers of Care bring Holy Communion to those who are homebound or in nursing homes. This important ministry is in need of new volunteers. We welcome you to find out more about how you can become part of this beautiful ministry. For information please contact Liz McGowen, Director of Pastoral Care, Outreach, and Events, at [lmcgowen@divinemercynorthshore.org](mailto:lmcgowen@divinemercynorthshore.org) or 847-446-0856 ext. 108.



Many thanks to our servers who have returned to ministry at Divine Mercy Parish! If you are interested in this ministry please contact Ron Vanasdlen [rvanasdlen@divinemercynorthshore.org](mailto:rvanasdlen@divinemercynorthshore.org)

## WHAT'S AHEAD IN NOVEMBER?

### Tuesday, November 1—Solemnity of All Saints

(Holyday of Obligation)

- Mass at St. Philip the Apostle, 8 a.m.
- Mass with the School at Sacred Heart, 8:30 a.m.
- Mass at St. Philip the Apostle, 6:30 p.m.

### Wednesday, November 2—Commemoration of the Faithful Departed (All Souls' Day)

- Mass at Sacred Heart, 8:30 a.m.
- Mass at Sacred Heart, 6:30 p.m. with Commemoration

### Monday, November 7

- Uncle Pete's Ministry

### Tuesday, November 8

- Election Day

### Saturday & Sunday, Nov. 12 & 13

- Hunger Hero
- 9 a.m. Alpha Retreat—St. Philip

### Monday, November 14

- New Parishioners Get-Together

### Wednesday, November 16

- 6:30 p.m. Fr. Kartje Bible Study—Parish Center Rotunda

### Wednesday, November 23

- Thanksgiving Food Distribution at St. Moses the Black

### Thursday, November 24

- 9 a.m., Thanksgiving Day Mass, Sacred Heart

Nov. 24—28 Parish Office closed for Thanksgiving Day Holiday

**First Sunday of Advent,  
November 27**

### Are you on our mailing list?

If not, send an email with your name, email address, and phone to the parish office.

### The Parish Strategic Plan is Here!

We are excited to announce that our parish strategic plan is ready. Use this link to see it!

[www.divinemercynorthshore.org/strategic-plan-2022-2027](http://www.divinemercynorthshore.org/strategic-plan-2022-2027)

**SAVE THE DATE for Keep Hope Alive 2022 – October 24** Join Cardinal Cupich, Jorge Ramirez and Reverend Clete Kiley on Monday, October 24 for the premier benefit and celebration supporting the Archdiocese of Chicago's local Immigration Ministry and National Pastoral Migratoria.

### WEDDING BANNES III

Barbara Speer and Christopher Noon, Oct. 29, 2022.



Our next  
**Hunger Hero weekend is  
November 12 & 13.**

See for yourself.  
Try Alpha

#TryAlpha



ALPHA Signup

**SCAN THE QR CODE**  
For the latest news on  
**ALPHA**



ARCHDIOCESE OF CHICAGO



## WHO WILL FILL THESE SHOES?

November 25, 2022  
11 a.m. – 2:30 p.m.

Mundelein Seminary  
1000 East Maple Avenue  
Mundelein, IL 60060



Inviting young men in the Archdiocese of Chicago ages 13 – 20, with their families, for Mass. Come and learn more about the priesthood and your vocation.

Scan this code to register by November 24.



### Did you know?

Fr. Steve has a daily podcast at [www.divinemercynorthshore.org/fr-steves-podcast](http://www.divinemercynorthshore.org/fr-steves-podcast)

CHECK IT OUT and sign up for the daily eblast for up-to-date parish information.

ARCHDIOCESE OF CHICAGO



## SAMUEL GROUP

### Discernment for young adults

Meets monthly on Sunday afternoons at two locations.

Contact: Roberta Gattodoro [rgattodoro@archchicago.org](mailto:rgattodoro@archchicago.org)



### PARISH OFFICE

Open Monday through Friday 9:00 a.m. to 4:00 p.m.  
Office Address:

Divine Mercy Parish  
1077 Tower Rd. Winnetka, IL 60093

### PARISH STAFF

To reach the Parish office or a staff person call (847) 446-0856 and enter the extension number.

Rev. Steven M. Lanza, Pastor  
[slanza@divinemercynorthshore.org](mailto:slanza@divinemercynorthshore.org)

Rev. Robert P. Heinz, Retired Resident  
[rheinz@archchicago.org](mailto:rheinz@archchicago.org)

Deacon Mike McNulty  
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Deacon Gerry Keenan  
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Megan Nolan, Administrative Assistant  
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Sacred Heart School (847) 446-0005  
Margaret Webb, Principal  
[mwebb@shwschool.org](mailto:mwebb@shwschool.org)

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