



DIVINE MERCY PARISH **WORSHIP AID & BULLETIN**

SACRED HEART CHURCH • ST. PHILIP THE APOSTLE CHURCH

SEPTEMBER 18, 2022 TWENTY-FIFTH SUNDAY IN ORDINARY TIME



*Thank You For
Worshiping With Us*

Welcome to the first edition of our combined worship aid/bulletin. Bulletin announcements begin on page 13. Sign up for our **daily eblasts** on our website to receive more in-depth information on parish activities.

Please feel free to take a copy home with you.

WELCOME!

This Worship Aid will assist you in all responses and music texts for the Order of Mass.

Feel free to take a copy home with you!

Divine Mercy is a Welcoming Community that Inspires Disciples of Jesus to Share God's Love and Transform the World.

INTRODUCTION TO THE LITURGY

Jesus teaches his disciples an important lesson about wealth in today's Gospel. In the parable he tells them, the clever steward is applauded for finding a way to maintain his wealth despite losing his job. But this kind of wealth is not what is truly important, for true wealth is found in God. We cannot allow money (mammon) to be our master.

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever. cf. Psalm 37(36)38, 40, 28

SIGN OF THE CROSS**GREETING**

The Lord be with you.

R. And with you spirit.

PENITENTIAL ACT

Lord Jesus, you call sinners into your all-embracing love and compas-sion: Lord, have mercy.

R. Lord, have mercy.

Christ Jesus, you gave yourself as a ransom for all: Christ, have mercy. **R.** Christ, have mercy.

Lord Jesus, you are the way that leads to eternal happiness in heaven: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

R. Amen.

ENTRANCE SONG**OPEN THE EYES OF MY HEART**

VERSE

O-pen the eyes of my heart, Lord; o-pen the eyes of my heart.
I want to see you, I want to see you.
O-pen the eyes of my heart, Lord; o-pen the eyes of my heart.
I want to see you, I want to see you.

REFRAIN

high and lift - ed up, - shin - ing in the light of your glo - ry;
pour out your pow'r and love, as we sing ho - ly, ho - ly, ho - ly, - ly.

FINAL REFRAIN

High and lift - ed up, - shin - ing in the light of your glo - ry;
pour out your pow'r and love, as we sing ho - ly, ho - ly, ho - ly, - ly.

4 times

Ho-ly, ho - ly, ho - ly; ho-ly, ho - ly, ho - ly;
ho-ly, ho - ly, ho - ly; I want to see you.

4:30 p.m.

THE KINGDOM OF GOD

Taizé Community



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TODAY'S READINGS

Amos 8:4-7

God cannot forget the sin of those who cheat the poor.

Psalms 113:1-2, 4-6, 7-8

"Praise the Lord, who lifts up the poor."

1 Timothy 2:1-8

Pray for everyone, not just your own.

Luke 16:1-13

You cannot be the servant of God or and the servant of money. Our readings today challenge how we regard wealth and poverty. First, we hear the prophet Amos strongly condemn those who build wealth by cheating the poor. The psalmist declares that the Lord rescues those who are poor. Saint Paul reminds us of the wealth we have in the Lord. In the Gospel, Jesus tells his disciples that they cannot serve both God and mammon (*wealth regarded as an evil influence*). As we listen to God's word, let us reflect on what we consider true wealth.

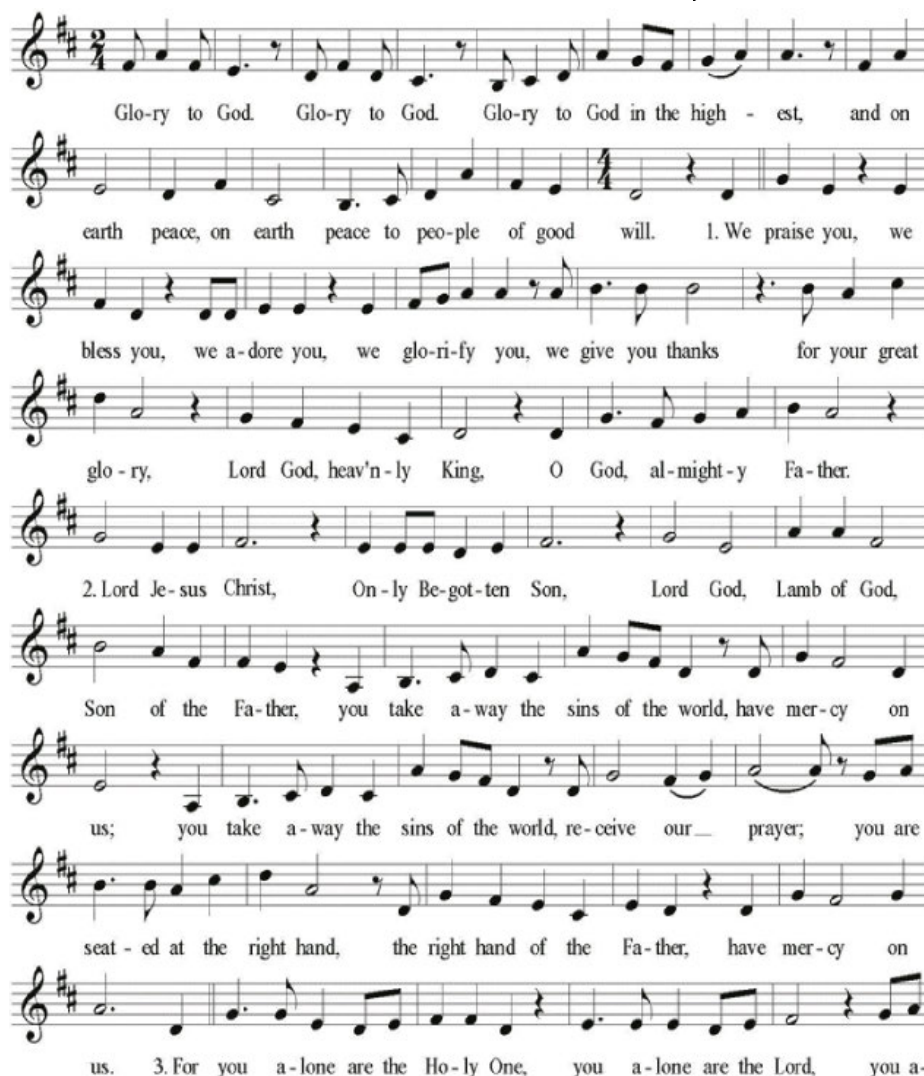
REFLECTION

When Jesus begins a parable with a rich man, we expect that the parable will end with this man getting his just deserts. Not this time. (Wait until next week.) In this parable, both the rich man and the scheming steward come off pretty well. Why would Jesus tell his disciples a parable like this? Perhaps sneaking a peek at the end of the Gospel will give us a clue. "You cannot serve both God and mammon" (Luke 16:13). You cannot devote yourself to both spiritual wealth and material wealth. Both the rich man and the scheming steward devote themselves to material

Continued on page 4.

GLORY TO GOD

Mass of Christ the Savior



and are able to take a financial setback and turn it around in their favor. Perhaps Jesus wants his disciples to take the cleverness of the steward's scheme but apply it to building spiritual wealth ("true wealth" [16:11]) rather than material wealth. After all, all of our wealth—our talents, our possessions, our world—ultimately comes from God. We are mere stewards of that wealth.

Question of the Week

How can you be a "child of light," a prudent steward of the spiritual gifts you received?

Amos rains strong and specific condemnations down on those who cheat the poor and needy in today's first reading. Unscrupulous merchants resented the laws that prevented making money on the sabbath or the day of the new moon, cheated customers by measuring amounts to their advantage (an ephah is approximately a bushel and a shekel was used to measure weight), and put the poor and lowly into debt over basic necessities. In his day or ours, look at who controls the machinery of commerce. Greedy, dishonest businesspersons can manipulate the instruments of wealth to their advantage, while the poor and desperate lack the power to demand fair treatment.

We live in a society that considers the accumulation of material wealth to be a worthy goal. Even if we're not greedy, we want to be able to provide for our families and for ourselves and free ourselves from the worry of being unable to pay the bills. In trying to serve both God and mammon, are we becoming more concerned about earning more money and improving our standard of living than in building up our spiritual wealth and growing closer to God? This is Jesus' question to us. Will we recognize where our true wealth lies, the wealth that God gives freely to all, and reorganize our priorities in this light?

Continued on page 5.



COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R. Amen.**

Please be seated after the prayer.

FIRST READING

Amos 8:4-7

Amos has been called the prophet of social justice. He lived about 750 B.C., a time of economic prosperity and religious corruption. Amos was a forceful and colorful preacher, as we will hear in today's passage.

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The Lord has sworn by the pride of Jacob: Never will I forget a thing they have done!

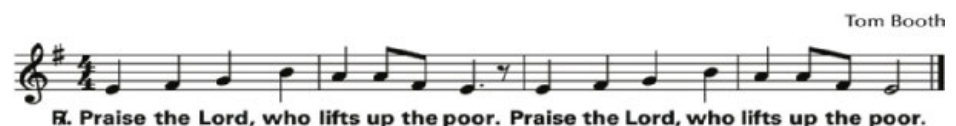
The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Psalm 113:1-2, 4-6, 7-8

The psalm calls us to identify with the poor, as in, place our identity there. Over and over in the Bible we are reminded of the special status the Lord of Abraham gives to the poor, and this is reiterated when Jesus places them above everyone else throughout his ministry. This is counterintuitive in any society, but it's a message that is so central to salvation that it will continue to appear, and you will continue to be its steward.



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Praise, you servants of the Lord, praise the name of the Lord. Blessed be the name of the Lord both now and forever. **R.**

Continued on the next page.

High above all nations is the Lord; above the heavens is his glory. Who is like the Lord, our God, who is enthroned on high and looks upon the heavens and the earth below? **R.**

He raises up the lowly from the dust; from the dunghill he lifts up the poor to seat them with princes, with the princes of his own people. **R.**

4:30 p.m.



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SECOND READING

1 Timothy 2:1-8

We continue to read from first Timothy, a letter written in Paul's name about 30 years after his death. Today's passage, drawing upon Paul's authority, teaches about public prayer. We will also hear quoted what may have been an early Christian creed.

Beloved: First of all, I ask that supplications, prayers, petitions, and thanks-givings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle—I am speaking the truth, I am not lying—, teacher of the Gentiles in faith and truth. It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

The word of the Lord. **R. Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.

Curtis Stephan



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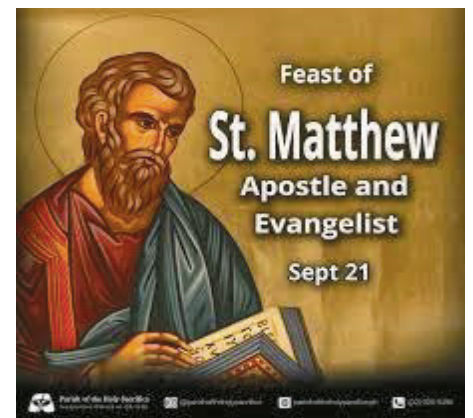
4:30 p.m.



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REFLECTION

The parable Jesus tells in today's Gospel is a curious one, whose lessons are not as obvious as, say, the parables of the good Samaritan or the prodigal son. Perhaps one lesson is that material wealth can be used in a prudent way to provide for those in need. The dishonest, self-centered steward used his position prudently to ensure he could maintain his comfortable lifestyle after losing his job. As unselfish stewards of all God's gifts, we can take what we have and prudently use it to serve others. Then, when our material wealth fails, as all material goods eventually will, we can hope to be "welcomed into eternal dwellings" (Luke 16:9).



Jesus shocked the religious teachers of his day in many ways; perhaps one of the most prominent examples was his association with sinners. Chief among these was Matthew, a tax collector. His commitment to follow Christ demonstrates that God has the power to transform the most depraved sinner into a saint for his glory. On September 21, we celebrate the feast of this sinner-turned saint, Saint Matthew the Apostle.

Though little else is known about the life of St. Matthew, we know that he was close to Jesus, becoming an apostle and authoring one of the four gospel accounts. The Gospel according to Matthew was likely written for a Christianized Jewish audience, evidenced by its distinctive continuity

Continued on page 6.

ST. MATTHEW (continued)

with Hebrew tradition and the Old Testament. The account contains nearly one hundred references to and nearly sixty direct quotations from the Old Testament. A clear theme of fulfillment is evident throughout. One such example is in Matthew 1:22-23: he mentions that Jesus' birth took place to fulfill the prophecy foretold by Isaiah.

Saint Matthew is the patron saint of bookkeepers and bankers.



The first native Korean priest, Andrew Kim Taegon was the son of Christian converts. Following his baptism at the age of 15, Andrew traveled 1,300 miles to the seminary in Macao, China. After six years, he managed to return to his country through Manchuria. That same year he crossed the Yellow Sea to Shanghai and was ordained a priest. Back home again, he was assigned to arrange for more missionaries to enter by a water route that would elude the border patrol. He was arrested, tortured, and finally beheaded at the Han River near Seoul, the capital.

Andrew's father Ignatius Kim was martyred during the persecution of 1839, and was beatified in 1925. Paul Chong Hasang, a lay apostle and married man, also died in 1839 at age 45.

Christianity came to Korea during the Japanese invasion in 1592.

Besides Andrew and Paul, Pope John Paul II canonized 98 Koreans and three French missionaries who had been martyred between 1839 and 1867, when he visited Korea in 1984. Among them were bishops and priests, but for the most part they were lay persons: 47 women and 45 men.

Religious freedom came to Korea in 1883.

Verse sung by the music ministry.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. R. cf. 2 Corinthians 8:9

GOSPEL PROCLAMATION Luke 16:1-13 or 16:10-13

In last Sunday's gospel we met a prodigal son; this week we meet a prodigal steward or business manager. Both squandered property. Whether the steward's wastefulness was because of negligence, incompetence, or malice, we are not told. Where he is efficient, however, is in the speedy formulation of a plan that will ensure his future now that he has been denounced.

The Lord be with you.

R. And with your spirit.

A proclamation from the holy Gospel according to Luke

R. Glory to you, O Lord.

In the shorter form of the Gospel, the passage in brackets is omitted.

Jesus said to his disciples, ["A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently.

"For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for your-selves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings.] The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

The Gospel of the Lord. **R. Praise to you, Lord, Jesus Christ.**

Please be seated after the proclamation.

HOMILY

PROFESSION OF FAITH

Please stand.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **(Bow)** who was conceived by the Holy Spirit, born of the Virgin Mary, **(Stand)** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven **(Bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. **(Stand)** He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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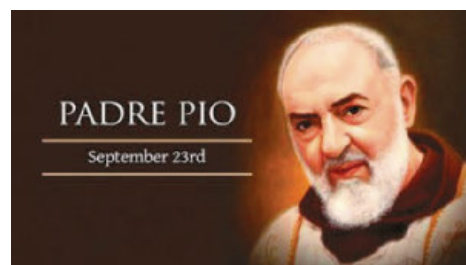
UNIVERSAL PRAYER

R. Lord, hear our prayer.

OUR OFFERINGS IN SUPPORT OF THE MISSION OF THE CHURCH

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847-865-9295



St. Padre Pio was an Italian priest who was known for his piety and charity, as well as the gift of the stigmata, which has never been explained.

St. Padre Pio was born Francesco Forgione, on May 25, 1887, in Pietrelcina, Italy. His parents were peasant farmers. He had an older brother and three younger sisters, as well as two other siblings who died in infancy. As a child, he was very religious and by the age of five he reportedly made the decision to dedicate his life to God. Patron Saints of Civil defense volunteers, Adolescents, Pietrelcina, stress relief, & January blues. He died in 1968 and was canonized by St. Pope John Paul II.



Little is known about the life of Januarius. He is believed to have been martyred in the Emperor Diocletian's persecution of 305. Legend has it that Januarius and his companions were thrown to the bears in the amphitheater of Pozzuoli, but the animals failed to attack them. They were then beheaded, and Januarius' blood ultimately brought to Naples. "A dark mass that half fills a hermetically sealed four-inch glass container and is preserved in a double reliquary in the Naples cathedral as the blood of St. Januarius, liquefies 18 times during the year. Various experiments have been applied, but the phenomenon eludes natural explanation...."

From the Catholic Encyclopedia

OFFERTORY ANTIPHON

If I walk amid affliction, you will give me life, O Lord, You will stretch out your hand against the anger of my foes; your right hand has saved me.

Psalm 138(139):7



The International Day of Peace (or World Peace Day) celebrated annually on September 21 is devoted to strengthening the ideals of peace, both within and among all nations and peoples. At a time when war and violence often monopolize our news cycles, the International Day of Peace is an inspiring reminder of what we can create together. Peace!

Pope Francis meets with catechists

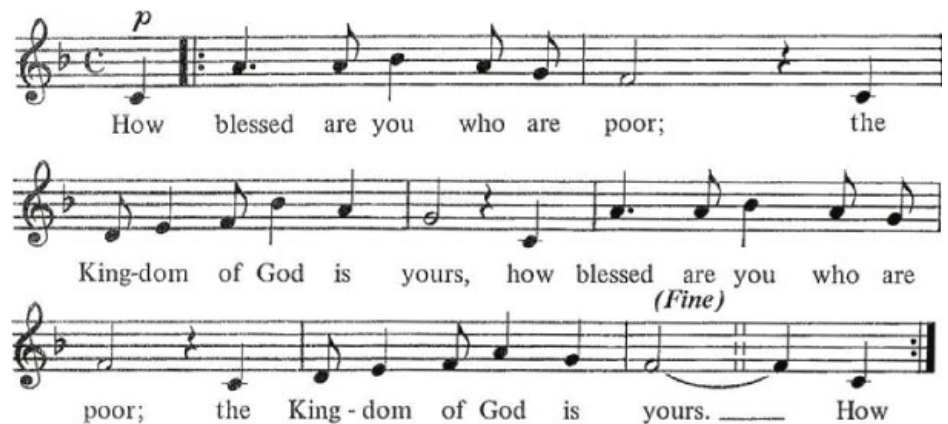
The Pope encouraged catechists to never get tired of their ministry, to avoid a 'school lecture' type catechesis, and to strive to offer a "living experience of the faith that each of us wishes to pass on to the new generations. Pope Francis offered them his blessing, entrusting the catechists to the intercession of the Blessed Virgin Mary and all the catechist martyrs.

Pope Francis released his third message for the 37th World Youth Day (WYD) on Monday. In this final message of a trilogy, the Holy Father recalls the theme of the last WYD, held in 2019 in Panama: "I am the servant of the Lord. May it be done to me according to your word" (Luke 1:38). "After that event, we resumed our journey towards a new destination – Lisbon August 2023 – with hearts afire with God's urgent summons to arise", noted the Pope.

4:30 p.m.

OFFERTORY

HOW BLESSED ARE YOU



INTRODUCTION TO THE EUCHARISTIC PRAYER

It was Saint Paul's wish that in every place God's people lift up their holy hands in prayer and praise. Let us offer this prayer, giving thanks for all God's gifts.

EUCHARISTIC PRAYER

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. **Please stand.**

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Receive with favor, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord. **R. Amen.**

PREFACE

The Lord be with you. **R. And with your spirit.**

Lift up your hearts. **R. We lift them up to the Lord.**

Let us give thanks to the Lord our God. **R. It is right and just.**

PREFACE ACCLAMATION (HOLY) (MASS OF CHRIST THE SAVIOR)





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MYSTERY OF FAITH



DOXLOGY AND GREAT AMEN



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Please stand after the acclamation.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, ... as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles, peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

The peace of the Lord be with your always.

R. And with your spirit.

The Sign of Peace is a rite that calls us beyond sin and disunity to Christ's peace and communion. We are called as disciples to live this peace and communion that Christ gives us daily. This indeed becomes then a sign of hope for all peoples.

THE ORDER OF BLESSING A MARRIED COUPLE ON THE ANNIVERSARY OF MARRIAGE

Today on this the anniversary of the celebration at which you joined your lives in an unbreakable bond through the Sacrament of Matrimony, you now intend to renew before the Lord the promises you made to one another. Turn to the Lord in prayer, that these vows may be strengthened by divine grace.

Husband: Blessed are you, Lord, for by your goodness I took you as my wife.

Wife: Blessed are you, Lord, for by your goodness I took you, as my husband.

Both: Blessed are you, Lord, for in the good and the bad times of our life you have stood lovingly by our side. Help us, we pray, to remain faithful in our love for one another, so that we may be true witnesses to the covenant you have made with humankind.

May the Lord keep you safe all the days of your life. May he be your comfort in adversity and your support in prosperity. May he fill your home with his blessings. Through Christ our Lord. **R: Amen.**

Increase and sanctify, Lord, the love of your servants Lisa and Joe, who once gave each other these rings as a sign of faithfulness, @ that they may always grow in the grace of the Sacrament.

R: Amen.

Let us pray. We praise you, O God, we bless you, Creator of all things, who in the beginning made man and woman that they might form a communion of life and love. We also give you thanks for graciously blessing the family life of your servants, so that it might present an image of Christ's union with the Church.

Therefore, look with kindness upon them today, and as you have sustained

Continued on page 10.

their communion amid joys and struggles, renew their Marriage covenant each day, increase their charity, and strengthen in them the bond of peace, so that, (together with the circle of their children that surrounds them,) they may for ever enjoy your blessing. Through Christ our Lord. **R: Amen.**

May God the all-powerful Father grant you his joy. **R: Amen.**

May the Only Begotten Son of God stand by you with compassion in good times and in bad. **R: Amen.**

May the Holy Spirit always pour forth his love into your hearts. **R: Amen.**

And may almighty God bless all of you, who are gathered here, the Father, and the Son, and the Holy Spirit. **R: Amen.**



60th Anniversary of Vatican II is October 11, the feast day of Pope St. John XXIII.

On October 9, Pope Francis will preside over the Canonization Mass of Blessed Giovanni Battista Scalabrini and Artemide Zatti. The Mass will take place in St. Peter's Square.

Giovanni Battista Scalabrini (July 8, 1839 – June 1, 1905) was an Italian Catholic prelate who served as Bishop of Piacenza from 1876 until his death. He was the founder of both the Missionaries of Saint Charles and the Mission Sisters of Saint Charles.

Artémides Zatti (October 12, 1880 – March 15, 1951) was an Italian Roman Catholic professed religious of the Salesians of Don Bosco and a noted pharmacist that emigrated to Argentina in 1897. Zatti became a professed Salesian in 1911 and became well known for his ardent faith and commitment to the sick.

LAMB OF GOD



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INVITATION TO HOLY COMMUNION

After the Lamb of God:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

During communion we sing psalms and other songs that express our praise of the Father, our spiritual union in Christ, and our fellowship in the Holy Spirit.

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes. *Psalm 119(118):4-5*

Or: I am the Good Shepherd, says the Lord; I know my sheep, and mine know me. *John 10:14*

After communion we spend some time in silent prayer and/or sing a psalm or song of praise.

4:30 p.m.

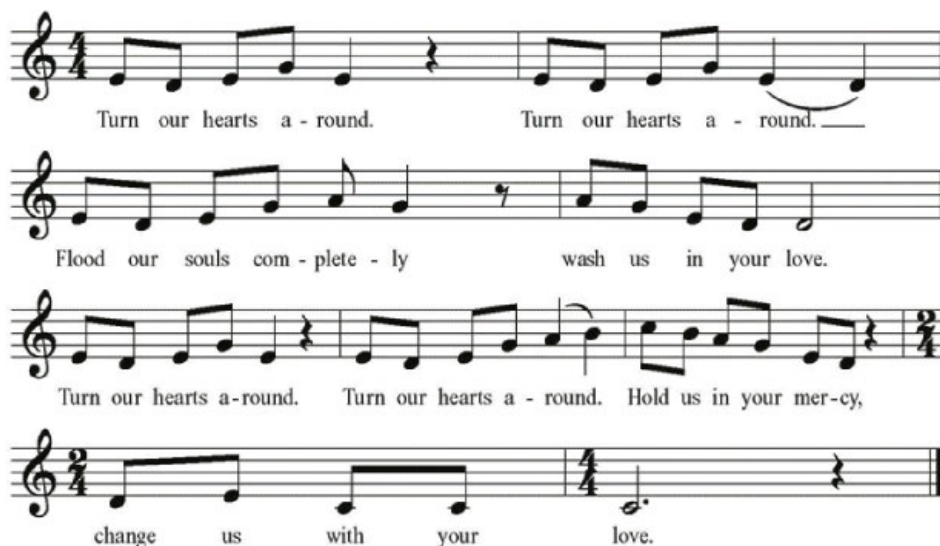
COMMUNION SONG

ALL MY HEART LIES OPEN TO YOU



COMMUNION SONG

TURN OUR HEARTS AROUND



1. We cry out for you to lead and to set us free.
(ALL) **Bring us back. Turn our hearts around.**
2. We have wandered and lost our way in life's wilderness.
(ALL) **Bring us back. Turn our hearts around.**
3. We have hungered for many things that are not from you.
(ALL) **Bring us back. Turn our hearts around.**
4. We are tempted and we are fooled by sin's beautiful disguise
(ALL) **Bring us back. Turn our hearts around.**
5. We have stumbled along the path when we walk alone.
(ALL) **Bring us back. Turn our hearts around.**
6. You have promised and yet we doubt your faithful word.
(ALL) **Bring us back. Turn our hearts around.**

PRAYER AFTER COMMUNION

Please stand.

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord. Through Christ our Lord. **R. Amen.**

SENDING SONG

O LORD, YOU HOLD AND PROTECT ME

4:30 p.m.



THIS WEEK'S PARISH CALENDAR

September 18, Sunday

25th Sunday in Ordinary Time

- 8:45 a.m. 8th Grade Children's Ministry Session – Parish Center Rotunda
- 8:45 a.m. Confirmation Parent Meeting – Parish Center Rotunda
- 9:30 a.m. Colnitis Baptism – St. Philip
- 2:00 p.m. Center Stage Production of a Midsummer's Night Dream – Sacred Heart Courtyard
- 5:15 p.m. Family Faith – Parish Center Rotunda

AFTER ALL MASSES Tickets for Party on the Park on sale.

September 19– September 23

Online Rosary



Join Us!

September 19, Monday

8 a.m. Mass – Sacred Heart

Optional Memorial of St. Januarius

- 6:30 p.m. Evangelization Team Meeting – Fireplace Rm. Sacred Heart

September 20 Tuesday

8 a.m. Mass & Rosary –

St. Philip the Apostle

Memorial of Ss. Andrew Kim Tae-gŏn,

Paul Chŏng Ha-sang, and Companions

National Migration Week begins

- 8:30 a.m. Prayer Group – Fireplace Rm. Sacred Heart
- 9:30 a.m. Crafty Ladies – John Paul II Rm., St. Philip
- 6:30 p.m. Alpha – Parish Center Rotunda – you can come!
- 7 p.m. Children's Ministry Board Meeting – Convent, St. Philip

THIS WEEK'S PARISH CALENDAR (continued)

September 21, Wednesday

8:30 a.m. Mass – Sacred Heart

Feast of St. Matthew

International Day of Peace

- 9:30 a.m. Alpha – Parish Center Rotunda – you can still come!
- 2 p.m. Adoration – Sacred Heart
- 3 p.m. Sacrament of Reconciliation St. Philip
- 6:30 p.m. Bible Study with Fr. Kartje – Parish Center Rotunda

September 22, Thursday

8 a.m. Mass – Sacred Heart

Autumn

begins

- 7 p.m. Alpha for Men Online – you can still join!

September 23, Friday

8 a.m. Mass – St. Philip

*Memorial of St. Pius of Pietrelcina
(Padre Pio)*

- 8:30 a.m. – St. Philip the Apostle Adoration & Rosary
- No School Today

September 24 Saturday

Optional Memorial of the Blessed Virgin Mary

- 7:30 a.m. Men's Inspirational Study Group – Fireplace Room
- 9 a.m. Sacrament of Reconciliation – Sacred Heart
- 10 a.m. Funeral for Mary Ann J. Duerwachter – St. Philip
- 5 p.m. Mass – Sacred Heart

September 25, Sunday

26th Sunday in Ordinary Time

National Daughter's Day

- 8 a.m. Mass – St. Philip
- 10 a.m. Mass – Sacred Heart
- 11:15 a.m. Koester Baptism – Sacred Heart
- 4:30 p.m. Mass – Sacred Heart

**AFTER ALL MASSES Tickets for
Party on the Park on sale.**

SENDING HYMN

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnal*, 1927.



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MASS INTENTIONS FOR THIS WEEK

MONDAY, September 19 (SH)

8:00 a. m. – Sheila Berner

TUESDAY, September 20 (SPA)

8:00 a.m. – Holly Madigan

WEDNESDAY, September 21 (SH)

8:00 a.m. - The Compton Family

THURSDAY, September 22 (SH)

8:00 a.m. – Peter Gelderman

FRIDAY, September 23 (SPA)

8:00 a.m. – Frank Weiss

SATURDAY, September 24

5:00 p.m. - Conway/Stevens Families

SUNDAY, September 25

8:00 a.m. – Brian Doherty

10:00 a. m. – Daniel Kerrane, Jr. and

Parishioners of Divine Mercy

4:30 p. m. – Curt Martini

If you or your loved one needs a Minister of Care or is seriously ill or near death, and in need of the Sacrament of the Sick / Last Rites, please contact the parish office at 847-446-0856.

FOR THOSE WHO ARE SICK

The following people suffer from illness or chronic conditions. They have asked for the prayers of our parish family. Please remember them to the Lord.

Mark Agnew, Jeannie Ambrose, Michael Anderson, Donald Blair, Elaine Boback, Ronald Braun, Wendy Braun, John Coyne, Rich Danstrom, Vince DiPaolo, James Farney, Mary Beth Fellingner, Lisa Marie Franke, Paul Greco, Benjamin Grillo, Jack Hogan, Sarah Hyde, Emily Jatis, Julie Kearney, Peggy Keese, Rick Kehrner, Patti Kotscharjan, Gina Quirk Lazicki, Rosaleen Mazur, Hope Fairclough McGowan, Teresa McNamara, Mike McNulty, Beth O'Brien, Joan O'Donnell, Judy Rasfeld, Kathy Sarch, Violet Vanselow, and those written in our parish book of intercessions.

FOR THOSE WHO HAVE DIED

May the souls of faithfully departed, through the mercy of God, rest in peace.

**Peter F. Koch,
Queen Elizabeth II,
Janet Thomas,
Alexander DeBartolo, Jr.**

The Sanctuary Candle and flowers at Sacred Heart are in memory of Curt Martini and at St. Philip this week the Sanctuary Candle is lighted in memory of Brian Doherty.

MASS INTENTIONS

Would you like a Mass said for a loved one? Contact the parish office at 847-446-0856 or megan@divinemercynorthshore.org You may also designate a gift for the Sanctuary Candle and/or flowers at either worship site.

SACRAMENT OF RECONCILIATION

Sacred Heart:

Saturdays 9:00 a.m. -9:30 a.m.

St. Philip the Apostle Church:

Wednesdays 3 p.m. – 4:30 p.m.

(Rev. Gerald Cole)

JOIN US FOR ADORATION

We gather on Wednesdays from 2-3:00 p.m. at Sacred Heart Church and on Fridays from 8:30-9:30 a.m. at St. Philip the Apostle Church. We hope you'll join us and spend some time with Jesus in the Blessed Sacrament!

JOIN OUR ONLINE ROSARY

Consider joining our online Rosary group! We meet on Zoom, weekday mornings at 7:30 a.m. It's casual, give it a try for Mary! Join us once, weekly, or whenever you can. ALL ARE WELCOME! You can now find the link on our website homepage just above. Worship With Us!

LITURGICAL MINISTER ASSIGNMENTS

September 24, 2022

5:00 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz

Sacristan: Ludy

Lector: Minister Needed

EM: Deacon Bob

Song Leader: Jaina Alexander

September 25, 2022

8:00 a.m.

ST. PHILIP THE APOSTLE CHURCH

Presider: Fr. Bob Heinz

Sacristan: Rima Abraham

Lector: Steve Clingan

EM: Deacon Gerry

Song Leader: Jaina Alexander

10:00 a.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz

Sacristan: Minister Needed

Lector: Minister Needed

EM: Deacon Gerry

Song Leader: Jaina Alexander

4:30 p.m.

SACRED HEART CHURCH

Presider: Fr. Bob Heinz

Sacristan: Minister Needed

Lector: Barb Anderson

EM: Minister Needed

Song Leader: Miranda Farmer

Sacraments of Baptism and Matrimony – call the parish office for scheduling 847-446-0856.

LITURGICAL MINISTERS

As we increase the use of liturgical ministers, please let Ron Vanasdlen know of your interest in the ministry of Lector, Sacristan, Eucharistic Minister and/or Altar Servers for either daily or weekend Masses. Please contact him via email at: rvanasdlen@divinemercynorthshore.org Ask him about the "Family Plan".

We are in critical need of ministers to serve as weekday and weekend sacristans.

JOIN US FOR FALL EVENTS!

FATHER KARJE BIBILE STUDY in the Parish Center, Wednesdays, 6:30 p.m. – 8 p.m. **Sept. 21, Oct. 5, 19, Nov. 2, 16, Dec. 7, 21, Jan. 4, 18, Feb. 1, 15, March 1, 5, Apr. 19, May 3 and 7.**

GET READY FOR SOME FUN!**Party in the Park 2022**

October 1, 6:00-10:00 pm, Clarkson Park in Northfield

Join us for a special grown-ups-only “fun” raiser -- including live music, food, brief auction, and lots of games and activities. This will be an opportunity to meet up with friends and welcome families who are new to our community.

To volunteer to help plan any of these details, contact Liz McGowen, Lmcgowen@divinemercynorthshore.org or 847-446-0856 ext. 108.

GET TICKETS

To purchase tickets, please visit divinemercynorthshore.org/partyinthepark

THIS FALL! TRAINING FOR NEW MINISTERS OF CARE

Our Ministers of Care bring Holy Communion to those who are homebound or in nursing homes. This important ministry is in need of new volunteers, and training will begin this fall. No experience is necessary. We welcome you to find out more about how you can become part of this beautiful ministry. For information please contact Liz McGowen, Director of Pastoral Care, Outreach, and Events, at lmcgowen@divinemercynorthshore.org or 847-446-0856 ext. 108.

OUR BULLETIN & WORSHIP AIDS HAVE CHANGED!

Beginning today you have a new worship aid AND bulletin. Why have we made this change? For a few reasons. First, to be better stewards of God's earth in our use of paper (which has become difficult to resource), and more importantly, in the spirit of Renew My Church and the efforts we're making to revitalize our parish, to help us better connect with each other. How? Come October, we're introducing a new communication vehicle called Connections.

Connections will be a monthly parish newsletter sharing more in-depth stories of our people and our parish.

So you're welcome to take your worship aid home with you so that you'll have the weekly calendar, intentions, and announcements available to you.

FOR MORE TIMELY PARISH INFORMATION subscribe to our E-BLAST.

The daily e-blast has more up-to-date information about parish life. Go to www.divinemercynorthshore.org/email-updates or email Judy Pyke at jpyke@divinemercynorthshore.org to sign up!

Save the Date for Keep Hope Alive 2022 – October 24

Join Cardinal Cupich, Jorge Ramirez and Reverend Clete Kiley on Monday, October 24 for the premier benefit and celebration supporting the Archdiocese of Chicago's local Immigration Ministry and National Pastoral Migratoria.

See for yourself.
Try Alpha



#tryAlpha



SCAN THE QR CODE
For the latest news on
ALPHA

Splash n' Dash for Small Heroes
CAR WASH Fundraiser, Saturday, September 24, 11 a.m. – 3 p.m. Sacred Heart Church Parking Lot (Rain date: Sept. 25)



You can get a hot dog, lemonade, ice cream and more! All proceeds donated to Small Heroes Foundation created by the Small of Family of Winnetka to help find a cure for their boys Hunter (7) and Noah (6) who suffer from Duchenne Muscular Dystrophy. Venmo donations accepted @small-heroes. Go to smallheroes.org from more information.

PARISH OFFICE

Open 9:00 a.m. to 4:00 p.m.

Monday through Friday.

Office Address: Divine Mercy Parish
1077 Tower Rd.
Winnetka, IL 60093

PARISH STAFF

To reach the Parish office or a staff person call
(847) 446-0856 and enter the extension number.

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slanza@divinemercynorthshore.org

Rev. Robert P. Heinz, Retired Resident,
rheinz@archchicago.org

Deacon Mike McNulty
mimcnulty@divinemercynorthshore.org

Deacon Gerry Keenan
gekeenan@archchicago.org, 773-251-6626

Deacon Bob Puhala
bpuhala@usml.edu

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Megan Nolan, Administrative Assistant
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Asst. Principal jsullivan@shwschool.org

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