

DIVINE MERCY PARISH

WORSHIP AID & BULLETIN

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

OCTOBER 16, 2022 TWENTY-NINTH SUNDAY IN ORDINARY TIME

Welcome

Divine Mercy is a Welcoming Community
that Inspires Disciples of Jesus to
Share God's Love and
Transform the World.



Bulletin announcements begin on page 13.
Sign up for our daily eblasts on the parish
website to receive more in-depth information
about parish activities.
Feel free to take a copy home.

This Worship Aid will assist you in all
responses and music texts for the
Order of Mass.

ENTRANCE ANTIPHON

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

cf. Psalm 17(16):6, 8

The entrance, offertory, and communion antiphons reflect the liturgical spirit of the day or season. Another psalm or hymn of similar spirit may be used in its place per the General Instruction of the Roman Missal.

INTRODUCTION TO THE LITURGY

The Holy Spirit draws our community to this place each Sunday, where we encounter Christ in the word of God, in the Eucharist, and in each other. This weekly celebration of the Mass is the center of the Church's life, and it renews and strengthens us in our faith and our mission. Nourished by Christ's Body and this gathering of the body of Christ, may we go forth and give witness to our faith.

THE ORDER OF THE MASS

PRELUDE

Salvation Belongs to Our God

A. Howard

Together we join our voices in praise singing the Entrance Song.

SIGN OF THE CROSS

In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

R. Amen.

GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

— or —

Grace to you and peace from God our Father and the Lord Jesus Christ.

— or —

The Lord be with you.

R. And with your spirit.

ENTRANCE SONG

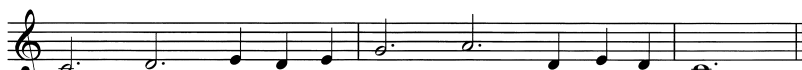
CHRIST BE BESIDE ME



1. Christ be be - side me, Christ be be - fore me, Christ be be -
2. Christ on my right hand, Christ on my left hand, Christ all a -
3. Christ be in all hearts Think-ing a - bout me; Christ be on



1. hind me, King of my heart. Christ be with - in me, Christ be be -
2. round me, Shield in the strife. Christ in my sleep - ing, Christ in my
3. all tongues Tell - ing of me. Christ be the vis - ion In eyes that



1. low me, Christ be a - bove me, Nev - er to part.
2. sit - ting, Christ in my ris - ing, Light of my life.
3. see me; In ears that hear me, Christ ev - er be.

Attr. to St. Patrick, 372-466

Tr. by James Quinn

Tr. © 1969, James Quinn, Selah Publishing Co., North American agent.

Gaelic melody

4:30 p.m.

IF YOU BELIEVE AND I BELIEVE



If you be - lieve and I be - lieve And we to - geth - er



pray, The Ho - ly Spir - it must come down And



set God's peo - ple free, And set God's peo - ple



free, And set God's peo - ple free; The



Ho - ly Spir - it must come down And set God's peo - ple free.

Text: Zimbabwean traditional

Tune: Zimbabwean traditional; adapt. of English traditional; as taught by Tarasai; arr. by John L. Bell, b.1949

PENITENTIAL ACT

Lord Jesus, you are the King of kings: Lord, have mercy.

R. Lord, have mercy.

Christ Jesus, you are the source holiness: Christ, have mercy. **R. Christ, have mercy.**

Lord Jesus, you are the way to God's eternal kingdom: Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

GLORY TO GOD

Mass of Christ the Savior

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on
earth peace, on earth peace to peo-ple of good will. 1. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great
glo - ry, Lord God, heav'n - ly King, O God, al-might - y Fa - ther.
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our prayer; you are
seat - ed at the right hand, the right hand of the Fa - ther, have mer - cy on
us. 3. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men. A - men.

COLLECT

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

Please be seated after the prayer.

**Our Children's Ministry regular sessions begin next Sunday,
Oct. 23 at 8:45 a.m., Sacred Heart School.**

**Also, please join us at the 10 a.m. or 4:30 p.m. Mass to bless
and honor our catechists on Catechetical Sunday!**

TODAY'S READINGS

Exodus 17:8-13

As long as Moses kept his hands raised up, Israel had the better of the fight.

Psalms 121: 1-2, 3-4, 5-6, 7-8

Our help is from the Lord, who made heaven and earth.

2 Timothy 3:14-4:2

The scriptures train you to stay with the task.

Luke 18:1-8

Be persistent in prayer, especially in the pursuit of justice. Persistence is the word of the day today, as each reading teaches the importance of persistence in carrying out God's will. In Exodus, Moses must persist in raising his arms and holding the staff of God in order for Joshua to defeat the enemy in battle. Paul instructs Timothy to be persistent even when it's inconvenient. Jesus' parable features a widow who successfully influences a dishonest judge to render a just verdict because of her persistence. May God's word inspire us to persist in doing what is right without giving up.

REFLECTION

It's annoying to have to wait for what we want. We want our online orders to arrive on our porch by the next day, our pizza delivered in a matter of minutes, and our French fries hot and ready in seconds. Who wants to wait? But important things take time, and we struggle to exercise patience and persistence. Moses and the unnamed widow in the Gospel have the will and the faith to persist for as

Continued on page 4.

long as it takes. Moses had to keep the staff of God raised up while Joshua was engaged in battle, a sign of God's support. Eventually he needed the assistance of others, but he still had to keep the staff raised the entire day. The widow needed the judge to respect her rights, which were probably all that kept her from being thrown out into the street. So she persisted in her demand for justice. Both Moses and the widow were rewarded for their persistence. Paul teaches Timothy persistence, whether convenient or inconvenient. Jesus, who continually prayed to his Father, assures his disciples that God will watch over those who call persistently. God persists with us. Let us persist with God.

COMMENTARY

The first reading gives us the wonderful image of Moses standing on the top of a hill holding his staff while Aaron and Hur, one on either side, support his arms and hands until the sun sets so that Moses does not have to lower his staff. On his own, Moses does not have the strength and endurance to sustain the necessary pose. Not only did Moses need to appeal to God for help, he needed the support of others, of his community. We may feel unable to sustain the persistence to continue to fight for justice, especially when we consider the number of people like the widow in the Gospel who do not appear to be in a position to fight effectively for it themselves, but we do not have to do it alone. The support from our community of faith can help sustain us. Prayer, whether short or lengthy, whether rote or extemporaneous, is what keeps us connected to God. It is no accident that Jesus spends a lot of time praying to the Father. Not only did Jesus teach his disciples how to pray, he showed them that he prayed, and prayed often. It connected him to the Father, and if he needed to make that connection often, how much more

Continued on page 5.

FIRST READING

Exodus 17:8-13

The book of Exodus tells of the Israelites' escape from Egypt and their journey to the Promised Land. Along the way, they often had to battle local tribes who tried to keep them from passing through their territory. Today we hear an account of one such incident.

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 121: 1-2, 3-4, 5-6, 7-8

Paul Hillebrand



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I lift up my eyes toward the mountains; whence shall help come to me? My help is from the Lord, who made heaven and earth.
R.

May he not suffer your foot to slip; may he slumber not who guards you: indeed he neither slumbers nor sleeps, the guardian of Israel. **R.**

The Lord is your guardian; the Lord is your shade; he is beside you at your right hand. The sun shall not harm you by day, nor the moon by night **R.**

The Lord will guard you from all evil; he will guard your life. The Lord will guard your coming and your going, both now and forever. **R.**

4:30 p.m.



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SECOND READING

2 Timothy 3:14-4:2

In today's reading from second Timothy, the author continues to warn against false teaching. This passage also provides the biblical foundation for our belief about the inspiration of the Bible.

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work. I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Please stand.

Verse sung by the music ministry.

*The word of God is living and effective, discerning reflections and thoughts of the heart **R.***

He-



Josh Blakesley and
Leland G. "Grae" McCullough, IV

Music: Mass of Restoration; © 2012, 2016, 2017, Joshua Blakesley and Leland G. "Grae" McCullough, IV.
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4:30 p.m.



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

important is it for us? Persistent prayer will see to it that justice is done for us and God's chosen ones. Persistent prayer helps us to understand and accept God's will. Persistent prayer ensures that there will still indeed be faith on earth when the Son of Man comes. In this era of instant gratification, when we expect to get what we want immediately, whether it's ordering something online or getting likes on a tweet, patience is a difficult virtue to exercise. Jesus says that God will "see to it that justice is done for them speedily" (Luke 18:8). But "speedily" in what sense? In the very next sentence, Jesus talks about his second coming. The disciples expected that he would return before they died. But two thousand years later we still wait. So whose sense of "speed" is this? The answer is that God's time is not our time. If we judge by the expectations of our schedule, we will become impatient in a hurry. We must accept that God's time demands our patience, and consequently our persistence.



The month of October each year is dedicated to the Most Holy Rosary. The word rosary itself comes from the Latin *rosarium*, meaning a garden or garland of roses. During the Middle Ages, agriculture metaphor was common. Writing often drew comparisons to plowing a field, and collecting prayers was seen as growing a garden or arranging a bouquet.

*Our Lady of the Rosary,
pray for us!*

MASS INTENTIONS

Q: What does it mean to have a Mass “offered” for someone?

An individual may ask for a Mass intention for several reasons. It’s a common myth that a Mass may only be requested for the dead, although this may be the most typical intention. However, you may request that a Mass be offered in celebration of an anniversary, sacrament, or birthday. A Mass can also be requested for those who are sick or suffering. A Mass may be requested for a non-Catholic and by friends, not just family members.

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one’s soul. Pope Leo XIII in his encyclical *Mirae caritatis* (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass:

The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints. For the communion of saints is simply...the mutual sharing of help, atonement, prayers and benefits among the faithful, those already in the heavenly fatherland, those consigned to the purifying fire, and those still making their pilgrim way here on earth. These all form one city, whose head is Christ, and whose vital principle is love. Faith teaches that although the august Sacrifice can be offered to God alone, it can nevertheless be celebrated in honor of the saints now reigning in Heaven with God, who has crowned them, to obtain their intercession for us, and also, according to apostolic tradition, to wash away the stains of those who died in the Lord but without yet being wholly purified.

Continued on page 7.

GOSPEL PROCLAMATION

Luke 18:1–8

As Jesus travels with his disciples to Jerusalem, today’s gospel describes how he tells stories that smash some stereotypes. We meet an insistent widow and an unjust judge whom she gets the better of. The parable is prefaced with Jesus’s comment about the need to pray always and not lose heart, but it is a parable that not only illustrates the importance of persistent prayer but also concerns the persistent pursuit of justice.

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to Luke

R. Glory to you, O Lord.

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, “There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, ‘Render a just decision for me against my adversary.’ For a long time the judge was unwilling, but eventually he thought, ‘While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.’” The Lord said, “Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

Please be seated after the proclamation.

HOMILY**PROFESSION OF FAITH**

Please stand.

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PROFESSION OF FAITH

Please stand.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

OFFERTORY SONG

SEEK YE FIRST

1. Seek ye first the king-dom of God and His right-eous-
 2. Man shall not live by bread a-lone, but by ev-'ry
 3. Ask, and it shall be giv-en un-to you, seek, and ye shall

ness, and all these things shall be add-ed un-to you;
 word that pro-ceeds from the mouth of God;
 find, knock, and the door shall be o-pened un-to you;

Al-le-lu, al-le-lu-ia. Al-le-lu-ia, al-le-lu-
 lu-ia, al-le-lu-ia, al-le-lu, al-le-lu-ia.

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948
 Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948
 © 1972, Maranatha! Music and CCCM Music

When we face the death of someone, even a person who is not Catholic, to have a Mass offered for the repose of their soul and to offer our prayers are more beneficial and comforting than any other sympathy card or bouquet of flowers. Most importantly, we should always remember our own dearly departed loved ones in the Holy Mass and through our own prayers and sacrifices help them in their gaining eternal rest.

Throughout the month of November, we look for ways to honor our deceased family members and friends. One of the best ways to do this is to have a Mass offered on their behalf. Not just in November but throughout the year whenever the Mass is offered.

Simply put, it's the greatest form of prayer we have available to us on earth. It's important to remember that once our loved ones have passed away, they can no longer pray for themselves. It's up to us to keep praying for their souls!

"This teaching is also based on the practice of prayer for the dead, already mentioned in Sacred Scripture: 'Therefore [Judas Maccabeus] made atonement for the dead, that they might be delivered from their sin.' From the beginning, the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God. The Church also commends almsgiving, indulgences, and works of penance undertaken on behalf of the dead..." – Catechism of the Catholic Church #1032

How to do this?

Simply email, call or come to the parish office and see Megan who will schedule your intention. Mass intentions are scheduled for daily and weekend Masses at Divine Mercy Parish.

Continued on page 8.

OFFERTORY ANTIPHON I will ponder your statutes, which I have greatly loved; and I will lift my hands to your commandments, which I have loved.

Psalm 119(118):47-48

STIPENDS

A stipend is an older word for donation. The *Code of Canon Law* (canon 946) notes that the donor him or herself benefits: *Christ's faithful who make an offering so that Mass can be celebrated for their intention contribute to the good of the Church, and by that offering they share in the Church's concern for the support of its ministers and its activities.*



SUGGESTED DONATIONS

1. Single Mass Intention \$10 for week-day and weekend Masses
2. Sanctuary Candle \$25 for the week
3. Bread and Wine \$20 for the week
4. Flowers \$75 for a specified week-end or holyday

With the celebration of All Souls' Day on November 2, our thoughts and prayers turn to those whom we love that have died. Friends of the family are also welcome to offer a Mass Intention.

4:30 p.m. OFFERTORY SONG

I AM SURE I SHALL SEE

Ostinato Refrain

I am sure I shall see the good-ness of the Lord in the land of the liv-ing. Yes, I shall see the good-ness of our God, hold firm, trust in the Lord.

Text: The Taizé Community
Tune: The Taizé Community
© 2007, Les Presses de Taizé, GIA Publications, Inc., agent

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



Have a question about liturgy? Send your question to rvasadlen@divinemercyparishnorthshore.org



INTRODUCTION TO THE EUCHARISTIC PRAYER

Justice comes to those who pray persistently. Each week we offer this great thanksgiving, praying for transformation, reconciliation, and justice. Let us once again lift up our hearts in a prayer of endless praise.

EUCCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

THE LITURGY OF THE EUCHARIST

9.

PRAYER OVER THE OFFERINGS

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God. **R. It is right and just.**

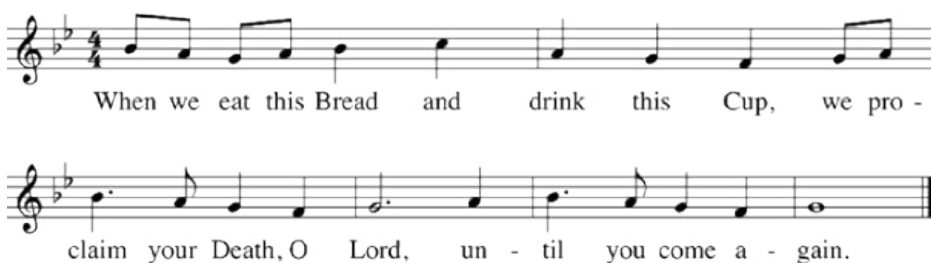
PREFACE ACCLAMATION (HOLY)



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Please kneel after the acclamation.

MYSTERY OF FAITH



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

DOXOLOGY AND GREAT AMEN



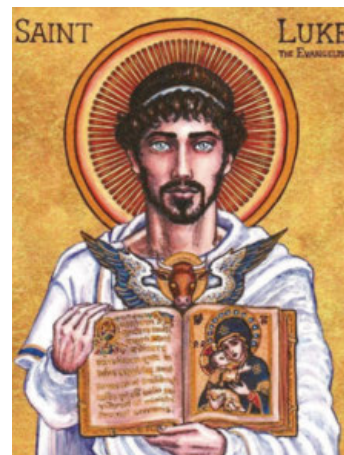
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please stand after the acclamation.

ALL SOULS' DAY will be celebrated Wednesday, Nov. 2. During the 6:30 p.m. Mass we will have our solemn commemoration of those who have died during the last year. All are welcome to attend. As we have done in the past, families are welcome to bring photos of their loved ones to display in the church during November and write their names in the Book of Remembrance. The Remembrance Table, book, and photos will be displayed from Oct. 30 to Nov. 20 at Sacred Heart Church. All photos brought to the church should have contact information on the back of the frame. For information please contact Liz McGowen, Director of Pastoral Care, Outreach, and Events, at lmcgowen@divinemercynorthshore.org or 847-446-0856 ext. 108.

Oct. 18 St. Luke

St. Luke (9 A.D.—84 A.D.) is the author of the Gospel that bears his name as well as of the Acts of the Apostles. According to church historian Eusebius, he was probably born in Antioch, a part of modern-day Turkey, to a prosperous Greek family and was trained as a physician. He became a follower after the Lord's death, when Paul taught him the gospel. His gospel is considered the most poetic and beautiful of all. He is the patron of artists, bachelors, bookbinders, brewers, butchers, doctors, glass makers, glassworkers, gold workers, goldsmiths, lacemakers, lace workers, notaries, painters, physicians, sculptors, stained glass workers, surgeons.



PASTOR'S "TO THE POINT"



Most of my homilies these days try to make some point about being disciples of Jesus. I like to think that is what we are striving for as believers; we're trying as best we can to cultivate our relationship with the Lord as his disciples.

The number one "job" of a disciple is just that: cultivating one's relationship with the Lord Jesus and, at the same time, cultivating one's relationship with others who are his disciples. We relate to him and to each other, which in turn, causes us to be involved in any number of activities.

Disciples are doers. We listen to the word of the Lord and we are also sent by that same Lord into the world to be his Good News messengers.

Is there something this week that needs doing that only you can do as a disciple of Jesus? Who among your family or your friends needs you and the Good News you are? As we celebrate the word of God this Sunday, does it shed special light on something in your life or the lives of those around you, stirring you to action?

If during the Sunday liturgy you are still unclear, make sure to take this worship aid home with you to further savor the scriptures and reflect on what you might do this week to bring life, light, hope or joy—or any combination thereof—into another's life.

*Go to build the kingdom of
God on earth.*

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

The Sign of Peace is a rite that calls us beyond sin and disunity to Christ's peace and communion. We are called as disciples to live this peace and communion that Christ gives us daily. This indeed becomes then a sign of hope for all peoples.

LAMB OF GOD

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please kneel after the acclamation.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

cf. Psalm 33(32):18-19

Or: The Son of Man has come to give his life as a ransom for many.

Mark 10:45

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth.
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4:30 p.m.

COMMUNION SONG

Ostinato Refrain

Je - sus Christ, Je - sus Christ,
yes - ter - day, to - day and for ev - er.

Text: Suzanne Toolan, SM, b.1927
Tune: Suzanne Toolan, SM, b.1927
© 1988, GIA Publications, Inc.

THIS WEEK'S PARISH CALENDAR

October 16, Sunday

29th Sunday in Ordinary Time

- 8 a.m. Mass – St. Philip
- 10 a.m. Mass – Sacred Heart
- 4:30 p.m. Mass – Sacred Heart

October 17– October 21

Online Rosary

October 17, Monday

8 a.m. Mass – Sacred Heart

Memorial of St. Ignatius of Antioch

National Boss's Day

International Day for the Eradication of Poverty

- 6:30 p.m. Evangelization Team Meeting—Sacred Heart Fireplace Room

October 18, Tuesday

8 a.m. Mass – St. Philip

Feast of St. Luke

- 8:30 a.m. Rosary – St. Philip
- 9:30 a.m. Crafty Ladies – John Paul II Rm., St. Philip
- 6:30 p.m. Tuesday Evening Alpha – Parish Center Rotunda
- 7 p.m. Children's Ministry Board Meeting—St. Philip Convent

October 19, Wednesday

8:30 a.m. Mass – Sacred Heart

School Enrollment of 8th Grade

Confirmation Candidates

Memorial of Ss. John de Brébeuf, Isaac Jogues, and Companions

- 9:30 a.m. Alpha – Parish Center Rotunda
- 12 p.m. Alpha—Parish Center Rotunda
- 2 p.m. Adoration – Sacred Heart
- 3 p.m. Sacrament of Reconciliation St. Philip

For online donations, our Parish uses



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THIS WEEK'S PARISH CALENDAR (continued)

October 20, Thursday

8 a.m. Mass – Sacred Heart

Opt. Memorial of St. Paul of the Cross

- 7 p.m. Online Men's Alpha via Zoom

October 21, Friday

8 a.m. Mass – St. Philip

*Friday of the 29th Week
in Ordinary Time*

8:30 a.m. Adoration & Rosary – St. Philip

October 22, Saturday

*Optional Memorial of St. John Paul II
Sweetest Day*

- 7:30 a.m. Men's Inspirational Study Group – Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation – Sacred Heart
- 5 p.m. Mass—Sacred Heart

October 23, Sunday

30th Sunday in Ordinary Time

- 8 a.m. Mass – St. Philip
- 8:45 a.m. Children's Ministry Sessions—Sacred Heart School
- 9:30 a.m. Baptism—St. Philip
- 10 a.m. Mass – Sacred Heart
- 11:15 a.m. Baptism—Sacred Heart
- 4:30 p.m. Mass – Sacred Heart

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PRAYER AFTER COMMUNION

Please stand.

Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord. **R. Amen.**

SENDING HYMN

TELL THE GOOD NEWS

GELOBT SEI GOTT

1. Tell the good news to all the earth:
2. Filled with the Spir - it, Je - sus came,
3. Filled with the Spir - it, forth we go;

1. Je - sus re - veals our hu - man worth.
2. Heal - ing the sick, the blind and lame.
3. Je - sus' own word, the seed we sow.

1. Let ev - ery heart to joy give birth!
2. Let ev - ery crea - ture praise his name!
3. Let ev - ery land the gos - pel know!

1-3. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: 888 with alleluias; Delores Dufner, OSB, © 1990, The Sisters of St. Benedict.
Published by OCP. All rights reserved. Music: Melchior Vulpus, ca. 1560-1616.

SENDING SONG

4:30 p.m.

WE WILL WALK WITH GOD

We will walk with God, my broth-ers, we will walk with God,
We will walk with God, my sis - ters, we will walk with God,

we will go re - joic - ing till the king-dom has come,

we will go re - joic - ing till the king-dom has come.

Text: Swaziland traditional, trans. by John L. Bell, b.1949, © 2002, The Iona Community, GIA Publications, Inc., agent
Tune: Swaziland traditional

MASS INTENTIONS FOR THIS WEEK

MONDAY, October 17 (SH)

8:00 a.m. – Mark Nora

TUESDAY, October 18 (SPA)

8:00 a.m. – Maureen Gryka

WEDNESDAY, October 19 (SH)

8:30 a.m. – Mary Ryan Townsend

THURSDAY, October 20 (SH)

8:00 a.m. – William Goodrich

FRIDAY, October 21 (SPA)

8:00 a.m. – Jerome Zwierzycki

SATURDAY, October 22 (SH)

5:00 p.m. – Mary McNabola Rock
and Parishioners of Divine Mercy

SUNDAY, October 23

8:00 a.m. (SPA) – Dennis Braun

10:00 a.m. (SH) – David Burden

4:30 p.m. (SH) – M. Lerner

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick / Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose,
Michael Anderson, Donald Blair,
Elaine Boback, Ronald Braun,
Wendy Braun, John Coyne,
Rich Danstrom, Vince DiPaolo,
James Farney, Mary Beth Fellingner,
Lisa Marie Franke, Paul Greco,
Benjamin Grillo, Jack Hogan, Sarah Hyde,
Emily Jatis, Julie Kearney, Peggy Keese,
Rick Kehrer, Patti Kotscharjan,
Gina Quirk Lazicki, Rosaleen Mazur,
Teresa McNamara, Mike McNulty,
Beth O'Brien, Joan O'Donnell,
Judy Rasfeld, Kathy Sarch,
Violet Vanselow, Douglas Williams,
and those written in our parish book of
intercessions.

FOR THOSE WHO HAVE DIED

May the souls of faithfully
departed, through the mercy of
God, rest in peace.

Hope Fairclough McGowan

This week, the Sanctuary Candle at Sacred Heart is in honor of **Mary Ryan**. The Sanctuary Candle and flowers at St. Philip are in memory of **Stephanie Klatt and Paul Klatt**.

MASS INTENTIONS

Contact the parish office 847-446-0856 or megan@divinemicynorthshore.org. You may also designate a gift for the weekly Sanctuary Candle, weekend flowers and/or the bread and wine for Masses at either worship site.

SACRAMENT OF RECONCILIATION

Sacred Heart: Saturdays 9:00 a.m. – 9:30 a.m. **St. Philip the Apostle Church:** Wednesdays 3 p.m. – 4:30 p.m. with Rev. Gerald Cole.

ADORATION

Wednesdays from 2-3:00 p.m. at Sacred Heart Church. Fridays from 8:30-9:30 a.m. at St. Philip the Apostle Church.

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. See parish homepage for the link.

QUESTIONS FOR THE WEEK

For what do I feel I am praying in vain?

Can I find the will to pray for it persistently?

How can I be part of God's answer to someone else's persistent prayer?



LITURGICAL MINISTER ASSIGNMENTS

October 22, 2022

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Hienz

Sacristan: Ludy Mariano

Servers: Ministers Needed

Lector: Sam Fifer

EM: Minister Needed

Song Leader: Jenny Farney

October 23, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Steve Lanza

Sacristan: Rima Abraham

Servers: Ministers Needed

Lector: Bob Snediker

EM: Dcn. Gerry Keenan

Song Leader: Douglas Orofino

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Servers: Emmett L.

Lector: Cathy Lehman

EM: Minister Needed

Song Leader: Douglas Orofino

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Hienz

Sacristan: Minister Needed

Servers: Sofia P. / Anna P.

Lector: Lily Hartvigsen

EM: Minister Needed

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

We are in critical need of ministers to serve as weekday and weekend sacristans, servers, and lectors. Please consider any of these ministries for your regular Mass attendance. If available please Ron Vanasdlén via email at: rvasadlen@divinemicynorthshore.org Ask him about the "Family Plan."

Thank you for your generosity during last weekend's Hunger Hero.

SACRED HEART SCHOOL: Photos in the Park Need an easy way to get your holiday card photo done? Join Sacred Heart School on Oct. 15 & 16 at CROW ISLAND WOODS for a family portrait. There are several great location options for photos at this park, from the log house to the flower meadow path to the grassy field, you are sure to get a good shot! Each family will have 10 minute mini session with photographer Cindy Fandl from Fandl Photography who is an absolute pro!

For a \$50 donation to Sacred Heart School you will get one digital family photo with 100% of event proceeds going directly to Sacred Heart School. Additional photos will be available through Fandl Photography and can be purchased when proofs are ready in about 2 weeks. Please spread the word and invite your local neighbors and friends to join us. All are welcome!

Sign up for your family's time at: shwschool.org.

The link to submit payment directly to Sacred Heart School online is on the Sign Up Genius page.

SACRED HEART SCHOOL: If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at jsullivan@shwschool.org to schedule a tour or visit our website at shwschool.org. Come and see why our families love us!

TRAINING FOR NEW MINISTERS OF CARE Monday, Oct. 24, 6:30 p.m., Fireplace Room at the Parish Office.

No experience is necessary. Our Ministers of Care bring Holy Communion to those who are homebound or in nursing homes. This important ministry is in need of new volunteers. We welcome you to find out more about how you can become part of this beautiful ministry. For information please contact Liz McGowen, Director of Pastoral Care, Outreach, and Events, at lmcgowen@divinemercynorthshore.org or 847-446-0856 ext. 108.

WHAT'S AHEAD IN NOVEMBER?

Tuesday, November 1—Solemnity of All Saints

(Holyday of Obligation)

- Mass at St. Philip the Apostle, 8 a.m.
- Mass with the School at Sacred Heart, 8:30 a.m.
- Mass at St. Philip the Apostle, 6:30 p.m.

Wednesday, November 2—Commemoration of the Faithful Departed (All Souls' Day)

- Mass at Sacred Heart, 8:30 a.m.
- Mass at Sacred Heart, 6:30 p.m. with Commemoration

Monday, November 7

- Uncle Pete's Ministry

Tuesday, November 8

- Election Day

Saturday & Sunday, November 12

- Hunger Hero
- 9 a.m. Alpha Retreat—St. Philip

Monday, November 14

- New Parishioners Get-Together

Wednesday, November 16

- 6:30 p.m. Fr. Kartje Bible Study—Parish Center Rotunda

Wednesday, November 23

- Thanksgiving Food Distribution at St. Moses the Black

Thursday, November 24

- 9 a.m., Thanksgiving Day Mass, Sacred Heart

Nov. 24—27 Parish Office closed for Thanksgiving Day Holiday

**First Sunday of Advent,
November 27**



Are you on our mailing list?

If not, send an email with your name, email address, and phone to the parish office.

The Parish Strategic Plan is Here!

We are excited to announce that our parish strategic plan is ready. Use this link to see it!

www.divinemercynorthshore.org/strategic-plan-2022-2027

SAVE THE DATE for Keep Hope Alive 2022 – October 24 Join Cardinal Cupich, Jorge Ramirez and Reverend Clete Kiley on Monday, October 24 for the premier benefit and celebration supporting the Archdiocese of Chicago's local Immigration Ministry and National Pastoral Migratoria.

WEDDING BANNES III

Emily Golan and Matthew Kestufskie, Oct. 22, 2022.

WEDDING BANNES II

Barbara Speer and Christopher Noon, Oct. 29, 2022.

Pope's October Prayer Intention:

For a Church open to everyone

We pray for the Church; ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.

See for yourself.
Try Alpha



#TryAlpha



SCAN THE QR CODE
For the latest news on
ALPHA



MUSIC IN THE PARISH!

Let's get singing!! If you are interested in being part of the parish music ministry please contact our Director of Liturgy and Music, Ron Vanasdlen, rvasdlen@divinemercynorthshore.org, and let him know of your interest. Grades 3 through adult are welcome. It would even be nice to get the handbells out again and hear them at Mass!

Congratulations and blessings to Henry who received his First Communion during the 5 p.m. Mass on Saturday, Oct. 8.

Did you know?

Fr. Steve has a daily podcast at www.divinemercynorthshore.org/fr-steves-podcast

CHECK IT OUT and sign up for the daily eblast for up-to-date parish information.

PARISH OFFICE

Open Monday through Friday 9:00 a.m. to 4:00 p.m.

Office Address:

Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH STAFF

To reach the Parish office or a staff person call (847) 446-0856 and enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident,
rheinz@archchicago.org

Deacon Mike McNulty
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan
gekeenan@archchicago.org, 773-251-6626

Deacon Bob Puhala
bpuhala@usml.edu

Michelle Wasielewski, Director of Operations
mwasielewski@divinemercynorthshore.org x. 131

Ron Vanasdlen, Director of Liturgy & Music
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Liz McGowen, Director of Pastoral Care, Outreach and Special Events
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Kelly Shoup, Children's Ministry Administrator
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Cindy Atsaves, Finance Office
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Megan Nolan, Administrative Assistant
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Sacred Heart School (847) 446-0005
Margaret Webb, Principal
mwebb@shwschool.org

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