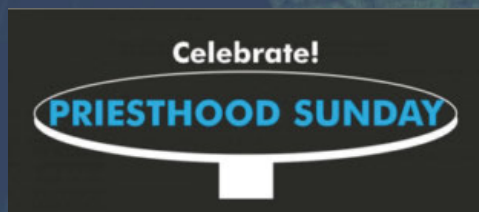




DIVINE MERCY PARISH **WORSHIP AID & BULLETIN**

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

SEPTEMBER 25, 2022 TWENTY-SIXTH SUNDAY IN ORDINARY TIME



*Thank You For
Worshiping With Us*

Welcome to our combined worship aid/ bulletin. Bulletin announcements begin on page 13. Sign up for our **daily eblasts** on our website to receive more in-depth information on parish activities. **Please feel free to take a copy home with you.**

WELCOME!

This Worship Aid will assist you in all responses and music texts for the Order of Mass.

Divine Mercy is a Welcoming Community that Inspires Disciples of Jesus to Share God's Love and Transform the World.

INTRODUCTION TO THE LITURGY

Too late! While he was alive, the rich man in today's Gospel ignored the beggar Lazarus at his gate. Now he suffers in torment. In death a great chasm separates him from paradise, an expanse he can never cross. It is too late for this man who spent his life taking care of himself and ignoring those in need. But it is not too late for us. No matter our age, we can change our attitudes and behavior. As the seasons change around us, let us consider the possibility of change within us.

ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy. *Daniel 3:31, 29, 30, 43, 42*

SIGN OF THE CROSS

GREETING

The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Lord Jesus, you are the light that leads us out of the darkness of sin:

Lord, have mercy.

R. Lord, have mercy.

Lord Jesus, you are the risen one who destroys the power of sin and Satan: Christ, have mercy.

R. Christ, have mercy.

Lord Jesus, you are the way that leads to everlasting life: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **R. Amen.**

ENTRANCE SONG

SING OF THE LORD'S GOODNESS

Ernest Sands

Verses

1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trum-pet,
1. come to him and bless his name. Mer-cy he has shown us,
2. ris-en from the snares of death. His word he has spo-ken,
3. Spir-it of our God most high; so-lace for the wear-y,
4. praise God with the lute and harp; praise him with the cym-bals,
1. his love is for-ev-er, faith-ful to the end of days.
2. one bread he has bro-ken, new life he now gives to all.
3. par-don for the sin-ner, splen-dor of the liv-ing God.
4. praise him with your danc-ing, praise God till the end of days.

Refrain

Come, then, all you na-tions, sing of your Lord's good-ness, mel-o-dies
of praise and thanks to God. Ring out the Lord's glo-ry, praise him with
your mu-sic, wor-ship him and bless his name.

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4:30 p.m.

THE KINGDOM OF GOD

Taizé Community

The king-dom of God is jus-tice and peace and
joy in the Ho-ly Spir-it. Come, Lord, and
o-pen in us the gates of your king-dom.

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GLORY TO GOD

Mass of Christ the Savior

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est, and on
earth peace, on earth peace to peo-ple of good will. 1. We praise you, we
bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great
glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther.
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand, the right hand of the Fa-ther, have mer-cy on
us. 3. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

TODAY'S READINGS

Amos 6:1a, 4-7

Woe to the complacent rich!

Psalms 146:7, 8-9, 9-10

Praise the Lord, my soul!

1 Timothy 6:11-16

Seek after virtues with lasting value.

Luke 16:19-31

There once was a rich man, and at his gate lay the beggar Lazarus. Amos condemns the people of Zion in today's first reading, for they relax in complacency and self-absorption while their country is collapsing. In the Gospel, Jesus condemns the rich man to an eternity in torment after he spent his life in luxury while ignoring the beggar at his gate. Whom do we ignore while enjoying the comfort of our own lives? As we listen to God's word, let us look at our own life from the point of view of someone like Lazarus. How would someone like him see us?

REFLECTION

We can all fall prey to selective blindness: a purposeful disregard of something we'd rather not see. The more comfortable our own lives are, the easier it becomes to ignore unpleasant things. Witness the rich man in the Gospel. With his nice home, fine wardrobe, and sumptuous meals, he preferred to ignore poor Lazarus outside his door. During their time on earth the rich man's front gate was as great a divide as the chasm between heaven and hell was later. He was willfully blind to the

Continued on page 4.

plight of Lazarus, his brother in the covenant of Abraham. Now he can see clearly, but it's too late. Amos, in the first reading, is even more critical of the well-off among the Israelites, complacent in their luxury while the kingdom of Northern Israel teeters on the edge of collapse. From Amos's time to Jesus' to ours, people often become selectively blind to other people's problems. At the end of Jesus' story, Abraham says that the rich man's brothers will not change even "if someone should rise from the dead" (Luke 16:31). But now someone has. Will we change?

Question of the Week

Who is someone you have overlooked whom you realize now you should respond to with Christ's love and compassion?

COMMENTARY

We are hearing from Amos on back-to-back Sundays, which is most unusual, as he is considered a "minor prophet." One of the earliest prophets, he preached in the Northern Kingdom of Israel as the prosperity of an earlier age led his people to stray from the covenant. The moral failure of the people can be seen in the way the well-off ignore the outcasts, the oppressed, and the powerless. Amos repeatedly warns the people that if they continue to ignore the economic and social injustices of their nation, divine judgment will rain down upon them: "Woe to the complacent in Zion!" (6:1). Complacency is a temptation for us today as well. Many of us are rather well insulated from poverty, violence, famine, and curable disease. But such is not the case in developing countries, in inner cities, or even in pockets of our own hometowns. Are these not our brothers and sisters? Do we choose not to see them? The rich man in the Gospel chose not to see Lazarus. But he knew he was there. He even knew his name. But during his life, he chose to remind blind to his needs, not even dumping the scraps from his table

Continued on page 5.

FIRST READING Amos 6:1a, 4-7

Our first reading is from Amos, the prophet of social justice. In today's passage, he denounces the hollow prosperity of the rich, a self-indulgent life-style maintained at the expense of the poor.

Thus says the Lord the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

RESPONSORIAL PSALM Psalm 146:7, 8-9, 9-10

In the psalm today, the Lord "sets captives free" and "raises up those who were bowed down." We see that happen for Lazarus, who is freed from his life of poverty and illness. This continues the theme from last week, placing value and success outside the realm of material comfort.

Sarah Hart



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Blessed is he who keeps faith forever, secures justice for the oppressed, gives food to the hungry. The Lord sets captives free.

R.

The Lord gives sight to the blind; the Lord raises up those who were bowed down. The Lord loves the just; the Lord protects strangers. **R.**

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O Zion, through all generations. Alleluia. **R.**

4:30 p.m.



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SECOND READING 1 Timothy 6:11–16

In the latter years of the first century, when the first letter to Timothy was written, Church leaders were concerned that Christianity not be seen as opposed to the good order of society. So, today's passage pictures Paul exhorting Timothy to lead an upright life.

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION



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Verse sung by the music ministry.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. cf. 2 Corinthians 8:9

4:30 p.m.



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GOSPEL PROCLAMATION Luke 16:19–31

This week's gospel continues with variations on a theme of poverty above riches. The story of Lazarus is a simple dichotomy: the rich man has separated himself from love and reaps the result, and the poor man receives the mercy of God upon death.

The Lord be with you. **R. And with your spirit.**

A proclamation from the holy Gospel according to Luke

R. Glory to you, O Lord.

outside his gate for him to eat. Perhaps this would be an acknowledgment that he could do something to ease his suffering. To inoculate himself from guilt he chose to ignore him, to pretend there was nothing he could do. Even now, do we assume there is noth-ing we can do to help the masses of Lazaruses at our gates? At the end of Jesus' parable, Abraham dismisses the rich man's pleas to send the deceased Lazarus to warn his brothers, saying that "neither will they be persuaded if someone should rise from the dead" (Luke 16:31). As Luke knew when he wrote his Gospel, now someone had risen from the dead. Nearly two thousand years later, does Jesus' resurrection persuade us to end our complacency and give compassion and mercy to those in need?



Priesthood Sunday is a special day set aside to honor priesthood in the United States. It is a day to reflect upon and affirm the role of the priesthood in the life of the Church as a central one. This nationwide event is coordinated and sponsored by the US Council of Serra International.

Today is **National Daughter Day** when we remember to show unconditional love to the guardian of our family trust, our beautiful, witty, creative, and sometimes, demanding daughters. For aging parents, especially, a daughter maintains a level of connectivity and commitment that keeps families together and healthy. (Of course, that's not to say that sons don't do their part. But today, we're talking exclusively about daughters!) God bless you and strengthen you on this life's journey.



“Building the Future with Migrants and Refugees” is the theme chosen by the Holy Father for the 108th World Day of Migrants and Refugees (WDMR). Pope Francis highlights the commitment that we are all called to share in building a future that embraces God’s plan, leaving no one behind.

Sept. 27—Saint Vincent de Paul (?1580—Sept. 27, 1660) The deathbed confession of a dying servant opened



Vincent de Paul’s eyes to the crying spiritual needs of the peasant-try of France. This seems to have been a crucial moment in the life of the man from a small farm in Gascony, France, who had become a priest with little more ambition than to have a comfortable life. Pope Leo XIII made him the patron of all charitable societies. Outstanding among these, of course, is the Society of St. Vincent de Paul, founded in 1833 by his admirer Blessed Frédéric Ozanam.

Jesus said to the Pharisees:

“There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. “The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. “And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ “Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’ “He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’ “But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’ He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’ “Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’”

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

Please be seated after the proclamation.

HOMILY

Gracious and loving God, we thank you for the gift of our priests. Through them, we experience your presence in the sacraments. Help our priests to be strong in their vocation. Set their souls on fire with love for your people. Grant them the wisdom, understanding, and strength they need to follow in the footsteps of Jesus. Inspire them with the vision of your Kingdom. Give them the words they need to spread the Gospel. Allow them to experience joy in their ministry. Help them to become instruments of your divine grace. We ask this through Jesus Christ, who lives and reigns as our Eternal Priest. Amen.

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, *(bow)* who was conceived by the Holy Spirit, born of the Virgin Mary, *(stand)* suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven *(bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *(stand)* He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

You are welcome to access Give Central by using your phone and the QR code as the gifts are prepared to make your offering today.
Or you may TEXT TO DONATE!



Sept. 29

Saints Michael, Gabriel, and Raphael

Angels—messengers from God—appear frequently in Scripture, but only Michael, Gabriel and Raphael are named.

Michael appears in Daniel's vision as "the great prince" who defends Israel against its enemies; in the *Book of Revelation*, he leads God's armies to final victory over the forces of evil. Devotion to Michael is the oldest angelic devotion, rising in the East in the fourth century. The Church in the West began to observe a feast honoring Michael and the angels in the fifth century.

Gabriel also makes an appearance in Daniel's visions, announcing Michael's role in God's plan. His best-known appearance is an encounter with a young Jewish girl named Mary, who consents to bear the Messiah.

Raphael's activity is confined to the Old Testament story of Tobit. There he appears to guide Tobit's son Tobiah through a series of fantastic adventures which lead to a threefold happy ending: Tobiah's marriage to Sarah, the healing of Tobit's blindness, and the restoration of the family fortune.

The Feasts of Gabriel and Raphael were added to the Roman calendar in 1921. The 1970 revision of the calendar joined their individual feasts to Michael's.

Saints Michael, Gabriel, and Raphael are the Patron Saints of:

Death, Germany, Grocers, Police Officers/First Responders, Radiologists. Saint Gabriel is the Patron Saint of Broadcasters and Communicators. Saint Raphael is the Patron Saint of the blind and travelers

Who are the 7 archangels? Gabriel, Michael, Raphael, Selaphiel, Uriel, Barachiel, and Jehudiel. Archangels are recognized as leaders, and they are entrusted by God with special duties. The name Michael means "one who is like God." Gabriel means "God is my strength". Raphael means "God is my health".

OFFERTORY ANTIPHON

By the rivers of Babylon, there we sat and wept, as we remembered you, O Sion. Psalm 137(136):1



4:30 p.m.

OFFERTORY HOW BLESSED ARE YOU



INTRODUCTION TO THE EUCHARISTIC PRAYER

God gathers us, rich and poor alike, around this holy altar. As we lift up our hearts in this great prayer of thanksgiving, let us be mindful of those who hunger and thirst for justice and peace.

EUCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. *Please stand.*

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you. **R.** And with your spirit.

Lift up your hearts. **R.** We lift them up to the Lord.

Let us give thanks to the Lord our God. **R.** It is right and just.

PREFACE ACCLAMATION (HOLY) (MASS OF CHRIST THE SAVIOR)



THE LITURGY OF THE EUCHARIST

9.



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MYSTERY OF FAITH



DOXLOGY AND GREAT AMEN



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Please stand after the acclamation.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

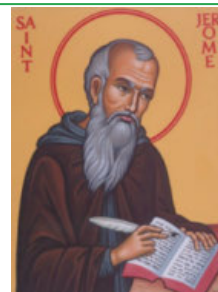
SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

The peace of the Lord be with your always.

R. And with your spirit.

The Sign of Peace is a rite that calls us beyond sin and disunity to Christ's peace and communion. We are called as disciples to live this peace and communion that Christ gives us daily. This indeed becomes then a sign of hope for all peoples.



Sept. 30
St. Jerome
(c. 347—419/420)

Most of the saints are remembered for some outstanding virtue or devotion which they practiced, but Jerome is frequently remembered for his bad temper! It is true that he had a very bad temper and could use a vitriolic pen, but his love for God and his son Jesus Christ was extraordinarily intense; anyone who taught error was an enemy of God and truth, and Saint Jerome went after him or her with his mighty and sometimes sarcastic pen.

He was above all a Scripture scholar, translating most of the Old Testament from the Hebrew. Jerome also wrote commentaries which are a great source of scriptural inspiration for us today. He was an avid student, a thorough scholar, a prodigious letter-writer and a consultant to monk, bishop, and pope. Saint Augustine said of him, "What Jerome is ignorant of, no mortal has ever known."

Saint Jerome is particularly important for having made a translation of the Bible which came to be called the Vulgate. It is not the most critical edition of the Bible, but its acceptance by the Church was fortunate. As a modern scholar says, "No man before Jerome or among his contemporaries and very few men for many centuries afterwards were so well qualified to do the work." The Council of Trent called for a new and corrected edition of the Vulgate, and declared it the authentic text to be used in the Church.

In order to be able to do such work, Jerome prepared himself well. He was a master of Latin, Greek, Hebrew, and Chaldaic. He began his studies at his birthplace, Stridon in Dalmatia. After his preliminary education, he went to Rome, the center of learning at that time, and thence to Trier, Germany, where the scholar was very

Continued on page 10.

much in evidence. He spent several years in each place, always trying to find the very best teachers. He once served as private secretary to Pope Damasus.

After these preparatory studies, he traveled extensively in Palestine, marking each spot of Christ's life with an outpouring of devotion. Mystic that he was, he spent five years in the desert of Chalcis so that he might give himself up to prayer, penance, and study. Finally, he settled in Bethlehem, where he lived in the cave believed to have been the birthplace of Christ. Jerome died in Bethlehem, and the remains of his body now lie buried in the Basilica of St. Mary Major in Rome.

October 1

St. Thérèse of the Child Jesus

Marie Thérèse Martin was born at Alençon, France on January 2, 1873, the



youngest of five daughters. Her father, Louis, was a watchmaker, and her mother, Zélie, who died of breast cancer when Thérèse was four, was a lace maker. She was brought up in a model Christian home. While still a child she felt the attraction of the cloister, and at fifteen obtained permission to enter the Carmel of Lisieux. Pope Saint John Paul II declared her a Doctor of the Church in 1997. **Patron Saint of:** florists; foreign missions; mission-aries; pilots; against tuberculosis; AIDS sufferers; illness; loss of parents; Australia; France; Russia; Diocese of Fairbanks, Alaska; Diocese of Fresno, California; Diocese of Juneau, Alaska; Diocese of Pueblo, Colorado.

RESPECT LIFE MASS – Oct.2 All are welcome to kick off Respect Life Month with a Mass celebrated by Bishop Bartosic on Respect Life Sunday, October 2, at 5 p.m. at St. Alphonsus Catholic Church (1429

LAMB OF GOD



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INVITATION TO HOLY COMMUNION

After the Lamb of God:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

Remember your word to your ser-vant, O Lord, by which you have given me hope. This is my comfort when I am brought low. cf. Psalm 119(118):49-50

Or: By this we came to know the love of God: that Christ laid down his life for us; so we ought to lay down our lives for one another. 1 John 13:16

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

4:30 p.m.

COMMUNION SONG

ALL MY HEART LIES OPEN TO YOU



COMMUNION SONG

CHRIST BEFORE US

SUO GAN

1. Christ be - fore us, Christ be - side us,
 2. May we be for one an - oth - er
 3. God be - fore us through the a - ges;
 4. O Re - deem - er, fill your ser - vants

1. Christ to guide us all our days. He to car - ry
 2. all that you would have us be. May we live your
 3. Christ be - side us here to - day. Spir - it, lead us
 4. with your words of last - ing life. Give to those with

1. all our sor - rows, he to bear us per - fect grace.
 2. law of kind - ness, love, com - pas - sion, char - i - ty.
 3. forth for - ev - er; guide and help us all our days.
 4. hands of heal - ing love trans - cend - ing pain and strife.

1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
 2. May we climb your ho - ly moun - tain; may we see your
 3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
 4. Make us lov - ing sons and daugh - ters; make us ho - ly,

1. Son of God, save your peo - ple in your dy - ing,
 2. ho - ly face! Vis - it now this hum - ble dwell - ing;
 3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
 4. kind and true, sent to la - bor for your King - dom -

1. and in ris - ing, con - quer death.
 2. dwell with - in this ho - ly place.
 3. come and be our wel - come guest.
 4. rest - less till we rest in you.

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SENDING SONG O LORD, YOU HOLD AND PROTECT ME

4:30 p.m.

O Lord, you hold and pro - tect me; you know all my heart's de -

sire, Guide my steps a - long the ev - er - last - ing way, guide my

steps a - long the ev - er - last - ing way. O

THIS WEEK'S PARISH CALENDAR

September 25, Sunday

26th Sunday in Ordinary Time

Priesthood Sunday

National Daughter's Day

World Day of Migrants and Refugees

- 11:15 a.m. Koester Baptism – Sacred Heart

September 26– September 30

Online Rosary

September 26, Monday

8 a.m. Mass – Sacred Heart

Optional Memorial of Ss. Cosmas and Damian

Rosh Hashanah 5783

6:30 p.m. Outreach Board Meeting – Fireplace Rm. Sacred Heart

September 27 Tuesday

8 a.m. Mass – St. Philip

Memorial of St. Vincent de Paul

- 8:30 a.m. Rosary – St. Philip
- 8:30 a.m. Prayer Group – Fireplace Rm. Sacred Heart
- 9:30 a.m. Crafty Ladies – John Paul II Rm., St. Philip
- 6:30 p.m. Tuesday Evening Alpha – Parish Center Rotunda

September 28, Wednesday

8:30 a.m. Mass – Sacred Heart

Optional Memorial of St. Wenceslaus

Optional Memorial of St. Lawrence Ruiz and Companion

- 9:30 a.m. Alpha – Parish Center Rotunda
- Noon—Alpha Team Training—Parish Center Rotunda
- 2 p.m. Adoration – Sacred Heart
- 3 p.m. Sacrament of Reconciliation St. Philip

September 29, Thursday

8 a.m. Mass – Sacred Heart

Feast of Ss. Michael, Gabriel, and Raphael

- 7 p.m. Online Men's Alpha via Zoom

September 30, Friday

8 a.m. Mass – St. Philip

Memorial of St. Jerome

8:30 a.m. Adoration & Rosary – St. Philip

THIS WEEK'S PARISH CALENDAR (continued)

October 1, Saturday

Memorial of St. Thérèse of the Child
Jesus First Saturday

- 7:30 a.m. Men's Inspirational Study Group – Sacred Heart Fireplace Room
- 9 a.m. Sacrament of Reconciliation – Sacred Heart
- 5 p.m. Mass - Sacred Heart
- **PARTY IN THE PARK**
6:00-10:00 pm,
Clarkson Park in Northfield
See more information on page 14.

October 2, Sunday

27th Sunday in Ordinary Time
Respect Life Sunday

- 8 a.m. Mass – St. Philip
- 10 a.m. Mass – Sacred Heart Enrollment of 8th Grade Children's Ministry Candidates for the Sacrament of Confirmation
- 4:30 p.m. Mass – Sacred Heart



PRAYER AFTER COMMUNION

Please stand.

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever. **R. Amen.**

SENDING SONG

THOUGH THE MOUNTAINS MAY FALL

Dan Schutte

Refrain

Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses

1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -
1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -
1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

Text based on Isaiah 54:6-10; 49:15; 40:31-32. Text and music © 1975, Daniel L. Schutte and New Dawn Music. Published by OCP Publications. All rights reserved.

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MASS INTENTIONS FOR THIS WEEK

MONDAY, September 26(SH)

8:00 a.m. – Cathy Lehman

TUESDAY, September 27 (SPA)

8:00 a.m. – Tom McCabe

WEDNESDAY, September 28 (SH)

8:30 a.m. - Sonya Frances LaMarr

THURSDAY, September 29(SH)

8:00 a.m. – Vince DiPaolo

FRIDAY, September 30 (SPA)

8:00 a.m. – Paul Berghoff, Jr.

Andrew Berghoff,

Brian Doherty

SATURDAY, October 1

5:00 p.m. - The Coradini Family

SUNDAY, October 2

8:00 a.m. – Jerry Zwierzycki

10:00 a.m. – Mike Gill

 and Parishioners of Divine
Mercy

4:30 p.m. – Matthew Martini

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick / Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose, Michael Anderson, Donald Blair, Elaine Boback, Ronald Braun, Wendy Braun, John Coyne, Rich Danstrom, Vince DiPaolo, James Farney, Mary Beth Fellingner, Lisa Marie Franke, Paul Greco, Benjamin Grillo, Jack Hogan, Sarah Hyde, Emily Jatis, Julie Kearney, Peggy Keese, Rick Kehrner, Patti Kotscharjan, Gina Quirk Lazicki, Rosaleen Mazur, Hope Fairclough McGowan, Teresa McNamara, Mike McNulty, Beth O'Brien, Joan O'Donnell, Judy Rasfeld, Kathy Sarch, Violet Vanselow, and those written in our parish book of intercessions.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace.

Mary Ann Duerwachter

The Sanctuary Candle and flowers at Sacred Heart are in memory of **Robert Erzinger** and at St. Philip this week the Sanctuary Candle is lighted in memory of **Katherine Maloney**.

MASS INTENTIONS

Would you like a Mass said for a loved one? Contact the parish office at 847-446-0856 or megan@divinemercynorthshore.org or You may also designate a gift for the Sanctuary Candle and/or flowers at either worship site.

SACRAMENT OF RECONCILIATION

Sacred Heart: Saturdays 9:00 a.m. - 9:30 a.m. **St. Philip the Apostle Church:** Wednesdays 3 p.m. – 4:30 p.m. with Rev. Gerald Cole.

ADORATION

Wednesdays from 2-3:00 p.m. at Sacred Heart Church. Fridays from 8:30-9:30 a.m. at St. Philip the Apostle Church.

JOIN OUR ONLINE ROSARY

Meet on Zoom, weekday mornings at 7:30 a.m. Link can be found on our website homepage above "Worship with Us".

Next weekend we're introducing a new communication vehicle called *Connections*.

***Connections* will be a monthly parish newsletter sharing more in-depth stories of our people and Divine Mercy Parish.**

We believe *Connections* will help us get to know each other better. The more we are connected as a community of faith, the better equipped we'll be to live out our parish mission as disciples of Jesus who share God's love and transform the world!

LITURGICAL MINISTER ASSIGNMENTS

October 1, 2022
5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Lector: Minister Needed

EM: Minister Needed

Song Leader: Ron Vanasdlen

October 2, 2022
8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Ken Kiepora

Sacristan: Rima Abraham

Lector: Minister Needed

EM: Minister Needed

Song Leader: Jaina Alexander

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Steve Lanza

Sacristan: Ludy Mariano

Lector: Children's Ministry

EM: Minister Needed

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. John Kartje

Sacristan: Minister Needed

Lector: Minister Needed

EM: Minister Needed

Song Leader: Miranda Farmer

Sacraments of Baptism and Matrimony – call the parish office for scheduling 847-446-0856.

LITURGICAL MINISTERS

As we increase the use of liturgical ministers, please let Ron Vanasdlen know of your interest in the ministry of Lector, Sacristan, Eucharistic Minister and/or Altar Servers for either daily or weekend Masses. Please contact him via email at: rvanasdlen@divinemercynorthshore.org Ask him about the "Family Plan".

We are in critical need of ministers to serve as weekday and weekend sacristans.

JOIN US FOR FALL EVENTS!

UNCLE PETE'S MINISTRY Join us Monday, **Oct. 3**, as we prepare 300 sack lunches for A Just Harvest. 7p in the Parish Center Rotunda. To sign up, please email lmcgowen@divinemerlynorthshore.org

CHILDREN'S MINISTRY ANIMAL BLESSING, Tuesday, **Oct. 4**, Sacred Heart Parking Lot. ALL ARE WELCOME from 5 p.m.—6 p.m.!

FATHER KARTJE BIBILE STUDY in the Parish Center, Wednesday, **Oct. 5**, 6:30 p.m. – 8 p.m.

TRAINING FOR NEW MINISTERS OF CARE **Monday, Oct. 24, 6:30 p.m., Fireplace Room at the Parish Office.** No experience is necessary. Our Ministers of Care bring Holy Communion to those who are homebound or in nursing homes. This important ministry is in need of new volunteers. We welcome you to find out more about how you can become part of this beautiful ministry. For information please contact Liz McGowen, Director of Pastoral Care, Outreach, and Events, at lmcgowen@divinemerlynorthshore.org or 847-446-0856 ext. 108.

SACRED HEART SCHOOL:**THE HEART OF THE COMMUNITY**

If you are looking for a quality values-based Catholic education, consider Sacred Heart School! You may email Jennifer Sullivan at jsullivan@shwschool.org to schedule a tour or visit our website at shwschool.org. Come and see why our families love us!

PARTY IN THE PARK Oct. 1

6:00-10:00 pm,

Clarkson Park in Northfield

Last chance to join Divine Mercy Parish for a fun grownups-only event. It will feature live music by "Steely Dad," a selection of meats and sides prepared by Hofherr Meats, regular and premium beer, wine, a bourbon and cigar bar, and games. The evening will include a brief but special live auction with items like dinner with Fr. Steve or a pew or parking space at Christmas Mass. We'll also have a paddle raise to secure funding to upgrade our parish signs. Plus the event will offer a 24-team cornhole tournament. Tickets are \$75 per person, including admission, music, food, and soft drinks. Tickets for drinks and games are \$5 each. The entrance fee for the cornhole tournament is \$50 per two-person team. Although tickets may be purchased at the event, we encourage you to purchase tickets in advance, especially for the cornhole tournament! We hope you will join us! To purchase tickets visit: divinemerlynorthshore.org/partyinthepark



Children's Ministry Kick Off Family Mass next Sunday, during 10 a.m. Parish Mass at Sacred Heart Church. Come to this joyous celebration as our 8th Graders will be enrolled as part of their Confirmation service. Treats will be served!

See for yourself.
Try Alpha



#tryAlpha



ALPHA Signup

SCAN THE QR CODE
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Blessing and Congratulations to Morgan and Filip Mastalerz, married Sept. 17 at Sacred Heart.



Congratulations to Mark and Annmarie Gesualdo who celebrated their 32nd Wedding Anniversary with a blessing by Fr. Bob after the 5 p.m. Mass, Sept. 17.

PARISH OFFICE

Open 9:00 a.m. to 4:00 p.m.

Monday through Friday.

Office Address: Divine Mercy Parish
1077 Tower Rd.
Winnetka, IL 60093

PARISH STAFF

To reach the Parish office or a staff person call
(847) 446-0856 and enter the extension number.

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slanza@divinemergynorthshore.org

Rev. Robert P. Heinz, Retired Resident,
rheinz@archchicago.org

Deacon Mike McNulty
mimcnulty@divinemergynorthshore.org

Deacon Gerry Keenan
gekeen@archchicago.org, 773-251-6626

Deacon Bob Puhala
bpuhala@usml.edu

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Cindy Atsaves, Finance Office
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Megan Nolan, Administrative Assistant
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