



DIVINE MERCY PARISH **WORSHIP AID & BULLETIN**
SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

OCTOBER 2, 2022

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME



Bulletin announcements begin on page 13. Sign up for our **daily eblasts** on the parish website to receive more in-depth information about parish activities.

Please feel free to take a copy home with you.

Welcome

This Worship Aid will assist you in all responses
and music texts for the Order of Mass.

Divine Mercy is a Welcoming Community that Inspires Disciples of Jesus
to Share God's Love and Transform the World.

INTRODUCTION TO THE LITURGY

Often we feel that our faith is weak, unable to overcome all our doubts or give us the confidence to face our trials. Jesus' closest friends, his apostles, may have felt the same way, as today we hear them ask him to increase their faith. Jesus responds by issuing them a challenge, telling them that even a small amount of faith has the power to do great things. Let us accept that challenge today, recognizing that our faith, however uncertain, has brought us here in the first place to worship the Lord and celebrate the Eucharist.

ENTRANCE ANTIPHON

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

cf. Esther 4:17

THE ORDER OF THE MASS**SIGN OF THE CROSS****GREETING**

The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Lord Jesus, yours is the voice that speaks peace: Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, yours is the heart that radiates love: Christ, have mercy.

R. Christ, have mercy.

Lord Jesus, yours is the light that dispels darkness: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

ENTRANCE HYMN**A LIVING FAITH**

1. Faith of our fa - thers, liv - ing still
 2. Faith of our moth - ers, dar - ing faith,
 3. Faith of our broth - ers, sis - ters too,
 4. Faith born of God, O call us yet;

In spite of dun - geon, fire and sword;
 Your work for Christ is love re - vealed,
 Who still must bear op - sion's might,
 Bind us with all who fol - low you,

O how our hearts beat high with joy,
 Spread - ing God's word from pole to pole,
 Rais - ing on high, in pris - ons dark,
 Shar - ing the strug - gle of your cross

When - e'er we hear that glo - rious word:
 Mak - ing love known and free - dom real:
 The cross of Christ still burn - ing bright:
 Un - til the world is made a - new,

Faith of our fa - thers, ho - ly faith,
 Faith of our moth - ers, ho - ly faith,
 Faith for to - day, O liv - ing faith,
 Faith born of God, O liv - ing faith,

We will be true to you till death.

Text: St. I, Frederick W. Faber, 1814-1863, alt.; sts. 2-4, Joseph R. Alfred, © 1981, alt.
 Tune: ST. CATHERINE, LM with refrain; Henry F. Henry, 1818-1888; adapt. by James G. Walton, 1821-1905

4:30 p.m.

IF YOU BELIEVE AND I BELIEVE

If you be - lieve and I be - lieve And we to - geth - er
 pray, The Ho - ly Spir - it must come down And
 set God's peo - ple free, And set God's peo - ple
 free, And set God's peo - ple free; The



Text: Zimbabwean traditional
Tune: Zimbabwean traditional; adapt. of English traditional; as taught by Tarasai; arr. by John L. Bell, b.1949

GLORY TO GOD

Mass of Christ the Sav-



Today at the 10 a.m. Mass we welcome our 8th Grade Candidates for the Sacrament of Confirmation in ministry. The Candidates will be enrolled as they make final preparations for receiving the sacrament next spring. Let us remember them in our prayers asking the Holy Spirit to continue to guide them and bless their families.



TODAY'S READINGS

Habakkuk 1:2-3; 2:2-4

How long, Lord, will you make me witness misery?

Psalms 95:1-2, 6-7, 8-9

If today you hear his voice, harden not your hearts.

2 Timothy 1:6-8, 13-14

Guard the rich deposit of faith you were given.

Luke 17:5-10

When you have done everything for the kingdom, do more.

Habakkuk, living in a time of strife and violence in his nation, cries out to God, "I cry for help but you do not listen!" How many of us have felt the same way? God appeals to Habakkuk to have faith, assuring him that faith gives hope and life to the just one. Paul tells Timothy that faith and love can be found in Christ Jesus. In the Gospel, Jesus tells his disciples how even a little faith can enable them to work wonders. May God's word strengthen our faith and give us the courage to trust in the Lord.

REFLECTION

"Increase our faith" is a strange sort of request (Luke 17:5). Jesus had already told his disciples the parable of the mustard seed, so they already knew that size is deceptive. Now he tells them that even a tiny amount of faith is sufficient to command a mulberry tree—with its extensive root system—to uproot itself and plant itself in the sea. In other words: You want your faith to increase? Use it! Like a servant who becomes better

Continued on page 4.

at serving by regularly serving, whether in the field or in the home, a disciple grows in the Lord's service by steadily serving the Lord. In his second letter, Paul asks Timothy to "bear your share of hardship for the gospel with the strength that comes from God" (2 Timothy 1:8). In other words, practice your faith, even when it's difficult, and God will give you the strength you need. God gave Habakkuk the strength he needed when he despaired of the destruction and violence, he saw around him. God showed him a vision of the world to come, assuring him that "the just one, because of [his or her] faith, shall live" (Habakkuk 2:4). If you want to increase your faith, act with justice amidst the strife, live out the gospel in the face of hardship, and serve the Lord always. This will suffice.

When has your faith been strengthened by acting upon it?

COMMENTARY

Ah, the mustard seed. This is not the first time Jesus compares something to a mustard seed. Earlier on the road to Jerusalem he compared the kingdom of God to a tiny mustard seed, able to produce a huge bush that can provide a home for a flock of birds. Now he compares it to faith, saying that faith as small and undeveloped as the seed itself can be powerful enough to do great things. Like mustard seeds, God's gifts may appear small and insignificant, but with God's grace they can blossom and grow and flower into something great and powerful. The mulberry tree is notoriously difficult to uproot, as it has an extensive root system. Yet Jesus tells his disciples that faith the size of a tiny mustard seed can do it. Indeed, faith has an extensive root system as well. Our faith is planted in us in baptism. It takes root deep within us, is fertilized and nurtured by others—probably our parents, perhaps other family members, teachers, mentors, peers—and grows

Continued on page 5.

COLLECT

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

FIRST READING

Habakkuk 1:2-3, 2:2-4

The book of the prophet Habakkuk is one of the smaller books of the Bible. He was a contemporary of Jeremiah, and preached at a time when Babylon (modern-day Iraq) threatened to destroy Jerusalem. Today's passage is a dialogue between the prophet and the Lord.

How long, O Lord? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the Lord answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9

Twice in this psalm we hear, "Come." This is not a command, but an invitation. We are tasked with helping our brothers and sisters on earth.

REFRAIN

If to-day, if to-day you hear the voice of
God, o - pen up your heart and
lis - ten to his Word. If to-day, if to-day
you hear the voice of God, hard - en not your
hearts, hard - en not your hearts.

4:30 p.m.



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Come, let us sing joyfully to the Lord; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **R.**

Come, let us bow down in worship; let us kneel before the Lord who made us. For he is our God, and we are the people he shepherds, the flock he guides. **R.**

Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works." **R.**

SECOND READING

2 Timothy 1:6–8, 13–14

Although the author attributes the second letter to Timothy to St. Paul, it was probably written by someone else as much as 30 years after Paul's death. This was an acceptable practice at the time. One important theme of this letter is the need to be faithful to the Gospel and not to be swayed by false teachings.

Beloved: I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

The word of the Lord.

R. Thanks be to God.

Today is Respect Life Sunday

God of life and love, you created us in your image and sent your Son to bring us life. Instill in us a respect for all life, from conception to natural death. Empower us to work for justice for the poor. Nourish us that we may bring food to the hungry. Inspire us to cherish the fragile life of the unborn. Strengthen us to bring comfort to the chronically ill. Teach us to treat the aging with dignity and respect. Bring us one day into the glory of everlasting life. Through Christ our Lord. Amen.

and grows for many years. We may feel that our faith is weak, threatened by doubt, but in fact it is rooted more deeply than any tree. What does our faith lead us to do? It is no coincidence that when Jesus is asked about faith, he speaks not of its size but of its power. With faith of any size we have the power to do great things. Not only do we have that power, we have the responsibility to use that power to do great things. Faith demands action. We see the problems and injustices and conflicts of the world through the lens of faith and are called to uproot them. Others may say it is too difficult, too hopeless, or that it requires someone much more powerful. But we have the power of faith. We can each be the one that uses that power to bring hope, bring justice, bring peace.



The month of October each year is dedicated to the Most Holy Rosary. This is primarily due to the fact that the liturgical feast of **Our Lady of the Rosary** is celebrated annually on **October 7**. Pope Pius V did much to further the spread of the Rosary and it thereafter became one of the most popular devotions in Christendom.

*Our Lady of the Rosary,
pray for us!*

Oct. 4 Saint Francis of Assisi

Giovanni di Pietro di Bernardone, better known as Saint Francis of Assisi, was a mystic Italian Catholic friar, founder of the Franciscans, and one of the most venerated figures in Christianity. He was born in 1182 and died on Oct. 3, 1226 and was buried on May 25, 1230 in the Basilica of San Francesco d'Assisi in Assisi, Italy. In 1223, he arranged for the first Christmas live nativity scene. Pope Gregory IX canonized him on 16 July 1228.



He grew up leading a privileged life as the son of a wealthy cloth merchant and gave up that life of wealth to live a life of poverty. He established the Franciscan Order of friars and the women's Order of the Poor Ladies.

St. Francis felt **compassion** for everyone, from lepers to birds. He simply recognized that our Father in heaven loves everything he has made, and it only makes sense that we should too. If we have no compassion, it is a sign that we do not truly possess the love of Christ.

Our annual pet blessing is Oct. 4 at 5:00 p.m. in the Sacred Heart Parking Lot.

Blessing of Pets

God our Creator, you made all things good. In love look now on us and on our pets and on all the creatures you have made. As you once sent your angel Raphael to guide your servant Tobiah and his faithful dog, send your angel to watch over us and our pets. Keep them in health and safety, secure in our care to be our comfort and joy. Remember them for life, for you delight in life. Through Christ our Lord. Amen.

GOSPEL ACCLAMATION*Please stand.*

Josh Blakesley and
Leland G. "Grae" McCullough, IV



Music: *Mass of Restoration*; © 2012, 2016, 2017, Joshua Blakesley and Leland G. "Grae" McCullough, IV. Published by OCP. All rights reserved.

Verse sung by the music ministry.

The word of the Lord remains for ever. This is the word that has been proclaimed to you.

1 Peter 1:25

4:30 p.m.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

GOSPEL PROCLAMATION**Luke 17:5–10**

This gospel comes immediately after Jesus speaks some hard words to his disciples: warnings about being a stumbling block for others on the journey of discipleship. What is needed is correction, repentance, and forgiveness that is generous and uncalculating, even in aggravating circumstances.

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to Luke

R. Glory to you, O Lord.

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

The Gospel of the Lord.

R. Praise to you, Lord, Jesus Christ.*Please be seated after the proclamation.***HOMILY**

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, (*stand*) suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life ever lasting. Amen.

© 2010, ICEL Corp

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (*stand*) He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

© 2010, ICEL Corp.

UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.



RECEIVING HOLY COMMUNION

1. The Communion Procession begins with the Communion Song which all are encouraged to sing with the song leader. The communion song is an integral part of the procession.
2. As the communion ministers leave the sanctuary, process to the front of the church in the procession while singing the communion song as best you can.
3. When standing before the clergy or extraordinary minister bow (from the waist) as the Host (the Real Presence of Christ) is held before you. Do not genuflect when in the procession.
4. Stand and extend your hands from the middle of your chest to receive the Host. Your dominant hand is placed under the other hand as support. In essence you are making a throne.
5. Say "Amen" as the minister says, "the Body of Christ".
6. Place the Host in your mouth and move away from the minister.
7. Additional devotion such as making the sign of the cross is not required but a decision of personal piety.
8. Return to your seat and participate in the communion song.
9. When the tabernacle is closed and the priest is seated, all may sit to participate communally in a time of devotion until the Prayer after Communion is prayed.



OFFERTORY ANTIPHON

In that land there was a man named Job: blameless, upright, and God-fearing, Satan sought to tempt him, and the Lord gave him power over his possessions and his body. And so, he destroyed all of Job's possessions and his children; and indeed, he ravaged his flesh with grievous sores.

Job 1: 2:7

The liturgical books use specific terms for the Eucharist, and that they do not use the term "Our Lord" for the Eucharist in the monstrance. These are interesting distinctions. It would be good to learn more about them and what they mean.

Eucharist: The word means "thanksgiving" and it refers to the holy communion that we share at Mass. As an adjective it is used for "eucharistic prayer" because this prayer of thanksgiving effects the consecration and opens the door to holy communion. We also speak of the liturgy of the Eucharist as the second half of the Mass, and sometimes the Mass is called "the Eucharist."

Holy Communion: This refers to the act of receiving the consecrated bread and wine. Whereas "Eucharist" generally refers to something directly related to the Mass, Holy Communion may be administered outside of Mass. That is why we more properly speak of Extraordinary Ministers of Holy Communion (lay people), rather than Eucharistic Ministers (clergy). They function both within and outside of the Mass.

Real Presence: This is our belief that Christ is truly present in certain forms. The *General Instruction of the Roman Missal* speaks of four ways that Christ is really present at Mass: (1) in the assembly, (2) in the minister, (3) in the Word, "and indeed substantially and (4) uninterruptedly in the Eucharistic species"

Blessed Sacrament: This is how we refer to the hosts reserved in the tabernacle. They were once consecrated during a celebration of the Eucharist, but they remain after other hosts were consumed in holy communion. All these hosts offer the

Continued on page 9.

OFFERTORY ANTHEM

WE ARE CALLED TO SERVE
J. Smith

4:30 p.m.

OFFERTORY SONG

I AM SURE I SHALL SEE

Ostinato Refrain

I am sure I shall see the good-ness of the Lord in the
land of the liv - ing. Yes, I shall see the
good-ness of our God, hold firm, trust in the Lord.

Text: The Taizé Community
Tune: The Taizé Community
© 2007, Les Presses de Taizé, GIA Publications, Inc., agent

INTRODUCTION TO THE EUCHARISTIC PRAYER

The faith implanted in each one of us at the moment of our Baptism enables us to give voice to this great prayer of thanksgiving. Mindful of the tremendous gift that the Eucharist is for the world, we lift our voices in praise.

EUCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Please stand.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

THE LITURGY OF THE EUCHARIST

9.

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you. **R. And with your spirit.**
Lift up your hearts. **R. We lift them up to the Lord.**
Let us give thanks to the Lord our God. **R. It is right and just.**

PREFACE ACCLAMATION (HOLY)



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Please kneel after the acclamation.

MYSTERY OF FAITH



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

DOXOLOGY AND GREAT AMEN



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please stand after the acclamation.

faithful the real presence of Christ, but when referring to the contents of the tabernacle or a monstrance at exposition, it is more appropriate to call such hosts the "Blessed Sacrament", not "holy communion."

Eucharistic Adoration: Takes place apart from Mass, when a host consecrated in the celebration of the Eucharist is put on display in a monstrance and is available for the adoration of the faithful.

Have a question about liturgy? Send it to rvanasdlen@divinemercynorthshore.org

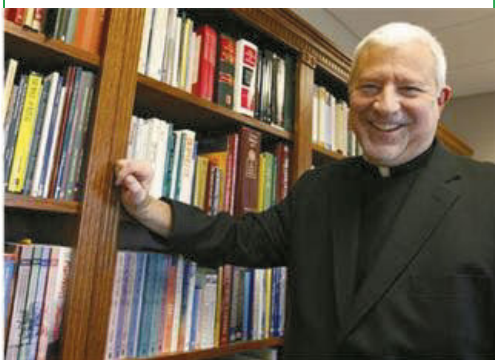
Oct. 5 St. Faustina Kowalska

Sister Faustina was a young, uneducated nun in a convent of the Congregation of Sisters of Our Lady of Mercy in Poland during the 1930s. On Feb. 22, 1931 Jesus appeared to her as the "King of Divine



Mercy" wearing a white garment, with rays of white and red light emanating from near his heart. Sister Faustina continued to receive visions of Jesus who asked her to become his apostle and "Secretary of Mercy." She was recruited to proclaim the truth about God's mercy to the world, and to implore God's mercy for sinners through new forms of devotion. Jesus said to St. Faustina, "I require you to make acts of mercy, which are to come from your love for me. You are always and everywhere to show mercy unto your neighbors; you may not withdraw, excuse or absolve yourself from this." The Chaplet of Divine Mercy given to her by Jesus in the revelations of 13th and 14th September 1935, was at first recited by Sister Faustina on her own. She writes about it many times in her Diary The Catholic Church canonized her as a saint on 30 April 2000. The mystic is classified in the liturgy as a virgin and is venerated within the church as the "Apostle of Divine Mercy".

PASTOR'S "TO THE POINT"



I used to write a weekly column in the old bulletin. I am resuming that practice here, although there might not always be as much space available as there was before.

That's OK. It actually forces me to be more concise. And that's a good thing. Conciseness lends itself to staying on point.

The point I'd like to push this weekend, has to do with the very nature of a parish. Parishes are simply collections of people. Without people there is no parish. Any group, parish or otherwise, weaves together a multitude of voices. That's why it's so important to listen to each other.

"Listening" is an important component of how the strategic plan was crafted and why it has taken so long to do so. The Parish Council, and now the seven parish boards, will continue to listen to each other and the promptings of the Holy Spirit as we implement Year 1 of *The Way Forward*.

This is all to the good, making our plan stronger and more effective so that it truly will chart *The Way Forward*.

*Go to build the kingdom of
God on earth.*

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; ... Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with your always.

R. And with your spirit.

The Sign of Peace is a rite that calls us beyond sin and disunity to Christ's peace and communion. We are called as disciples to live this peace and communion that Christ gives us daily. This indeed becomes then a sign of hope for all peoples.

LAMB OF GOD

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Please kneel after the acclamation.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

The Lord is good to those who hope in him, to the soul that seeks him. *Lamentations 3:25*

Or: Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice. *cf. 1 Corinthians 10:17*

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

ONE BREAD, ONE CUP

As we process to receive Holy Communion we join the music ministry in singing.

We all come before you now, hungry for your healing touch. Here we stand with open hearts, thirsting for your love. You are the one who fills our ev'ry need. So with one voice we lift our hearts in unity.



As we gather at your table, broken like the bread we share, fill our hearts with your compassion for a world in need of care. You are the way. You are the life. You are the truth. The source of our salvation, we find new life in you. **(to Refrain)**

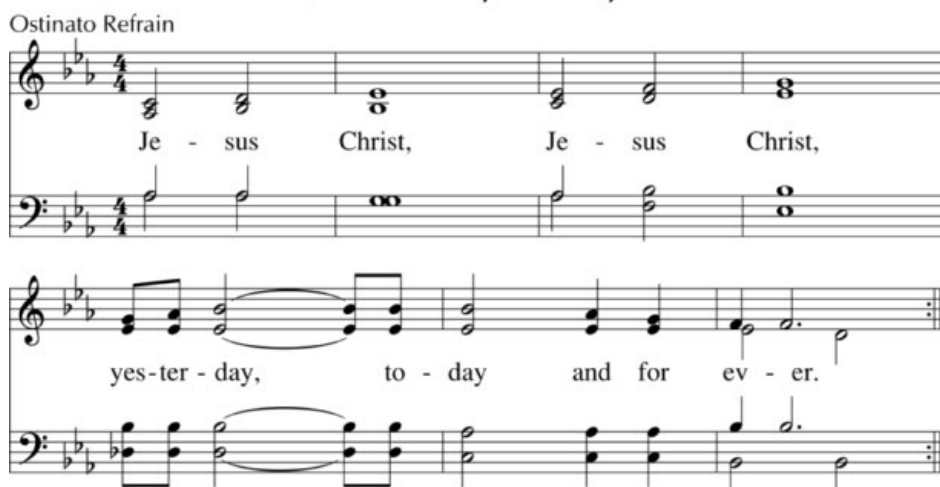
Bridge: When we go forth from this place of perfect peace, may your light shine in our lives for all the world to see.

© 2003, Bobby Fisher, Greg Lee, Craig Aven and Ken Canedo.
Published by spiritandsong.com*. All rights reserved.

4:30 p.m.

COMMUNION SONG

JESUS CHRIST, YESTERDAY, TODAY AND FOR EVER



Text: Suzanne Toolan, SM, b.1927
Tune: Suzanne Toolan, SM, b.1927
© 1988, GIA Publications, Inc.

THIS WEEK'S PARISH CALENDAR

October 2, Sunday

27th Sunday in Ordinary Time
Respect Life Sunday

- 8 a.m. Mass – St. Philip
- 10 a.m. Mass – Sacred Heart
Enrollment of 8th Grade
Children's Ministry Candidates
for the Sacrament of
Confirmation
- 4:30 p.m. Mass – Sacred Heart

October 3– October 7

Online Rosary

October 3, Monday

8 a.m. Mass – Sacred Heart
Monday of the 27th Week in
Ordinary Time

7:00 p.m. Uncle Pete's Ministry—
Parish Center Rotunda

October 4, Tuesday

8 a.m. Mass – St. Philip
Memorial of St. Francis of Assisi

- 8:30 a.m. Rosary – St. Philip
- 9:30 a.m. Crafty Ladies – John
Paul II Rm., St. Philip
- 5:00 p.m. Animal Blessing—
Sacred Heart Parking Lot
- 6:30 p.m. Tuesday Evening
Alpha – Parish Center Rotunda

October 5, Wednesday

8:30 a.m. Mass – Sacred Heart
Optional Memorials of St. Faustina
Kowalska, Bl. Francis Xavier Seelos
Yom Kippur

- 9:30 a.m. Alpha – Parish Center
Rotunda
- 2 p.m. Adoration – Sacred Heart
- 3 p.m. Sacrament of
Reconciliation St. Philip
- 6:30 p.m. Fr. Kartje Bible
Study— Parish Center Rotunda

October 6, Thursday

8 a.m. Mass – Sacred Heart
Optional Memorial of St. Bruno
Optional Memorial of Bl. Marie Rose
Durocher

- 7 p.m. Online Men's Alpha via
Zoom

THIS WEEK'S PARISH CALENDAR (continued)

October 7, Friday

8 a.m. Mass – St. Philip

*Memorial of Our Lady of the Rosary
First Friday*

8:30 a.m. Adoration & Rosary –
St. Philip

October 8, Saturday

*Optional Memorial of the Blessed
Virgin Mary*

- 7:30 a.m. Men's Inspirational Study Group – Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation – Sacred Heart
- 5 p.m. Mass—Sacred Heart
- **HUNGER HERO WEEKEND**
- Name Tag Sunday

October 9, Sunday

28th Sunday in Ordinary Time

- 8 a.m. Mass – St. Philip
- 10 a.m. Mass – Sacred Heart
- 4:30 p.m. Mass – Sacred Heart

Questions for This Week

What injustice, conflict, or problem does faith give me the power to address? How can I put my faith into action?

Materials used in this worship aid from, *Living Liturgy* © 2022 Liturgical Press. *Introduction to the Sunday Readings*, © 2004 Diocese of Saginaw, *Pastoral Patterns* © 2022 WLP/GIA Publications. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. Excerpts from the English translation of *The Order of Mass* from *The Roman Missal* © 2010; International Commission on English in the Liturgy, Inc. (ICEL) used by permission. Ant. Text: English translation of *Graduale Romanum* © 2010, ICEL Corp. *The entrance, offertory, and communion antiphons reflect the liturgical spirit of the day or season. Another psalm or hymn of similar spirit may be used in its place per the General Instruction of the Roman Missal.* Music reprinted with permission from ONE LICENSE #A — 704470 and CCLI #11581902 Streaming License #20463075. All rights reserved. All music text in this worship aid is *Concordat cum originali* by authority that the material is free from doctrinal and moral error.

© 2022 Divine Mercy Parish, Winnetka, IL.

PRAYER AFTER COMMUNION

Please stand.

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever. **R. Amen.**

SENDING HYMN

THE CHURCH OF CHRIST IN EVERY AGE



1. The Church of Christ in ev - ry age, be -
2. Then let the ser - vant Church a - rise, a
3. We have no mis - sion but to serve in



set by change but Spir - it led, must
car - ing Church that longs to be a
full o - be - dience to our Lord: to



claim and test in her - i - tage and keep on
part - ner in Christ's sac - ri - fice, and clothes in
care for all, with - out re - serve, and spread Christ's



ris - ing from the dead.
Christ's hu - man i - ty.
lib - er - at - ing word.

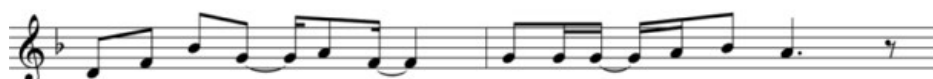
SENDING SONG

4:30 p.m.

WE WILL WALK WITH GOD



We will walk with God, my broth - ers, we will walk with God,
We will walk with God, my sis - ters, we will walk with God,



we will go re - joic - ing till the king - dom has come,



we will go re - joic - ing till the king - dom has come.

Text: Swaziland traditional, trans. by John L. Bell, b.1949, © 2002, The Iona Community, GIA Publications, Inc., agent
Tune: Swaziland traditional

MASS INTENTIONS FOR THIS WEEK

MONDAY, October 3 (SH)

8:00 a.m. – Larry Mulcahy

TUESDAY, October 4 (SPA)

8:00 a.m. – Deceased members of the Crafty Ladies

WEDNESDAY, October 5 (SH)

8:30 a.m. – Martin Crowley, Jr.

THURSDAY, October 6 (SH)

8:00 a.m. – Bob Berner

FRIDAY, October 7 (SPA)

8:00 a.m. – Pat Karr

SATURDAY, October 8

5:00 p.m. – Mimi McNulty

SUNDAY, October 9

8:00 a.m. – Marge Clingan

10:00 a.m. – Patricia Krauss

and Parishioners of Divine Mercy

4:30 p.m. – Sandra C.

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick / Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose, Michael Anderson, Donald Blair, Elaine Boback, Ronald Braun, Wendy Braun, John Coyne, Rich Danstrom, Vince DiPaolo, James Farney, Mary Beth Fellingner, Lisa Marie Franke, Paul Greco, Benjamin Grillo, Jack Hogan, Sarah Hyde, Emily Jatis, Julie Kearney, Peggy Keese, Rick Kehrner, Patti Kotscharjan, Gina Quirk Lazicki, Rosaleen Mazur, Hope Fairclough McGowan, Teresa McNamara, Mike McNulty, Beth O'Brien, Joan O'Donnell, Judy Rasfeld, Kathy Sarch, Violet Vanselow, Douglas Williams, and those written in our parish book of intercessions.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace.

This week, the Sanctuary Candle at Sacred Heart is in memory of **Patricia Krauss** and the Sanctuary Candle at St. Philip is in memory of **Marge Clingan**.

MASS INTENTIONS

Would you like a Mass said for a loved one? Contact the parish office at 847-446-0856 or megan@divinemercynorthshore.org. You may also designate a gift for the Sanctuary Candle and/or flowers at either worship site.

SACRAMENT OF RECONCILIATION

Sacred Heart: Saturdays 9:00 a.m. – 9:30 a.m. **St. Philip the Apostle Church:** Wednesdays 3 p.m. – 4:30 p.m. with Rev. Gerald Cole.

ADORATION

Wednesdays from 2-3:00 p.m. at Sacred Heart Church. Fridays from 8:30-9:30 a.m. at St. Philip the Apostle Church.

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m.

PARTY IN THE PARK SATURDAY,

Oct. 1, 6:00-10:00 pm,

Clarkson Park in Northfield

Join use after the 5 p.m. Mass for a fun grownups-only event. Featuring live music by "Steely Dad," a selection of meats and sides prepared by Hofherr Meats, regular and premium beer, wine, a bourbon and cigar bar, and games. The evening will include a brief but special live auction with items like dinner with Fr. Steve or a pew or parking space at Christmas Mass. Tickets are \$75 per person. Tickets for drinks and games are \$5 each. Entrance fee for the cornhole tournament is \$50 per two-person team.

We hope you will join us!

LITURGICAL MINISTER ASSIGNMENTS

October 8, 2022

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Lector: Sam Fifer

EM: Minister Needed

Song Leader: Ron Vanasdlen

October 9, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Steve Lanza

Sacristan: Rima Abraham

Lector: Minister Needed

EM: Minister Needed

Song Leader: Jaina Alexander

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Ken Kiepura

Sacristan: Ludy Mariano

Lector: Lydia Barrett

EM: Minister Needed

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Minister Needed

Lector: Lily Hartvigsen

EM: Minister Needed

Song Leader: Miranda Farmer

LITURGICAL MINISTERS

As we increase the use of liturgical ministers, please let Ron Vanasdlen know of your interest in the ministry of Lector, Sacristan, Eucharistic Minister and/or Altar Servers for either daily or weekend Masses. Please contact him via email at: rvanasdlen@divinemercynorthshore.org. Ask him about the "Family Plan."

We are in critical need of ministers to serve as weekday and weekend sacristans, servers, and lectors.

JOIN US FOR FALL EVENTS!

UNCLE PETE'S MINISTRY Join us Monday, **Oct. 3**, as we prepare 300 sack lunches for A Just Harvest. 7 p.m. in the Parish Center Rotunda. Sign up by emailing lmcgowen@divinmercy.org.

ANNUAL ANIMAL BLESSING, Tuesday, **Oct. 4**, Sacred Heart Parking Lot. ALL ARE WELCOME from 5:00 p.m. - 6 p.m.!

FATHER KARTJE BIBLE STUDY in the Parish Center, Wednesday, **Oct. 5**, 6:30 p.m. - 8 p.m.

TRAINING FOR NEW MINISTERS OF CARE **Monday, Oct. 24, 6:30 p.m., Fireplace Room at the Parish Office.** No experience is necessary. Our Ministers of Care bring Holy Communion to those who are homebound or in nursing homes. This important ministry is in need of new volunteers. We welcome you to find out more about how you can become part of this beautiful ministry. For information please contact Liz McGowen, Director of Pastoral Care, Outreach, and Events, at lmcgowen@divinmercynorthshore.org or 847-446-0856 ext. 108.

**SACRED HEART SCHOOL:
THE HEART OF THE COMMUNITY**

If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at jsullivan@shwschool.org to schedule a tour or visit our website at shwschool.org. Come and see why our families love us!

NEXT SUNDAY is Name Tag Sunday at all Masses with hospitality following the 8 a.m. and 10 a.m. Masses. See you then.

WEDDING BANNS I

Emily Golan and Matthew Kestufskie, Oct. 22, 2022.

Children's Ministry Kick Off Family Mass today at the 10 a.m. Parish Mass, Sacred Heart Church. Our 8th Graders will be enrolled as part of their Confirmation service.

Treats will be served!

RESPECT LIFE MASS – Today! All are welcome to kick off Respect Life Month with a Mass celebrated by Bishop Bartosic on Respect Life Sunday, at 5 p.m. at St. Alphonsus Catholic Church, 1429 West Wellington Avenue, Chicago.



Divine Mercy Parish



Food Donations

OUR NEXT HUNGER HERO donation weekend is next weekend, **Oct. 8-9**. Please bring cereal, peanut butter & jelly, canned soups, and canned fruit or applesauce. Drop off your items when you come to Mass. The donated items are important for our local food pantries. A recent note from the New Trier Township Food Pantry stated, "*demand for pantry services has increased steadily over the past several years and especially over the last three months.*" The help that you offer our friends and neighbors during these difficult times is invaluable."

Are you on our mailing list?

If not, send an email with your name, email address, and phone to the parish office.

MEET THE RETIRED PRIESTS WHO ARE RESIDING AT DIVINE MERCY!

By now, many of you have already had the pleasure of meeting Father Bob Heinz who has been living at the Sacred Heart rectory for the past few months and presiding at Masses at both of our churches.



We are pleased to also welcome Father Ken Kiepora, who will be residing at the St. Philip rectory from (roughly) April through October and presiding at Masses at both of our churches.



Father Bob and Father Ken, we are grateful for your presence here at Divine Mercy!

SAVE THE DATE October 24, for Keep Hope Alive 2022 – Join Cardinal Cupich, Jorge Ramirez and Reverend Clete Kiley on Monday, October 24 for the premier benefit and celebration supporting the Archdiocese of Chicago's local Immigration Ministry and National Pastoral Migratoria.



See for yourself.
Try Alpha



#TryAlpha



ALPHA Signup

SCAN THE QR CODE
For the latest news on
ALPHA

Get your copy of
our new
communication
vehicle called

Connections.

Connections is a monthly parish newsletter sharing more in-depth stories of our people and Divine Mercy Parish.

We believe *Connections* will help us get to know each other better.

The more we are connected as a community of faith, the better equipped we'll be to live out our parish mission as disciples of Jesus who share God's love and transform the world.

CONNECTIONS

A Newsletter Connecting Disciples of Jesus with One Another and the Lord

October 2022

We are a Welcoming Community that Inspires Disciples of Jesus to Share God's Love and Transform the World.



DIVINE MERCY PARISH

SACRED HEART CHURCH · ST. PHILIP THE APOSTLE CHURCH

MUSIC IN THE PARISH!

Let's get singing!! If you are interested in being part of the parish music ministry please contact our Director of Liturgy and Music, Ron Vanasdlen, rvasasdlen@divinemercynorthshore.org, and let him know of your interest. Grades 3 through adult are welcome. It would even be nice to get the handbells out again and hear them at Mass!



Did you know?

Fr. Steve has a daily podcast at www.divinemercynorthshore.org/fr-steves-podcast

CHECK IT OUT and sign up for the daily eblast for up-to-date parish information.

PARISH OFFICE

Open Monday through Friday 9:00 a.m. to 4:00 p.m.
Office Address:

Divine Mercy Parish
1077 Tower Rd. Winnetka, IL 60093

PARISH STAFF

To reach the Parish office or a staff person call (847) 446-0856 and enter the extension number.

Rev. Steven M. Lanza, Pastor
slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident,
rheinz@archchicago.org

Deacon Mike McNulty
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan
gekeenan@archchicago.org, 773-251-6626

Deacon Bob Puhala
bpuhala@usml.edu

Michelle Wasielewski, Director of Operations
mwasielewski@divinemercynorthshore.org x. 131

Ron Vanasdlen, Director of Liturgy & Music
rvasasdlen@divinemercynorthshore.org x. 107

Liz McGowen, Director of Pastoral Care, Outreach and Special Events
lmcgowen@divinemercynorthshore.org x. 108

Patty Sanfilippo, (ALPHA Information)
Director of Evangelization and Lifelong Formation
psanfilippo@divinemercynorthshore.org x. 103

Kathy Handelman, Director of Children's Ministry
khandelman@divinemercynorthshore.org x. 102

Kelly Shoup, Children's Ministry Administrator
kshoup@divinemercynorthshore.org x. 106

Judy Pyke, Director of Communications
jpyke@divinemercynorthshore.org x. 104

Cindy Atsaves, Finance Office
cindyatsaves@divinemercynorthshore.org x. 114

Megan Nolan, Administrative Assistant
megan@divinemercynorthshore.org x. 101

Sacred Heart School (847) 446-0005
Margaret Webb, Principal
mwebb@shwschool.org

F.J. KERRIGAN
PLUMBING CO.
COMPLETE PLUMBING SERVICE
Serving the North Shore for over 60 years
Ph 847.251.2695
Fax 847.251.9433
811 Ridge Road Wilmette, IL 60091
www.kerriganplumbing.com

VOICEOVER SERVICES
Sheila Kerwin
Announcements
Explainer Videos
E-learning
IVR
10% discount
for first-time clients!
847-846-1479
www.voicingbysheila.com

WILMETTE AUTO BODY
"Our Most Important Product
Is A Well Satisfied Customer"
847-251-1535
1920 Lake Ave.
www.wilmetteautobody.com

B R O
BREAUT RESEARCH ORG.
JOHN SPILOTRO, COO
ENGINEERING SERVICES- RAPID PROTOTYPING
jspilotro@breaut.com | 602-770-7891

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust
Burglary • Flood Detection
Fire Safety • Carbon Monoxide
ADT Authorized Provider | SafeStreets
833-287-3502

WE'RE HIRING!
AD SALES EXECUTIVES
BE YOURSELF.
BRING YOUR PASSION.
WORK WITH PURPOSE.
• Paid training
• Some travel
• Work-life balance
• Full-Time with benefits
• Serve your community
Contact us at
careers@4lpi.com or
www.4lpi.com/careers

COMPLETE CAR REPAIR
BREAKING POINT INC.
(847) 446-4749
www.breakingpointauto.com

LET'S GROW YOUR BUSINESS
Place Your Ad Here
and Support Our Parish!
CONTACT ME
Ashley Kaskin
akaskin@4LPi.com
(800) 950-9952 x2517

BRATSCHI PLUMBING
A Family Business Providing Complete
Plumbing Service Since 1937
Licensed & Insured
(847) 446-1421
801 Oak Street, Winnetka
www.bratschiinc.com

Alltech HVAC
HEATING & COOLING COMPANY
866.482.2007 x1
AlltechHVAC@gmail.com • www.Alltech-HVAC.com
1240 Rand Rd. Des Plaines, IL 60016

WESTMINSTER PLACE
A PRESBYTERIAN HOMES COMMUNITY
Independent Living:
Apartments & Patio Homes
Assisted Living • Memory Support
Rehab • Nursing Care
847-570-3422
www.WestminsterPlace.org

THE DEVINE
LAW GROUP
PROPERTY TAX
Scan Here for
Your FREE
Property Tax Plan!
Nora Ann Devine
Attorney
(847) 925-7954 x 1
nora@thedevinelawgroup.com
Offices in the
Chicago Loop
and Northfield, Illinois
High property taxes?
Seek DEVINE intervention!

LANDMARK
BUILDING GROUP
INC.
847-450-7272 | teammyers581@gmail.com
Parishioner Owned
Residential • Commercial • RTUs
Air Conditioning • Furnaces • Air Purifiers
Thermostats • Maintenance Agreements • Boilers

BILL SCHNEEBERGER
PAINTING & DECORATING, LLC
Interior/Exterior
Wall Papering
Light Carpentry
847-498-6237 Northbrook
www.billschneeberger.com

**Place Your Ad Here and
Support our Parish!**
Instantly create and
purchase an ad with
AD CREATOR STUDIO
4lpi.com/adcreator

Mergenthaler
Plumbing
CALLMERG.COM
Complete Plumbing Services
Lic# 058-161480
847-724-2004

FARMERS
INSURANCE
JASMYNE MCDONALD
1600 Golf Rd, Ste 1273
Rolling Meadows, IL 60008
(815)788-1800

